

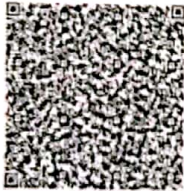


सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.	: IN-CH31738031663530T
Certificate Issued Date	: 30-Nov-2021 02:11 PM
Certificate Issued By	: chshbname
Account Reference	: IMPACC (GV)/ chimp07/ E-SAMPARK SEC-41/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763230607136324T
Purchased by	: JAGTAR SINGH
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: HARDEEP SINGH
Second Party	: Not Applicable
Stamp Duty Paid By	: HARDEEP SINGH
Stamp Duty Amount(Rs.)	: 10 (Ten only)



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Affidavit

FORM - "A"

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation in the Union Territory of Chandigarh from Ward No. 30

I, HARDEEP SINGH son of Late S. GURNAM SINGH Aged about 38 years,

KC 0005370086

Hardeep Singh

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shriestamp.com' or using e-Stamp Mobile App of Stock Holding.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

resident of **HOUSE NO – 111, VILLAGE BUTERLA, SECTOR 41-B, CHANDIGARH**
Candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I, am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information Report No./Nos _____ NIL _____
- (ii) Police Station(s) _____ NIL _____ District(s) _____ NIL _____ State(s) _____ NIL _____
- (iii) Section(s) of the concerned Act(s) and short description of offence(s) for which the candidate has been charged. _____ NIL _____
- (iv) Court(s) which framed the charge(s) _____ NIL _____
- (v) Date(s) on which the charge(s) was/were framed _____ NIL _____
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction _____ NIL _____

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information Report No./Nos _____ NIL _____
- (ii) Court(s) which punished _____ NIL _____
- (iii) Police Station(s) _____ NIL _____ District(s) _____ NIL _____ State(s) _____ NIL _____
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged _____ NIL _____
- (v) Date(s) on which the sentence(s) was/were pronounced _____ NIL _____
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction _____ NIL _____

Place: CHANDIGARH

Date:

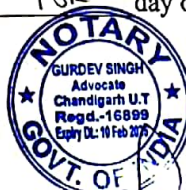
Hardeep Singh
Signature of deponent

1 DEC 2021 VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 1st day of Dec. 2021

1 DEC 2021



ATTESTED AS IDENTIFIED

GURDEV SINGH
NOTARY CHANDIGARH (U.T.)

Hardeep Singh
Signature of deponent

1.12.2021



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INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No. : IN-CH31738189330390T
Certificate Issued Date : 30-Nov-2021 02:12 PM
Certificate Issued By : chshbnami
Account Reference : IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-41/ CH-CH
Unique Doc. Reference : SUBIN-CHCHIMPSP0763230770388813T
Purchased by : JAGTAR SINGH
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Consideration Price (Rs.) : 0
(Zero)
First Party : HARDEEP SINGH
Second Party : Not Applicable
Stamp Duty Paid By : HARDEEP SINGH
Stamp Duty Amount(Rs.) : 10
(Ten only)



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Affidavit

FORM-B

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh

From Ward No. 30 , Sector 41 , Villages Butlerla , Badheri , U.T. Chandigarh

I, Hardeep Singh Son of Late Sh. Gurnam Singh aged 38 years, resident of House No.

KC 0005370085

Hardeep Singh

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

111, Village Buterla, Sector 41 B, Chandigarh-160036 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by Shiromani Akali Dal (name of the political party).
- (2) Details of PAN and status of filling of Income Tax Return:

Sr. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1	Self	COPPS5801C	2020-21	Rs. 4,98,950/-
2	Spouse	CWZPK7925F	NIL	NIL
3	Dependent 1	Not applicable	Not applicable	Not applicable
4	Dependent 2	Not applicable	Not applicable	Not applicable
5	Dependent 3	Not applicable	Not applicable	Not applicable

- (3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:

Sr.No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	Not applicable
(b)	Name of the Court, case No. and date of order taking cognizance:	Not applicable
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s)	Not applicable

- (4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')



(a)	The detail of cases, Sections of the Act and description of the offence for which convicted.	Not applicable
(b)	Name of the Court(s), Case No. and date(s) of order(s)	Not applicable
(c)	Punishment imposed	Not applicable

- (5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;


A. Details of movable assets:

(Note-1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.

