



सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

## e-Stamp

Certificate No. : IN-CH31788623350014T  
Certificate Issued Date : 02-Dec-2021 04:13 PM  
Certificate Issued By : chankshai  
Account Reference : IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-45/ CH-CH  
Unique Doc. Reference : SUBIN-CHCHIMPSP0763331137142876T  
Purchased by : SURINDER SINGH  
Description of Document : Article 4 Affidavit  
Property Description : H NO 307 BURAIL SEC 45 CHD  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : SURINDER SINGH  
Second Party : Not Applicable  
Stamp Duty Paid By : SURINDER SINGH  
Stamp Duty Amount(Rs.) : 10  
(Ten only)



Certified that the Affidavit/SPA/GPA has been read over & Explained to the Dependent/Executant who seemed directly to understand the same at the time of making & signing the document.



Please write or type below this line-----

### Affidavit

### FORM -"A"

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation in the Union Territory of Chandigarh from **Ward no 34** (No. and name of the Constituency/Gram Sabha).

I, SURINDER SINGH s/o S. KARORA SINGH Aged about 50 years, resident of #307, Burail, UT Chandigarh. Candidate at the above election, do hereby solemnly affirm/state

**KC 0012557600**

**4 DEC 2021**

*Surinder Singh*

#### Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority



on oath as under:

1. I, am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information Report No./Nos\_ NIL
  - (ii) Police Station(s)\_ NIL\_ District(s)\_ NIL State(s)\_ NIL
  - (iii) Section(s) of the concerned Act(s) and short description of offence(s) for which the candidate has been charged.----- NIL
  - (iv) Court(s) which framed the charge(s)\_ NIL
  - (v) Date(s) on which the charge(s) was/were framed\_ NIL\_
  - (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction ---- NIL
2. I have been have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information Report No/Nos\_ NIL
- (ii) Court(s) which punished\_ NIL
- (iii) Police Station(s)\_ NIL District(s)\_ NIL State(s)\_ NIL
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged\_ NIL
- (v) Date(s) on which the sentence(s) was/were pronounced\_ NIL
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction\_ NIL

Place: Chandigarh

Date: 04/12/2021.

*Swinder Singh*  
Signature of deponent

#### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at\_ Chandigarh\_ this 4<sup>th</sup> day of Dec. 2021.



*Swinder Singh*  
Signature of deponent

Note: the columns in this form which are not applicable to the deponent may be struck off.

4 DEC 2021

Certified that the Affidavit/SPA/GPA has been read over & explained to the Deponent/Executant who seemed directly to understand the same at the time of making & signing the document.



I, SURINDER SINGH s/o S. KARORA SINGH Aged about 50 years, resident of #307, Burail, UT Chandigarh. Candidate at the above election, do hereby solemnly affirm/state on oath as under:

(Strike out whichever is not applicable).

SHIROMANI AKALI DAL

(1) I am a candidate set up by



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## INDIA NON JUDICIAL Chandigarh Administration

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First Party	: SURINDER SINGH
Second Party	: Not Applicable
Stamp Duty Paid By	: SURINDER SINGH
Stamp Duty Amount(Rs.)	: 10 (Ten only)



Certified that the Affidavit/GPA/GPA has been read over & Explained to the Deponent/Executant who seemed directly to understand the same at the time of making & signing the document.



Affidavit

Please write or type below this line

FORM-B

For Election to the Municipal Corporation of Chandigarh

From Ward No. 34

Affidavit

FORM - "B"

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation in the Union Territory of Chandigarh from Ward no 34 (No. and name of the Constituency/Gram Sabha).

KC 0012557599

Surinder Singh

4 DEC 2021

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3. In case of any discrepancy please inform the Competent Authority.



(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted.	— NA —
(b)	Name of the Court(s), Case No. and date(s) of order(s)	— NA —
(c)	Punishment imposed	— NA —

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- (Note-1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
  - Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
  - Dependent, here means a person substantially dependent on the income of the candidate.
  - Detail including amount is to be given separately in respect of each investment.

