



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.	: IN-CH31784944577439T
Certificate Issued Date	: 02-Dec-2021 03:00 PM
Certificate Issued By	: chbalwkai
Account Reference	: IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-43/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763324062804772T
Purchased by	: GURPREET SINGH
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: GURPREET SINGH
Second Party	: Not Applicable
Stamp Duty Paid By	: GURPREET SINGH
Stamp Duty Amount(Rs.)	: 20 (Twenty only)



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FORM A

Affidavit to be furnished by the candidate before the Returning officer for election to the Zila Parishad /Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from Ward No.34, MC, Chandigarh.

KC 0012578755

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

I, Gurpreet Singh son of Sh. Balbir Singh, aged about 42 years, resident of House No.2015/1, Sector 45-C, Chandigarh candidate at the above election, do hereby solemnly affirm/ state on oath as under:

1.I am accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s)/ enquiry in which charge(s) has/have not been framed as the matter has been compromised and the enquiry /investigation is still pending, challans has not been presented by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i)Case/First Information Report No./Nos. 88 Dated 5.7.2011

(ii)Police Station(s) Sadar Kharar District(s) Mohali State (s) Punjab.

(iii)Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged : 420, 120-B IPC, however, the matter has been compromised and the investigation/enquiry is still pending.

AND

Case/First Information Report No.211 dated 30.11.1999 under Section 308, 147, 148, 149, 323, 506, 325, 452 IPC & 25,54,59 of Arms Act at PS Sector 36, Chandigarh. The matter was compromised and the Hon'ble Punjab & Haryana High Court quashed the FIR.

(iv)Court(s) which framed the charge(s) - NIL.

(v)Date(s) on which the charge(s) was/were framed - NIL.

(vi)Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction - NIL.

2.I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i)Case/First Information Report No./Nos. - Not applicable.

(ii)Court(s) which punished - Not applicable.



NO
Shri Anand Singh
Chandigarh
Regd. No. 1219
OF.

(iii) Police Station(s) - Not applicable. District(s) - Not applicable. State (s) Not applicable.

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - Not applicable.

(v) Date(s) on which the sentence(s) was/were pronounced - Not applicable.

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction - Not applicable.

PLACE: CHANDIGARH

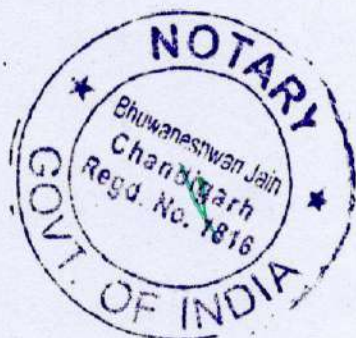
DATED:

VERIFICATION


DEPONENT

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 2nd day of Dec., 2021.



2 DEC 2021

Certified that the Affidavit/SPA/Or-
has been read over & explained
to the Deponent / Executant wh.
seemed perfectly to understand the
same at the time of making there


Signature of deponent

ATTESTED


NOTARY Chandigarh (U.S.)

2 DEC 2021



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

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Certificate Issued By	: chbalwkai
Account Reference	: IMPACC (GV)/ chimp07/ E-SAMPARK SEC-43/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763329214478234T
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Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: GURPREET SINGH
Second Party	: Not Applicable
Stamp Duty Paid By	: GURPREET SINGH
Stamp Duty Amount(Rs.)	: 20 (Twenty only)



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FORM B

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE
ALONGWITH NOMINATION PAPER BEFORE THE
RETURNING OFFICER.**

For Election to the Municipal Corporation of Chandigarh.

From Ward No.34, MC, Chandigarh

[Signature]

KC 0012578765

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2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority

I, Gurpreet Singh son of Sh. Balbir Singh, aged about 42 years, resident of House No.2015/1, Sector 45-C, Chandigarh a candidate at the above election, do hereby solemnly affirm/ state on oath as under:

1.I am a candidate set up by Congress Party.

2.Details of PAN and status of filing of Income Tax Return:

S. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total Income shown in Income Tax return (in rupees)
1	Self	BCBPS3224A	2020-21	Rs.3,65,300/-
2.	Spouse	NA	NA	NA
3.	Dependent 1	NA	NA	NA
4.	Dependent 2	NA	NA	NA
5.	Dependent 3	NA	NA	NA

