



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No. : IN-CH31817318880866T
Certificate Issued Date : 04-Dec-2021 09:20 AM
Certificate Issued By : chankshai
Account Reference : IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-45/ CH-CH
Unique Doc. Reference : SUBIN-CHCHIMPSP0763387823614896T
Purchased by : FARZANA
Description of Document : Article 4 Affidavit
Property Description : H NO 3278/2 SEC 45 D CHD
Consideration Price (Rs.) : 0
(Zero)
First Party : FARZANA
Second Party : Not Applicable
Stamp Duty Paid By : FARZANA
Stamp Duty Amount(Rs.) : 50
(Fifty only)



-----Please write or type below this line-----

मरजाना

KC 0012557722

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
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FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from **Ward No.33** (No. and name of the Constituency/Gram Sabha).

I, FARZANA w/o Sh. **SHADAB ALAM**, , Aged about **31** years, resident of **HOUSE NO.3278/2 Sector-45 D Chandigarh** candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

Not Applicable

- (i) Case/First information report No./Nos. NIL
- (ii) Police station (s) NIL District(s) NIL State(s) NIL
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL
- (iv) Court(s) which framed the charges(s) NIL
- (v) Date(s) on which the charge(s) was/were framed NIL
- (vi) Whether all or any of any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NIL

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in Sub-Section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:**Not Applicable**

- (i) Case/First information report No./Nos. NIL
- (ii) Court(s) which punished NIL
- (iii) Police Station(s) NIL District(s) NIL State(s) NIL
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged NIL
- (v) Date(s) on which the sentence(s) was/were pronounced NIL

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(vi) Whether the sentence(s) ~~has have been~~ stayed by any court(s) of competent jurisdiction Not Applicable

Place: **Chandigarh**

Date: 03.12.21

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Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Chandigarh** this 3rd day of December, 2021

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Signature of deponent

Note: The columns in this form which are not applicable to the deponent may be struck off.

Certified that the Affidavit/SPA/GPA has been read over & Explained to the Deponent/Executant who seemed directly to understand the same at the time of making & signing the document.



ATTESTED AS IDENTIFIED

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NOTARY, GOVT. OF INDIA
CHANDIGARH (I.T.)

04 DEC 2021



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No. : IN-CH31817407261893T
Certificate Issued Date : 04-Dec-2021 09:18 AM
Certificate Issued By : chankshai
Account Reference : IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-45/ CH-CH
Unique Doc. Reference : SUBIN-CHCHIMPSP0763388001109775T
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Description of Document : Article 4 Affidavit
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(Zero)
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(Fifty only)



फरजाना

KC 0012557723

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7FORM – 'B'
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh.

From WARD NO. 33 VILL. BURAIL SECTOR-45 .

I, FARZANA W/o SHADAB ALAM, Aged 31 years, resident of **House No. 3278/2 Sector-45 D, Chandigarh**
PIN. 160047, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable).

(1) I am a candidate set up by **AAM AADMI PARTY** (name of the political party)/~~am contesting~~
as an Independent candidate.

(2) Detail of PAN and status of filing of Income Tax return:

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last Income tax return has been filed	Total income shown in income tax return (in rupees)
1	FARZANA	ACXPE5762H	2021-22	545986
2	SHADAB ALAM (Candidate)	AVSPA5243J	2021-22	658956
3	Dependent -1 (NAWAZ ALAM)	Not Applicable	Not Applicable	Not Applicable
4	Dependent-2 (IQRA ALAM)	Not Applicable	Not Applicable	Not Applicable
5	Dependent-3	Note Applicable	Not Applicable	Not Applicable

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:- **NOT APPLICABLE**

Sl.No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken;	Not Applicable
(b)	Name of the Court, Case no. and date of order taking cognizance;	Not Applicable

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(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not Applicable
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(4) Cases in which I have been convicted by a Court of Law (other those referred to in Form 'A')

NOT APPLICABLE

(a)	The details of cases, Sections of the Act and description of the offence for which convicted;	Not Applicable
(b)	Name of the Court(s), Case No. and date(s) of order(s)	Not Applicable
(c)	Punishment imposed	Not Applicable

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets:

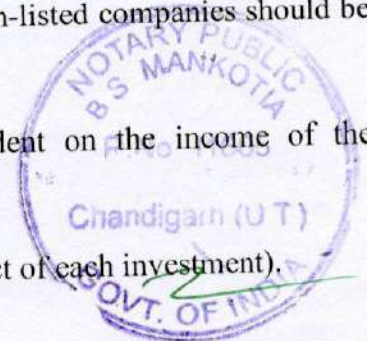
(Note. - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit in the Scheme, Name of the Bank/Institution and Branch are to be given.

3. Value of Bonds/Share/Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent, here means a person, substantially dependent on the income of the candidate.

