

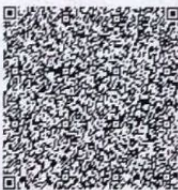


सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Base Certificate No. : IN-CH31792296247519T
 Certificate No. : IN-CH31792831046718T
 Certificate Issued Date : 02-Dec-2021 06:49 PM
 Certificate Issued By : chnajkahi
 Account Reference : IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-47/ CH-CH
 Unique Doc. Reference : SUBIN-CHCHIMPSP0763339352069328T
 Purchased by : SACHIN KUMAR
 Description of Document : Article 4 Affidavit
 Property Description : Not Applicable
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : SATISH KUMAR
 Second Party : Not Applicable
 Stamp Duty Paid By : SATISH KUMAR
 Stamp Duty Amount(Rs.) : 40
 (Forty only)



Please write or type below this line.....

SATISH KUMAR & SH. KANTI PARSAD,
 # 4567-B, SECTOR-46-D
 CHANDIGARH



KC 0012662475

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
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FORM- 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats/Municipal Corporation in the Union Territory of Chandigarh from WARD NO. 24 (No. and name of the Constituency/Gram Sabha).
I, SATISH KUMAR son of KANTI PRASAD aged about 62 years, resident of House No. 4567, sector 46 -D, Chandigarh candidate at the above election, do hereby solemnly affirm/state on oath under:-

1. I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent Jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information

- (i) Case/First information Report No./Nos. N/A
- (ii) Police Station(s) N/A District(s) N/A State(s) N/A
- (ii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N/A
- (iv) Court(s) which framed the charge(s) N/A
- (v) Date(s) on which the charge(s) was/were framed N/A
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N/A

2. I have not been convicted of an offence(s) (other than any offence(s) referred to Representation of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information Report No./Nos. N/A
- (ii) Court(s), which punished N/A
- (iii) Police Station(s) N/A District(s) N/A State(s) N/A
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged N/A
- (v) Date(s) on which the sentence(s) was/were pronounced N/A
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent Jurisdiction N/A

Place : CHANDIGARH
Date : 03.12.2021



Signature of deponent

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at CHANDIGARH this 03RD day of DECEMBER 2021

ATTESTED

MONIKA GARGI
CHANDIGARH

Signature of deponent.

3 DEC 2021



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INDIA NON JUDICIAL Chandigarh Administration

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Base Certificate No. : IN-CH31792288876042T
 Certificate No. : IN-CH31792822329141T
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 Certificate Issued By : chnajkahi
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 Stamp Duty Amount(Rs.) : 40
 (Forty only)



Please write or type below this line

SATISH KUMAR S/o SH KANTI PARSAD,
 # 4567-B SECTOR-48-D,
 CHANDIGARH

KC 0012662476

Statutory Alert:

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FORM - 'B'

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh

From WARD NO. 24 (No. and name of the Ward).

I, SATISH KUMAR Son of KANTI PRASAD Aged 62 years, resident of House No. 4567, sector 46 -D, Chandigarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable). *Covering 1.*

(1) I am a candidate set up by BHARATIYA JANATA PARTY (name of the political party) /am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return :

Sl No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1	Self <u>SATISH KUMAR</u>	ANPPK3664C	2021-22	301150
2	Spouse <u>NIRMALA D</u>	CCEPN0809G	N/A	N/A
3	Dependent 1	N/A	N/A	N/A
4	Dependent 2	N/A	N/A	N/A
5	Dependent 3	N/A	N/A	N/A

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

Sl. No.	Offence	Description
(a)	The detail of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken;	N/A
(b)	Name of the Court, Case No. and date of order taking cognizance;	N/A
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	N/A

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	N/A
(b)	Name of the Court(s), Case No. and date(s) of order(s)	N/A
(c)	Punishment imposed	N/A

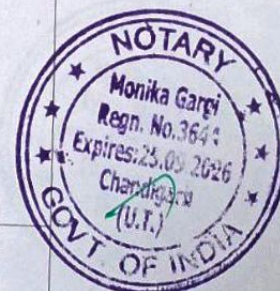
(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;



A. Details of movable assets:

- (Note. - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/institution and Branch are to be given.
3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Detail including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand.	Rs. 20,000	Rs. 10,000	Nil	Nil	Nil
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	SAVINGS ACCOUNT amount Rs. .1735139.78/-	SAVINGS ACCOUNT amount Rs. 8705380.53/-	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm,	Nil	Nil	Nil	Nil	Nil



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	Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	TWO-WHEELER CH01BA5961 Make honda activa PURCHASED 2013 Rs.40,000/- (present value Rs.10,000/- approx)	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of Claims/interest.	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 1745139.78/-	Rs. 8705380.53/-	Nil	Nil	Nil

