

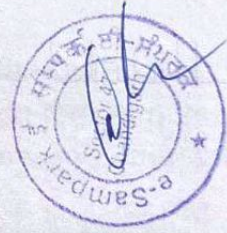


सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Base Certificate No.	: IN-CH31792271778250T
Certificate No.	: IN-CH31792818139630T
Certificate Issued Date	: 02-Dec-2021 06:47 PM
Certificate Issued By	: chnajkahi
Account Reference	: IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-47/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763339156117349T
Purchased by	: SACHIN KUMAR
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: SATISH KUMAR
Second Party	: Not Applicable
Stamp Duty Paid By	: SATISH KUMAR
Stamp Duty Amount(Rs.)	: 40 (Forty only)



-----Please write or type below this line-----

SACHIN KUMAR S/O SH. OM PARKASH., aged - 47 ym
R/O H.NO- 273 SECOND FLOOR- 46-A
CHANDIGARH



KC 0012662477

Sachin Kumar

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
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FORM- 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats/Municipal Corporation in the Union Territory of Chandigarh from WARD NO. 24 (No. and name of the Constituency/Gram Sabha).
I, SACHIN KUMAR son of OM PARKASH aged about 47 years, resident of House No. 273 second floor, sector 46 -A, Chandigarh candidate at the above election, do hereby solemnly affirm/state on oath under:-

1. I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent Jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information

- (i) Case/First information Report No./Nos. N/A
- (ii) Police Station(s) N/A District(s) N/A State(s) N/A
- (ii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N/A
- (iv) Court(s) which framed the charge(s) N/A
- (v) Date(s) on which the charge(s) was/were framed N/A
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N/A

2. I have not been convicted of an offence(s) (other than any offence(s) referred to Representation of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information Report No./Nos. N/A
- (ii) Court(s), which punished N/A
- (iii) Police Station(s) N/A District(s) N/A State(s) N/A
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged N/A
- (v) Date(s) on which the sentence(s) was/were pronounced N/A
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent Jurisdiction N/A

Place : CHANDIGARH
Date : 03/12/2021



Signature of deponent

Sachin Kumar

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at CHANDIGARH this 3RD day of DECEMBER 2021

ATTESTED
[Signature]
MONIKA GARGI
CHANDIGARH

Signature of deponent.

Sachin Kumar

- 3 DEC 2021



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INDIA NON JUDICIAL Chandigarh Administration

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Base Certificate No. : IN-CH31792406735645T
 Certificate No. : IN-CH31792806888075T
 Certificate Issued Date : 02-Dec-2021 06:46 PM
 Certificate Issued By : chnajkahi
 Account Reference : IMPACC (GV)/ chimp07/ E-SAMPARK SEC-47/ CH-CH
 Unique Doc. Reference : SUBIN-CHCHIMPSP0763339312805895T
 Purchased by : SACHIN KUMAR
 Description of Document : Article 4 Affidavit
 Property Description : Not Applicable
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : SATISH KUMAR
 Second Party : Not Applicable
 Stamp Duty Paid By : SATISH KUMAR
 Stamp Duty Amount(Rs.) : 40
 (Forty only)



Please write or type below this line

SACHIN KUMAR S/o SH. OM PARKASH, aged - 47 yrs
 R/o H.NO- 273, SECOND FLOOR, SECTOR- 46-A
 Chandigarh

KC 0012662478

Statutory Alert:

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Sachin Kohli

FORM - 'B'

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh

From WARD NO. 24 (No. and name of the Ward).

I, SACHIN KUMAR Son of OM PARKASH Aged 47 years, resident of House No. 273 second floor, sector 46 -A, Chandigarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable).

(1) I am a candidate set up by BHARATIYA JANATA PARTY
(name of the political party) /am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return :

Sl No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1	Self <u>SACHIN KUMAR</u>	ATMPK4656R	2020-21	Rs.458450
2	Spouse <u>MEENU</u>	AWGPM7131A	2020-21	Rs.469745
3	Dependent 1 <u>PRITHVI P. LOHTIA</u>	BFWPL3442M	2020-21	Rs.225470
4	Dependent 2	SURYAP. LOHTIYA (Nil)	N/A	N/A
5	Dependent 3	Nil	N/A	N/A

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

Sl. No.	Offence	Description
(a)	The detail of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken;	Nil
(b)	Name of the Court, Case No. and date of order taking cognizance;	Nil
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	Nil

