



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No. : IN-CH31816598904720T
 Certificate Issued Date : 03-Dec-2021 06:46 PM
 Certificate Issued By : chnajokahi
 Account Reference : IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-47/ CH-CH
 Unique Doc. Reference : SUBIN-CHCHIMPSP0763386114203356T
 Purchased by : VIJAY
 Description of Document : Article 4 Affidavit
 Property Description : Not Applicable
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : GEETIKA JAIN
 Second Party : Not Applicable
 Stamp Duty Paid By : GEETIKA JAIN
 Stamp Duty Amount(Rs.) : 50
 (Fifty only)



.....Please write or type below this line.....

Geetika Jain d/o Sh. D. C. Jain
 H/o # 2131, sector 38 - C
 Chandigarh



KC0012662632

Statutory Alert:

- 1 The authenticity of this Stamp certificate should be verified at 'www.sholestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
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FORM- 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats/Municipal Corporation in the Union Territory of Chandigarh from WARD NO. 25 (No. and name of the Constituency/Gram Sabha).

I, GEETIKA JAIN D/O of SH. D.C. JAIN aged about 45 years, resident of House No. 2131, SECTOR 38-C, Chandigarh, candidate at the above election, do hereby solemnly affirm/state on oath under:-

1. I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent Jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information

- (i) Case/First information Report No./Nos. NIL
- (ii) Police Station(s) NIL District(s) NIL State(s) NIL
- (ii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL
- (iv) Court(s) which framed the charge(s) NIL
- (v) Date(s) on which the charge(s) was/were framed NIL
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NIL

2. I have not been convicted of an offence(s) (other than any offence(s) referred to Representation of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information Report No./Nos. NIL
- (ii) Court(s), which punished NIL
- (iii) Police Station(s) NIL District(s) NIL State(s) NIL
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged NIL
- (v) Date(s) on which the sentence(s) was/were pronounced NIL
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent Jurisdiction NIL

Place : CHANDIGARH
Date : 03.12.2021

Geetika Jain
Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at CHANDIGARH this 3rd day of DECEMBER 2021

Geetika Jain
Signature of deponent.

ATTESTED

Monika Gargi
CHANDIGARH
3/12/2021

- 3 DEC 2021



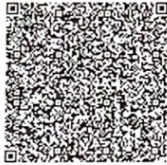


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INDIA NON JUDICIAL Chandigarh Administration

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First Party	: GEETIKA JAIN
Second Party	: Not Applicable
Stamp Duty Paid By	: GEETIKA JAIN
Stamp Duty Amount(Rs.)	: 50 (Fifty only)



-----Please write or type below this line-----

Geetika Jain d/o Sh. D.C.
H/o # 2131, sector 38-C,
Chandigarh.



KC 0012662633

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FORM - 'B'

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh

From WARD NO. 25 (No. and name of the Ward).

I, GEETIKA JAIN d/o of Sh. D.C. JAIN Aged 45 years, resident of House No. 2131, Sector 38-C Chandigarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable).

(1) I am a candidate set up by BHARATIYA JANATA PARTY

(name of the political party) /am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return :

Sl No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1	Self - (unmarried)	AHOPJ3283H	2020-21 Financial Year	Rs. 209720/-
2.	Spouse	Nil	Nil	Nil
3.	Dependents	Nil	Nil	Nil

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

Sl. No.	Offence	Description
(a)	The detail of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken;	NIL
(b)	Name of the Court, Case No. and date of order taking cognizance;	NIL
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	NIL

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	NIL
(b)	Name of the Court(s), Case No. and date(s) of order(s)	NIL
(c)	Punishment imposed	NIL

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

Geetika Jain



A. Details of movable assets:

- (Note. - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/institution and Branch are to be given.
 3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 4. Dependent, here means a person, substantially dependent on the income of the candidate.
 5. Detail including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand.	Rs. 30,000/-	N/A	N/A	N/A	N/A
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	SAVINGS ACCOUNT ICICI BANK BRANCH SECTOR 38, CHANDIGARH Account no. 001301517363 Rs. 10,00,000/- ICICI BANK BRANCH SECTOR 38, CHANDIGARH Account no. 078201505606 Rs. 5,000/- SBI BRANCH SECTOR 38, CHANDIGARH, Joint account with mother Smt. Usha Jain Account no. 55092716132 Rs. 25,000/-	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	NIL	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial	NIL	N/A	N/A	N/A	N/A

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	Instrument in Post Office or Insurance Company and the amount.					
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/Aircrafts / Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	CAR CH01 2280 Make TOYOTA ETIOS PURCHASED 2011 Rs. 7,50,000/- +(present value Rs. 3,00,000 approx)	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	100 grams Value- Rs. 4,70,000/-	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of Claims/interest.	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total Value	Rs. 10,10,000/- 18,30,000/-	N/A	N/A	N/A	N/A

B. Details of Immovable assets:

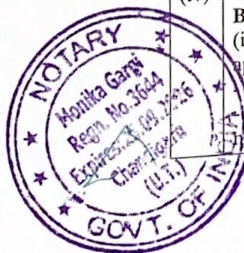
- (Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also be indicated
2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location (s) Survey number(s).	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether	N/A	N/A			

