



सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

## e-Stamp

Certificate No.	: IN-CH31819778887061T
Certificate Issued Date	: 04-Dec-2021 10:47 AM
Certificate Issued By	: chankshai
Account Reference	: IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-45/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763391830770556T
Purchased by	: MOHD FURKAN
Description of Document	: Article 4 Affidavit
Property Description	: H NO 1406 SEC 45 BURAIL CHD
Consideration Price (Rs.)	: 0 (Zero)
First Party	: MOHD FURKAN
Second Party	: Not Applicable
Stamp Duty Paid By	: MOHD FURKAN
Stamp Duty Amount(Rs.)	: 10 (Ten only)



-----Please write or type below this line-----



**KC 0012557718**

*Mohd Furkan*

### Statutory Alert:

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3. The onus of checking the legitimacy is on the users of the certificate
3. In case of any discrepancy please inform the Competent Authority.



## FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from WARD-33 CHANDIGARH (No. and name of the Constituency/Gram Sabha).

I, MOHD FURKAN son/daughter/wife of SHBEER AHMED aged about 31 years, resident of H. No-1406, SECTOR-45C, CHD. candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I, am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

- (i) Case/First information Report No./Nos. N. A.
- (ii) Police Station(s) N. A. District(s) N. A. State(s) N. A.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N. A.
- (iv) Court(s) which framed the charge(s) N. A.
- (v) Date(s) on which the charge(s) was/were framed N. A.
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N. A.

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951)) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information Report No./Nos. N. A.
- (ii) Court(s) which punished N. A.
- (iii) Police Station(s) N. A. District(s) N. A. State(s) N. A.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged N. A.
- (v) Date(s) on which the sentence(s) was/were pronounced N. A.
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction N. A.

Place : CHANDIGARH

Date : 04/12/2021

Mohd Furkan  
Signature of deponent

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at N.A. this N.A. day of N.A. 20 N.A.

*Mond Fur*  
Signature of deponent.

Note.-The columns in this form which are not applicable to the deponent may be struck off.





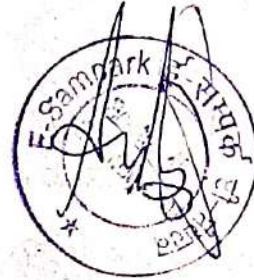
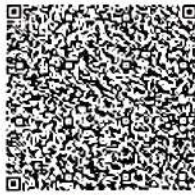


सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

## e-Stamp

Certificate No. : IN-CH31819587050151T  
 Certificate Issued Date : 04-Dec-2021 10:46 AM  
 Certificate Issued By : chankshai  
 Account Reference : IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-45/ CH-CH  
 Unique Doc. Reference : SUBIN-CHCHIMPSP0763391997246039T  
 Purchased by : MOHD FURKAN  
 Description of Document : Article 4 Affidavit  
 Property Description : H NO 1406 SEC 45 BURAIL CHD  
 Consideration Price (Rs.) : 0  
 (Zero)  
 First Party : MOHD FURKAN  
 Second Party : Not Applicable  
 Stamp Duty Paid By : MOHD FURKAN  
 Stamp Duty Amount(Rs.) : 10  
 (Ten only)



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**KC 0012557719**

*Mohd Furkan*

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5. FORM - 'B'

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh  
From WARD - 33 (No. and name of the Ward).

I, MOHD FURKAN, Son/daughter/wife of SHIBER AHMED Aged 31  
years, resident of H.No-1406, SECTOR-45C, CHD. (mention full postal address), a  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(strike out whichever is not applicable).

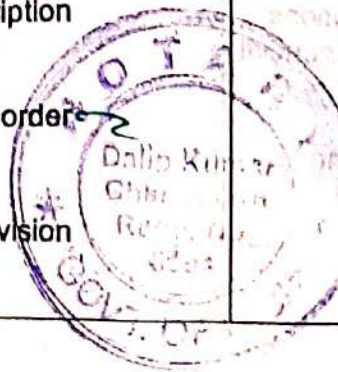
(1) I am a candidate set up by SAMAJWADI PARTY (name of the  
political party)/ am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return :

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees)
1	Self	ACJPF0892N	2019-20	4,74,160/-
2	Spouse	HIFPS5122F	2020-21	4,88,890/-
3	Dependent 1	N. A.	N. A.	N. A.
4	Dependent 2	N. A.	N. A.	N. A.
5	Dependent 3	N. A.	N. A.	N. A.

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken ;	N. A.
(b)	Name of the Court, Case No. and date of order taking cognizance ;	N. A.
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	N. A.