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	Nil
(b)	Name of the Court(s), Case No. and date(s) of order(s)	Nil
(c)	Punishment imposed	Nil



Sachin Lohtia

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets:

- (Note. - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/institution and Branch are to be given.
 3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 4. Dependent, here means a person, substantially dependent on the income of the candidate.
 5. Detail including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand.	Rs. 40,000	Rs. 30,000	Rs. 10,000	Nil	Nil
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	SAVINGS ACCOUNT 1. (SBI, branch sector 43, District court a/c no. 55145288494) amount Rs. 2,42,936.59/- 2. (SBI, branch sector 34, Chandigarh a/c no. 31196943224) amount Rs. 1100/-	SAVINGS ACCOUNT (SBI, branch sector 46, Chandigarh a/c no. 55148273857) amount Rs. 16,025.53/-	SAVINGS ACCOUNT (SBI, branch sector 46, Chandigarh a/c no. 6523789721) amount Rs. 5,004.28/-	SAVINGS ACCOUNT (SBI, branch sector 46, Chandigarh a/c no. 65237891903) amount Rs. 5,547/-	Nil
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings,	1. INSURANCE POLICIES – JIVAN ANAND	INSURANCE POLICY – JIVAN ANAND	INSURANCE POLICY – NEW MONEY	INSURANCE POLICY – JIVAN	Nil



Sachin Sehgal

	Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	LIC- Rs. 17508/- (per annum) 2 FAMILY STAR HEALTH POLICY Rs.26,001/- (per annum)	LIC- Rs. 11256 /- (per annum)	BACK PLAN LIC- Rs.18573/- (Per annum)	ANKUR- Rs. 22320 /- (per annum)	Nil
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircraft s/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	CAR CH01AQ5906 Make swift dzire PURCHASED 2012 Rs.6.00,000/- +(present value Rs.2,00,000/- approx)	TWO-WHEELER CH01AU1046 Make honda activa PURCHASED 2013 Rs.40,000/- (present value Rs.10,000/- approx)	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	90 grams Value- Rs.440955/-	350 grams Value - Rs.1714825/-	Nil	Nil	Nil
(viii)	Any other assets such as value of Claims/interest.	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs.968500.59/-	Rs.1782106.53/-	Rs.33577.28/-	Rs.27867/-	Nil



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B. Details of Immovable assets:

(Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also be indicated

2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location (s) Survey number(s). Area (Total measurement in acres) Whether inherited property (Yes or No). Date of purchase in case of self acquired property Cost of Land (in case of purchase) at the time of purchase. Any investment on the land by way of development, construction etc. Approximate current market value.	Village Jhampur. Mohali 2 kanal 4 marla No 05/03/2020 Rs.30,00,000 Approx. Rs 1,00,000 Approx. Rs 40,00,000	Village Jhampur. Mohali 6 marla No Transferred on 03/08/2021 Nil Nil Nil Approx. Rs 3,00,000	Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil
(ii)	Non-Agricultural Land Location(s)	Nil	Nil	Nil	Nil	Nil



Sachin Kohli

	Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.).	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings: (including apartments) - Location(s) - Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.).	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in	Nil	Nil	Nil	Nil	Nil



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	case of self acquired property by way of development, construction etc.					
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value.	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings: (including apartments) - Location(s) - Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.).	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.).	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	Nil	Nil	Nil	Nil	Nil
	Date of purchase	Nil	Nil	Nil	Nil	Nil



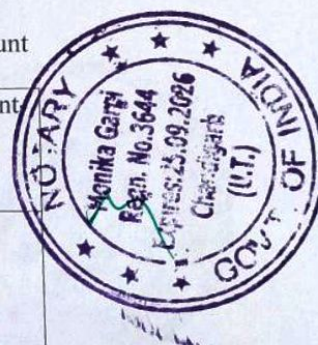
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	case of self acquired property.					
	Cost of property (in case of purchase at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value.	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property).	Nil	Nil	Nil	Nil	Nil
(vi)	Total of Current Market Value of (i) to (v) above.	Rs. 40,00,000/-	Rs. 3,00,000/-	Nil	Nil	Nil

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:

(Note.- Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank of FI	1.VASTU HOUSING FINANCE, Ltd., branch Mohali	Nil	Nil	Nil	Nil
	Amount outstanding	Amount – Rs. 6,00,000	Nil	Nil	Nil	Nil
	Nature of loan.	Housing/construction loan	Nil	Nil	Nil	Nil



