

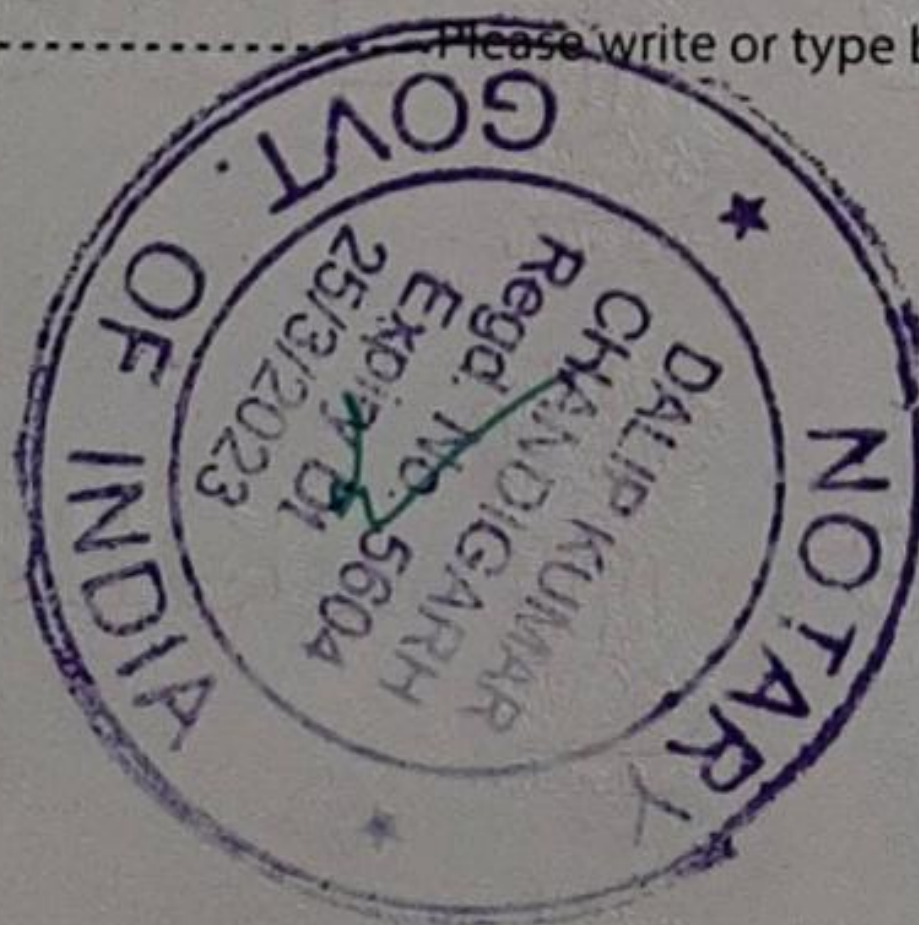
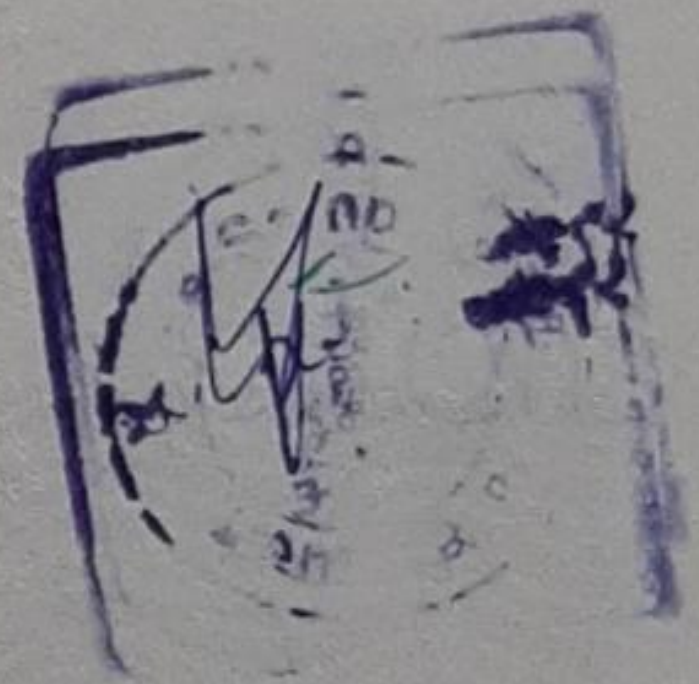


सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

## e-Stamp

Certificate No. : IN-CH31769026068608T  
Certificate Issued Date : 01-Dec-2021 06:59 PM  
Certificate Issued By : chmeenaki  
Account Reference : IMPACC (GV)/ chlmpsp07/ E-SMP IND AREA PHASE-1/ CH-CH  
Unique Doc. Reference : SUBIN-CHCHIMPSP0763291880093211T  
Purchased by : ROHIT  
Description of Document : Article 4 Affidavit  
Property Description : Not Applicable  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : ROHIT  
Second Party : Not Applicable  
Stamp Duty Paid By : ROHIT  
Stamp Duty Amount(Rs.) : 10  
(Ten only)



KC 0012817121

### Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

## FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayat in the Union Territory of Chandigarh from 20 (No. and name of the Constituency/Gram Sabha).

I, ROHIT son/daughter/wife of SATINDER PANDIT aged about 22 years, resident of 328/1, Hellymura, Chandigarh candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I, am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First Information Report No./Nos. N.A.
- (ii) Police Station(s) N.A. District(s) N.A. State(s) N.A.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N.A.
- (iv) Court(s) which framed the charge(s) N.A.
- (v) Date(s) on which the charge(s) was/were framed N.A.
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N.A.

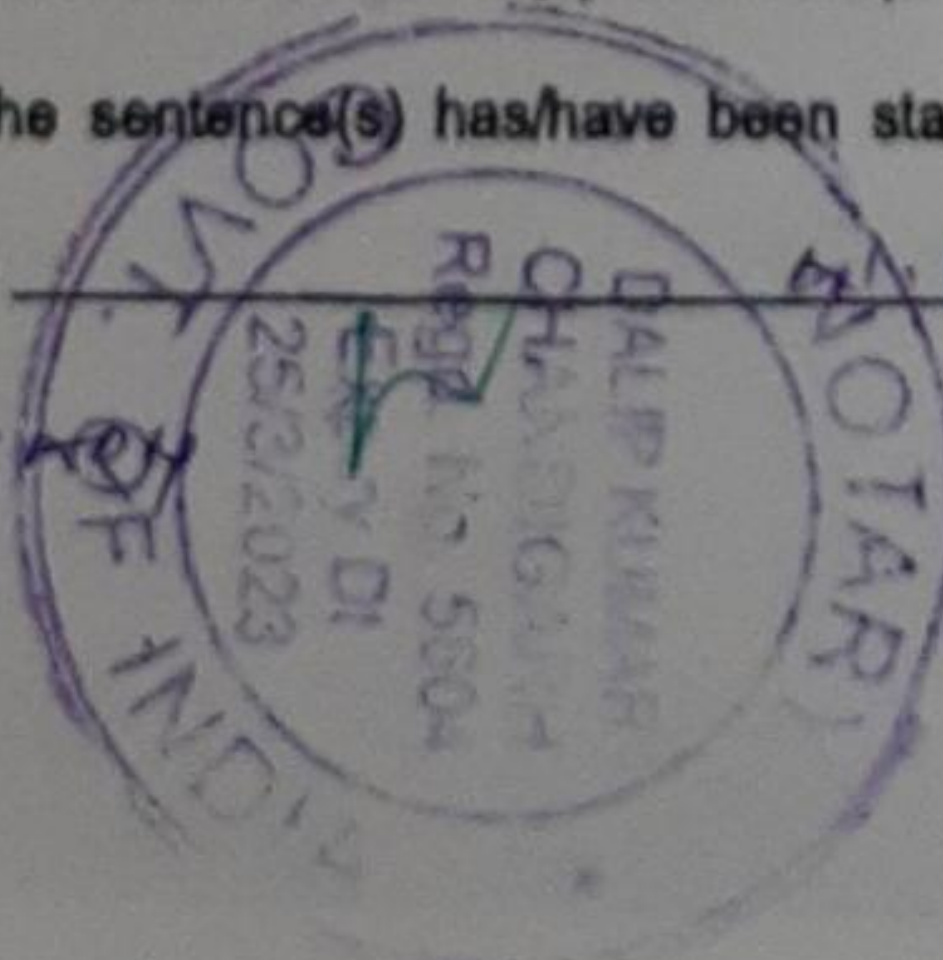
2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951)) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information Report No./Nos. N.A.
- (ii) Court(s) which punished N.A.
- (iii) Police Station(s) N.A. District(s) N.A. State(s) N.A.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged N.A.
- (v) Date(s) on which the sentence(s) was/were pronounced N.A.
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction N.A.

