

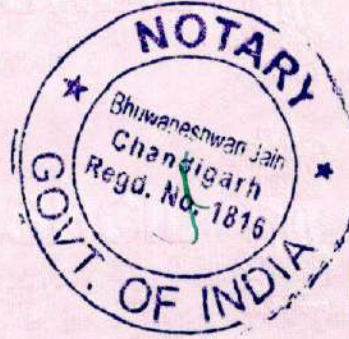


सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.	: IN-CH31748833945652T
Certificate Issued Date	: 01-Dec-2021 10:20 AM
Certificate Issued By	: chnajokahi
Account Reference	: IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-47/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763251865479880T
Purchased by	: NITIN RAI CHAUHAN
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: NITIN RAI CHAUHAN
Second Party	: Not Applicable
Stamp Duty Paid By	: NITIN RAI CHAUHAN
Stamp Duty Amount(Rs.)	: 20 (Twenty only)



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FORM A

Affidavit to be furnished by the candidate before the Returning officer for election to the Zila Parishad /Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from Ward No.34, MC, Chandigarh.

KC 0012662204

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority

I, Nitin Rai Chauhan son of Late Sh. Ganpat Rai Chauhan, aged about 31 years, resident of House No. 2220/2 Sector 45-C, Chandigarh candidate at the above election, do hereby solemnly affirm/ state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) Case/First Information Report No./Nos. Not applicable.

(ii) Police Station(s) NA District(s) NA State (s) Not applicable.

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Not applicable.

(iv) Court(s) which framed the charge(s) - Not applicable.

(v) Date(s) on which the charge(s) was/were framed - Not applicable.

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction - Not applicable.

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

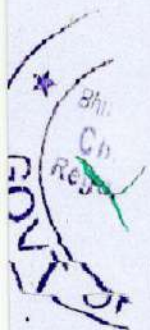
(i) Case/First Information Report No./Nos. - Not applicable.

(ii) Court(s) which punished - Not applicable.

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - Not applicable. District(s) - Not applicable. State (s) Not applicable.

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - Not applicable.

Nitin Rai Chauhan



(v) Date(s) on which the sentence(s) was/were pronounced - Not applicable.

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction - Not applicable.

PLACE: CHANDIGARH

DATED:

[Signature]
DEPONENT

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 2 day of Dec., 2021.

2 DEC 2021

[Signature]

Signature of deponent



ATTESTED

[Signature]
NOTARY Chandigarh (U.T.)

2 DEC 2021

Certified that the Affidavit/SP/AGP has been read over & explained to the Deponent / Executant who seemed perfectly to understand the same at the time of making thereof.



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.	: IN-CH31748710560940T
Certificate Issued Date	: 01-Dec-2021 10:19 AM
Certificate Issued By	: chnajokahi
Account Reference	: IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-47/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763251858310690T
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Consideration Price (Rs.)	: 0 (Zero)
First Party	: NITIN RAI CHAUHAN
Second Party	: Not Applicable
Stamp Duty Paid By	: NITIN RAI CHAUHAN
Stamp Duty Amount(Rs.)	: 20 (Twenty only)



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**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE
ALONGWITH NOMINATION PAPER BEFORE THE
RETURNING OFFICER.**

For Election to the Municipal Corporation of Chandigarh.

KC 0012662205

Statutory Alert:

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2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

From Ward No.34, MC, Chandigarh

I, Nitin Rai Chauhan son of Late Sh. Ganpat Rai Chauhan, aged about 31 years, resident of House No.2220/2 Sector 45-C, Chandigarh a candidate at the above election, do hereby solemnly affirm/ state on oath as under:

1. I am a candidate set up by Congress Party.

2. Details of PAN and status of filing of Income Tax Return:

S. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total Income shown in Income Tax return (in rupees)
1	Self	AQRPC8000B	2020-21	280490
2.	Spouse-	NA	NA	NA
3.	Dependent 1	NA	NA	NA
4.	Dependent 2	NA	NA	NA
5.	Dependent 3	NA	NA	NA

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

S.No.	Offence	Description
a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken;	Not applicable
b)	Name of the court, case No. and date of order taking cognizance;	Not applicable
c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	Not applicable

