

# INDIA NON JUDICIAL **Chandigarh Administration**

# e-Stamp

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Property Description

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SUBIN-CHCHIMPSP0763402395867476T

BALDEEP SINGH

Article 4 Affidavit

Not Applicable

(Zero)

BALDEEP SINGH

Not Applicable

BALDEEP SINGH

(Fifty only)





---Please write or type below this line----





KC 0013021174

## Statutory Alert:

- The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.

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Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation in the Union Territory of Chandigarh from **Ward No. 2** (No. and name of the Constituency/Gram Sabha).

- I, Baldeep Singh son of Late Sh. D.S. Sandhu aged about 66 years, resident of House No. 522, Sector 18-B Chandigarh candidate at the above election, do hereby solemnly affirm/state on oath as under:-
  - (1) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First information Report No./Nos. N/A
- (ii) Police Station(s) N/A District(s) N/A State(s) N/A.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N/A
- (iv) Court(s) which framed the charge(s) N/A
- (v) Date(s) on which the charge(s) was/were framed N/A
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N/A.
- (2) I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information Report No./Nos. N/A
- (ii) Court(s) which punished N/A
- (iii) Police Station(s) N/A District(s) N/A State(s) N/A.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N/A
- (v) Date(s) on which the charge(s) was/were framed N/A
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N/A.

Place: Chandigarh

Date: 04-12-2021

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Signature of deponent

### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 04th day of December 2021.

Signature of deponent

Note: - The columns in this form which are not applicable to the deponent may be struck off.

A rested As Identified

**Notary Chandigarb** 

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Certified that the Affidavit/SPA/GPA/RA has been read over & Explained to the Deponent/Executant who seemed directly to understand the parity at the time of making signing the documents



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BALDEEP SINGH

Article 4 Affidavit

Not Applicable

(Zero)

BALDEEP SINGH

Not Applicable

BALDEEP SINGH

(Fifty only)









KC 0013021173

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# AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh

From Ward No. 2 (No. and name of the Ward).

I, Baldeep Singh, son of Sh. D.S. Sandhu Aged 66 years, resident of House No. 522, Sector 18-B, Chandigarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -(strike out whichever is not applicable).

- (1) I am a candidate set up by AAM AADMI PARTY (name of the political party).
- (2) Details of PAN and status of filling of Income Tax Return:

| SI. No. | Name                   | Permanent<br>Account<br>Number (PAN) | The financial year for which the last income tax return has been filed | shown in Income |
|---------|------------------------|--------------------------------------|--|-----------------|
| 1.      | Self<br>Baldeep Singh  | ACRPS7214H                           | 2020-21  | 16,63,130       |
| 2.      | Spouse<br>Sukhraj Kaur | ACEPK5951G                           | 2020-21  | 15,92,570       |

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :- No Case is Pending

| SI. No. | Offence   | Description |
|---------|---|-------------|
| (a)     | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken; | N/A         |
| (b)     | Name of the Court, Case No. and date of order taking cognizance;  | N/A         |
| (c)     | Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)  | N/A         |

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A') None

| (a) | The detail of cases, Sections of the Act and description of the offence for which convicted; | N/A |
|-----|--|-----|
| (b) | Name of the Court(s), Case No. and date(s) of order(s)                                       | N/A |
| (c) | Punishment imposed * (KARNAIL AINGH CHANDIGARH * REGD AIQ                                    | N/A |

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(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

### A. Details of movable assets:

(Note. – 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

- In case of deposit/investment, the details including Serial Number, Amount, Date
  of Deposit in the Scheme, Name of Bank/Institution and Branch are to the given.
- Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Detail including amount is to be give separately in respect of each investment).