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(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	N.A.
(b)	Name of the Court(s), Case No. and date(s) of order(s)	N.A.
(c)	Punishment imposed	N.A.

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

**A. Details of movable assets :**

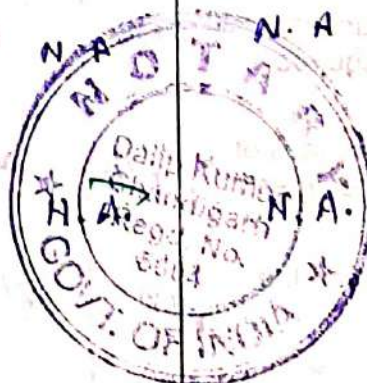
(Note. - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Detail including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	Cash in hand.	200000	75000	N.A.	N.A.	N.A.
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	200000	N.A.	N.A.	N.A.	N.A.


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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	N.A	N.A	N.A	N.A	N.A
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	N.A	N.A	N.A	N.A	N.A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N.A	N.A	N.A	N.A	N.A
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	BREZZA 2017 maruti Suzuki Indig. 4d. 2017 840,000	N.A	N.A	N.A	N.A
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	2 tolg 93200	4 tolg 186400	N.A	N.A	N.A
(viii)	Any other assets such as value of Claims/Interest.	N.A.	N.A.	N.A	N.A	N.A
(ix)	Gross Total Value	1,33,200	2,61,400	N.A.	N.A.	N.A.



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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	N.A	N.A	N.A	N.A	N.A
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	N.A	N.A	N.A	N.A	N.A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N.A	N.A	N.A	N.A	N.A
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	BRE22A 2017 maruti Suzuki India. Ltd. 2017 840,000	N.A	N.A	N.A	N.A
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	2 total 93200	4 total 186400			
(viii)	Any other assets such as value of Claims/interest.	N.A.	N.A.			
(ix)	Gross Total Value	1333,200	2,61,400-	N.A.	N.A.	N.A.

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**B. Details of Immovable assets:**

(Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	<b>Agricultural Land</b> Location (s) Survey number(s).  Area (Total measurement in acres).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property.  Cost of Land (in case of purchase) at the time of purchase.  Any investment on the land by way of development, construction etc.  Approximate current market value.	N.A  NA  NA  NA  NA  NA	N.A  NA  NA  NA  NA  NA	N.A  NA  NA  NA  NA  NA	N.A  NA  NA  NA  NA  NA	N.A  NA  NA  NA  NA  NA
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s).  Area (Total measurement in sq.ft.).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property.  Cost of Land (in case of purchase) at the time of purchase.  Any Investment on the land by way of development, construction etc.  Approximate Current market value	N.A  NA  NA  NA  NA  NA	N.A  NA  NA  NA  NA  NA	N.A  NA  NA  NA  NA  NA	N.A  NA  NA  NA  NA  NA	N.A  NA  NA  NA  NA  NA

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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(iii)	<b>Commercial Buildings:</b> (including apartments) - Location(s) - Survey number(s).  Built up Area (Total measurement in sq. ft.).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property by way of development. Construction etc.  Cost of property (in case of purchase) at the time of purchase.  Any investment on the property by way of development, construction etc.  Approximate Current market value.	N.A	N.A	N.A	N.A	N.A
		NA	NA	NA	NA	NA
		NA	NA	NA	NA	NA
		NA	NA	NA	NA	NA
		NA	NA	NA	NA	NA
		NA	NA	NA	NA	NA
		NA	NA	NA	NA	NA
		NA	NA	NA	NA	NA
(iv)	<b>Residential Buildings:</b> (including apartments) - Location(s) - Survey number(s).  Area (Total measurement in sq. ft.).  Built up Area (Total measurement in sq. ft.).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property.  Cost of property (in case of purchase at the time of purchase).  Any Investment on the land by way of development, construction etc.  Approximate Current market value.	H.No. 1406	H.No. 1406	N.A	N.A	N.A
		120524	120524d	N.A	N.A	N.A
		2 FLOOR	2 FLOOR	N.A	N.A	N.A
		N.O	N.O	N.A	N.A	N.A
		14/3/19	14/3/19	N.A	N.A	N.A
		1900000 50% Share	1900000 50% Share	N.A	N.A	N.A
		N.A	N.A	N.A	N.A	N.A
		2500000	2500000	N.A	N.A	N.A

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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(v)	<b>Others</b> (such as interest in property).	N.A	N.A	N.A	N.A	N.A
(vi)	<b>Total of Current Market Value of (i) to (v) above.</b>	2500000	2500000	N.A	N.A	N.A