Place: CHANDIGARH

Date: 4/12/2021



Rohit  
Signature of deponent

## VERIFICATION

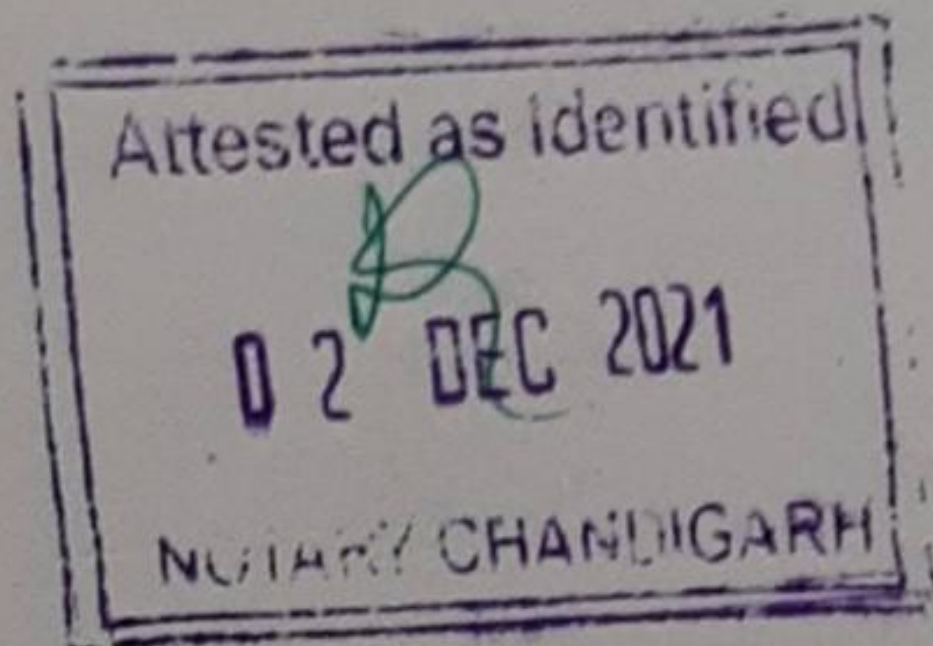
I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 02 day of Dec 20 21

*Ravil*

Signature of deponent.

Note.-The columns in this form which are not applicable to the deponent may be struck off.



It is hereby certified that the Affidavit has been read over & explained to the Deponent/Executant who seemed directly to understand the same at the time of making & signing the same.