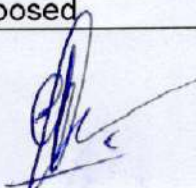
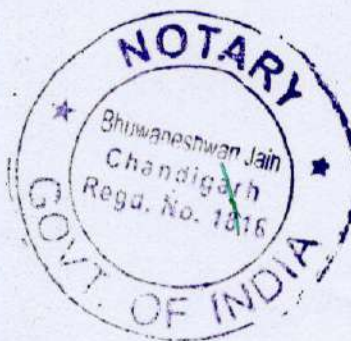
(3) The following case(s) is/ are pending against me, FIR No. 88 Dated 5.7.2011, Police Station Sadar Kharar, District Mohali) Punjab, however, the matter has been compromised, the investigation/ enquiry is pending, no competent court has taken the cognizance:-

Case/First Information Report No.211 dated 30.11.1999 under Section 308, 147, 148, 149, 323, 506, 325, 452 IPC & 25,54,59 of Arms Act at PS Sector 36, Chandigarh. The matter was compromised and the Hon'ble Punjab & Haryana High Court quashed the FIR.

S.No.	Offence	Description
a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken;	NIL
b)	Name of the court, case No. and date of order taking cognizance;	NIL
c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	NIL

4.Cases in which I have been convicted by a Court of Law (other than those referred to in Form A)

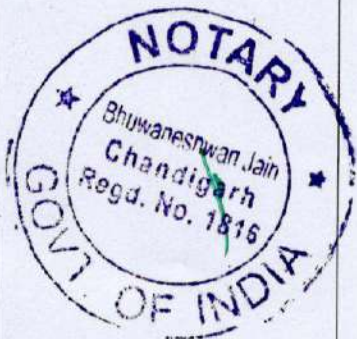
a)	The details of cases, Sections of the Act and description of the offence for which convicted;	Not applicable
b)	Name of the Court(s), Case No. and date(s) of order(s);	Not applicable
c)	Punishment imposed	Not applicable

5. That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents:

A. Details of moveable assets:

S. No	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
i)	Cash in hand	20000	NA	NA	NA	NA
ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) deposits with financial institutions, Non banking Financial Companies and co-operative societies and the amount in each such deposit	Saving A/c No. 767301 000004 40 in Bank of Baroda Sector 34, Chandigarh,	NA	NA	NA	NA
iii)	Details of investment in Bonds, Debentures /shares and units in companies/ mutual funds and others and the amount	NA	NA	NA	NA	NA
iv)	Details of investment in NSS,	NA	NA	NA	NA	NA



[Signature]

	Postal Savings, Insurance Policies and investment in any Financial Instrument in post office of insurance company and the amount.					
v)	Personal loans advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	Not applicable	Not applicable	NA	NA	NA
vi)	Motor Vehicles/ Aircrafts/ Yachts/ Shops (detail of make, Registration No. etc year of purchase and amount)	NA	NA	NA	NA	NA
vii)	Jewellery, bullion and valuable thing (give details of weight and value)	NA	NA	NA	NA	NA
viii)	Any other assets such as value of claims /interest	NA	NA	NA	NA	NA
ix)	Gross Total Value	154041.64		NA	NA	NA



[Handwritten Signature]

B. Details of moveable assets:

S. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
i)	Agricultural land	Not Applicable	NA	NA	NA	NA
	Location(s)	N/A	N/A	N/A	N/A	N/A
	Survey Number(s)					
	Area (Total measurement in acres)					
	Whether inherited property (yes or No)				N/A	
	Date of purchase in case of self acquired property.					
	Cost of land (in case of purchase) at the time of purchase.					
	Any investment on the land by way of development construction etc.					
	Approximate current market value					
ii)	Non-Agricultural land	Not applicable	Not applicable	NA	NA	NA
	Location(s)	N/A	N/A	N/A	N/A	N/A
	Survey Number(s)	N/A	N/A	N/A	N/A	N/A



[Handwritten Signature]

	<p>Area (Total measurement in acres)</p> <p>Whether inherited property (yes or No)</p> <p>Date of purchase in case of self acquired property.</p> <p>Cost of land (in case of purchase) at the time of purchase. Any investment on the land by way of development construction etc.</p> <p>Approximate current market value</p>					
iii)	<p>Commercial Buildings: (including apartments)</p> <p>Location(s)</p> <p>Survey Number(s)</p> <p>Built up Area (Total measurement in sq.ft.)</p> <p>Whether inherited property (yes or No)</p> <p>Date of purchase in case of self acquired property by</p>	NA	NA	NA	NA	NA



A handwritten signature in blue ink, located at the bottom center of the page.