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. – Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank of FI Amount outstanding Nature of loan.	1533470	1533470	N.A	N.A	N.A
	<b>Loan or dues to any individuals/Entity other than mentioned in (i) above.</b> Name(s) Amount outstanding Nature of loan.	NA	NA	NA	NA	NA
	<b>Any other liability</b> <b>Grand Total of liabilities.</b>	NA	NA	NA	NA	NA
(ii)	<b>Government Dues :</b> Dues to departments dealing with Government accommodation.	N.A	N.A	N.A	N.A	N.A
	Dues to departments dealing with supply of water.	NA	NA	NA	NA	NA
	Dues to departments dealing with supply of electricity.	NA	NA	NA	NA	NA
	Dues to departments dealing with supply of telephones/mobiles.	NA	NA	NA	NA	NA
	Dues to departments dealing with Government transport (including aircrafts and helicopters).	NA	NA	NA	NA	NA

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Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Income Tax Dues.	N.A.	N.A.	N.A.	N.A.	N.A.
	Wealth Tax Dues.	N.A.	N.A.	N.A.	N.A.	N.A.
	Service Tax Dues.	N.A.	N.A.	N.A.	N.A.	N.A.
	Municipal/Property Tax Dues.	N.A.	N.A.	N.A.	N.A.	N.A.
	Sales Tax Dues.	N.A.	N.A.	N.A.	N.A.	N.A.
	Any other dues.	N.A.	N.A.	N.A.	N.A.	N.A.
	<b>Grand Total of all Government dues.</b>	N.A.	N.A.	N.A.	N.A.	N.A.

## (7) Details of profession or occupation :

(a) Self CONTRACTOR(b) Spouse BUSINESS RUNNING

## (8) My educational qualification is as under :-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) 7TH STANDERED

(Name of the School/College/University and the year in which the course was completed.)

## (9) Abstract of the details given in (1) to (8) above :

- Name of the Candidate: Shri/Smt./M. MOHD FURKAN
- Full postal address H. No - 1406, SECTOR-45 C, CHANDIGARH
- Number and Name of the Constituency/Gram Sabha WARD-33
- Name of the Political Party which set up the candidate (otherwise write 'Independent') SAMAJWADI PARTY
- (a) Number of cases in which conviction order passed (other than those referred to in Form 'A') N.A.
- (b) Total number of Pending cases where the Court(s) have taken cognizance N.A.

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	F.Y. 2019-20	4,74,160-00
	(b) Spouse	F.Y. 2020-21	4,88,890-00
	(c) Dependents	N.A.	N.A.

Mouf Furkan



## 7. Details of Assets and Liabilities in rupees

Sl. No.	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III
A.	<b>Moveable Asset</b> (Total Value)	13,33,200	2,61,400	N.A.	N.A.	N.A.
B.	<b>Immovable Asset :</b>					
	(i) Purchase Price and Development Cost of immovable Property (Total Value)	10,00,000	1,00,000	N.A.	N.A.	N.A.
	(ii) Approximate Current Market Price of Asset (Total Value)	44,00,000	44,00,000			
8.	<b>Liabilities</b>					
	(i) Government dues (Total)	NA.	N.A.	N.A.	N.A.	N.A.
	(ii) Loan from Bank, Financial Institutions and others (Total)	15,33,470	15,33,470	N.A.	N.A.	NA.

## 9. Highest educational qualification :

(Give details of School/University education with full form of the certificate/diploma/degree course)

(Name of the School/College/University and the year in which the course was completed.)

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

- there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above ;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at CHANDIGARH this the 03 day of Dec, 2021

*Mond Fur*  
DEPONENT

- Note.-
1. Affidavit should be filed alongwith the Nomination Form.
  2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either 'Nil' or 'Not applicable' as the case may be, should be mentioned.
  4. The affidavit should be either typed or written legibly and neatly.



*Mond Fur*

Annexure - C

Declaration by candidate while submitting the photograph

Subject:- Election to the Municipal Corporation of Chandigarh, from  
Ward No. 33, to be held on 24/12/2021

I, MOHD FURKAN

(name and address of the candidate), son/ daughter/ wife of \Sh. SHBEER AHMED  
nominated as a candidate for the above-mentioned, am submitting herewith my photograph  
(duty signed by me on the back of the photograph) for the purpose of printing the same on the  
ballot paper. I declare that the photograph has been taken during the last 3 months before the  
date of notification of the above-mentioned election.

Mohd Furk

Name MOHD FURKAN

Address H.No.-1406, SECTOR-45C  
CHANDIGARH-160047

Date 03/12/2021

Tele./Mob. 9056266519