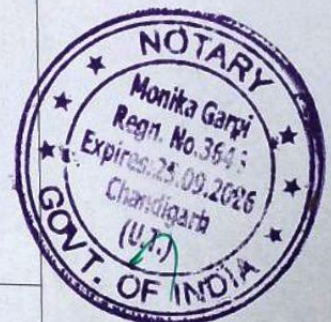


B. Details of Immovable assets:

(Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also be indicated

2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location (s) Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Location(s)	Nil	Nil	Nil	Nil	Nil



	Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.).	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings: (including apartments) - Location(s) - Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.).	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in	Nil	Nil	Nil	Nil	Nil



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	case of self acquired property by way of development, construction etc.					Nil	
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	
	Approximate Current market value.	Nil	Nil	Nil	Nil	Nil	
(iv)	Residential Buildings: (including apartments) - Location(s) - Survey number(s).	6729-C Sector 56 Chandigarh	Nil	Nil	Nil	Nil	
	Area (Total measurement in sq. ft.).	One room flat	Nil	Nil	Nil	Nil	
	Built up Area (Total measurement in sq. ft.).	Nil	Nil	Nil	Nil	Nil	
	Whether inherited property (Yes or No).	Allotted by government	Nil	Nil	Nil	Nil	
	Date of purchase	2013	Nil	Nil	Nil	Nil	



	case of self acquired property.					
	Cost of property (in case of purchase at the time of purchase.	Rs. 43310/-	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value.	Rs. 500000/-	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property).	Nil	Nil	Nil	Nil	Nil
(vi)	Total of Current Market Value of (i) to (v) above.	Rs. 5,00,000/-	Nil	Nil	Nil	Nil

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:

(Note.- Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)	Nil	Nil	Nil	Nil	Nil
	Name of Bank of FI					
	Amount outstanding	Nil	Nil	Nil	Nil	Nil
	Nature of loan.	Nil	Nil	Nil	Nil	Nil



	Loan or dues to any individuals/Entity other than mentioned in (i) above.	Nil	Nil	Nil	Nil	Nil
	Name(s)	Nil	Nil	Nil	Nil	Nil
	Amount outstanding					
	Nature of loan.	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of liabilities.	Nil	Nil	Nil	Nil	Nil
(ii)	Government Dues :	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with Government accommodation.					
	Dues to departments dealing with supply of water.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of	Nil	Nil	Nil	Nil	Nil



telephones/mobiles.					
Dues to departments dealing with Government transport (including aircrafts and helicopters.	Nil	Nil	Nil	Nil	Nil
Income Tax Dues.	Nil	Nil	Nil	Nil	Nil
Wealth Tax Dues.	Nil	Nil	Nil	Nil	Nil
Service Tax Dues.	Nil	Nil	Nil	Nil	Nil
Municipal/Property Tax Dues.	Nil	Nil	Nil	Nil	Nil
Sales Tax Dues.	Nil	Nil	Nil	Nil	Nil
Any other dues.	Nil	Nil	Nil	Nil	Nil
Grand Total of all Government dues.	Nil	Nil	Nil	Nil	Nil

(7) **Details of profession or occupation:**

- (a) Self RETIRED GOVERNMENT EMPLOYEE
- (b) Spouse HOUSE WIFE

(8) **My educational qualification is as under :-**

(Give details of highest School/University education with full form of the certificate/diploma/degree course) UNDER MATRIC

(Name of the School/College/University and the year in which the course was completed.)

(9) **Abstract of the details given in (1) to (8) above :**

- Name of the Candidate: Shri SATISH KUMAR
- Full postal address House No. 4567, sector 46 -D, Chandigarh
- Number and Name of the Constituency/Gram Sabha resident of WARD NO 34

copy of voter certificate attached herewith in CHANDIGARH constituency and
contesting from Ward No. 24

- Name of the Political Party which set up the candidate BHARATIYA JANATA PARTY

(otherwise write 'Independent')

- (a) Number of cases in which conviction order passed (other than those referred to in Form 'A') Nil



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- (b) Total number of Pending cases where the Court(s) have taken cognizance Nil

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	2020-21	Rs. 301150/-
	(b) Spouse	Nil	Nil
	(c) Dependents	Nil	Nil

7. Details of Assets and Liabilities in rupees

Sl. No.	Description	Self	Spouse	Dependent- I	Dependent- II	Dependent- III
A.	Moveable Asset (Total Value)	Rs 1765139.78/-	Rs.8715380.50/-	Nil	Nil	Nil
B.	Immovable Asset :					
	(i) Purchase Price and Development Cost of immovable Property	Rs. 43310	Nil	Nil	Nil	Nil
	(Total Value)	Rs. 43310	Nil	Nil	Nil	Nil
	(ii) Approximate Current Market Price of Asset	Rs.5,00,000	Nil	Nil	Nil	Nil
	(Total Value)	Rs.5,00,000	Nil	Nil	Nil	Nil
8.	Liabilities (i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loan from Bank, Financial Institutions and others	Nil	Nil	Nil	Nil	Nil



