



सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

## e-Stamp

Certificate No.	: IN-CH31737826750684T
Certificate Issued Date	: 30-Nov-2021 02:04 PM
Certificate Issued By	: chshbname
Account Reference	: IMPACC (GV)/ chimp07/ E-SAMPARK SEC-41/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763229998329341T
Purchased by	: JAGTAR SINGH
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: JAGTAR SINGH
Second Party	: Not Applicable
Stamp Duty Paid By	: JAGTAR SINGH
Stamp Duty Amount(Rs.)	: 10 (Ten only)



-----Please write or type below this line-----

**Affidavit**

**FORM - "A"**

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation in the Union Territory of Chandigarh from Ward No. ~~24~~ **24**

I, JAGTAR SINGH son of Late S. KAKA SINGH Aged about 54 years,

*Jagtar Singh*

**KC 0005370092**

*Jagtar Singh*

**Statutory Alert:**

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

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resident of # 23, Village Attawa, Sector -42, Chandigarh, Candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I, am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information Report No./Nos \_\_\_ NIL \_\_\_
- (ii) Police Station(s) \_\_\_ NIL \_\_\_ District(s) \_\_\_ NIL \_\_\_ State(s) \_\_\_ NIL
- (iii) Section(s) of the concerned Act(s) and short description of offence(s) for which the candidate has been charged. \_\_\_ NIL \_\_\_
- (iv) Court(s) which framed the charge(s) \_\_\_ NIL
- (v) Date(s) on which the charge(s) was/were framed \_\_\_ NIL
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction \_\_\_ NIL

2. I have been have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information Report No./Nos \_\_\_ NIL
- (ii) Court(s) which punished \_\_\_ NIL
- (iii) Police Station(s) \_\_\_ NIL District(s) \_\_\_ NIL State(s) \_\_\_ NIL
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged \_\_\_ NIL
- (v) Date(s) on which the sentence(s) was/were pronounced ----- NIL
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction \_\_\_ NIL



Place: Chandigarh

Date: 2/12/2021

*Rajesh Singh*  
Signature of deponent

#### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.



ATTESTED AS IDENTIFIED

RAJESH SINGH  
NOTARY, CHANDIGARH (U.T.)

this 2 DEC 2021 day of 20

*Rajesh Singh*  
Signature of deponent





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# INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.	: IN-CH31768047875733T
Certificate Issued Date	: 01-Dec-2021 06:05 PM
Certificate Issued By	: chshbnami
Account Reference	: IMPACC (GV)/ chimpssp07/ E-SAMPARK SEC-41/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763290579933024T
Purchased by	: JAGTAR SINGH
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: JAGTAR SINGH
Second Party	: Not Applicable
Stamp Duty Paid By	: JAGTAR SINGH
Stamp Duty Amount(Rs.)	: 10 (Ten only)



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Affidavit

FORM-B

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh

From Ward No. 24 ,

I, Jagtar Singh Son of Late Sh. Kaka Singh aged 54 years, resident of House

KC 0005370003

Jagtar Singh

**Statutory Alert:**

1. The authenticity of this Stamp certificate should be verified at 'www.shcliestamp.com' or using e-Stamp Mobile App or Stamp Marking.
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# No. 23 , Village Attawa ,Sector-42, Chandigarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by Shiromani Akali Dal (name of the political party) .  
 (2) Details of PAN and status of filling of Income Tax Return:

Sr. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1	Self	BHTPS1335M	2021-22	Rs. 4,64,300/-
2	Spouse	NIL	NIL	NIL
3	Dependent 1	Not applicable	Not applicable	Not applicable
4	Dependent 2	Not applicable	Not applicable	Not applicable
5	Dependent 3	Not applicable	Not applicable	Not applicable

- (3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:

Sr.No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	Not applicable
(b)	Name of the Court, case No. and date of order taking cognizance:	Not applicable
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s)	Not applicable

- (4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted.	Not applicable
(b)	Name of the Court(s), Case No. and date(s) of order(s)	Not applicable
(c)	Punishment imposed	Not applicable

- (5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets:

(Note-1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.

Jagtar Singh

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3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person substantially dependent on the income of the candidate.
5. Detail including amount is to be given separately in respect of each investment.

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 50,000/-	Rs. 12,000/-	NIL	NIL	N.A.
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts). Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit	SBI Bank 11,500/-	NIL	NIL	NIL	NIL



Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of Investment in Bonds, Debentures/shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail					

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astar singh



	of Make, Registration No. etc. Year of Purchase and amount).	CAR 800 MARUTI (1995) CH01-P-8532 1,80,000/- Honda Activa (2017) CH01BP4223 50,000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	20 gm. Rs. 92,000	30 gms. 1,40,000/-	NIL	NIL	NIL
(viii)	Any other assets such as value of Claims/interest.	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 3,83,500/-	Rs. 1,40,000/-	NIL	NIL	NIL

B. Details of immovable assets:

- (Note: 1. Properties in joint ownership including the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format).

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location (s) Survey number (s)  Area (Total measurement in acres)  Whether inherited property ( Yes or No)  Date of Purchase in case of self acquired property .  Cost of Land (in case of purchase ) at the time of purchase.  Any investment on the land by way of development , construction etc.  Approximate correct market value.	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> Location (s) Survey number (s)  Area ( total	NIL	NIL	NIL	NIL	NIL



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Sagar Singh

measurement in Sq.ft.)					
Whether inherited property ( Yes or No)					
Date of Purchase in case of self acquired property .					
Cost of Land (in case of purchase ) at the time of purchase.					
Any investment on the land by way of development , construction etc.					
Approximate current market value.					