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	construction etc.		N/A	N/A	N/A	N/A
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings: (including apartments) - Location(s) - Survey number(s).	Office Unit no. 4, fifth floor in a commercial building at Sushma Infinium at Zirakpur	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.).	446.73 sq. feet	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No).	No	N/A	N/A	N/A	N/A
	Date of purchase in case of self acquired property by way of development. construction etc.	19-06-2019	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase.	Rs. 28,50,000/-	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value.	Rs. 28,50,000/-	N/A	N/A	N/A	N/A
(iv)	Residential Buildings: (including apartments) - Location(s) - Survey number(s).		N/A	N/A	N/A	N/A



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				1	2	3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank of FI Amount outstanding Nature of loan. Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan. Any other liability Grand Total of liabilities.	NIL NIL NIL NIL NIL <i>Nil</i>	Nil Nil Nil Nil Nil <i>Nil</i>	Nil NIL Nil Nil Nil <i>Nil</i>	Nil NIL Nil Nil Nil <i>Nil</i>	Nil NIL Nil Nil Nil <i>Nil</i>
(ii)	Government Dues : Dues to departments dealing with Government accommodation. Dues to departments dealing with supply of water. Dues to departments dealing with supply of electricity. Dues to departments	Nil Nil Nil 	Nil Nil Nil 	Nil Nil Nil 	Nil Nil Nil 	Nil Nil Nil

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	Area (Total measurement in sq. ft.).	N/A	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.).	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No).	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self acquired property.	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase at the time of purchase.	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value.	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property).	N/A	N/A	N/A	N/A	N/A
(vi)	Total of Current Market Value of (i) to (v) above.	N/A	N/A	N/A	N/A	N/A

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:

(Note.-Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl. No	Description	Self	Spouse	Dependent-	Dependent-	Dependent-
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dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
Dues to departments dealing with Government transport (including aircrafts and helicopters.	Nil	Nil	Nil	Nil	Nil
Income Tax Dues.	Nil	Nil	Nil	Nil	Nil
Wealth Tax Dues.	Nil	Nil	Nil	Nil	Nil
Service Tax Dues.	Nil	Nil	Nil	Nil	Nil
Municipal/Property Tax Dues.	Nil	Nil	Nil	Nil	Nil
Sales Tax Dues.	Nil	Nil	Nil	Nil	Nil
Any other dues.	Nil	Nil	Nil	Nil	Nil
Grand Total of all Government dues.	Nil	Nil	Nil	Nil	Nil

(7) Details of profession or occupation:

- (a) Self Training Professional
- (b) Spouse Unmarried

(8) My educational qualification is as under :-

(Give details of highest School/University education with full form of the certificate/diploma/degree course)

1. Masters in English from Panjab University in 1999

(Name of the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above :

- Name of the Candidate: Ms. Geetika Jain
- Full postal address House No.2131, Sector 38-C, Chandigarh
- Number and Name of the Constituency/Gram Sabha resident of WARD NO 25.
copy of voter certificate attached herewith in CHANDIGARH constituency. and
- Name of the Political Party which set up the candidate BHARATIYA JANATA PARTY and contesting from WARD NO. 25
(otherwise write 'Independent')

contesting from Ward No. 25.



5. (a) Number of cases in which conviction order passed (other than those referred to in Form 'A') N/A
- (b) Total number of Pending cases where the Court(s) have taken cognizance N/A

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
Geetika Jain Candidate	AHOPJ3283H	2020-21	Rs. 209720
Spouse - Unmarried	N/A	N/A	N/A
Dependent 1-	N/A	N/A	N/A
Dependent 2	N/A	N/A	N/A
Dependent 3	N/A	N/A	N/A

7. Details of Assets and Liabilities in rupees

Sl. No.	Description	Self	Spouse	Dependent- I	Dependent- II	Dependent- III
A.	Moveable Asset (Total Value)	Rs. 18,30,000/- 19,10,000/-	Unmarried	N/A	N/A	N/A
B.	Immovable Asset : (i) Purchase Price and Development Cost of immovable Property (Total Value) (ii) Approximate Current Market Price of Asset (Total Value)	Rs. 28,50,000/- NIL Rs. 28,50,000/- 28,50,000/-	NIL NIL NIL	NIL NIL NIL	NIL NIL NIL	NIL NIL NIL
8.	Liabilities (i) Government dues (Total) (ii) Loan from Bank, Financial Institutions and others (Total)	NIL NIL	NIL NIL	NIL NIL	NIL NIL	NIL NIL



9. **Highest educational qualification:**

Masters in English from Panjab University in 1999

(Give details of School/University education with full form of the certificate/diploma/degree course)

(Name of the School/College/University and the year in which the course was completed.)

[Signature]

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at CHANDIGARH this the 3RD day of December 2021.

[Signature]
DEPONENT

- Note.-
- 1. Affidavit should be filed alongwith the Nomination Form.
 - 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 - 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 - 4. The affidavit should be either typed or written legibly and neatly.



ATTESTED
[Signature]
MONIKA GARGI
CHANDIGARH

- 3 DEC 2021