

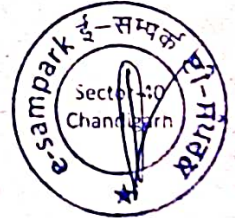


सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

## e-Stamp

Certificate No. : IN-CH31818437112866T  
Certificate Issued Date : 04-Dec-2021 10:22 AM  
Certificate Issued By : chprinegi  
Account Reference : IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-40/ CH-CH  
Unique Doc. Reference : SUBIN-CHCHIMPSP0763390487106764T  
Purchased by : UDAY BHAN  
Description of Document : Article 4 Affidavit  
Property Description : Not Applicable  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : RAJESH KUMAR  
Second Party : Not Applicable  
Stamp Duty Paid By : RAJESH KUMAR  
Stamp Duty Amount(Rs.) : 20  
(Twenty only)



-----Please write or type below this line-----



*Monika*

**KC** 0012731135

### Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at [www.shclstamp.com](http://www.shclstamp.com) or using e-Stamp Mobile App of Stock Holding.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
4. In case of any discrepancy please inform the Competent Authority.



FORM- 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/ Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from WARD No.26 (DADUMAJRA COLONY, VILL. DADUMAJRA)(No. and name of the Constituency/Gram Sabha).

I, RAJESH KUMAR S/O Sh KUNDAN LAL aged about 50 years, resident of H.NO. 2039, DADUMAJRA COLONY, CHANDIGARH-160014

candidate at the above election, do hereby solemnly affirm/state on oath under:-

1. I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent Jurisdiction.

2.

If the deponent is accused of any such offence(s) he shall furnish the following information

- (i) Case/First information Report No./Nos. \_\_\_\_\_ NA \_\_\_\_\_
- (ii) Police Station(s) \_\_\_\_\_ NA \_\_\_\_\_ District(s) \_\_\_\_\_ NA \_\_\_\_\_ State(s) \_\_\_\_\_ NA \_\_\_\_\_
- (ii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_ NA \_\_\_\_\_
- (iv) Court(s) which framed the charge(s) \_\_\_\_\_ NA \_\_\_\_\_
- (v) Date(s) on which the charge(s) was/were framed \_\_\_\_\_ NA \_\_\_\_\_
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_ NA \_\_\_\_\_

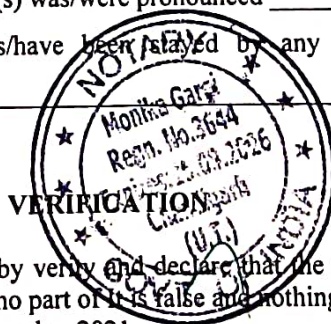
2. I have not been convicted of an offence(s) (other than any offence(s) referred to Representation of the people Act, 1951 (43 of 1951)) and sentenced imprisonment for one year or sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information Report No./Nos. \_\_\_\_\_ NA \_\_\_\_\_
- (ii) Court(s), which punished \_\_\_\_\_ NA \_\_\_\_\_
- (iii) Police Station(s) \_\_\_\_\_ NA \_\_\_\_\_ District(s) \_\_\_\_\_ NA \_\_\_\_\_ State(s) \_\_\_\_\_ NA \_\_\_\_\_
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged \_\_\_\_\_ NA \_\_\_\_\_
- (v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_ NA \_\_\_\_\_
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent Jurisdiction \_\_\_\_\_ NA \_\_\_\_\_

Place : CHANDIGARH

Date : 04/12/2021



Signature of deponent

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein. Verified at CHANDIGARH this 4th day of December 2021

ATTESTED  
MONIKA GARGI  
CHANDIGARH

Signature of deponent.

- 4 DEC 2021



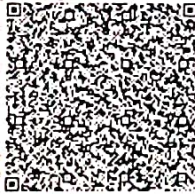


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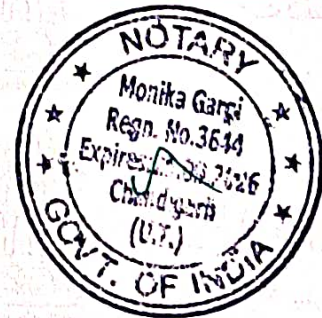
# INDIA NON JUDICIAL Chandigarh Administration

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 (Zero)  
 First Party : RAJESH KUMAR  
 Second Party : Not Applicable  
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 Stamp Duty Amount(Rs.) : 20  
 (Twenty only)



-----Please write or type below this line-----



*[Signature]*

**KC 0012731134**

### Statutory Alert:

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## Form B

Affidavit to be furnished by the candidate alongwith Nomination Paper  
Before the Returning Officer  
For election to the Municipal Corporation of Chandigarh  
From Ward 26 (Dadumajra Colony, Vill. Dadumajra) ( No. and name of the Ward)

**RAJESH KUMAR Son of Sh. KUNDAN LAL**

Aged 50 years, resident of H.NO. 2039,DADU MAJRA COLONY, CHANDIGARH 160014 (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on Oath as under:-  
(Strike out whichever is not applicable)

(1) I am a candidate set up by **BHARATIYA JANATA PARTY** (Name of the Political Party).