5. Details including amount is to be given separately in respect of each investment).



Sl. No.	Description	FARZANA (Candidate)	(Spouse) SHADAB ALAM	Dependent 1 (NAWAZ ALAM)	Dependent 2 (IQRA ALAM)	Dependent 3
(i)	Cash in hand	60,000/-	80,000/-	NIL	NIL	Not Applicable

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	Approximate Current market value.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s).	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Area (Total measurement in sq. ft.).	Not applicable	Not applicable	Not applicable	Not applicable	Not Applicable
	Whether inherited property (Yes or NO).	Not applicable	Not applicable	Not applicable	Not applicable	Not Applicable
	Date of purchase in case of self-acquired property.	Not applicable	Not applicable	Not applicable	Not applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the land by way of development, construction etc..	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate Current market value	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iii)	<u>Commercial Buildings:</u> (including apartments) -Location(s) -Survey number(s).	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Built-up Area (Total measurement in sq. ft.).	Not applicable	Not applicable	Not applicable	Not applicable	Not Applicable
	Whether inherited property(Yes or No).	Not applicable	Not applicable	Not applicable	Not applicable	Not Applicable
	Date of purchase in case of self-acquired property by way of development. Construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not Applicable
	Cost of property (in case of purchase) at the time of purchase.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the property by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate Current market value.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

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(iv)	Residential Buildings. (including apartments) - Location(s) - Survey number(s).	Plot No 45 Rasid GFarden Shahranpur UP	House No.3278/2 sector-45D Chandigarh	Not Applicable	Not Applicable	Not Applicable
	Area (Total measurement in sq.ft.).	500 sqft	326 sq ft	Not applicable	Not applicable	Not Applicable
	Built up Area (Total measurement in sq. ft.).	500 Sqft	326sq.ft	Not applicable	Not applicable	Not Applicable
	Whether inherited property (Yes or No).	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property.	2012	2017	Not Applicable	Not Applicable	Not Applicable
	Cost of property (in case of purchase at the time of purchase.	1,60,000/-	12,00,000/-	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the land by way of development, construction etc.	20,00,000/-	4,00,000/-	Not Applicable	Not Applicable	Not Applicable
	Approximate Current market value.	45,00,000/-	32,00,000/-	Not Applicable	Not Applicable	Not Applicable
(v)	Others (Such as interest in property).	Not Applicable	Not applicable	Not applicable	Not applicable	Not Applicable
(vi)	Total of Current Market value of (i) to (v) above.	Not applicable	32,00,000	Not applicable	Not applicable	Not Applicable

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

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Sl.No	Description	Self FARZANA	(Spouse) SHADAB ALAM	Depende nt 1 (NAWA Z ALAM)	Dependent 2 (IQRA ALAM)	Dependent 3
(i)	<u>Loan or dues to Bank/ Financial Institution(s)</u> Name of the Bank of FI Amount outstanding Nature of loan.	NIL	HDFC Ltd Bank Sector-8 Chd 18,31,422 Housing Loan TOP UP in same Bank 3,39,815 File No. 628583414 & 642826223	NIL	NIL	Not Applicable
	<u>Loan or dues to any individuals/ Entity other than mentioned in (i) above.</u> Name(s) Amount outstanding Nature of loan.	NIL	Personal Loan 25000 a/c 424DPFHJ9 18159 Inst. 1967 per month	NIL	NIL	Not Applicable
	Any other liability	NIL	NIL	NIL	NIL	Not Applicable
	Grand Total of liabilities	NIL	21,96,237	NIL	NIL	Not Applicable
(ii)	Government Dues: Dues to departments dealing with Government Accommodation.	NIL	NIL	NIL	NIL	Not Applicable
	Dues to departments dealing with supply of water.	NIL	NIL	NIL	NIL	Not Applicable
	Dues to departments dealing with supply of electricity.	NIL	NIL	NIL	NIL	Not Applicable
	Dues to departments dealing with supply of telephones/	NIL	NIL	NIL	NIL	Not Applicable

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(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	NIL) SBI Sector 32 C Chd. A/c 40616301706 Shadab Alan Avl. Amount Rs. 1000/- 2.Saving Account No. 50100086822546 HDFC Bank Sector-47 D Chd. Avl.amount Rs.42000/-	NIL	NIL	Not Applicable
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual Funds and others and the amount.	Not applicable	Not applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the Amount.	Not applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Not Applicable	Not applicable	Not Applicable	Not Applicable	Not Applicable

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(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount).	NOT Applicable	Not applicable	Not applicable	Not applicable	Not Applicable
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	Approx. 70,000/- Approx. wt. 15gm	Approx.. 80,000/- Approx. weight 18gm	NIL	NIL	Not Applicable
(viii)	Any other assets such as value of claims /interest.	NIL	NIL	NIL	NIL	Not Applicable
	Gross Total Value	130000	2,03000	NIL	NIL	Not Applicable