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	45,000/-	15,000/-	NA	NA	NA
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts). Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit	SB-75598-72 SB-27939-00 CA-6934-00 CA-66618-00	— — — —	NA   NA	NA   —	NA   —

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Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of Investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	- NIL	- NIL	- NIL	- NIL	- NIL
(iv)	Details of investment in NSS, Postal Savings, insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount.	- NIL	- NIL	- NIL	- NIL	- NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	- NIL	- NIL	- NIL	- NIL	- NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	KIA-SELTOS CHOICD 0799. 05-04-21. 16.50 LAKS.	NILL	NILL	NILL	NILL
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	20 gms 94,000= Silver 250 gms. 15,000/-	0110 gms. 5,17,000= 0600 gms. 36000= NILL	NILL	NILL	NILL
(viii)	Any other assets such as value of Claims/interest.	- NIL				
(ix)	Gross Total Value	19,81,090= 5,68,000= NILL				



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## B. Details of immovable assets:

(Note: 1. Properties in joint ownership including the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format).

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location (s) Survey number (s)	BURAIL	- NIL -	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Area (Total measurement in acres)	01 KANAL	- NIL -	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Whether inherited property ( Yes or No)	NO.				
	Date of Purchase in case of self acquired property .	28 JUNE 2016.	- NIL -	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Cost of Land (in case of purchase ) at the time of purchase.	3,30,000=₹	NIL	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Any investment on the land by way of development , construction etc.	NIL	- NIL -	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Approximate correct market value.	3,30,000=₹	NIL	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(ii)	<b>Non-Agricultural Land</b> Location (s) Survey number (s)	- NIL -	VILL - HASANPUR MC - LALRU DERABASS.	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Area ( total measurement in Sq.ft.)	- NIL -	100 Sq.ft.	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Whether inherited property ( Yes or No)	NO	N.A	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Date of Purchase in case of self acquired property .	- NIL -	9.12.11	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Cost of Land (in case of purchase ) at the time of purchase.	- NIL -	80,000=₹	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Any investment on the land by way of development , construction etc.	- NIL -	- NIL -	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Approximate correct market value.	- NIL -	- NIL - 80,000=₹	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

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Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	<b>Commercial Buildings:</b> (Including apartments) -Location (s) -Survey number (s)  Built up Area (Total measurement in sq.ft.)  Whether inherited property ( Yes or No)  Date of Purchase in case of self acquired property by way of development , construction etc.  Cost of property (in case of purchase ) at the time of purchase.  Any investment on the property by way of development , construction etc.  Approximate correct market value.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iv)	<b>Residential Buildings:</b> (Including apartments) -Location (s) -Survey number (s)  Area (Total measurement in sq.ft.)  Whether inherited property ( Yes or No)  Date of Purchase in case of self acquired property .  Cost of property (in case of purchase ) at the time of purchase.  Any investment on the land by way of development , construction etc.  Approximate correct market value.	BURAIL H.N. 307  75 S.Yd.  YES.  <del>IN THE</del> Y. 2016. NA.  NA.  NA.  40 LAKHS 40,00,000/-	-NIL-  -NIL-  -NIL-  -NIL-  -NIL-  -NIL-	NIL  NIL  NIL  NIL  NIL  NIL  NIL	NIL  NIL  NIL  NIL  NIL  NIL  NIL	NIL  NIL  NIL  NIL  NIL  NIL  NIL

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Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(v)	<b>Others :</b> ( Such as interest in property )	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(vi)	<b>Total of Current</b> Market Value of (i) to (v) above.	43,30,000/-	80,000/-	-NIL-	-NIL-	-NIL-

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government :-

(Note – Please give separate details of Name of Bank , Institution, entity or Individual and amount for each item.)

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank /Financial Institution</b> (s) LIC OF INDIA Name of Bank of FI Amount outstanding Nature of Loan	4,80,000/-	-NIL-	-NIL-	-NIL-	-NIL-
	<b>CANARA BANK.</b> Loan or dues to any individuals/Entity other than mentioned in (i) above. Name (s) Amount outstanding Nature of Loan	8,00,000/-	NIL	NIL	NIL	NIL
	<b>Any other liability</b> <b>Grand Total of liabilities</b>	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Government Dues :</b> Dues to departments Dealing with Government accommodation.	-NIL-	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of Water	-NIL-	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of electricity.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of telephones/mobiles.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with Government transport ( including aircrafts and helicopters)	-NIL-	NIL	NIL	NIL	NIL

Surinder Sg.

