

Certificate No.

Certificate Issued Date

Certificate Issued By

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-CH31793199700034T

02-Dec-2021 07:06 PM

chpnoogei

IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-10/ CH-CH

SUBIN-CHCHIMPSP0763339992805389T

MAHESHINDER SINGH

Article 4 Affidavit

Not Applicable

(Zero)

MAHESHINDER SINGH

Not Applicable

MAHESHINDER SINGH

(Twenty only)







Please write or type below this line.

FORM- "A"

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from WARD NO. 2, MUNICIPAL CORPORATION, CHANDIGARH.

I, MAHESHINDER SINGH SIDHU son of PRAVESHINDER SINGH SIDHU aged about 38 years, resident of 1067 SECTOR 8-C, CHANDIGARH candidate at the above election, do hereby solemnly affirm/state on oath as under:-

MySidhu KC 0012902954

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SUBIN-CHCHIMPSP0763339967660706T

MAHESHINDER SINGH

Article 4 Affidavit

Not Applicable

MAHESHINDER SINGH

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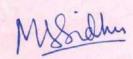
(Twenty only)



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KC 0012902955

Statutory Alert:

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SUBIN-CHCHIMPSP0763377653999668T

GURPREET SINGH

Article 4 Affidavit

Not Applicable

(Zero)

MAHESHINDER SINGH SIDHU

Not Applicable

MAHESHINDER SINGH SIDHU

(Ten only)



e-Sampark, Centre Sec. 07 Chd

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KC 0012610144

Statutory Alert

should be verified at www.sticlestump.com* or using e-stump.Motale App of stock Holding title are and as available on the website? Mobile App renders it invalid.

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from WARD NO. 2, MUNICIPAL CORPORATION, CHANDIGARH.

I, MAHESHINDER SINGH SIDHU son of PRAVESHINDER SINGH SIDHU aged about 38 years, resident of 1067 SECTOR 8-C, CHANDIGARH candidate at the above election, do hereby solemnly affirm/state on oath as under:-

 I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First information report No./Nos. NOT APPLICABLE
- (ii) Police station (s) NOT APPLICABLE District(s) NOT APPLICABLE State(s NOT APPLICABLE
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: **NOT APPLICABLE**
- (iv) Court(s) which framed the charges(s) NOT APPLICABLE
- (v) Date(s) on which the charge(s) was/were framed NOT APPLICABLE
- (vi) Whether all or any of any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction <u>NOT APPLICABLE</u>

I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in Sub-Section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i) Case/First information report No./Nos. NOT APPLICABLE

Chandigarh (UT)

- (ii) Court(s) which punished NOT APPLICABLE
- (iii) Police Station(s) NOT APPLICABLE District(s) NOT APPLICABLE State(s NOT APPLICABLE
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged **NOT APPLICABLE**
- (v) Date(s) on which the sentence(s) was/were pronounced NOT APPLICABLE
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction **NOT APPLICABLE**

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Place: Chandigarh

Date: 04-12-2021

Mondh

Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 4th day of DECEMBER, 2021

Signature of deponent

Note: The columns in this form which are not applicable to the deponent may be struck off.

Certified that the Affidavit/SPA/GPA has been read and at who seemed Deponent/Essay at who seemed directly to understand the same at the time of making & signing the document.

Chandigarn (U.T.)

Chandigarn (U.T.)

Chandigarn (U.T.)

ATTESTED AS IDENTIFIED

NOTARY, GOVT. OF INDIA

CHANDIGARH (U.T.)

E 4 DEC 2021



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IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-10/ CH-CH

SUBIN-CHCHIMPSP0763339855711091T

MAHESHINDER SINGH

Article 4 Affidavit

Not Applicable

(Zero)

MAHESHINDER SINGH

Not Applicable

MAHESHINDER SINGH

(Twenty only)



FORM - 'B'

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH

NOMINATION PAPER BEFORE THE RETURNING OFFICER

MSidh... KC 0012902915

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SUBIN-CHCHIMPSP0763339919208492T

MAHESHINDER SINGH

Article 4 Affidavit

Not Applicable

(Zero)

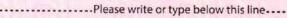
MAHESHINDER SINGH

Not Applicable

MAHESHINDER SINGH

(Twenty only)







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KC 0012902956

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Property Description

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Second Party

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Stamp Duty Amount(Rs.)

