



सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

## e-Stamp

Certificate No. : IN-CH31797958499891T  
Certificate Issued Date : 03-Dec-2021 11:31 AM  
Certificate Issued By : chriyalii  
Account Reference : IMPACC (GV)/ chimps07/ E-SAMPARK SEC-23/ CH-CH  
Unique Doc. Reference : SUBIN-CHCHIMPSP0763349881310737T  
Purchased by : ANITA JOSHI  
Description of Document : Article 4 Affidavit  
Property Description : Not Applicable  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : ANITA JOSHI  
Second Party : Not Applicable  
Stamp Duty Paid By : ANITA JOSHI  
Stamp Duty Amount(Rs.) : 50  
(Fifty only)

Unique ID

Purchase

Property

Price

Consideration

First Party

Certificate

Stamp

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ANITA JOSHI W/O RAMINDER KUMAR JOSHI  
# 1384 - SECT 234-C, CHANDIGARH

Anita Joshi

KC 0012971241

Anita Joshi

Statutory Alert

The authenticity of this Stamp Certificate should be verified at 'www.shalestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid. The onus of checking the legitimacy is on the users of the certificate. In case of any discrepancy please inform the Competent Authority.



FORM- 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/ Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from WARD No. 23 (Sector 34,35& 43) (No. and name of the Constituency/Gram Sabha).

I, ANITA JOSHI W/O Sh RAMINDER KUMAR JOSHI aged about 58 years, resident of H.NO. 1384, SECTOR 34 C, CHANDIGARH-160034

candidate at the above election, do hereby solemnly affirm/state on oath under:-  
1. I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent Jurisdiction.

2. If the deponent is accused of any such offence(s) he shall furnish the following information

- (i) Case/First information Report No./Nos. NA
- (ii) Police Station(s) NA District(s) NA State(s) NA
- (ii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NA
- (iv) Court(s) which framed the charge(s) NA
- (v) Date(s) on which the charge(s) was/were framed NA
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NA

2. I have not been convicted of an offence(s) (other than any offence(s) referred to Representation of the people Act, 1951 (43 of 1951)) and sentenced imprisonment for one year or sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information Report No./Nos. NA
- (ii) Court(s), which punished NA
- (iii) Police Station(s) NA District(s) NA State(s) NA
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged NA
- (v) Date(s) on which the sentence(s) was/were pronounced NA
- (vi) Whether the sentence(s) was/have been stayed by any court(s) of competent Jurisdiction NA

Place :CHANDIGARH  
Date :03/12/2021



*Anita Joshi*  
Signature of deponent

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein. Verified at CHANDIGARH this 3<sup>rd</sup> day of December 2021

ATTESTED  
*Monika Gargi*  
MONIKA GARGI  
CHANDIGARH

*Anita Joshi*  
Signature of deponent.

- 3 DEC 2021







# INDIA NON JUDICIAL Chandigarh Administration

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 Stamp Duty Amount(Rs.) : 50  
 (Fifty only)



Please write or type below this line

ANITA JOSHI w/o RAMINDER KUMAR JO  
 # 1384 - SECTOR - 34 - C, CHANDI

1 -

Anita Joshi

KC 0012971242

Statutory Alert

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**Form B**  
Affidavit to be furnished by the candidate alongwith Nomination Paper  
Before the Returning Officer  
For election to the Municipal Corporation of Chandigarh)  
From Ward 23 (Sector 34,35,43) ( No. and name of the Ward)

**I ANITA JOSHI Wife of Sh. RAMINDER KUMAR JOSHI**

Aged 58 years, resident of H.NO. 1384, Sector 34 C CHANDIGARH 160034 (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on Oath as under:-  
(Strike out whichever is not applicable)

- (1) I am a candidate set up by BHARATIYA JANATA PARTY (Name of the Political Party).  
(2) **Details of PAN and status of filing of Income Tax Return:**

S. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income Tax Return has been filed	Total Income shown in the Income Tax Return (In Rs.)
1.	ANITA JOSHI	AAPPJ0448Q	FY 2019-20	2,90,920/-
2.	RAMINDER KUMAR JOSHI	AAGPJ3690R	FY 2019-20	13,54,310/-
3.				
4.				
5.				

