



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.	: IN-CH31766434153792T
Certificate Issued Date	: 01-Dec-2021 05:03 PM
Certificate Issued By	: chbalwkai
Account Reference	: IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-43/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763286709819195T
Purchased by	: ATUL SHARMA
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: ATUL SHARMA
Second Party	: Not Applicable
Stamp Duty Paid By	: ATUL SHARMA
Stamp Duty Amount(Rs.)	: 20 (Twenty only)



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FORM-A

Affidavit to be furnished by the Candidate before the Returning Officer for election to the Municipal Corporation in the Union Territory of Chandigarh from **Ward No.33** (Name of the Ward) Candidate of Shiromani Akali Dal.

(Signature)

KC 0012578701

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcllestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from M.C. Ward No. 33 (No. and name of the Constituency/Gram Sabha).

I, Atul Sharma son/daughter/wife of Rajinder Kumar aged about 25 years, resident of #136, Village Bueail, CHD. candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I, am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

- (i) Case/First information Report No./Nos. NA
- (ii) Police Station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NA
- (iv) Court(s) which framed the charge(s) NA
- (v) Date(s) on which the charge(s) was/were framed NA
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NA

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951)) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information Report No./Nos. NA
- (ii) Court(s) which punished NA
- (iii) Police Station(s) NA District(s) NA State(s) NA
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged NA
- (v) Date(s) on which the sentence(s) was/were pronounced NA
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction NA

Place : CHD

Date : 03/12/2021

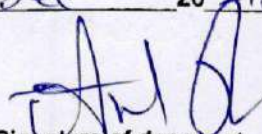


[Signature]
Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at CHD this 03rd day of Dec 2021.


Signature of deponent.

Note.-The columns in this form which are not applicable to the deponent may be struck off.



- 3 DEC 2021



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FORM- 'B'

**AFFIDAVIT TO BE FURNISHED BY THE CONDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation in the Union territory of Chandigarh from Ward No.33,
Chandigarh.

Atul

KC 0012578700

Statutory Alert:

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FORM - 'B'

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh
From Ward No 33 (No. and name of the Ward).

I, Atul Sharma, Son/daughter/wife of Rajinder Kumar Aged 25
years, resident of #136, Village Burali, CHD (mention full postal address), a
candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable).

(1) I am a candidate set up by Shiromani Akali Dal (name of the
political party)/ am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return :

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees)
1	Self	GETPS 3098F	2020-2021	4,59,180/-
2	Spouse	Nil	Nil	Nil
3	Dependent 1	Nil	Nil	Nil
4	Dependent 2	Nil	Nil	Nil
5	Dependent 3	Nil	Nil	Nil

(3) The following case(s) is/are pending against me in which cognizance has been
taken by the Court :-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken ;	NA
(b)	Name of the Court, Case No. and date of order taking cognizance ;	NA
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	NA



[Handwritten signature]

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	NA
(b)	Name of the Court(s), Case No. and date(s) of order(s)	NA
(c)	Punishment imposed	NA

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

A. Details of movable assets :

(Note. – 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.

5. Detail including amount is to be given separately in respect of each investment)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	Cash in hand.	Rs. 25000/-	Nil	Nil	Nil	Nil
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	Rs. 10121/-	Nil	Nil	Nil	Nil



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	4 Tolas Gold Rs. 1,60,000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of Claims/Interest.	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 195,121/-	Nil	Nil	Nil	Nil



B. Details of Immovable assets:

- (Note - 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)
2. Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	Agricultural Land					
	Location (s) Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land					
	Location(s) Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil



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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Commercial Buildings: (including apartments) - Location(s) - Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.).	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property by way of development, Construction etc.	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value.	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings: (including apartments) - Location(s) - Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.).	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.).	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase at the time of purchase).	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value.	Nil	Nil	Nil	Nil	Nil



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(v)	Others (such as interest in property).	Nil	Nil	Nil	Nil	Nil
(vi)	Total of Current Market Value of (i) to (v) above.	Nil	Nil	Nil	Nil	Nil

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. -- Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank of FI Amount outstanding Nature of loan.	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan.	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of liabilities.	Nil	Nil	Nil	Nil	Nil
(ii)	Government Dues : Dues to departments dealing with Government accommodation.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of telephones/mobiles.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with Government transport (including aircrafts and helicopters).	Nil	Nil	Nil	Nil	Nil



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Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Income Tax Dues.	Nil	Nil	Nil	Nil	Nil
	Wealth Tax Dues.	Nil	Nil	Nil	Nil	Nil
	Service Tax Dues.	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax Dues.	Nil	Nil	Nil	Nil	Nil
	Sales Tax Dues.	Nil	Nil	Nil	Nil	Nil
	Any other dues.	Nil	Nil	Nil	Nil	Nil
	Grand Total of all Government dues.	Nil	Nil	Nil	Nil	Nil

(7) **Details of profession or occupation :**

- (a) Self Business man
 (b) Spouse Nil (Single)

(8) **My educational qualification is as under :-**

(Give details of highest School/University education with full form of the certificate/diploma/degree course) Graduate (BA) DAV College, Sec-10, CHD 2018.

(Name of the School/College/University and the year in which the course was completed.)

(9) **Abstract of the details given in (1) to (8) above :**

- Name of the Candidate: Shri/Smt./Kum. Sh. ATUL SHARMA
- Full postal address H 136, Village Burali, CHD.
- Number and Name of the Constituency/Gram Sabha MC Ward No. 33 CHD.
- Name of the Political Party which set up the candidate (otherwise write 'Independent') Shiromani Akali Dal
- (a) Number of cases in which conviction order passed (other than those referred to in Form 'A') - NA -
 (b) Total number of Pending cases where the Court(s) have taken cognizance - NA -

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	<u>2020-2021</u>	<u>Rs. 4,59,180/-</u>
	(b) Spouse	<u>Nil</u>	<u>Nil</u>
	(c) Dependents	<u>Nil</u>	<u>Nil</u>



7. Details of Assets and Liabilities in rupees

Sl. No.	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III
A.	Moveable Asset (Total Value)	Rs. 195,121	Nil	Nil	Nil	Nil
B.	Immovable Asset :					
	(i) Purchase Price and Development Cost of immovable Property (Total Value)	Nil	Nil	Nil	Nil	Nil
	(ii) Approximate Current Market Price of Asset (Total Value)	Nil	Nil	Nil	Nil	Nil
8.	Liabilities					
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loan from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil

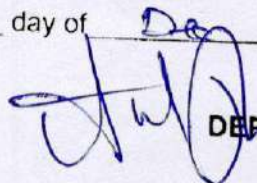
9. **Highest educational qualification :** Graduate (BA) from DAV College, Sec 10, CHD. 2018.
(Give details of School/University education with full form of the certificate/diploma/degree course)
(Name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above ;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at CHD this the 03rd day of Dec 2021.


DEPONENT

- Note.- 1. Affidavit should be filed alongwith the Nomination Form.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.



ATTESTED

RAMANJIT KAUR
Notary, Distt. Courts, Chandigarh

- 3 DEC 2021