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IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-07/ CH-CH

SUBIN-CHCHIMPSP0763377908791802T

GURPREET SINGH

Article 4 Affidavit

Not Applicable

(Zero)

MAHESHINDER SINGH SIDHU

Not Applicable

MAHESHINDER SINGH SIDHU

(Ten only)



e-Sallypark, Centre Sec. 07 Chd

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CONTINUED (PAGE 3)

C 0012610143

For Election to the Municipal Corporation of Chandigarh.

From WARD NO. 2, MUNICIPAL CORPORATION, CHANDIGARH.

I, MAHESHINDER SINGH SIDHU Son of PRAVESHINDER SINGH SIDHU, Aged 38 years, resident of 1067 SECTOR 8-C, CHANDIGARH, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **BHARATIYA JANATA PARTY** (name of the political party)
- (2) Detail of PAN and status of filing of Income Tax return:

| SI. No. | Name | Permanent Account Number (PAN) | The financial year for which the last Income tax return has been filed | Total income shown in income tax return (in rupees) |
|------------|---------------------------------|-----------------------------------|---|--|
| 1 | Self MAHSSHIMDER SINGH SIDHU | CJTPS1220A | 2020-2021 | Rs.4,32,890/- |
| 2 | Spouse | N.A | N.A | N.A |
| 3 | Dependent 1 | N.A | N.A | N.A |
| 4 | Dependent 2 | N.A | N.A | N.A |
| 5 | Dependent 3 | N.A | N.A | N.A |

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

| Sl.No. | Offence | Description |
|--------|---|-------------|
| (a) | The details of cases where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken; | N.A |
| (b) | Name of the Court, Case no. and date of order taking cognizance; | N.A |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | N.A |

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(4) Cases in which I have been convicted by a Court of Law (other those referred to in Form 'A') N.A

| (a) | The details of cases, Sections of the Act and description of the offence for which convicted; | N.A |
|-----|---|-----|
| (b) | Name of the Court(s), Case No. and date(s) of order(s) | N.A |
| (c) | Punishment imposed | N.A |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets:

(Note. - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

- 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit in the Scheme, Name of the Bank/Institution and Branch are to be given.
- 3. Value of Bonds/Share/Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment).

| SI. No. | Description | Self | Spouse | Dependent1 | Dependent 2 | Depen- dent-3 |
|------------|--|--|----------|------------|----------------|------------------|
| (i) | Cash in hand | Rs. 2,00,000/- | N.A | N.A | N.A | N.A |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and | SAVING ACCOUNT NO. 55139515787 IN SBI , HIGH COURT BRANCH, CHD Rs.45000/- SAVING ACCOUNT NO. 34683680983 IN SBI , MADHYA MARG , CHD Rs.4,000/- SAVING ACCOUNT NO. 0063400100232 IN HARCO BANK, SECTOR 19,CHD | N.A VION | N.A | N.A | N.A |

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| P 4 | Cooperative societies and the amount in each such deposit. | (JOINT A/C WITH 50% SHARE) Rs.16000/- TOTAL OF CASH IN HAND AND BANK BALANCE Rs. 2,65,000/- | | | | |
|-------|---|--|-----|-----|-----|-----|
| (iii) | Details of investment in Bonds, debentures/ shares and units in companies/Mutual Funds and others and the amount. | N.A | N.A | N.A | N.A | N.A |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the Amount. | INSURANCE POLICY WITH PNB METLIFE GIC PRESENT VALUATION APPROX. Rs 1,50,000/- | N.A | N.A | N.A | N.A |
| (v) | Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | N.A | N.A | N.A | N.A | N.A |
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount). | N.A SOCIA OF THOMESON OF THE PROPERTY OF THE P | N.A | N.A | N.A | N.A |

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| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value). | GOLD JEWELLERY AT MARKET VAUE AMOUNTING TO Rs. 11,00,000/- (weight Apprx.320grm.) | N.A | N.A | N.A | N.A |
|--------|--|---|-----|-----|-----|-----|
| (viii) | Any other assets such as value of claims /interest. | N.A | N.A | N.A | N.A | N.A |
| (ix) | Gross Total value | Rs, 15,15000/- | N.A | N.A | N.A | N.A |

B. Details of Immovable assets:

(Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

| Sl.No. | Description | Self | Spouse | Dependent 1 | Depe- ndent 2 | Depe- ndent 3 |
|--------|---|----------|--------|-------------|------------------|------------------|
| (i) | Agricultural Land Location(s) Survey number(s). | NIL | N.A | N.A | N.A | N.A |
| | Area (Total measurement in acres). | NIL | N.A | N.A | N.A | N.A |
| | Whether inherited property (Yes or No). | NIL | N.A | N.A | N.A | N.A |
| | Date of purchase in case of self acquired property. | NIL | N.A | N.A | N.A | N.A |
| | Cost of Land (in case of purchase) at the time of purchase. | NIL | N.A | N.A | N.A | N.A |
| | Any Investment on the land by way of development, construction etc. | NIL | N.A | N.A | N.A | N.A |
| | Approximate Current market value. | NIL WIGH | N.A | N.A | N.A | N.A |