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Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Income Tax Dues	NIL	NIL	NIL	- NIL -	NIL
	Wealth Tax Dues	- NIL -	NIL	NIL	NIL	NIL
	Service Tax Dues					
	Municipal/Property Tax Dues.	- NIL -	NIL	NIL	NIL	NIL
	Sales Tax Dues.	- NIL -	NIL	NIL	NIL	NIL
	Any other Dues.					
	Grand Total of all Government dues.	- NIL -	NIL	NIL	NIL	NIL

## (7) Details of Profession or occupation:

- (a) Self BUSINESS.  
 (b) Spouse HOUSE WIFE.

## (8) My educational qualification is as under :-

(Give details of highest School / University education with full form of the certificate/diploma /decree course ) MATRIC, DIPLOMA IN DI MAN. CIVIL FROM GOVT ITI, LARU, DISTT. MOHALI, PB - 1988-90.  
 ( Name of the School/College/University and the year in which the course was completed .)

## (9) Abstract of the details given in (1) to (8) above:

- Name of the Candidate : Shri /Smt/kum. SURINDER SINGH.
- Full postal address: H.N. 307, VILL-BURAIL, SEC-45 CHANDIGARH.
- Number and Name of the Constituency / Gram Sabha .
- Name of the Political Party which set up the candidate SIROMANI AKALI DAL (SAO)  
 (otherwise write "Independent")
- (a) Number of cases in which conviction order passed - NIL -  
 ( other than those referred to in Form "A")  
 (b) Total number of pending cases where the Court (s) - NIL -  
 Have taken cognizance .

Sl. No.	Name of	Year for which last income Tax Return filed	Total Income shown
(a) Candidate	ACNPS8224D	2020-21.	5,92,660 = ∞
(b) Spouse	CLRPK4305A	- NIL -	- NIL -
(c) Dependents		- NIL -	- NIL -

Surinder Singh

- 4 DEC 2021



## 7. Details of Assets and Liabilities in rupees:

Sr. No.	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	<b>Moveable Asset</b> (Total Value)	198109000	5,68,000	NIL	NIL	NIL
B	<b>Immoveable Asset :</b> (i) Purchase Price and development Cost of immoveable Property. (Total Value)	43,30,000	80,000	NIL	NIL	NIL
	(ii) Approximate Current Market Price of Asset. (Total Value)	NIL	NIL	NIL	NIL	NIL
8	<b>Liabilities:</b> i) Government dues. (Total)	12,80,000	NIL	NIL	NIL	NIL
	(ii) Loan from Bank . Financial Institutions and others.(Total)	NIL	NIL	NIL	NIL	NIL

## 9 Highest educational qualification:

( Give details of School/University education with full form of the certificate /diploma /decree course)

Certified that the Affidavit/GPA/GPA has been read over & explained to the Deponent/Executant who seemed directly to understand the same at the time of making & signing the document.

Swinder Sylh  
Deponent

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

- There is no case of conviction or pending case against me other than mentioned in items 3 and 4 above.
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 4<sup>th</sup> day of December 2021

Swinder Sylh  
DEPONENT

Note: 1. Affidavit should be filed along with the Nomination Form.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All Columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable". As the case may be should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.

4 DEC 2021



Annexure -C

Declaration by Candidate while submitting the Photograph

Subject: Election to the Municipal Corporation of Chandigarh . from ward no. 34 to be held on 24<sup>th</sup> December 2021

I , SURINDER SINGH (Name and address of the candidate), son/daughter /wife of Sh. KARORA SINGH r/o # 307 , Vill. Burail, Chandigarh nominated as a candidate of the above-mentioned , am submitting herewith my photograph) for the purpose of printing the same o the ballot paper of Ward No,34. I declare that the photograph has been taken during the last 3 months before the date of notification of the above-mentioned election.

*Surinder Singh*

Name: SURINDER SINGH  
Address: # 307 , Vill. Burail,  
Chandigarh

Date \_4/12/2021

Tele/Mob 9876360617