(2) Details of PAN and status of filing of Income Tax Return:

S. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income Tax Return has been filed	Total Income shown in the Income Tax Return (In Rs.)
1.	RAJESH KUMAR	DGWPK5886H	F.Y. 2020-21	4,94,530/-
2.	RENU (WIFE)	AOGPR6758E	F.Y. 2015-16	2,88,750/-
3.	NISHA (DAUGHTER)	BAHPN4825N	NIL	NIL
4.	NEHA (DAUGHTER)	NIL	NIL	NIL
5.	ANJALI (DAUGHTER)	NIL	NIL	NIL

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

S. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Section of the Act and description of the offence for which cognizance taken:	NO
(b)	Name of the court, Case No. and Date of order taking cognizance:	NIL
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s):	NIL

(4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, sections of the Act and description of the offence for which convicted:	N.A
(b)	Name of the Court(s), Case No. and Date(s) of order(s):	N.A.
(c)	Punishment imposed:	N.A.

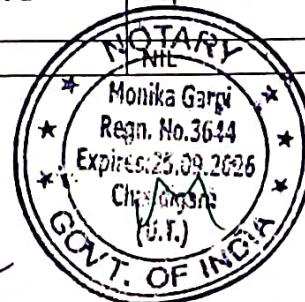
(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

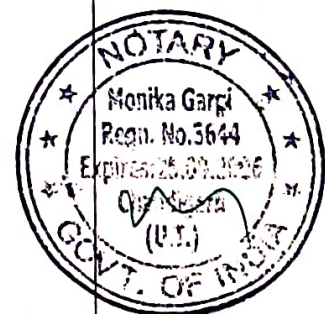
- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/ Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.
- Value of Bonds/ Share/ Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment.)

S. No.	Description	Self	SPOUSE	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in	1,00,000/-	1,00,000/-	15000/-	NIL	NIL



*[Handwritten Signature]*

	Hand Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1) SBI – Saving a/c No. 20007430266. Amount : 12,325/- 2) OBC – Saving A/c No. – 22522413000292. Amount : 10,000/-	1) SBI – Saving A/c No. – 65009248145 Amount : 30,000/- 2) HDFC – Saving A/c No. – 50100284352 362. Amount : 5,41,780/- 3) PNB – Saving A/c No. – 00870001109 66305. Amount : 25,000/-	4) BANK OF MAHARSHTRA- Saving A/c No. – 680097432 59 Amount : 17,179/- 5) HDFC BANK Amount : 4986/-	NIL	NIL
(iii)	Details of investments in Bonds, Debentures/ Shares and Units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	SUM ASSURED- 2,01,000/-	SUM ASSURED- 320000	SUM ASSURED- 200000	NIL	NIL
(v)	Personal	NIL	NIL	NIL	NIL	NIL



*[Handwritten Signature]*



	ans/ advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.					
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount)	Nil	HONDA ACTIVA SCOOTER Reg No. _ CH01BF- 3113 Year-2013 AMOUNT-10,000/-	NIL	NIL	NIL
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	Jewellery Gold – 150 gm (CURRENT MARKET VALUE Rs 6,97,500/-) (Rs 46500 per 10 gm)	Jewellery Gold – 200 gm (CURRENT MARKET VALUERs 9,30,000/-) (Rs 46500 per 10 gm)	NIL	NIL	NIL
(viii)	Any other assets such as value of Claims/ Interest.	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	10,20,825/-	19,56,780/-	2,37,165/-	NIL	

**B. Details of immovable assets:**

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
2. Each land or building or apartment should be mentioned separately in this format.)

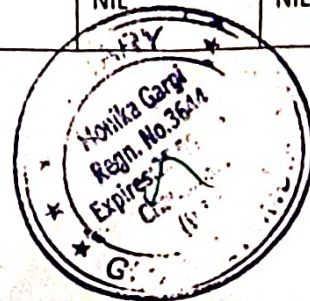
S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>	Nil	Nil	NIL	NIL	NIL
	Location(s)					
	Survey number(s)					
	Area (Total measurement in acres)	Nil	Nil	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Nil	Nil	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	Nil	Nil	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	NIL	NIL	NIL



*R. Gargi*

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
	<b>Non Agricultural Land</b>	NIL	NIL	NIL	NIL	NIL
	Location(s)					
	Survey number(s)					
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartment)	NIL	NIL	NIL	NIL	NIL
	Location(s)					
	Survey number(s)					
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the Property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Building</b> (including apartments.)	NILL	H.No 109, RAIPUR MOHALI	NIL	NIL	NIL
	Location(s)					
	Survey number(s)					
	Area (Total measurement in sq. ft.)	NILL	400Sq Yd	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NILL	200Sq Yd	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	No	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	NILL	22/05/2018	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	NILL	20,00,000/-	NIL	NIL	NIL