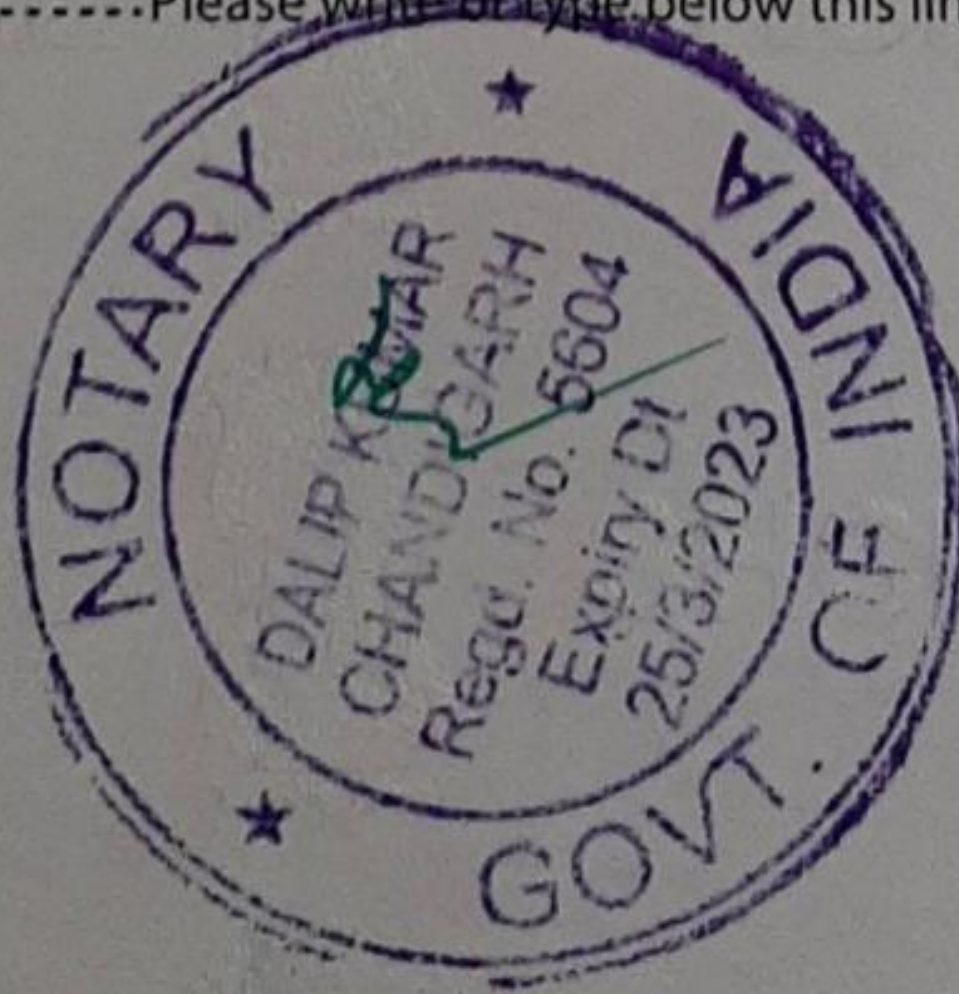
सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration e-Stamp

Certificate No. : IN-CH31768881778318T  
Certificate Issued Date : 01-Dec-2021 07:00 PM  
Certificate Issued By : chmeenaki  
Account Reference : IMPACC (GV)/ chimpssp07/ E-SMP IND AREA PHASE-1/ CH-CH  
Unique Doc. Reference : SUBIN-CHCHIMPSP0763291915727037T  
Purchased by : ROHIT  
Description of Document : Article 4 Affidavit  
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Consideration Price (Rs.) : 0  
(Zero)  
First Party : ROHIT  
Second Party : Not Applicable  
Stamp Duty Paid By : ROHIT  
Stamp Duty Amount(Rs.) : 10  
(Ten only)



Please write or type below this line



KC 0012817122

#### Statutory Alert:

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2. The onus of checking the legitimacy is on the users of the certificate.

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh  
From WARD NO 20 (No. and name of the Ward).

I, ROHIT, Son/daughter/wife of Satinder Pandit Aged 22  
years, resident of 328/1 Hallomayra Chandigarh (mention full postal address), a  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(strike out whichever is not applicable).