- (3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

S. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Section of the Act and description of the offence for which cognizance taken:	NIL
(b)	Name of the court, Case No. and Date of order taking cognizance:	NIL
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s):	NIL

- (4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, sections of the Act and description of the offence for which convicted:	N.A
(b)	Name of the Court(s), Case No. and Date(s) of order(s):	N.A.
(c)	Punishment imposed:	N.A.

- (5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

(Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/ Investment, the details including Serial Number, Amount, Date of deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.
- Value of Bonds/ Share/ Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment.)

*Anita Joshi*





No.	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent-3
(i)	Cash hand in	1,50,000/-				
(ii)	Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1) BOB Saving A/c No. 6203101000 01405. Amount : Rs 2,42,000/- 2) ICICI Saving A/c No. 6322010010 82. Amount : Rs 190067/- 3) PNB - PPF A/c No. 603. Amount : Rs 46,46,663/-	1) BOI - Saving A/c No. 62031010000 1406. Amount : Rs 4,37,829/- 2) BOI Capital Gain A/c. A/c No. 62031681000 0003. Amount : Rs 1,00,323/- 3) FDRs - Co-Operative Bank. Amount : Rs 2,44,643/- 4) FDRs- CANARA BANK. Amount : Rs 56750/- 5) PNB - PPF A/c No. 256. Amount : Rs 19,47,608/-	NIL	NIL	NIL
(iii)	Details of investments in Bonds, Debentures/ Shares and Units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance	NIL	Post Office - Bank A/cs Amount : Rs 5,02,000/-	NIL	NIL	NIL



Anita Jassi



	Company and the amount.					
(v)	Personal loans/ advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount)	1) CAR – MARUTI ZEN Reg No. – CH03R8831 Year- 2005 Amount : Rs 50000 /-  2) CAR – HONDA CITY Reg No. – CH 01 BG 2598 Year-2008 Amount : Rs 200000/-	CAR – SUNNY NISSAN Reg No. – CH 01 AQ 7143 Year – 2012 Amount : Rs 2,50,000/-	NIL	NIL	NIL
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	Jewellery Gold – 1000 gm (CURRENT MARKET VALUE Rs 45,00,000/- ) (Rs 45000 per 10 gm	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of Claims/ Interest.	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	99,78,730/-	36,14,153/-	NIL	NIL	NIL



**B. Details of immovable assets:**

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
2. Each land or building or apartment should be mentioned separately in this format.)

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No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>					
	Location(s)	Nil	VIII. Uksi Rajpura _ sirhind road	NIL	NIL	NIL
	Survey number(s)					
	Area (Total measurement in acres)	Nil	0.60 Acre	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Nil	No	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	Nil	2005	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Nil	9,00,000	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	Nil	Nil	NIL	NIL	NIL
	Approximate Current market value.	Nil	75,00,000	NIL	NIL	NIL
(ii)	<b>Non Agricultural Land</b>					
	Location(s)	Plot No. 276, GILLCO	Plot No. 276, GILLCO	NIL	NIL	NIL
	Survey number(s)	Airport Road Mohali (50% Share)	Airport Road Mohali (50% Share)			
	Area (Total measurement in acres)	500 Sq Yd	500Sq Yd	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NO	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	09/08/2018	09/08/2018	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	40,00,000/-	40,00,000/-	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	Nil	NIL	NIL	NIL	NIL
	Approximate Current market value.	50,00,000/-	50,00,000/-	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartment)	NIL	1)787/82, JLPL MOHALI 2) F-114, PHASE VII, MOHALI 3) 515, GRAND MALL G T ROAD, JALLANDHAR	NIL	NIL	NIL
	Location(s)					
	Survey number(s)					
	Built up Area (Total measurement in sq. ft.)	NIL	1) 500 Sq yd 2) 500Sq yd 3) 1440sq ft	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NO	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	NIL	1) 29/10/2018 2) 1995 3) 2003	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	NIL	1) 40,00,000 2) 7,50,000 3) 3,25,000	NIL	NIL	NIL

