



सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration e-Stamp

Certificate No.	: IN-CH31824647295122T
Certificate Issued Date	: 04-Dec-2021 12:46 PM
Certificate Issued By	: chartiaai
Account Reference	: IMPACC (GV)/ chimpsp07/ D C OFFICE SEC-17/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763402494737246T
Purchased by	: SUKHRAJ KAUR
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: SUKHRAJ KAUR
Second Party	: Not Applicable
Stamp Duty Paid By	: SUKHRAJ KAUR
Stamp Duty Amount(Rs.)	: 50 (Fifty only)



716  
4-12-2021

Please write or type below this line



Sukhraj



KC 0013021176

## Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation in the Union Territory of Chandigarh from **Ward No. 2** (No. and name of the Constituency/Gram Sabha).

I, **Sukhraj Kaur** wife of **Sh. B.S. Sandhu** aged about **58** years, resident of **House No. 522, Sector 18-B Chandigarh** candidate at the above election, do hereby solemnly affirm/state on oath as under:-

(1) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First information Report No./Nos. **N/A**
- (ii) Police Station(s) **N/A** District(s) **N/A** State(s) **N/A**.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **N/A**
- (iv) Court(s) which framed the charge(s) **N/A**
- (v) Date(s) on which the charge(s) was/were framed **N/A**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **N/A**.

(2) I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information Report No./Nos. **N/A**
- (ii) Court(s) which punished **N/A**
- (iii) Police Station(s) **N/A** District(s) **N/A** State(s) **N/A**.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **N/A**
- (v) Date(s) on which the charge(s) was/were framed **N/A**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **N/A**

Place: Chandigarh

Date: 04-12-2021



*Sukhraj*

Signature of deponent

04 DEC 2021

Attested As Identified

Notary Chandigarh

Certified that the Affidavit/SPA/GPA/RA has been read over & Explained to the Deponent/Executant who seemed directly to understand the same at the time of making signing the document



## VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Chandigarh** this **04th** day of **December 2021**.

*Subyica*

Signature of deponent

Note: - The columns in this form which are not applicable to the deponent may be struck off.



Attested As Identified

Notary Chandigarh

Certified that the Affidavit/SPA/GPA/RA has been read over & explained to the Deponent/Executor who seemed directly to understand the same at the time of making signing the documents

04 DEC 2021





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# INDIA NON JUDICIAL Chandigarh Administration

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716  
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Suryka



KC 0013021175

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**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh

From **Ward No. 2** (No. and name of the Ward).

I, **Sukhraj Kaur**, wife of **Sh. B.S. Sandhu** Aged **58** years, resident of **House No. 522, Sector 18-B, Chandigarh** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -(strike out whichever is not applicable).

(1) I am a candidate set up by **AAM AADMI PARTY** (name of the political party).

(2) Details of PAN and status of filling of Income Tax Return :

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees)
1.	Self Sukhraj Kaur	ACEPK5951G	2020-21	15,92,570
2.	Spouse B.S. Sandhu	ACRPS7214H	2020-21	16,63,130

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :- **No Case is Pending**

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken;	N/A
(b)	Name of the Court, Case No. and date of order taking cognizance ;	N/A
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	N/A

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A') **None**

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	N/A
(b)	Name of the Court(s), Case No. and date(s) of order(s)	N/A
(c)	Punishment imposed	N/A

*Sukhraj*





(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

**A. Details of movable assets :**


(Note. – 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Detail including amount is to be give separately in respect of each investment).