1. with

| SI.<br>No. | Description  | Self<br>Baldeep Singh   | Spouse<br>Sukhraj Kaur  |
|------------|--|---|---|
| (i)        | Cash in hand   | Rs. 50,000/-  | Rs. 50,000/-  |
| (ii)       | Details of Deposits in Bank<br>Accounts (FDRs, Term<br>Deposits and all other<br>types of Deposits including<br>saving accounts), Deposits<br>with Financial Institutions, | (i) SBI, Haryana Civil<br>Secretariate, Chandigarh<br>Saving Bank A/c No.<br>10080044223<br>Rs. 1,05,000/-    | Sector 16, Chandigarh   |
|            | Non Banking Financial<br>Companies and Co-<br>operative Societies and the<br>amount in each such<br>deposit  | (ii) HDFC, Sector 8,<br>Chandigarh<br>Saving Bank A/c No.<br>50100100029041<br>Rs. 12,000/-                   | Chandigarh  |
|            |  | Chandigarh<br>Saving Bank A/c No.   | Chandigarh<br>Current Bank A/c No.<br>40620741457                           |
|            |  | 000234001005788 Rs. 11,606/-  (iv) SBI, Sector 8, Chandigarh Sr.Citizen Bank A/c No. 40594478276              | Saving Bank A/c No.   |
|            |  | Rs. 1,50,000/-  (v) SBI, Sector 8, Chandigarh Sr.Citizen Bank A/c No. 40145486676 Rs. 3,00,000/-              | (v) SBI, Sector 8,<br>Chandigarh<br>Sr.Citizen Bank A/c No.                 |
|            |  | KS. 3,00,000/-  | (vi) SBI, Sector 8,<br>Chandigarh<br>FDR No. 40535416912<br>Rs. 10,00,000/- |
|            |  |   | Chandigarh<br>FDR No. 40164983846<br>Rs. 5,00,000/-                         |
| (iii)      | Details of investment in<br>Bonds, Debentures/ shares<br>and units in companies/<br>Mutual Funds and others<br>and the amount.   | NIL   | NIL   |
| (iv)       | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.            | Post Office, Sector 18,<br>Chandigarh, Senior Citizen<br>Saving Scheme No.<br>020005386020<br>Rs. 10,00,000/- | KARNAJI SINGH<br>CHANDIGARH<br>REGENO<br>7326                               |
| (v)        | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and  | NIL   | NIL   |

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|        | other receivables from debtors and the amount.  |                  |   |
|--------|---|------------------|---|
| (vi)   | Motor Vehicles/Aircrafts/<br>Yachts/Ships (detail of<br>Make, Registration No. etc.<br>Year of Purchase and<br>amount). | Make 2016        | Maruti Swift ZXI<br>CH01BU 0522<br>Make July 2018<br>Value Rs. 6,00,000/- |
| (vii)  | Jewellery, bullion and valuable thing (give details of weight and value).   | Nil              | Bangles (Diamond)<br>Rs. 4,00,000/- approx.                               |
| (viii) | Any other assets such as value of Claims/interest.  | Nil              | NIL   |
| (ix)   | Gross Total Value   | Rs. 37,50,606 1- | Rs. 42, 40, 3901-   |

# A. Details of Immovable assets:

(Note. -1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

| SI.<br>No. | Description   | Self<br>Baldeep Singh | Spouse<br>Sukhraj Kaur |  |
|------------|---|-----------------------|------------------------|--|
| (i)        | Agricultural Land<br>Location (s)<br>Survey number(s).              | Nil                   | Nil                    |  |
|            | Area (Total measurement in acres).                                  | Nil                   | Nil                    |  |
|            | Whether inherited property (Yes or No).                             | Nil                   | Nil                    |  |
|            | Date of purchase in case of self acquired property.                 | Nil                   | Nil                    |  |
|            | Cost of Land (in case of purchase) at the time of purchase.         | Nil                   | Nil                    |  |
| •          | Any investment on the land by way of development, construction etc. | Nil                   | Nil                    |  |
|            | Approximate current market value.                                   | Nil                   | Nil                    |  |