Hardev Singh

3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person substantially dependent on the income of the candidate.
5. Detail including amount is to be given separately in respect of each investment.

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.100000/-	Rs.50000/-	NIL	NIL	NA
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts). Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit	<p>The Chandigarh state Cooperative Bank Ltd., Badheri</p> <p>AC/No 000734001001003 Rs. 112370/-</p> <p>SBI, Sector 41 AC/No 33051997838 Rs. 12683/-</p> 	<p>The Chandigarh state Cooperative Bank Ltd., Badheri</p> <p>Ac/ No 007340010100013 Rs. 50016/-</p>	<p>The Chandigarh state Cooperative Bank Ltd., Badheri</p> <p>Ac/No 001434021100089 Rs. 27672/-</p>	<p>The Chandigarh state Cooperative Bank Ltd., Badheri</p> <p>Ac/No 001434021100055 Rs. 31829/-</p>	NA

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of Investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, insurance Policies and investment in any	LIC, S.A D.O.C	NIL	NIL	NIL	NIL

	Financial Instrument in Post office or Insurance Company and the amount.	28.03.2011 Rs. 125000/-				
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	Car Indigo C.S Regd. No CH01 BV 4079 Model -2008 Rs. 445000/- Mahindra Marazoo - 7 Seater M-6 Model 2019 Regd. No. CH-04E 0065 Rs. 1258000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	40 Gsm Rs. 200000/-	100gms Rs. 500000/-	NIL	NIL	NIL
(viii)	Any other assets such as value of Claims/interest.	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 2253053/-	Rs. 606156/-	Rs. 27672/-	Rs. 31,829/-	NIL



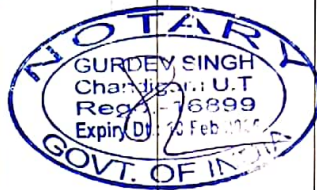
B. Details of immovable assets:

(Note:1. Properties in joint ownership including the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format).

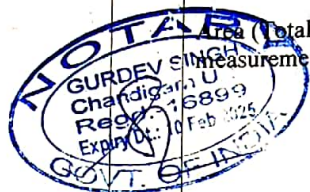
Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location (s)	Vill Khera, Manakpur Teh. Rajpura Distt. Patiala	NIL	NIL	NIL	NIL
	Survey number (s)	31/30	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	1 Acre 3 Kanals	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired	NIL	NIL	NIL	NIL	NIL

	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development , construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate correct market value.	Rs. 4125000/-	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location (s) Survey number (s) Area (total measurement in Sq.ft.) Whether inherited property (Yes or No) Date of Purchase in case of self acquired property . Cost of Land (in case of purchase) at the time of purchase. Any investment on the land by way of development , construction etc. Approximate ^{Current} correct market value.	NIL	NIL	NIL	NIL	NIL



Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Commercial Buildings: (Including apartments) -Location (s) -Survey number (s) Built up Area (Total measurement in sq.ft.) Whether inherited property (Yes or No) Date of Purchase in case of self acquired property by way of development , construction etc. Cost of property (in case of purchase) at the time of purchase. Any investment on the property by way of development , construction etc.	NIL	NIL	NIL	NIL	NIL

Hardev Singh



(iv)	Approximate correct market value.					
	Residential Buildings: (Including apartments) -Location (s)	¼ Share H. NO. 111 ¼ Share H.No. 96 Village Buterla, U.T Chd.	NIL	NIL	NIL	NIL
	-Survey number (s)	NA	NIL	NIL	NIL	NIL
	-Area (Total measurement in sq.ft.)	2459.97 sq.ft	NIL	NIL	NIL	NIL
		599.94 sq.ft				
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired property .	NIL	NA	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development , construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate ^{Current} correct market value.	Rs. 14000000/-	NIL	NIL	NIL	NIL

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(v)	Others : (Such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of Current Market Value of (i) to (v) above.	Rs. 18125000/-	NIL	NIL	NIL	NIL

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government :-

(Note – Please give separate details of Name of Bank , Institution, entity or Individual and amount for each item.)