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Sl. No.	Description	Self Sukhraj Kaur	Spouse B.S. Sandhu
(i)	Cash in hand	Rs. 50,000/-	Rs. 50,000/-
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit	<p>(i) Punjab National Bank Sector 16, Chandigarh Saving Bank A/c No. 0575000100246116 Rs. <u>1,10,000</u> /-</p> <p>(ii) SBI, Sector 8, Chandigarh Saving Bank A/c No. 40067507957 Rs. <u>60,596</u> /-</p> <p>(iii) SBI, Sector 8, Chandigarh Current Bank A/c No. 40620741457 Rs. 10,000/-</p> <p>(iv) HDFC, Sector 8, Chandigarh Saving Bank A/c No. 01071000196470 Rs. 9,794/-</p> <p>(v) SBI, Sector 8, Chandigarh Sr.Citizen Bank A/c No. 40157812700 Rs. 15,00,000/-</p> <p>(vi) SBI, Sector 8, Chandigarh FDR No. 40535416912 Rs. 10,00,000/-</p> <p>(vii) SBI, Sector 8, Chandigarh FDR No. 40164983846 Rs. 5,00,000/-</p>	<p>(i) SBI, Haryana Civil Secretariate, Chandigarh Saving Bank A/c No. 10080044223 Rs. 1,05,000/-</p> <p>(ii) HDFC, Sector 8, Chandigarh Saving Bank A/c No. 50100100029041 Rs. 12,000/-</p> <p>(iii) Punjab Cooperative Bank, Sector 17, Chandigarh Saving Bank A/c No. 000234001005788 Rs. 11,606/-</p> <p>(iv) SBI, Sector 8, Chandigarh Sr.Citizen Bank A/c No. 40594478276 Rs. 1,50,000/-</p> <p>(v) SBI, Sector 8, Chandigarh Sr.Citizen Bank A/c No. 40145486676 Rs. 3,00,000/-</p>
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	<p>NIL</p> 	<p>Post Office, Sector 18, Chandigarh, Senior Citizen Saving Scheme No. 020005386020 Rs. 10,00,000/-</p>
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and	NIL	NIL



	other receivables from debtors and the amount.		
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	Maruti Swift ZXI CH01BU 0522 Make July 2018 Value Rs. 6,00,000/-	Toyota Innova Crysta CH04C 0018 Make 2016 Value Rs. 21,22,000/-
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	Bangles (Diamond) Rs. 4,00,000/- approx.	Nil
(viii)	Any other assets such as value of Claims/interest.	NIL	Nil
(ix)	<b>Gross Total Value</b>	Rs. <u>42,40,390</u> /-	Rs. <u>37,50,606</u> /-

**A. Details of Immovable assets :**

(Note. -1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self Sukhraj Kaur	Spouse B.S. Sandhu
(i)	<b>Agricultural Land</b> Location (s) Survey number(s).	Nil	Nil
	Area (Total measurement in acres).	Nil	Nil
	Whether inherited property (Yes or No).	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil
	Approximate current market value.	Nil	Nil



*Sukhraj Kaur*



(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s).  Area (Total measurement in sq.ft.).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property.  Cost of Land (in case of purchase) at the time of purchase.  Any Investment on the land by way of development construction etc. Approximate Current market value	Nil  Nil  Nil  Nil  Nil  Nil	Nil  Nil  Nil  Nil  Nil  Nil
(iii)	<b>Commercial Buildings:</b> (including apartments) – Location(s) – Survey number(s).  Built up Area (Total measurement in sq. ft.).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property by way of development. Construction etc.  Cost of property (in case of purchase) at the time of purchase.  Any investment on the property by way of development, construction etc.  Approximate Current market value.	Nil  Nil  Nil  Nil  Nil  Nil  Nil	Nil  Nil  Nil  Nil  Nil  Nil  Nil
(iv)	<b>Residential Buildings:</b> (including apartments) - Location(s) - Survey number(s).  Area (Total measurement in sq.ft).  Built up Area (Total measurement in sq.ft).  Whether inherited property (Yes or No).	(i) 50% share of House No. 522, Sector 18-B, Chandidgrh (ii) 1/3rd share in Flat CGEWHO Complex, Kharar, Punjab  (i) 2 Kanal (1000 Sq.yds.) (ii) 2,000 sq.ft.  (i) 8,000 sq.ft. (ii) 2,000 sq.ft.  (i) Yes (ii) Yes	(i) 1/3rd share in Flat CGEWHO Complex, Kharar, Punjab  (i) 2,000 sq.ft.  (i) 2,000 sq.ft.  (i) Yes



	Date of purchase in case of self acquired property.	NIL	NIL
	Cost of property (in case of purchase at the time of purchase.	NIL	NIL
	Any Investment on the land by way of development construction etc.	NIL	NIL
	Approximate Current market value.	(i) Rs. 4,00,000,00/- (Approx.) (ii) Rs. 15,00,000/- (Approx.)	(i) Rs. 15,00,000/- (Approx.)
(v)	<b>Other</b> (such as interest in property)	N/A	N/A
(vi)	<b>Total of Current</b> Market Value of (i) to (v) above.	Rs. 4,15,000,00/-	Rs. 15,000,00/-

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government.