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| (ii) | Non-Agricultural Land | NIL | N.A | | | |
|------|--|--|------|-----|-----|-----|
| | Location(s) Survey number(s). | | N.A | N.A | N.A | N.A |
| | Area (Total measurement in | NIL | N.A | N.A | N.A | N.A |
| | sq. ft.). | | | | | |
| | Whether inherited property (Yes or NO). | NIL | N.A | N.A | N.A | N.A |
| | Date of purchase in case of self-acquired property | NIL | N.A | N.A | N.A | |
| | Cost of Land (in case of | NIL | | | N.A | N.A |
| | purchase) at the time of purchase. | | N.A | N.A | N.A | N.A |
| | Any investment on the land by way of development, construction etc | NIL | N.A | N.A | N.A | N.A |
| | Approximate Current market value | NIL | N.A | N.A | N.A | N.A |
| ii) | Commercial Buildings: (including apartments) -Location(s) -Survey number(s). | NIL | N.A | N.A | N.A | N.A |
| | Built-up Area (Total measurement in sq. ft.). | NIL | N.A | N.A | N.A | N.A |
| | property(Yes or No). | NIL | N.A | N.A | N.A | N.A |
| | of self-acquired property by way of development. Construction etc. | VIL C | N.A | N.A | N.A | N.A |
| 0 | Cost of property (in case of purchase) at the time of purchase. | IIL TO THE | N.AO | N.A | N.A | N.A |

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| | Any Investment on the property by way of development, construction etc. | NIL | N.A | N.A | N.A | N.A |
|------|--|-------|------|-----|-----|-----|
| | Approximate Current market value. | NIL | N.A | N.A | N.A | N.A |
| (iv) | Residential Buildings. (including apartments) -Location(s) - Survey number(s). | NIL | N.A | N.A | N.A | N.A |
| | Area (Total measurement in sq.ft.). | NIL | N.A | N.A | N.A | N.A |
| | Built up Area (Total measurement in sq. ft.). | NIL | N.A | N.A | N.A | N.A |
| | Whether inherited property (Yes or No). | N.A | N.A | N.A | N.A | N.A |
| | Date of purchase in case of self-acquired property. | N.A | N.A | N.A | N.A | N.A |
| | Cost of property (in case of purchase at the time of purchase. | N.A | N.A | N.A | N.A | N.A |
| | Any Investment on the land by way of development, construction etc. | N.A | N.A | N.A | N.A | N.A |
| | Approximate Current market value. | NIL | N.A | N.A | N.A | N.A |
| (v) | Others (Such as interest in property). | NIL | N.A | N.A | N.A | N.A |
| (vi) | Total of Current Market value of (i) to (v) above. | NIT S | N.A. | N.A | N.A | N.A |

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(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

| Sl.No. | Description | Self | Spouse(s) | Dependent- 1 | Dependent | Depend |
|--------|--|---|-----------|--------------|-----------|--------|
| (i) | Loan or dues to Bank/ Financial Institution(s) Name of the Bank of FI Amount outstanding Nature of Ioan. | CONSUMER LOAN AMOUNT OUTSTANDING APPROX. Rs. 15,000/- FROM BAJAJ FINANCE LTD. | N.A | N.A | N,A | N.A |
| | Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan. | NIL | N.A | N.A | N.A | N.A |
| | Any other liability | NIL | N.A | N.A | N.A | N.A |
| | Grand Total of liabilities | Rs.15,000/- | N.A | N.A | N.A | N.A |
| ii) | Government Dues: Dues to departments dealing with Government Accommodation. | NIL | N.A | N.A | N.A | N.A |
| | Dues to departments dealing with supply of water. | NIL | N.A | N.A | N.A | N.A |
| | Dues to departments dealing with supply of electricity. | NIL C | N.A | N.A | N.A | N.A |
| | Dues to departments dealing with supply of telephones/ mobiles. | NIL 2 | N.A. | N.A | N.A | N.A |

