

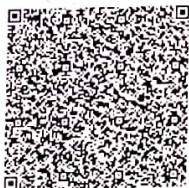


सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No. : IN-CH31806803645944T
 Certificate Issued Date : 03-Dec-2021 02:17 PM
 Certificate Issued By : chushrani
 Account Reference : IMPACC (GV)/ chimpssp07/ E-SMP KIOSK SEC-43/ CH-CH
 Unique Doc. Reference : SUBIN-CHCHIMPSP0763367094867711T
 Purchased by : MANDEEP SINGH
 Description of Document : Article 4 Affidavit
 Property Description : Not Applicable
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : MANDEEP SINGH
 Second Party : Not Applicable
 Stamp Duty Paid By : MANDEEP SINGH
 Stamp Duty Amount(Rs.) : 5
 (Five only)



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FORM-'A'

Affidavit to be furnished by the candidate before the returning officer for election to the Municipal Corporation of Chandigarh from Ward No. 29.

I Mandeep Singh aged 39 years S/o Raghvir Singh R/o #2912 Ambedkar
Awass Yojna Palosra Sector 56 Chandigarh, candidate at the above election, do

hereby solemnly affirm/state on oath as under:-

KC 0012739614

Mandeep Singh

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at www.e-stampstamp.com or using e-Stamp Mobile App or Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First formation report No/Nos: NA.
- (ii) Police Station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NA
- (iv) Court(s) which framed the charge(s) NA
- (v) Date(s) on which the charge(s) was/were framed NA
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N.A.



2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section (2) or covered in sub-section(3) of Section 8 of the Representation of the People Act, 1951(43 of 1951) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First formation report No./Nos. N.A.
- (ii) Court(s) which punished N.A.
- (iii) Police Station(s) N.A. District(s) N.A. State(s) N.A.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N.A.
- (v) Date(s) on which the charge(s) was/were framed N.A.

Mandeep Singh

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N.A.

Place: Chandigarh

Dated: 02-12-2021



VERIFICATION

3 DEC 2021

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this day of 2nd December, 2021.

Place: Chandigarh

Dated: 02-12-2021

3 DEC 2021

Mandeep Singh
Sig. of Deponent



ATTESTED AS IDENTIFIED

GURDEV SINGH
NOTARY CHANDIGARH (U.T.)

3.12.2021



INDIA NON JUDICIAL Chandigarh Administration

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 (Five only)



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FORM-'B'

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

**For election to the Municipal Corporation of Chandigarh
Ward No. 29**

**I, Mandeep Singh aged 39 years S/o Raghvir Singh R/o #2912
Ambedkar Awas Yojna Palosra Sector 56 Chandigarh. **KC** 0012739611**

Mandeep Singh

Statutory Alert:

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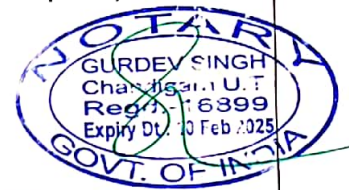
candidate at the above election, do hereby solemnly affirm/state on oath as under:-

(Strike out whichever is not applicable)

(1) I am a candidate set up by **Bahujan Samaj Party alliance Shriomani Akali**

(2) Details of PAN and status of filing of Income Tax return:

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees)
1.	Self	CIDPS6126G	N.A.	N.A.
2.	Spouse	EKRPR3071P	N.A.	N.A.
3.	Dependent 1	N.A.	N.A.	N.A.
4.	Dependent 2	N.A.	N.A.	N.A.
5.	Dependent 3	N.A.	N.A.	N.A.



(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court.

S.I. No.	Offence	Description
(a)	The details of cases where the court has been cognizance, sections of the Act and description of the offence for which cognizance taken;	N.A.
(b)	Name of the Court, Case No. and date of order taking cognizance;	N.A.

Mandeep Singh

(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N.A.
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(4) Cases in which I have been convicted by a Court of Law (other those referred to in Form 'A').

(a) The details of cases, Sections of the Act and description of the offence for which convicted; NA

(b) Name of the Court(s), Case No. and date (s) NA

(c) Punishment imposed. NA

(5) That I have given herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents

A. Details of Movable Assets:

(Note:



- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/investment, the details including Sr. Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment).

S. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	20,000	NIL	N.A.	N.A.	N.A.

Handeef Singh

(ii)	Details of deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial institutions, Non-banking Financial Companies and Co-Operative Societies and the amount in each such deposit.	Union Bank of India Account No. 5201012101 33763 Balance Rs. 49,000	NIL	N.A.	N.A.	N.A.
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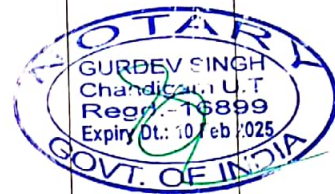
S. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount	NIL	NIL	N.A.	N.A.	N.A.
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any financial instrument in Post Office or Insurance Company and the amount	NIL	NIL	N.A.	N.A.	N.A.
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	N.A.	N.A.	N.A.
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make,	NIL	NIL	N.A.	N.A.	N.A.