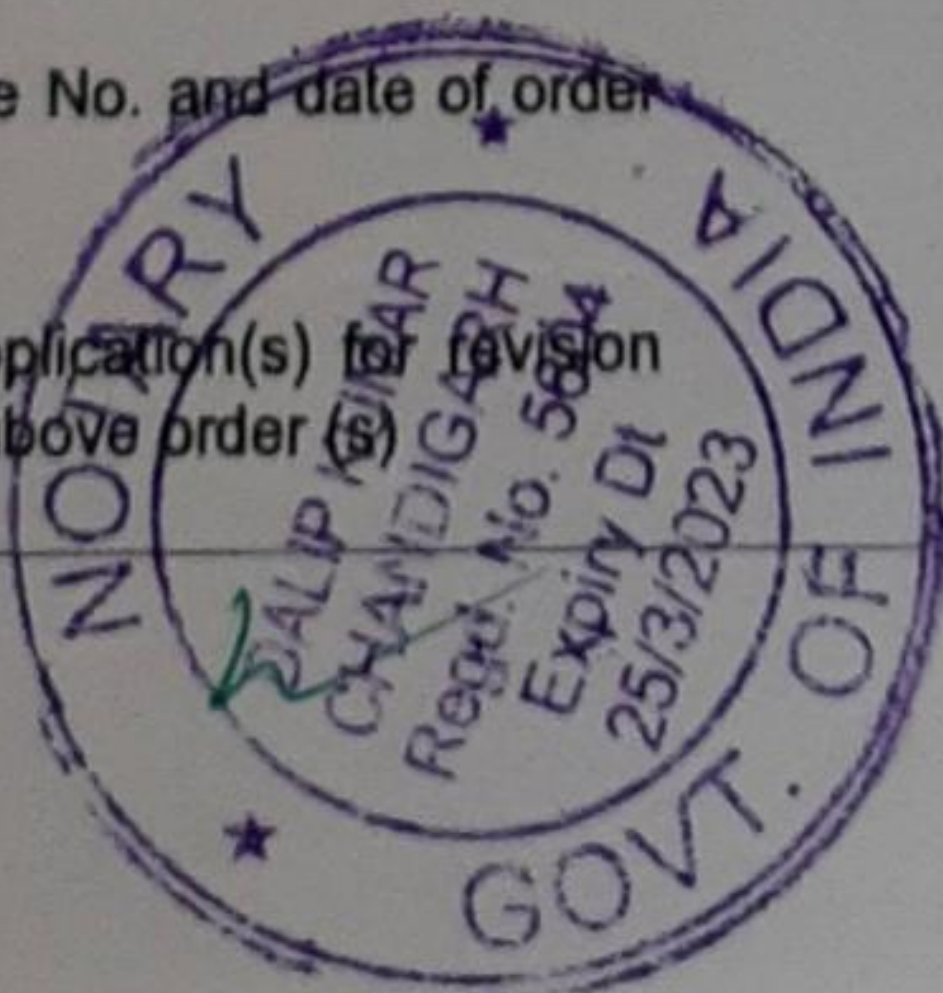
(1) I am a candidate set up by Samajwadi Party (name of the  
political party)/ am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return :

| Sl. No. | Name        | Permanent Account Number (PAN) | The financial year for which the last income tax return has been filed | Total income shown in Income tax return (in rupees) |
|---------|-------------|--------------------------------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1       | Self        | <u>DOGPR8073M</u>              | <u>N.A</u>                                                             | <u>N.A</u>                                          |
| 2       | Spouse      | <u>N.A</u>                     | <u>N.A</u>                                                             | <u>N.A</u>                                          |
| 3       | Dependent 1 | <u>N.A</u>                     | <u>N.A</u>                                                             | <u>N.A</u>                                          |
| 4       | Dependent 2 | <u>N.A</u>                     | <u>N.A</u>                                                             | <u>N.A</u>                                          |
| 5       | Dependent 3 | <u>N.A</u>                     | <u>N.A</u>                                                             | <u>N.A</u>                                          |

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :-

| Sl. No. | Offence                                                                                                                                    | Description |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| (a)     | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken ; | <u>N.A</u>  |
| (b)     | Name of the Court, Case No. and date of order taking cognizance ;                                                                          | <u>N.A</u>  |
| (c)     | Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)                                               | <u>N.A</u>  |



(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

|     |                                                                                              |      |
|-----|----------------------------------------------------------------------------------------------|------|
| (a) | The detail of cases, Sections of the Act and description of the offence for which convicted; | N.A. |
| (b) | Name of the Court(s), Case No. and date(s) of order(s)                                       | N.A. |
| (c) | Punishment imposed                                                                           | N.A. |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

**A. Details of movable assets :**

- (Note. – 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
  3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
  4. Dependent, here means a person, substantially dependent on the income of the candidate.
  5. Detail including amount is to be given separately in respect of each investment).