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	<b>Commercial Buildings:</b> (Including apartments) -Location (s) -Survey number (s)  Built up Area (Total measurement in sq.ft.)  Whether inherited property ( Yes or No)  Date of Purchase in case of self acquired property by way of development , construction etc.  Cost of property (in case of purchase ) at the time of purchase.  Any investment on the property by way of development , construction etc.  Approximate currentt market value.	Shop no. 23 Village Attawa, U.T. Chandigarh  20x30  600  yes  NA  NA  70,00,000/-	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings:</b> (Including apartments)  -Location (s) -Survey number (s)  Area (Total measurement in sq.ft.)	20x70  v.Attawa  1400	Nil	Nil	Nil	Nil



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Whether inherited property ( Yes or No)	yes					
Date of Purchase in case of self acquired property .	NA					
Cost of property (in case of purchase ) at the time of purchase.	NA					
Any investment on the land by way of development , construction etc.	NA					
Approximate current market value.	7000000/-					



Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(v)	<b>Others :</b> ( Such as interest in property )	NIL	NIL	NIL	NIL	NIL
(vi)	<b>Total of Current Market Value of (i) to (v) above.</b>	Rs. 1,40,00,000/-	NIL	NIL	NIL	NIL

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government :-

(Note – Please give separate details of Name of Bank , Institution, entity or Individual and amount for each item.)

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank /Financial Institution (s)</b> Name of Bank of FI Amount outstanding Nature of Loan.	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any individuals/Entity other than mentioned in (i) above.</b> Name (s) Amount outstanding Nature of Loan	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL
	<b>Grand Total of liabilities</b>	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Government Dues :</b> Dues to departments Dealing with Government accommodation.	NIL	NIL	NIL	NIL	NIL

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Jagtar Singh



Dues to departments dealing with supply of water.	NIL	NIL	NIL	NIL	NIL
Dues to departments dealing with supply of electricity.	NIL	NIL	NIL	NIL	NIL
Dues to departments dealing with supply of telephones/mobiles.	NIL	NIL	NIL	NIL	NIL
<b>Dues to departments dealing with Government transport ( Including aircrafts and helicopters).</b>	NIL	NIL	NIL	NIL	NIL

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Income Tax Dues	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
	Service Tax Dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax Dues.	NIL	NIL	NIL	NIL	NIL
	Sales Tax Dues.	NIL	NIL	NIL	NIL	NIL
	Any other Dues.	NIL	NIL	NIL	NIL	NIL
	<b>Grand Total of all Government dues.</b>	NIL	NIL	NIL	NIL	NIL



(7) **Details of Profession or occupation:**

- (a) Self; Buisness  
(b) Spouse \_House Wife/Nil

(8) **My educational qualification is as under :-**

(Give details of highest School / University education with full form of the certificate/diploma /decree course )---- 9<sup>th</sup> Pass Matric fail PSEB Mohali

( Name of the School/College/University and the year in which the course was completed .)

(9) **Abstract of the details given in (1) to (8) above:**

1. **Name of the Candidate :** Jagtar Singh  
2. **Full postal address:** House No. 23, , v. Attawa ,Sector 42B,

*Jagtar Singh*

2 DEC 2021

Chandigarh.160036

3. Number and Name of the Municipal Corporation Ward : **WARD No. 24**  
 4. Name of the Political Party which set up the candidate **Shiromani Akali Dal**

5. (a) Number of cases in which conviction order passed Nil  
 ( other than those referred to in Form "A")  
 (b) Total number of pending cases where the Court (s) Nil  
 Have taken cognizance .

6	PAN of	Year for which last income Tax Return filed	Total Income shown
	(a) Candidate	2021-22	4,64,300/-
	(b) Spouse	Nil	Nil
	(c) Dependents	Nil	Nil

7. Details of Assets and Liabilities in rupees:

Sr. No.	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	<b>Moveable Asset</b> ( Total Value)	Rs. 3,83,500/-	Rs.192000/-	NIL	NIL	Nil
B	<b>Immoveable Asset :</b> (i) Purchase Price and development Cost of immovable Property. (Total Value) (ii) Approximate Current Market Price of Asset. (Total Value)	Rs. 1,40,00,000/-	Nil	Nil	Nil	Nil
8	<b>Liabilities:</b> i) Government dues. (Total ) (ii) Loan from Bank , Financial Institutions and others.(Total )	NIL  NIL	Nil  Nil	Nil  Nil	Nil  Nil	Nil  Nil

- 9 **Highest educational qualification:** 9<sup>th</sup> pass Matric fail, PSEB, Mohali

( Give details of School/University education with full form of the certificate /diploma /decree course)

( Name of the School/College /University and the year in which the course was completed.)

*Jasbir Singh*  
 DEPONENT

2 DEC 2021



## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-



- (a) There is no case of conviction or pending case against me other than mentioned in items 3 and 4 above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at \_Chandigarh\_ this the \_2nd\_ day of \_\_\_December 20 2021

**Jagtar Singh**  
**DEPONENT**

- Note: 1. Affidavit should be filed along with the Nomination Form.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All Columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable". As the case may be should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.



ATTESTED AS PERMITTED

RAJESH SINGH  
NOTARY, CHANDIGARH (U.T.)

2 DEC 2021