4. Cases in which I have been convicted by a Court of Law (other than those referred to in Form A)

a)	The details of cases, Sections of the Act and description of the offence for which convicted;	Not applicable
b)	Name of the Court(s), Case No. and date(s) of order(s);	Not applicable
c)	Punishment imposed	Not applicable

5. That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents:

Nitin Rai Chauhan

A. Details of moveable assets:

S. No	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
i)	Cash in hand	10000	NA	NA	NA	NA
ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) deposits with financial institutions, Non banking Financial Companies and co-operative societies and the amount in each such deposit	Saving Bank A/c No. 501001 535510 43 in HDFC Bank, Kharar, Mohali	NA	NA	NA	NA
iii)	Details of investment in Bonds, Debentures /shares and units in companies/ mutual funds and others and the amount	NA		NA	NA	NA
iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument	NA	NA	NA	NA	NA



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	in post office of insurance company and the amount.					
v)	Personal loans advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	Not applicable	Not applicable	NA	NA	NA
vi)	Motor Vehicles/ Aircrafts/ Yachts/ Shops (detail of make, Registration No. etc year of purchase and amount)	NA	NA	NA	NA	NA
vii)	Jewellery, bullion and valuable thing (give details of weight and value)	NA	NA	NA	NA	NA
viii)	Any other assets such as value of claims /interest	NA	NA	NA	NA	NA
ix)	Gross Total Value	75000		NA	NA	NA

B. Details of ^{IMMOVABLE} moveable assets:

S. No	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
i)	Agricultural land	Not App-	NA	NA	NA	NA

Atish Prakash





	Location(s) Survey Number(s) Area (Total measurement in acres) Whether inherited property (yes or No) Date of purchase in case of self acquired property. Cost of land (in case of purchase) at the time of purchase. Any investment on the land by way of development construction etc. Approximate current market value	licable				
ii)	Non-Agricultural land Location(s) Survey Number(s) Area (Total measurement in acres) Whether inherited property	Not applicable	Not applicable	NA NA	NA	NA

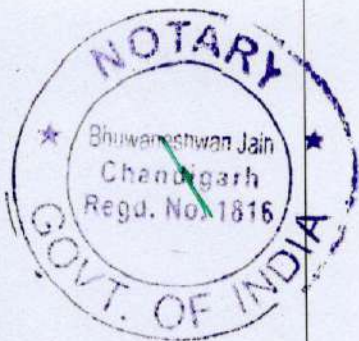
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	(yes or No) Date of purchase in case of self acquired property. Cost of land (in case of purchase) at the time of purchase. Any investment on the land by way of development construction etc. Approximate current market value					
iii)	Commercial Buildings: (including apartments) Location(s) Survey Number(s) Built up Area (Total measurement in sq.ft.) Whether inherited property (yes or No) Date of purchase in case of self acquired property by way of development construction etc.	NA	NA	NA	NA	NA



[Handwritten signature]

	<p>Cost of property (in case of purchase) at the time of purchase.</p> <p>Any investment on the property by way of development construction etc.</p> <p>Approximate current market value</p>					
iv)	<p>Residential Buildings: (including apart-ments)</p> <p>Location(s)</p> <p>Survey Number(s)</p> <p>Area (Total measurement in sq.ft.)</p> <p>Built up Area (Total measurement in Sq.ft.)</p> <p>Whether inherited property (yes or No)</p> <p>Date of purchase in case of self acquired property.</p> <p>Cost of property (in case of purchase) at the time of</p>	Not applicable	NA	NA	NA	NA



Bhuwaneshwar Jain

	purchase. Any investment on the property by way of development construction etc. Approximate current market value					
(v)	Others (Such as interest in property)	NA	NA	NA	NA	NA
vi)	Total of current Market Value of (i) of (v) above	NA	NA	NA	NA	NA

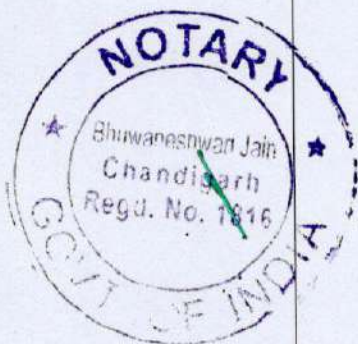
6. I give herein below the details of liabilities/ dues to Public Financial Institutions and Government:-