| Sl. No. | Description                                                                                                                                                                                                                                                 | Self     | Spouse | Dependent-1 | Dependent -2 | Dependent-3 |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|-------------|--------------|-------------|
| (i)     | Cash in hand.                                                                                                                                                                                                                                               | 50,000/- | N.A.   | N.A.        | NA           | N.A.        |
| (ii)    | Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit. | 10089.60 | N.A.   | N.A.        | N.A.         | N.A.        |



*Rohit*

| Sl. No. | Description                                                                                                                                                     | Self  | Spouse | Dependent-1 | Dependent -2 | Dependent-3 |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-------------|--------------|-------------|
| (iii)   | Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.                                              | N.A   | N.A    | N.A         | N.A          | N.A         |
| (iv)    | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount. | N.A   | NA     | N.A         | N.A          | N.A         |
| (v)     | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.                     | N.A   | N.A    | N.A         | N.A          | N.A         |
| (vi)    | Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).                                                     | N.A   | NA     | N.A         | NA           | N.A         |
| (vii)   | Jewellery, bullion and valuable thing (give details of weight and value).                                                                                       | N.A   | N.A    | N.A         | N.A          | N.A         |
| (viii)  | Any other assets such as value of Claims/Interest.                                                                                                              | N.A   | N.A    | N.A         | N.A          | N.A         |
| (ix)    | Gross Total Value                                                                                                                                               | 60000 | 0      | 0           | N.A          | N.A         |



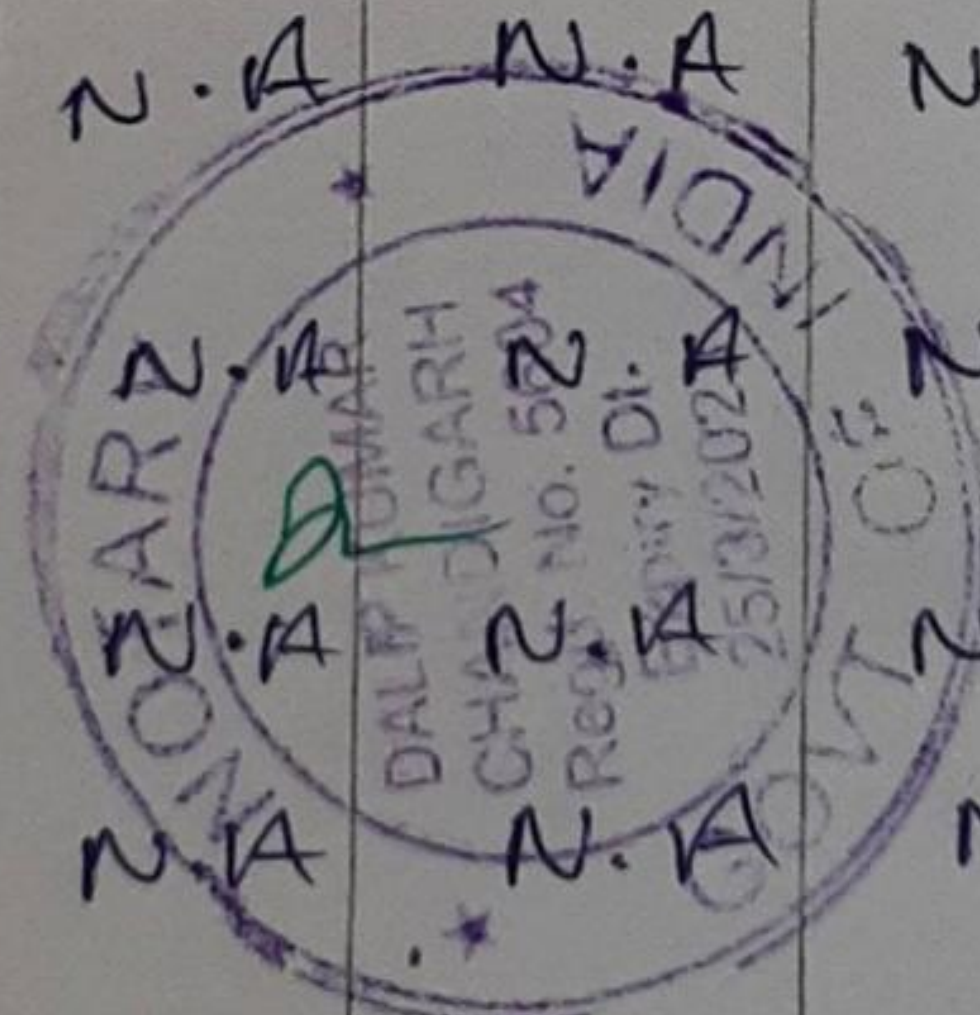
*Rohit*

## B. Details of Immovable assets:

- (Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.)