Mandeep Singh

	Registration No. etc., Year of purchase and amount).					
(vii)	Jewellery, bullion and valuable thing (given details of weight and value)	Worth Rs. 2,00,000	Worth Rs. 2,00,000	N.A.	N.A.	NA
(viii)	Any other assets such as value of Claims/interest		NIL	N.A.	N.A.	NA
(ix)	Gross Total Value	Rs. 2,69,000	Rs. 2,00,000	N.A.	N.A.	NA

B. Details of Immovable Assets:

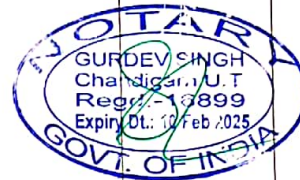
S. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Agricultural Land -Location(s) -Survey number (s) Area (Total measurement in acres) Whether inherited property (Yes or No) Date of purchase in case of self acquired property Cost land (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Appropriate Current market value	NIL	NIL	N.A.	N.A.	N.A.
(ii)	Non-Agricultural Land Agricultural Land -Location(s) -Survey number (s) Area (Total measurement in Sq.Ft.) Whether inherited property (Yes or No) Date of purchase in case of self acquired property Cost land (in case of purchase) at the time of purchase	NIL	NIL	N.A.	N.A.	N.A.



Mandeep Singh

Any Investment on the land by way of development, construction etc. Appropriate Current market value					
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S. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(iii)	Commercial Buildings: (including apartments) -Location(s) -(Survey number(s) Built up Area (Total measurement in Sq.ft.) whether inherited property (Yes or No) date of purchase in case of self acquired property (in case of purchase) at the time of purchase. Any investment on the property by way of development, construction etc. Approximately Current market value	NIL	NIL	N.A.	N.A.	N.A.
(iv)	Residential Buildings: including apartments) -Location(s) -(Survey number(s) Area (Total measurement in Sq.ft.) Built up Area (Total measurement in Sq.Ft.) Whether inherited property (Yes or No) Date of purchase in case of self acquired property (in case of purchase) at the time of purchase.	NIL	NIL	N.A.	N.A.	N.A.



Mandeep Singh

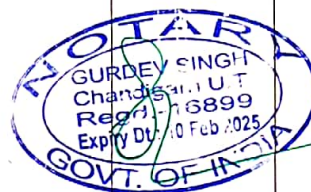
Any investment on the property by way of development, construction etc. Approximately Current market value					
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S. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	N.A.
(vi)	Total Current Market value of (i) to (v) above					

6. I given hereby below the details of liabilities/dues to Public Financial Institutions and government.

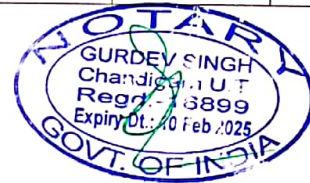
Note:- Please give separate details of name of Bank, institution, entity or individual and amount for each item).

S. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/Financial institution(s) Name of Bank or FI Amount outstanding Nature of Loan Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding nature of loan Any other liability Grand Total of liabilities	NIL	NIL	N.A.	N.A.	N.A.
(ii)	Government Dues: Dues to departments dealing with government accommodation Dues to departments dealing with supply of electricity Dues to departments dealing with supply	NIL	NIL	N.A.	N.A.	N.A.



Mandeep Singh

	of telephones/ mobiles Dues to departments dealing with government transport (including aircrafts and helicopters)					
S. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
	Income tax Dues	NIL	NIL	N.A.	N.A.	N.A.
	Wealth Tax dues					
	Service Tax Dues					
	Municipal/Property Tax Dues					
	Sales Tax Dues					
	Any other Dues					
	Grand Total of all Governments dues					



(7) Details of profession or occupation:

(a) Self Private Business

(b) Spouse Housewife

(8) My educational qualification is as under: 12th from Punjab Board.

(Give details of highest Schools/University education with full form of the certificate/diploma/degree course).

(Name of the School/College/University and the year in which the course was completed). Private

(9) Abstract of the details given in (1) to (8) above:

1) Name of the Candidate: **Mandeep Singh**

2) Full postal address: #2912 Ambedkar Awas Yojna Palosra Sector 56
Chandigarh

3) Number and name of the MCC Ward No. : **29 , Chandigarh**

4) Name of the Political Party which set up the candidate

(Otherwise with 'independent'): **Bahujan Samaj Party alliance Shriomani Akali**

Mandeep Singh

(a) Number of cases in which conviction order passed

(Other than those referred to in Form 'A' N.A.

(b) Total number of pending cases where the court(s) have taken cognizance N.A.

6)	PAN of	Year of which last income tax Return filed	Total Income shown
	(a) Candidate	NIL	NIL
	(b) Spouse	NIL	NIL
	(c) Dependents		

7) Details of Assets and Liabilities in rupees

S. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
A	Moveable Asset (Total value) 269000	NIL	NIL	NA	NA	NA
B	Immoveable Assets:	NIL	NIL	NA	NA	NA
	(i) Purchase Price and Development Cost of immoveable property (total value)					
	(ii) Approximate current Market Price of Assets (Total Value)					
8.	Liabilities:	NIL	NIL	NA	NA	NA
	(i) Government dues (total)					
	(ii) Loans from Bank, Financial institutions and others (total)					

Highest educational qualifications: 12th from Punjab Board

9. (Give details of School/university education with full and form of the certificate/diploma/degree course (name of the School/ College/University and the year in which the course was completed.

3 DEC 2021 VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief. No part of it is false and nothing material has been concealed there from. I further declare that:

- there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh on this day of 2nd December, 2021.



ATTESTED

GURDEV SINGH
NOTARY CHANDIGARH (U.T.)

3 DEC 2021

Mandeep Singh
Deponent