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| (ii)  | Non-Agricultural Land<br>Location(s)<br>Survey number(s).   | Nil  | Nil  |
|-------|---|--|--|
|       | Area (Total measurement in sq.ft.).   | Nil  | Nil  |
|       | Whether inherited property (Yes or No).   | Nil  | Nil  |
|       | Date of purchase in case of self acquired property.   | Nil  | Nil  |
|       | Cost of Land (in case of purchase) at the time of purchase.   | Nil  | Nil  |
|       | Any Investment on the land by way of development construction etc. Approximate Current market value | Nil  | Nil  |
| (iii) | Commercial Buildings: (including apartments) - Location(s) - Survey number(s).                      | Nil  | Nil  |
|       | Built up Area (Total measurement in sq. ft.).   | Nil  | Nil  |
|       | Whether inherited property (Yes or No).   | Nil  | Nil  |
|       | Date of purchase in case of self acquired property by way of development. Construction etc.         | Nil  | Nil  |
|       | Cost of property (in case of purchase) at the time of purchase.                                     | Nil  | Nil  |
|       | Any investment on the property by way of development, construction etc.                             | Nil  | Nil  |
|       | Approximate Current market value.   | Nil  | Nil  |
| (iv)  | Residential Buildings: (including apartments) - Location(s) - Survey number(s).                     | (i) 1/3rd share in Flat<br>CGEWHO Complex,<br>Kharar, Punjab | (i) 50% share of House No. 522,<br>Sector 18-B, Chandidgrh<br>(ii) 1/3rd share in Flat CGEWHO<br>Complex, Kharar, Punjab |
|       | Area (Total measurement in sq.ft).  | (i) 2,000 sq.ft.   | (i) 2 Kanal (1000 Sq.yds.)<br>(ii) 2,000 sq.ft.  |
|       | Built up Area (Total measurement in sq.ft).   | (i) 2,000 sq.ft  | (i) 8,000 sq.ft.<br>(ii) 2,000 sq.ft.  |
|       | Whether inherited property (Yes or No).   | (i) Yes KARNAII SINGH CHANDINGARH *                          | (i) Yes<br>(ii) Yes  |
|       |   | 11 11 720 14 1   |  |

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|      | Date of purchase in case of self acquired property.                | NIL                              | NIL   |
|------|--|----------------------------------|---|
|      | Cost of property (in case of purchase at the time of purchase.     | NIL                              | NIL   |
|      | Any Investment on the land by way of development construction etc. | NIL                              | NIL   |
| 1    | Approximate Current market value.                                  | (i) Rs. 15,00,000/-<br>(Approx.) | (i) Rs. 4,00,000,00/- (Approx.)<br>(ii) Rs. 15,00,000/- (Approx.) |
| (v)  | Other<br>(such as interest in<br>property)                         | N/A                              | N/A   |
| (vi) | Total of Current Market Value of (i) to (v) above.                 | Rs. 15,000,00/-                  | Rs. 4,15,000,00/-   |

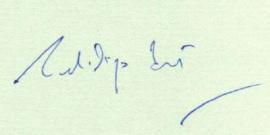
(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government.

(Note - Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

| SI.<br>No. | Description  | Self<br>Baldeep Singh  | Spouse<br>Sukhraj Kaur   |
|------------|--|--|--|
| (i)        | Loan or dues to Bank/Financial Institution(s) Name of Bank of El Amount outstanding Nature of loan.                  | SBI, Haryana Civil<br>Secretariate, Chandigarh<br>Car Loan<br>Rs. 6,16,701/-<br>as on 31-07-2021 | SBI, Sector 8,<br>Chandigarh<br>Car Loan<br>Rs. 3,95,339/-<br>as on 11-08-2021 |
|            | Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan. | Nil  | Nil  |
|            | Any other liability Grand<br>Total of liabilities.   | Nil  | Nil  |
| (ii)       | Government Dues: Dues to department dealing with Government accommodation.   | NIL  | NIL  |
|            | Dues to departments dealing with supply of water.  | NIL  | NIL  |
|            | Dues to departments dealing with supply of electricity.  | NIL * (KARNAIL SINGH CHANDIGARH *)   | NIL  |
|            | Dues to departments dealing with supply of telephones/mobiles.   | NIL OF INDIF   | NIL  |