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank /Financial Institution (s)	Rs. 13,24,955/- C.C. Limit	NIL.	NIL	NIL	NIL
	Name of Bank of FI Amount outstanding Nature of Loan.	The Chd. State Co-op Bank Ltd.	NIL	NIL	NIL	NIL

	Loan or dues to any individuals/Entity other than mentioned in (i) above.	Car Loan 4,20,866/-				
	Name (s)	NIL	NIL	NIL	NIL	NIL
	Amount outstanding					
	Nature of Loan					
	Any other liability	17,45,821/-	NIL	NIL	NIL	NIL
	Grand Total of liabilities					
(ii)	Government Dues :	NIL	NIL	NIL	NIL	NIL
	Dues to departments Dealing with Government accommodation.					
	Dues to departments dealing with supply of electricity and water	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of telephones/mobiles.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with Government transport (Including aircrafts and helicopters).	NIL	NIL	NIL	NIL	NIL

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Income Tax Dues	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
	Service Tax Dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax Dues.	NIL	NIL	NIL	NIL	NIL
	Sales Tax Dues.	NIL	NIL	NIL	NIL	NIL
	Any other Dues.	NIL	NIL	NIL	NIL	NIL
	Grand Total of all Government dues.	NIL	NIL	NIL	NIL	NIL

(7) **Details of Profession or occupation:**

(a) Self - **50% SHARE IN SELF RUNNING TENT HOUSE, M/S SINGH TENT SERVICE, VILLAGE BUTERLA, CHD., 160036**

(b) Spouse – **HOUSEWIFE**

(8) **My educational qualification is as under :-**

(Give details of highest School / University education with full form of the certificate/diploma /decree course) **Matriculation from Govt. Model High School, Sector 37, Chandigarh in year 1999-2000** P S S B, 1410425

(Name of the School/College/University and the year in which the course was completed .)

(9) **Abstract of the details given in (1) to (8) above:**

Hardeep Singh

1. **Name of the Candidate :** HARDEEP SINGH
2. **Full postal address:** House No 111, Village Buterla, Sector 41 B, Chandigarh, 160036
3. **Number and Name of the Municipal Corporation :** Ward No - 30
4. **Name of the Political Party which set up the candidate** Shiromani Akali Dal
5. (a) **Number of cases in which conviction order passed -** NIL
(other than those referred to in Form "A")
- (b) **Total number of pending cases where the Court (s)** NIL
Have taken cognizance .



6	PAN of	Year for which last income Tax Return filed	Total Income shown
	(a) Candidate COPPS5801C	2020-21	RS. 4,98,950/-
	(b) Spouse CWZPK7925 F	NIL	NIL
	(c) Dependents	NIL	NIL

7. **Details of Assets and Liabilities in rupees:**

Sr. No.	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Moveable Asset (Total Value)	Rs. 22,53,053/-	Rs. 606156/-	Rs. 27,672/-	Rs. 31,829/-	NIL
B	Immoveable Asset :					
	(i) Purchase Price and development Cost of immovable Property. (Total Value)	Rs. 1,81,25000/-	NIL	NIL	NIL	NIL
	(ii) Approximate Current Market Price of Asset. (Total Value)	NIL	NIL	NIL	NIL	NIL
8	Liabilities:					
	i) Government dues. (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loan from Bank , Financial Institutions and others.(Total)	17,45,821/-	NIL	NIL	NIL	NIL

9 **Highest educational qualification:**

Higher Educational Qualification – **Matriculation**

from Govt. Model High School, Sector 37, Chandigarh in year 1999-2000

(Name of the School/College /University and the year in which the course was completed.)

Hardeep Singh
DEPONENT

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

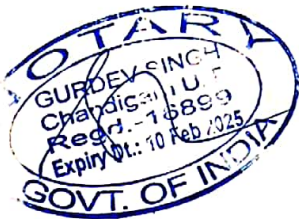
- (a) There is no case of conviction or pending case against me other than mentioned in items 3 and 4 above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 1st day day of Dec 2021

1 DEC 2021

Hardeep Singh
DEPONENT

- Note:
1. Affidavit should be filed along with the Nomination Form.
 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 3. All Columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable". As the case may be should be mentioned.
 4. The affidavit should be either typed or written legibly and neatly.



1 DEC 2021



ATTESTED AS IDENTIFIED

GURDEV SINGH
NOTARY CHANDIGARH (U.T.)

The contents of this Affidavit/Document has been explained to the deponent / executants. He/She has admitted the same to be correct. The deponent / executant has signed register at Serial No. 2578 Page 12 Dt. 1.12.2021

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1.12.2021