Sachin Kohli

		2. Muthoot finance. Sector 46C, Chandigarh Amount - 8,00,000 (approx.)	Nil	Nil	Nil	Nil
		Nature of loan - Gold loan	Nil	Nil	Nil	Nil
	Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding	Nil	Nil	Nil	Nil	Nil
	Nature of loan.	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of liabilities.	Rs. 14,00,000/-	Nil	Nil	Nil	Nil
(ii)	Government Dues : Dues to departments dealing with Government accommodation.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of	Nil	Nil	Nil	Nil	Nil



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telephones/mobiles.					
Dues to departments dealing with Government transport (including aircrafts and helicopters.	Nil	Nil	Nil	Nil	Nil
Income Tax Dues.	Nil	Nil	Nil	Nil	Nil
Wealth Tax Dues.	Nil	Nil	Nil	Nil	Nil
Service Tax Dues.	Nil	Nil	Nil	Nil	Nil
Municipal/Property Tax Dues.	Nil	Nil	Nil	Nil	Nil
Sales Tax Dues.	Nil	Nil	Nil	Nil	Nil
Any other dues.	Nil	Nil	Nil	Nil	Nil
Grand Total of all Government dues.	Nil	Nil	Nil	Nil	Nil

(7) Details of profession or occupation:

- (a) Self ADVOCATE
- (b) Spouse TEACHER

(8) My educational qualification is as under :-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) BACHELOR OF LAWS from Panjab University, Chandigarh on April 2010

(Name of the School/College/University and the year in which the course was completed)

(9) Abstract of the details given in (1) to (8) above :

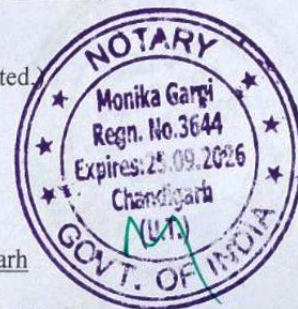
- Name of the Candidate: Shri SACHIN KUMAR
- Full postal address House No. 273 second floor, sector 46 -A, Chandigarh
- Number and Name of the Constituency/Gram Sabha resident of WARD NO 34,
copy of voter certificate attached herewith in CHANDIGARH constituency and
contesting from Ward No. 24

4. Name of the Political Party which set up the candidate BHARATIYA JANATA PARTY

(otherwise write 'Independent')

5. (a) Number of cases in which conviction order passed

Sachin Kumar



(other than those referred to in Form 'A') Nil

(b) Total number of Pending cases where the Court(s) have taken cognizance Nil

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	2020-21	Rs. 458450/-
	(b) Spouse	2020-21	Rs. 469745/-
	(c) Dependents	2020-21	Rs. 225470/-

7. Details of Assets and Liabilities in rupees

Sl. No.	Description	Self	Spouse	Dependent- I	Dependent- II	Dependent- III
A.	Moveable Asset (Total Value)	Rs 968500.59/-	Rs.1782106.53/-	Rs. 33577.28/-	Rs. 27867/-	Nil
B.	Immovable Asset :					
	(i) Purchase Price and Development Cost of immovable Property	Rs. 30,00,000	Nil	Nil	Nil	Nil
	(Total Value)	Rs.31,00,000	Rs.3,00,000	Nil	Nil	Nil
	(ii) Approximate Current Market Price of Asset	Rs.40,00,000	Rs.4,00,000	Nil	Nil	Nil
	(Total Value)	Rs.40,00,000	Rs.4,00,000	Nil	Nil	Nil
8.	Liabilities					
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loan from Bank, Financial Institutions and others	Rs.6,00,000	Nil	Nil	Nil	Nil
	(vastu housing finance ltd.)					



Sachin Solanki

		Rs.8,00,000				
		(Muthoot finance ltd)				
	(Total)	14,00,000	Nil	Nil	Nil	Nil

9. **Highest educational qualification:**
BACHELOR OF LAWS from Panjab University, Chandigarh on April 2010

(Give details of School/University education with full form of the certificate/diploma/degree course)

(Name of the School/College/University and the year in which the course was completed.)



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at CHANDIGARH this the 3rd day of December 2021

*Dechin
Lohley*
DEPONENT

- Note.-
- Affidavit should be filed along with the Nomination Form.
 - Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 - All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 - The affidavit should be either typed or written legibly and neatly.

ATTESTED
*Dechin
Lohley*
MONIKA GARGI
CHANDIGARH

3 DEC 2021

*Dechin
Lohley*