	<p>way of development construction etc.</p> <p>Cost of property (in case of purchase) at the time of purchase.</p> <p>Any investment on the property by way of development construction etc.</p> <p>Approx-imate current market value</p>					
iv)	<p>Residential Buildings: (including apart-ments)</p> <p>Location(s)</p> <p>Survey Number(s)</p> <p>Area (Total measurement in sq.ft.)</p> <p>Built up Area (Total measurement in Sq.ft.)</p> <p>Whether inherited property (yes or No)</p> <p>Date of purchase in case of self acquired property.</p> <p>Cost of property (in</p>	Not applicable	NA	NA	NA	NA

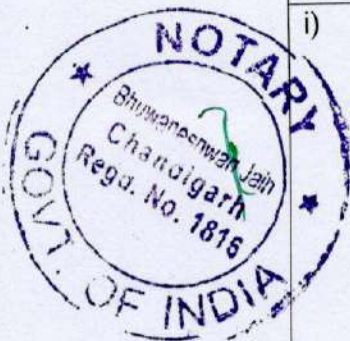


[Handwritten signature]

	case of purchase) at the time of purchase. Any investment on the property by way of development construction etc. Approximate current market value					
(v)	Others (Such as interest in property)	NA	NA	NA	NA	NA
vi)	Total of current Market Value of (i) of (v) above	NA	NA	NA	NA	NA

6. I give herein below the details of liabilities/ dues to Public Financial Institutions and Government:-

S. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
i)	Loans or dues to Bank/ Financial Institution(s) Name of Bank of FI Amount outstanding Nature of loan Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan Any other liability Grand Total of liabilities	NA	Not applicable	NA	NA	NA
(ii)	Government	Not	Not	NA	NA	NA



[Signature]

Dues: Dues to departments dealing with Government accommodation	appl-icable	Appli-cable				
Dues to departments dealing with supply of water						
Dues to departments dealing with supply of electricity						
Dues to departments dealing with supply of telephones/ mobiles						
Dues to departments dealing with Government transport (including aircrafts and helicopters)						
Income Tax Dues						
Wealth Tax Dues						
Municipal/ Property tax Dues						
Sales Tax Dues						
Any other dues						
Grand total of all Government dues						

7 Details of profession or occupation:

a) Self - Business

[Signature]



meswar
andiga
No. 1
T. C

b) Spouse - NIL

8. My Educational qualification is as under:-

Graduate from Panjab University, Chandigarh in the year 2000.

9. Abstract of the details given in 1 to 8 above.

1.Name of the candidate : Sh.Gurpreet Singh

2.Full Postal Address: House NO. 2015/1, Sector 45-C, Chandigarh

3.Number and name of the Constituency /Gram Sabha :

Ward No.34, MC, Chandigarh

4.Name of the Political party which set up the candidate

Indian National Congress

5(a) Number of cases in which conviction order passed:

Not applicable

(b) Total number of pending cases where the court9s) have taken cognizance N/A

6.	PAN of	Year for which last Income Tax Return filed	Total Income shown
	a)Candidate : BCBPS3224A	2020-21	Rs.3,65,300/-
	b)Spouse :	NA	NA
	c)Dependents	NA	NA

7.Details of Assets and Liabilities in rupees

S. No	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
A	Moveable Asset (Total value)	154041.64	NA	NA	NA	NA
B.	Immovable Asset: i)Purchase price and Development cost of immovable property (Total value)	NA	NA	NA	NA	NA
	(ii)Approximate current	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

	Market price of Asset (Total value)					
8.	Liabilities i) Government dues (Total)	NA	NA	NA	NA	NA
	ii) Loan from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	N/A	N/A

9. Highest educational qualification:

Graduate from Panjab University, Chandigarh in the year 2000.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above.

b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 2 DEC 2021 day of December, 2021.

2 DEC 2021

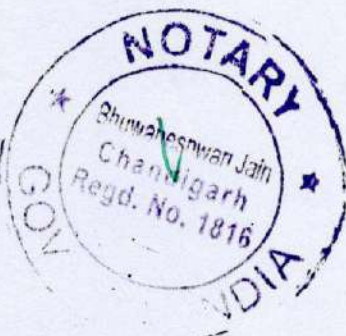
DEPONENT

Verified that the Affidavit/SPA/Ord has been read over & explained to the Deponent / Executant who seemed perfectly to understand the same at the time of making thereof.

ATTESTED

NOTARY Chandigarh (U.T.)

2 DEC 2021



ANNEXURE C

Declaration by candidate while submitting the photograph

Subject: Election to the Municipal Corporation of Chandigarh,
from Ward No.34 to be held on 24.12.2021

I, Gurpreet Singh son of Sh. Balbir Singh, aged about 42 years, resident of House No.2015/1, Sector 45-C, Chandigarh nominated as a candidate for the above mentioned, am submitting herewith my photograph for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of the above mentioned election.

Date: 04/12-2021


NAME : GURPREET SINGH

ADDRESS: H.NO. 2015/1

SECTOR 45-C, CHANDIGARH

MOBILE: 9815232535