



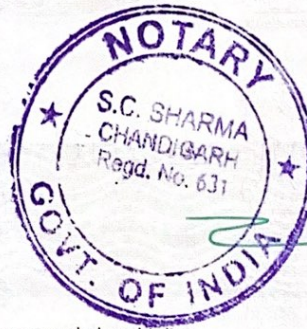
सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.	: IN-CH31824212526960T
Certificate Issued Date	: 04-Dec-2021 12:34 PM
Certificate Issued By	: chartiaai
Account Reference	: IMPACC (GV)/ chimsp07/ D C OFFICE SEC-17/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763401432444800T
Purchased by	: ANIKET
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: BIMLA
Second Party	: Not Applicable
Stamp Duty Paid By	: BIMLA
Stamp Duty Amount(Rs.)	: 20 (Twenty only)

04 DEC 2021



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KC 0013021152

Statutory Alert:

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2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority

FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from WARD No: 28 MALOYA (No. and name of the Constituency/Gram Sabha).

I, BIMLA son/daughter/wife of RAM JIWAN aged about 42 years, resident of #2567/1 AFFORDABLE RETAIL HOUSING COMP candidate at the above election, do hereby solemnly affirm/state on oath as under:-
-LEX, MALOYA CHANDIGARH

1. I, am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First information Report No./Nos. No
- (ii) Police Station(s) No District(s) No State(s) No
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged No
- (iv) Court(s) which framed the charge(s) No
- (v) Date(s) on which the charge(s) was/were framed No
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction No

No have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951)) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information Report No./Nos. NA
- (ii) Court(s) which punished NA
- (iii) Police Station(s) NA District(s) NA State(s) NA
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged NA
- (v) Date(s) on which the sentence(s) was/were pronounced NA
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction NA

Place: CHANDIGARH

Date: 03-12-2021

[Signature]
Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at CHANDIGARH this 03 day of Dec 2021



(Signature)

Signature of deponent.

Note.-The columns in this form which are not applicable to the deponent may be struck off.

ATTESTED

(Signature)
NOTARY Chandigarh (U.S.)

3 DEC 2021

Certified that the Affidavit/SPA/OP has been read over & explained to the Deponent / Executant wh. seemed perfectly to understand the same at the time of making there



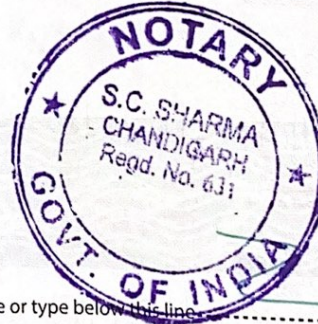
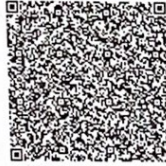
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INDIA NON JUDICIAL Chandigarh Administration

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Certificate No.	: IN-CH31824247155319T
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Certificate Issued By	: chartiaai
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(4) Cases in which I have been convicted by a Court of Law (other than those to in Form 'A')

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	NA
(b)	Name of the Court(s), Case No. and date(s) of order(s)	NA
(c)	Punishment imposed	

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

A. Details of movable assets :

(Note. – 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Detail including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	Cash in hand.	Rs. 10,000	10,000	2,000/-	1000/-	1500/-
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	Rs. 3700 in Saving Account Central Bank of India Copy of pass book attached	NA	NA	NA	Rs. 48,00/- in Saving A/c. PNB MALOKA CHD.

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	NA	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	NA	NA	E-Rickshaw CHOITE 7081 KAG CHEETAH SUPER PASSENGER (FINANCE) 150,000	NA	NA
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	1.50 Total 71920 71920				
(viii)	Any other assets such as value of Claims/interest.	NA	NA	NA	NA	NA
(ix)	Gross Total Value	85620/- 71920 Rs 10,000/-	85620/- 71920 Rs 10,000/-	152,000/-	1000/-	6300/- 71920



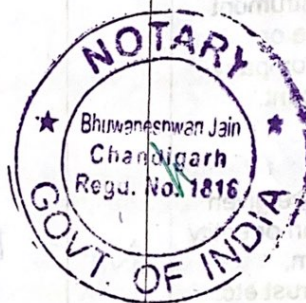
6300/-

B. Details of Immovable assets:

(Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also be indicated.