S. No.	Description	Self	Spo-use	Dependent 1	Dependent 2	Dependent 3
i)	Loans or dues to Bank/ Financial Institution(s) Name of Bank of FI Amount outstanding Nature of loan Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan Any other liability Grand Total of liabilities	Not applicable	Not applicable	NA	NA	NA
(ii)	Government	Not	Not	NA	NA	NA

[Signature]



Dues: to departments dealing with Government accommodation	appl-icable	Appli-cable	NA	NA	NA
Dues to departments dealing with supply of water					
Dues to departments dealing with supply of electricity					
Dues to departments dealing with supply of telephones/ mobiles					
Dues to departments dealing with Government transport (including aircrafts and helicopters)				2	X
Income Tax Dues					
Wealth Tax Dues					
Municipal/ Property tax Dues					
Sales Tax Dues					
Any other dues					
Grand total of all Government dues					



7 Details of profession or occupation:

a) Self - Sports Teacher in Private School

[Handwritten Signature]

b) Spouse – NA

8. My Educational qualification is as under:-

B.P.Ed. from Government College, Sector 1, Panchkula from Kurukshetra University, Kurukshetra, Chandigarh in the year 2015.

9. Abstract of the details given in 1 to 8 above.

1.Name of the candidate : Sh.Nitin Rai Chauhan

2.Full Postal Address: House No.2220/2, Sector 45-C, Chandigarh

3.Number and name of the Constituency /Gram Sabha :

Ward No.34, MC, Chandigarh

4.Name of the Political party which set up the candidate

Indian National Congress

5(a) Number of cases in which conviction order passed:

Not applicable

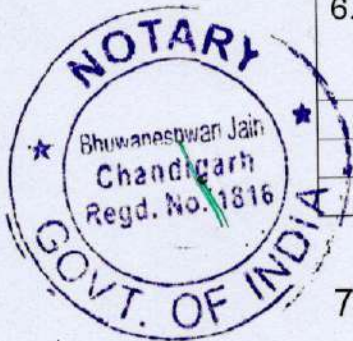
(b) Total number of pending cases where the court(s) have taken cognizance NA

6.	PAN of	Year for which last Income Tax Return filed	Total Income shown
	a)Candidate AQRPC8000B	2020-21	280490
	b)Spouse : NIL	NA	NA
	c)Dependents	NA	NA

7.Details of Assets and Liabilities in rupees

S. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
A	Moveable Asset (Total value)	NA	NA	NA	NA	NA
B.	Immovable Asset: i)Purchase price and Development cost of immovable property (Total value)	NA	NA	NA	NA	NA
	(ii)Approximate					

Nitin Rai Chauhan



	current Market price of Asset (Total value)	NIL	NIL	NIL	NIL	NIL
8.	Liabilities	NA	NA	NA	NA	NA
	i) Government dues (Total)					
	ii) Loan from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA

9. Highest educational qualification:

B.P.Ed. from Government College, Sector 1, Panchkula from Kurukshetra University, Kurukshetra, Chandigarh in the year 2015.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above.

b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 2 DEC 2021 day of December, 2021.



Certified that the Affidavit/SPA/OF has been read over & explained to the Deponent / Executant who seemed perfectly to understand the same at the time of making thereof.

[Signature]
DEPONENT

ATTESTED

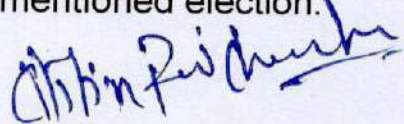
[Signature]
NOTARY Chandigarh (U.T.)
2 DEC 2021

ANNEXURE C

Declaration by candidate while submitting the photograph

Subject: Election to the Municipal Corporation of Chandigarh,
from Ward No.34 to be held on 24.12.2021

I, Nitin Rai Chauhan son of Late Sh. Ganpat Rai Chauhan, aged about 31 years, resident of House No.2220/2, Sector 45-C, Chandigarh nominated as a candidate for the above mentioned, am submitting herewith my photograph for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of the above mentioned election.



Date: 04/12/21

NAME : NITIN RAI CHAUHAN

ADDRESS: H.NO. 2220/2

SECTOR 45-C, CHANDIGARH

MOBILE: 9988176148