B. Details of Immovable assets:

(Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Candidate FARZANA	SHADAB ALAM (Spouse)	Dependent 1 (NAWAZ ALAM)	Dependent 2 (IQRA ALAM)	Dependent 3
(i)	<u>Agricultural Land</u>					
	Location(s) Survey number(s).	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Area (Total measurement in acres).	Not applicable	Not applicable	Not applicable	Not applicable	Not Applicable
	Whether inherited property (Yes or No).	Not applicable	Not applicable	Not applicable	Not applicable	Not Applicable
	Date of purchase in case of self acquired property.	Not applicable	Not applicable	Not applicable	Not applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the land by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

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mobiles.						Not Applicable
Dues to departments dealing with Government transport (including aircrafts and helicopters).	NIL	NIL	NIL	NIL	NIL	Not Applicable
Income Tax Dues.	NIL	NIL	NIL	NIL	NIL	Not Applicable
Wealth Tax Dues.	NIL	NIL	NIL	NIL	NIL	Not Applicable
Service Tax Dues.	NIL	NIL	NIL	NIL	NIL	Not Applicable
Municipal /Property Tax Dues.	NIL	NIL	NIL	NIL	NIL	Not Applicable
Sales Tax Dues.	NIL	NIL	NIL	NIL	NIL	Not Applicable
Any other dues.	NIL	NIL	NIL	NIL	NIL	Not Applicable
Grand total of all Government dues.	NIL	NIL	NIL	NIL	NIL	Not Applicable

(7) Details of profession or occupation:

- (a) SELF Business The Fashion Boutique
(b) Husband: Garments (Business)

(8) My educational qualification is as under:-

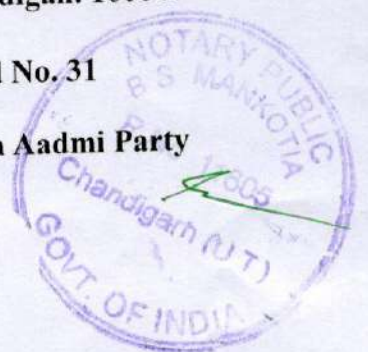
(Give details of highest School/University education with full form of the certificate/diploma/degree course) 5th U P BOARD, Islamia Girls High School Saharanpur UTTAR PARDESH.

(Name the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above:

1. Name of the candidate: FARZANA
2. Full postal address House No. 3278/2, Sector- 45 D, Chandigah. 160047
3. Number and Name of the Constituency/Gram Sabha. Ward No. 31
4. Name of the political party which set up the candidate Aam Aadmi Party (otherwise write 'Independent')
5. (a) Number of cases in which conviction order passed

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(other than those referred to in Form 'A')

Not Applicable

(b) Total numbers of Pending cases where the Court(s) have taken cognizance Not

Applicable

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	Self (FARZANA ACXPF5762H)	2021-22	545986
	Spouse (SHADAB ALAM) AVSPA5243J	2021-22	658956
	Dependent-1 (NAWAZ ALAM)	Not applicable	Not applicable
	Dependent-2 (IQRA ALAM)	Not Applicable	Not Applicable

7. Details of Assets and Liabilities in rupees

Sl. No	Description	Self (FARZANA)	Spouse (SHADAB ALAM)	Dependent-1 (NAWAZ ALAM)	Dependent-2 (IQRA ALAM)	Dependent-3
A.	Moveable Assets (Total Value)	NIL	NIL	NIL	NIL	NIL
B.	Immovable Asset:					NIL
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	1,60,000/-	12,00,000/-	NIL	NIL	NIL
	(ii) Approximate Current Market Price of Asset (Total Value)	45,00,000/-	32,00,000/-	NIL	NIL	NIL
8.	Liabilities					NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL



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9. Highest educational qualification: 5th U P BOARD, Islamia Girls High School Saharanpur UTTAR PARDESH.

(Give details of School/University education with full form of the certificate/diploma /degree course) (Name the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 5 and 6 above.

Verified at **Chandigarh** this the 3rd day of DECEMBER, 2021

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DEPONENT

Certified that the Affidavit/SPA/GPA has been read over & Explained to the Dependent/Deponent who seemed directly to understand the same at the time of making & signing the document.



ATTESTED AS IDENTIFIED

NOTARY, GOVT. OF INDIA
CHANDIGARH (U.T.)

04 DEC 2021

Annexure – C

Declaration by candidate while submitting the photograph

Subject:- **Election to the Municipal Corporation of Chandigarh, from
Ward No. 33, to be held on 24th December 21.**

I, FARZANA wife of SHADAB ALAM, , residents of House No.3278/2,
Sector-45D, Chandigarh nominated as a candidate for the above-mentioned, am
submitting herewith my photograph (duly signed by me on the back of the photograph) for
the purpose of printing the same on the ballot paper. I declare that the photograph has been
taken during the last 3 months before the date of notification of the above-mentioned
election.

4/2/21

Name : FARZANA

Address: House No.3278/2, . . .

Sector- 45 D Chandigarh.

Tele./Mob. 9614644632

Date :- 4 / 2 / 2021