2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Others (such as proper)	Total
(i)	Agricultural Land Location (s) Survey number(s). Area (Total measurement in acres). Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of Land (in case of purchase) at the time of purchase. Any investment on the land by way of development, construction etc. Approximate current market value.	NA	NA	NA	NA	NA		
(ii)	Non-Agricultural Land Location(s) Survey number(s). Area (Total measurement in sq.ft.). Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of Land (in case of purchase) at the time of purchase. Any Investment on the land by way of development, construction etc. Approximate Current market value	NA	NA	NA	NA	NA		



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format.)
dent-3

Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
Others (such as interest in property).	N.A	N.A	N.A	N.A	N.A
(vi) Total of Current Market Value of (i) to (v) above.	NA	N.A	N.A		

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. - Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank of FI Amount outstanding Nature of loan.	NA	NA	NA	NA	NA
	Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan.	NA	NA	NA	NA	NA
	Any other liability Grand Total of liabilities.	NA	NA	NA	NA	NA
(ii)	Government Dues : Dues to departments dealing with Government accommodation.	NA	NA	NA	NA	NA
	Dues to departments dealing with supply of water.	NA	NA	NA	NA	NA
	Dues to departments dealing with supply of electricity.	NA	NA	NA	NA	NA
	Dues to departments dealing with supply of telephones/mobiles.	NA	NA	NA	NA	NA
	Dues to departments dealing with Government transport (including aircrafts and helicopters).	NA	NA	NA	NA	NA

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Descr: Inc
(iii)	Commercial Buildings: (including apartments) - Location(s) - Survey number(s). Built up Area (Total measurement in sq. ft.). Whether inherited property (Yes or No). Date of purchase in case of self acquired property by way of development. Construction etc. Cost of property (in case of purchase) at the time of purchase. Any investment on the property by way of development, construction etc. Approximate Current market value.	NA	NA	NA	NA	NA	NA
(iv)	Residential Buildings: (including apartments) - Location(s) - Survey number(s). Area (Total measurement in sq. ft.). Built up Area (Total measurement in sq. ft.). Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of property (in case of purchase at the time of purchase). Any Investment on the land by way of development, construction etc. Approximate Current market value.	NA	NA	NA	NA	NA	NA



Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
Income Tax Dues.	N.A.	N.A.	N.A.	N.A.	N.A.
Wealth Tax Dues.	N.A.	N.A.	N.A.	N.A.	N.A.
Service Tax Dues.	N.A.	N.A.	N.A.	N.A.	N.A.
Municipal/Property Tax Dues.	N.A.	N.A.	N.A.	N.A.	N.A.
Sales Tax Dues.	N.A.	N.A.	N.A.	N.A.	N.A.
Any other dues.	N.A.	N.A.	N.A.	N.A.	N.A.
Grand Total of all Government dues.	N.A.	N.A.	N.A.	N.A.	N.A.

(7) Details of profession or occupation :

- (a) Self HOUSE WIFE
- (b) Spouse CAUSAL LABOURER

(8) My educational qualification is as under :-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) N.A.

(Name of the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above :

- Name of the Candidate: Shri/Smt./Kum. BIMLA
- Full postal address # 2567/11, AFFORDABLE RENTAL COMPLEX MALYA CHANDIGARH
- Number and Name of the Constituency/Gram Sabha WARD No. 28 MALYA
- Name of the Political Party which set up the candidate (otherwise write 'Independent') SAMAJWADI PARTY
- Number of cases in which conviction order passed (other than those referred to in Form 'A') N.A.
 - Total number of Pending cases where the Court(s) have taken cognizance N.A.

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	N.A.	N.A.
	(b) Spouse	N.A.	N.A.
	(c) Dependents	N.A.	N.A.

7. Details of Assets and Liabilities in rupees

Sl. No.	Description	Self निमला	Spouse विमला	Dependent - I निमला	Dependent - II विमला	Dependent - III विमला
A.	Moveable Asset (Total Value)	85620 NA	19000 NA	159,000 NA	1,000 NA	300 NA
B.	Immovable Asset :					
	(i) Purchase Price and Development Cost of immovable Property (Total Value)	NA	NA	NA	NA	NA
	(ii) Approximate Current Market Price of Asset (Total Value)					
8.	Liabilities					
	(i) Government dues (Total)	NA	NA	NA	NA	NA
	(ii) Loan from Bank, Financial Institutions and others (Total)					

9. Highest educational qualification :

(Give details of School/University education with full form of the certificate/diploma/degree course)
(Name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify, and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

- there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above ;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at CHANDIGARH this the _____ day of _____ 20

Certified that the Affidavit/SPA/Or has been read over & explained to the Deponent / Executant who

निमला
DEPONENT

- Note.-
1. Affidavit should be filed along with the Nomination Form.
 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 4. The affidavit should be either typed or written legibly and neatly.

ATTESTED

3 DEC 2021