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| Dues to departments dealing with | | N.A | N.A | N.A | N.A |
|----------------------------------|-----|-----|------|---------|-----|
| Government transport | NIL | | | | |
| (including aircrafts and | | | | | |
| helicopters). | | | | | |
| Income Tax Dues. | NIL | N.A | N.A | | |
| | | | N.A | N.A | N.A |
| Wealth Tax Dues. | NIL | N.A | N.A | N.A | N.A |
| Service Tax Dues. | NIL | N.A | N.A | N.A | N.A |
| Municipal /Property | | N.A | | | |
| Tax Dues. | NIL | N.A | N.A | N.A | N.A |
| Sales Tax Dues. | NIL | N.A | N.A | N.A | |
| | | | 14.7 | IV.A | N.A |
| Any other dues. | NIL | N.A | N.A | N.A | N.A |
| Grand total of all | NIL | N.A | N.A | N.A | N.A |
| Government dues. | | | | 5005970 | |

(7) Details of profession or occupation:

- (a) Self LAWYER
- (b) Spouse N.A

(8) My educational qualification is as under:-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) BACHELOR OF LAWS (LL.B) 3 YEARS PROFESSIONALS DEGREE FROM DEPARTMENT OF LAWS, PANJAB UNIVERSITY, CHANDIGARH COMPLETED IN 2005

(Name the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above:

- 1. Name of the candidate: MAHESHINDER SINGH SIDHU
- 2. Full postal address 1067, SECTOR 8-C, CHANDIGARH.

3. Number and Name of the Constituency/Gram Sabha <u>WARD NO. 2, MUNICIPAL</u> <u>CORPORATION, CHANDIGARH.</u>

4. Name of the political party which set up the candidate BHARATIYA JANATA Party

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3. (a) Number of cases in which conviction order passed (NIL)

(b) Total numbers of Pending cases where the Court(s) have taken cognizance (NIL)

| 6. | PAN of | Year for which last Income Tax Return filed | Total Income Shown |
|----|----------------|--|--------------------|
| | (a) Candidate | 2020-2021 | Rs.4,32,890/- |
| | (b) Spouse | N.A | |
| | (c) Dependents | NA NA | N.A |
| | | N.A | N.A |

7. Details of Assets and Liabilities in rupees

| tal Val | e Assets ue) le Asset: Purchase Price and Development Cost of Immovable Property (Total | RS, 15,15000/- | N.A | N.A | N.A | N.A. |
|--|--|---|---|--|--|--|
| PERM | Purchase Price and Development Cost of | N A | N.A | N.A | N.A | |
| (i) | Development Cost of | N A | N.A | N.A | N.A | NΑ |
| | Development Cost of | NΑ | N.A | N.A | N.A | NΑ |
| | Value) | N.A | | | | IV.A |
| (ii) Approximate Current Market Price of Asset (Total Value) | | N.A | N.A | N.A | N.A | N.A |
| | | | | | | |
| (i) | Government dues (Total) | | | | | |
| 211 | | N.A | N.A | N.A | N.A | N.A |
| | Institutions and others (Total) | N.A | N.A | N.A | | N.A |
| | | | | | | |
| A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | lities | i) Government dues (Total) Loans from Bank, Financial Institutions and others | i) Government dues (Total) N.A ii) Loans from Bank, Financial N.A Institutions and others | i) Government dues (Total) N.A N.A Loans from Bank, Financial N.A N.A Institutions and others | i) Government dues (Total) N.A N.A N.A Loans from Bank, Financial N.A N.A N.A Institutions and others | i) Government dues (Total) N.A N.A N.A N.A N.A III) Loans from Bank, Financial N.A N.A N.A N.A N.A N.A Institutions and others |

9. Highest educational qualification: BACHELOR OF LAWS (LL.B) 3 YEARS PROFESSIONALS DEGREE FROM DEPARTMENT OF LAWS, PANJAB UNIVERSITY, CHANDIGARH COMPLETED IN 2005

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in (a) items 3 and 4 above;
- I, my spouse, or my dependents do not have any asset or liability, other those (b) mentioned in items 5 and 6 above.

Verified at Chandigarh this the 4th day of DECEMBER, 2021

Note.- 1. Affidavit should be filed alongwith the Nomination Form.

- 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or
- 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be

4. The affidavit should be either typed or written legibly and neatly.

Certified that the Affidavit/SPA/GPA has been read over & Explained to the Deponent/Executant who seemed directly to understand the same at the time of making & signing the document.

ATTESTED AS IDENTIFIED

NOTARY, COUT, OF INDIA CHANDICAGH (U.T.)

= 4 DEC 2021