*Arinda J...*





	Any Investment on the Property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	1) 2,00,00,000/- 2) 1,50,00,000/- 3) 20,00,000/-	NIL	NIL	NIL
(iv)	<b>Residential Building</b> (including apartments.) Location(s) Survey number(s)	NIL	1) H.No. 1384, Sec 34 C, chd 2) 3745/ CG OMAXE	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	1) 350 Sq Yd 2) 1440 Sq Ft	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	No	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	NIL	1) 18/02/1999 2) 2020	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	NIL	1) 13,00,000/- 2) 45,00,000/-	NIL	NIL	NIL
	Any Investment on the Land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	1) 2,50,00,000/- 2) 55,00,000/-	NIL	NIL	NIL
(v)	<b>Others</b> (such as interest in property)	NIL	Nil	NIL	NIL	NIL
(vi)	<b>Total of Current Market Value of (i) to (v) above.</b>	Rs 50,00,000/-	Rs 800,00,000/-	NIL	NIL	NIL

(6) I give herein below the details of Liabilities/ dues to public financial institution and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loans or dues to Bank/ Financial Institution(s)</b> Name of Bank or FI Amount outstanding Nature of Loan	NIL	Nil	NIL	NIL	NIL
	<b>Loan or dues to any individuals/ Entity other than mentioned in (i) above.</b> Name(s) Amount outstanding Nature of Loan	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL
	<b>Grand Total of Liabilities</b>	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Government Dues:</b> Dues to department dealing with government accommodation	NIL	NIL	NIL	NIL	NIL

*Anita Jasni*





Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
Income Tax Dues	NIL	NIL	NIL	NIL	NIL
Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
Service Tax Dues	NIL	NIL	NIL	NIL	NIL
Municipal Property Tax Dues	NIL	NIL	NIL	NIL	NIL
Sales Tax Dues	NIL	NIL	NIL	NIL	NIL
Any other dues	NIL	NIL	NIL	NIL	NIL
(iii) Grand total of all Govt. dues	NIL	NIL	NIL	NIL	NIL

(7) Details of Profession or Occupation:

- Self – HOUSEWIFE
- Spouse – BUSINESS

(8) My educational qualification is as under:

- Post Graduate – Masters ( M.A. HISTORY) (Panjab University -1986)

(Give details of highest School/ University education with full form of the certificate/ diploma/ degree course)  
(Name of the School/ College/ University and the year in which the course was completed.)

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the Candidate	Smt. Anita Joshi				
2.	Full postal address	H.NO. 1384, Sector 34 C, CHANDIGARH				
3.	Number and Name of the constituency and state	WARD 23 (Sector 34,35,43)				
4.	Name of the Political Party which set up the candidate (otherwise write 'Independent')	BHARATIYA JANATA PARTY				
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26) (b) Total number of pending cases where the court(s) have taken cognizance.	NIL				
6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) ANITA JOSHI (AAPJ0448Q)	F.Y. 2019-20	2049540			
	(b) RAMINDER KUMAR JOSHI (AAGPJ3690R)	F.Y. 2019-20	Nil			
	(c)	NIL	NIL			
7.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent-3
A	Moveable Asset (Total Value)	Rs 99,78,730/-	Rs 36,14,153/-	NIL	NIL	
B.	Immovable Asset					
(i)	Purchase Price and Development Cost of Immovable Property	Rs 50,00,000/-	Rs 1,57,75,000/-	NIL	NIL	NIL

Anita Joshi





	(Total Value)					
(ii)	Approximate Current Market Price of Asset (Total Value)	Rs 50,00,000/-	Rs 800,00,000/-	NIL	NIL	NIL
8.	<b>Liabilities</b>					
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and Others (Total)	NIL	NIL	NIL	NIL	NIL
9.	<b>Highest educational qualification:</b> <b>1) POST GRADUTAE – MASTERS - ( M.A. HISTORY) (Panjab University -1986)</b> (Give details of School/ University education with full form of the certificate/ diploma/ degree Course) (Name of the School/ College/ university and the year in which the course was completed.)					

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;  
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 03 . day of DECEMBER 2021.

- Note:**
1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
  2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
  4. The affidavit should be either typed or written legibly and neatly.



**ATTESTED**  
**MONIKA GARGI**  
**CHANDIGARH**

**3 DEC 2021**