(Note – Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl. No.	Description	Self Sukhraj Kaur	Spouse B.S. Sandhu
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank of EI Amount outstanding Nature of loan.	SBI, Sector 8, Chandigarh Car Loan Rs. 3,95,339/- as on 11-08-2021	SBI, Haryana Civil Secretariate, Chandigarh Car Loan Rs. 6,16,701/- as on 31-07-2021
	<b>Loan or dues to any individuals/Entity other than mentioned in (i) above.</b> Name(s) Amount outstanding Nature of loan.	Nil	Nil
	<b>Any other liability Grand Total of liabilities.</b>	Nil	Nil
(ii)	<b>Government Dues:</b> Dues to department dealing with Government accommodation.	NIL	NIL
	Dues to departments dealing with supply of water.	NIL	NIL
	Dues to departments dealing with supply of electricity.	NIL	NIL
	Dues to departments dealing with supply of telephones/mobiles.	NIL	NIL



Dues to departments dealing with Government transport (including aircrafts and helicopters).	NIL	NIL
Income Tax Dues.	NIL	NIL
Wealth Tax Dues.	NIL	NIL
Service Tax Dues.	NIL	NIL
Municipal/Property Tax Dues.	NIL	NIL
Sales Tax Dues.	NIL	NIL
Any other dues.	NIL	NIL
<b>Grand Total of all Government dues.</b>	<b>NIL</b>	<b>NIL</b>

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(7) Details of profession or occupation :

(a) Self – Sukhraj Kaur

Retired Government Employee

(b) Spouse – B.S. Sandhu

Retired Government Employee

(8) My educational qualification is as under :- B.A., B.Ed., M.A.

(Give details of highest School/University education with full form of the certificate/diploma degree course)

(Name of the School/College/University and the year in which the course was completed.)

YEAR 1979 10 Punjab School Education Board  
YEAR 1980 Prep. Punjab School Education Board  
YEAR 1983 B.A. Guru Nanak Dev University, Punjab  
YEAR 1985 B.Ed. Panjab University, Chandigarh  
YEAR 1987 M.A. Panjab University, Chandigarh

(9) Abstract of the details given in (1) to (8) above :

1. Name of the Candidate: Shri Sukhraj Kaur
2. Full postal address: House No. 522, Sector 18-B, Chandigarh
3. Number and Name of the Constituency/Gram Sabha/  
Municipal Corporation Ward No. 2
4. Name of the Political Party which set up the candidate  
(otherwise write 'Independent') : AAM AADMI PARTY
5. (a) Number of cases in which conviction order passed  
(other than those referred to in Form 'A') : None  
(b) Total number of Pending cases where the Count(s)  
have taken cognizance : None

6.	PAN of	Year for which last income Return filed	Total Income Shown
	(a) Candidate ACEPK5951G	2020-21	Rs. 15,92,570
	(b) Spouse ACRPS7214H	2020-21	Rs. 16,63,130

7. Details of Assets and Liabilities in rupees

Sl. No.	Description	Self Sukhraj Kaur	Spouse B.S. Sandhu
A.	Moveable Asset (Total Value)	Rs. 42,40,390	Rs. 37,50,606
B.	Immovable Asset (i) Purchase Price and Development Cost of immovable Property (Total Value) (ii) Approximate Current Market Price of Asset (Total Value)	NIL Rs. 4,15,000,00/-	NIL Rs. 15,000,00/-
8.	Liabilities (i) Government dues (Total) (ii) Loan from Bank, Financial Institutions and other (Total)	NIL Rs. 3,95,339/-	NIL Rs. 6,16,701/-

9. Highest educational qualification : B.A., B.Ed., M.A.

(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)

YEAR 1979 10 Punjab School Education Board  
YEAR 1980 Prep. Punjab School Education Board  
YEAR 1983 B.A. Guru Nanak Dev University, Punjab

*Sukhraj*



YEAR 1985  
YEAR 1987

B.Ed. Panjab University, Chandigarh  
M.A. Panjab University, Chandigarh

*Suljean*

DEPONENT

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

- A) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- B) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh, this the **04th** day of **December, 2021**.

*Suljean*

DEPONENT

- Note: -
1. Affidavit should be filed alongwith the Nomination Form.
  2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
  4. The affidavit should be either typed or written legibly and neatly.



04 DEC 2021

Certified that the Affidavit/SPAGPA/RA has been read over & Explained to the Deponent/Executant who seemed directly to understand the same at the time of making signing the documents

Attested As Identified

Notary Chandigarh