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| Dues to departments dealing with Government transport (including aircrafts and helicopters). | NIL | NIL |
|--|-----|-----|
| Income Tax Dues.   | NIL | NIL |
| Wealth Tax Dues.   | NIL | NIL |
| Service Tax Dues.  | NIL | NIL |
| Municipal/Property Tax Dues.   | NIL | NIL |
| Sales Tax Dues.  | NIL | NIL |
| Any other dues.  | NIL | NIL |
| Grand Total of all Government dues.  | NIL | NIL |





# (7) Details of profession or occupation:

(a) Self - Baldeep Singh

**Retired Government Employee** 

(b) Spouse - Sukhraj Kaur

Retired Government Employee

(8) My educational qualification is as under :-

B.A. (Hons.), M.A., M.Phil., LLB

(Give details of highest School/University education with full form of the certificate/diploma degree course)

(Name of the School/College/University and the year in which the course was completed.)

**YEAR 1971** 11 Indian School Certificate Examination **YEAR 1975** B.A. (Hons.) Panjab University, Chandigarh **YEAR 1977** M.A. Panjab University, Chandigarh **YEAR 1980** M.Phil. Panjab University, Chandigarh **YEAR 1985** LLB Panjab University, Chandigarh

# (9) Abstract of the details given in (1) to (8) above :

- 1. Name of the Candidate: Shri Baldeep Singh
- 2. Full postal address: House No. 522, Sector 18-B, Chandigarh
- 3. Number and Name of the Constituency/Gram Sabha/ Municipal Corporation Ward No. 2
- 4. Name of the Political Party which set up the candidate (otherwise write 'Independent'): AAM AADMI PARTY
- 5. (a) Number of cases in which conviction order passed (other than those referred to in Form 'A'): None
  - (b) Total number of Pending cases where the Count(s) have taken cognizance : None

| 6. | PAN of                   | Year for which last income<br>Return filed | Total Income Shown |
|----|--------------------------|--|--------------------|
|    | (a) Candidate ACRPS7214H | 2020-21                                    | Rs. 16, 63, 130    |
|    | (b) Spouse ACEPK5951G    | 2020-21                                    | Rs. 15,92,570      |

#### 7. Details of Assets and Liabilities in rupees

| SI.<br>No. | Description   | Self<br>Baldeep Singh  | Spouse<br>Sukhraj Kaur                          |
|------------|---|------------------------|---|
| Α.         | Moveable Asset<br>(Total Value)   | Rs. 37, 50,606 /-      | 6 4 201   |
| B.         | Immovable Asset  (i) Purchase Price and Development Cost of immovable Property  (Total Value)  (ii) Approximate Current Market Price of Asset (Total Value) | NIL<br>Rs. 15,000,00/- | CHANDIGARH<br>REGD GARH<br>7326<br>NIL OF INDIP |
| 8.         | Liabilities (i) Government dues (Total) (ii) Loan from Bank, Financial Institutions and other (Total)   | NIL<br>Rs. 6,16,701/-  | Rs. 4,15,000,00/-<br>NIL<br>Rs. 3,95,339/-      |

Highest educational qualification: B.A. (Hons.), M.A., M.Phil., LLB (Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)

**YEAR 1971** 

11

Indian School Certificate Examination

**YEAR 1975 YEAR 1977** 

M.A.

B.A. (Hons.) Panjab University, Chandigarh Panjab University, Chandigarh

Addy by

YEAR 1980 YEAR 1985 M.Phil.

Panjab University, Chandigarh Panjab University, Chandigarh

DEPONENT

### **VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- B) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh, this the 04th day of December, 2021.

DEPONENT/

Note: -

1. Affidavit should be filed alongwith the Nomination Form.

Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.

\* (KARNAIL SINGE)
\* (CHANDIGANGE)
REGONONE
1326
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Attested As Identified

Notary Chandigart

0 4 DEC 2021

Deen read over & Explained to the directly to understand the same at the signing the documents.