*Agarwal*



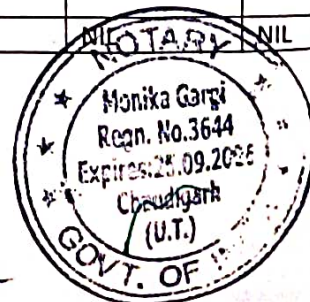


	Any Investment on the Land by way of development, construction etc.	NIL	25,00,000/-	NIL	NIL	NIL
	Approximate Current market value.	NILL	50,00,000/-	NIL	NIL	NIL
	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
vi)	Total of Current Market Value of (i) to (v) above.	NILL	50,00,000/-	NIL	NIL	NIL

(6) I give herein below the details of Liabilities/ dues to public financial Institution and government:-

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loans or dues to Bank/ Financial Institution(s)</b> Name of Bank or FI Amount outstanding Nature of Loan	NIL	1) HOUSING LOAN – NBFC – Amount - 22,00,000/- 2) Personal Loan Amount – 3,00,000/-	NIL	NIL	NIL
	<b>Loan or dues to any individuals/ Entity other than mentioned in (i) above.</b> Name(s) Amount outstanding Nature of Loan	400000/- HARISH CHHABRA- PERSONAL LOAN	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL
	<b>Grand Total of Liabilities</b>	<b>4,00,000/-</b>	<b>25,00,000/-</b>	NIL	NIL	NIL
(ii)	<b>Government Dues:</b> Dues to department dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/ mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income Tax Dues	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
	Service Tax Dues	NIL	NIL	NIL	NIL	NIL
	Municipal Property Tax Dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax Dues	NIL	NIL	NIL	NIL	NIL





Any other dues	NIL	NIL	NIL	NIL	NIL
Grand total of all	NIL	NIL	NIL	NIL	NIL
Govt. dues					

**(7) Details of Profession or Occupation:**

- Self – BUSINESS
- Spouse – HOUSEWIFE

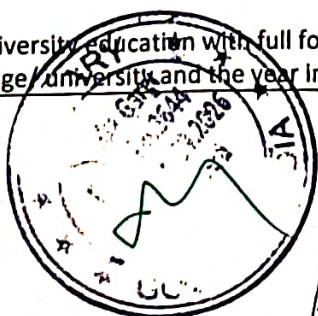
**(8) My educational qualification is as under:**

- 10+2 (PUNJAB SCHOOL EDUCATION BOARD, MOHALI (Pb.) in 1991.

(Give details of highest School/ University education with full form of the certificate/ diploma/ degree course)  
(Name of the School/ College/ University and the year in which the course was completed.)

**(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:**

1.	Name of the Candidate		Sh. RAJESH KUMAR			
2.	Full postal address		H.NO. 2039,DADU MAJRA COLONY, CHANDIGARH			
3.	Number and Name of the constituency and state		WARD 26 (DADUMAJRA COLONY, VILL. DADUMAJRA)			
4.	Name of the Political Party which set up the candidate (otherwise write 'Independent')		BHARATIYA JANATA PARTY			
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26) (b) Total number of pending cases where the court(s) have taken cognizance.		One  138 NIS Court of Sh. BHARAT KUMAR JMIC, Chandigarh			
6.	PAN of		Year for which last Income Tax Return filed	Total Income Shown		
	(a) Rajesh Kumar (DGWPK5886H)		F.Y. 2020-21	4,94,530/-		
	(b) Spouse (Wife) (AOGPR6758E)		F.Y. 2015-16	2,88,750/-		
	(c) DAUGHTER (BAHPN4825N)		NIL	NIL		
7.	Details of Assets and Liabilities in Rupees					
	Description	Self	SPOUSE	Dependent-1	Dependent-2	Dependent-3
A	Moveable Asset (Total Value)	10,20,825/-	19,56,780/-	2,37,165/-	NIL	NIL
B.	Immovable Asset					
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	NIL	45,00,000/-	NIL	NIL	NIL
	(ii) Approximate Current Market Price of Asset (Total Value)	NIL	50,00,000/-	NIL	NIL	NIL
8.	Liabilities					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and Others (Total)	400000/-	25,00,000/-	NIL	NIL	NIL
9.	Highest educational qualification: 1) 10+2 .Punjab school Education Board, Mohali (Pb)  (Give details of School/ University education with full form of the certificate/ diploma/ degree Course) (Name of the School/ College/ University and the year in which the course was completed.)					



*[Handwritten signature]*

## VERIFICATION

deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in Items 3 and 4 above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in Items 5 and 6 above.

Verified at Chandigarh this the 4<sup>th</sup> day of DECEMBER -2021



  
DEPONENT

- Note:**
1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
  2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
  4. The affidavit should be either typed or written legibly and neatly.

**ATTESTED**  
  
**MONIKA GARGI**  
**CHANDIGARH**

- 4 DEC 2021