3

| Sl. No. | Description                                                         | Self | Spouse | Dependent-1 | Dependent -2 | Dependent-3 |
|---------|---------------------------------------------------------------------|------|--------|-------------|--------------|-------------|
| (i)     | <b>Agricultural Land</b>                                            |      |        |             |              |             |
|         | Location (s)<br>Survey number(s).                                   | N.A  | N.A    | N.A         | N.A          | N.A         |
|         | Area (Total measurement in acres).                                  | N.A  | N.A    | N.A         | N.A          | N.A         |
|         | Whether inherited property (Yes or No).                             | N.A  | N.A    | N.A         | N.A          | N.A         |
|         | Date of purchase in case of self acquired property.                 | N.A  | N.A    | N.A         | N.A          | N.A         |
|         | Cost of Land (in case of purchase) at the time of purchase.         | N.A  | N.A    | N.A         | N.A          | N.A         |
|         | Any investment on the land by way of development, construction etc. | N.A  | N.A    | N.A         | N.A          | N.A         |
|         | Approximate current market value.                                   | N.A  | N.A    | N.A         | N.A          | N.A         |
| (ii)    | <b>Non-Agricultural Land</b>                                        |      |        |             |              |             |
|         | Location(s)<br>Survey number(s).                                    | N.A  | N.A    | N.A         | N.A          | N.A         |
|         | Area (Total measurement in sq.ft.).                                 | N.A  | N.A    | N.A         | N.A          | N.A         |
|         | Whether inherited property (Yes or No).                             | N.A  | N.A    | N.A         | N.A          | N.A         |
|         | Date of purchase in case of self acquired property.                 | N.A  | N.A    | N.A         | N.A          | N.A         |
|         | Cost of Land (in case of purchase) at the time of purchase.         | N.A  | N.A    | N.A         | N.A          | N.A         |
|         | Any Investment on the land by way of development, construction etc. | N.A  | N.A    | N.A         | N.A          | N.A         |
|         | Approximate Current market value                                    | N.A  | N.A    | N.A         | N.A          | N.A         |



Row 2

2

| Description                                                                                          | Self | Spouse | Dependent-1 | Dependent -2 | Dependent-3 |
|------------------------------------------------------------------------------------------------------|------|--------|-------------|--------------|-------------|
| <b>Commercial Buildings:</b><br>(including apartments)<br>- Location(s)<br>- Survey number(s).       | N.A  | N.A    | N.A         | N.A          | N.A         |
| Built up Area (Total measurement in sq. ft.).                                                        | N.A  | N.A    | N.A         | N.A          | N.A         |
| Whether inherited property (Yes or No).                                                              | N.A  | N.A    | N.A         | N.A          | N.A         |
| Date of purchase in case of self acquired property by way of development, Construction etc.          | N.A  | N.A    | N.A         | N.A          | N.A         |
| Cost of property (in case of purchase) at the time of purchase.                                      | N.A  | N.A    | N.A         | N.A          | N.A         |
| Any investment on the property by way of development, construction etc.                              | N.A  | N.A    | N.A         | N.A          | N.A         |
| Approximate Current market value.                                                                    | N.A  | N.A    | N.A         | N.A          | N.A         |
| <b>(iv) Residential Buildings:</b><br>(including apartments)<br>- Location(s)<br>- Survey number(s). | N.A  | N.A    | N.A         | N.A          | N.A         |
| Area (Total measurement in sq. ft.).                                                                 | N.A  | N.A    | N.A         | N.A          | N.A         |
| Built up Area (Total measurement in sq. ft.).                                                        | N.A  | N.A    | N.A         | N.A          | N.A         |
| Whether inherited property (Yes or No).                                                              | N.A  | N.A    | N.A         | N.A          | N.A         |
| Date of purchase in case of self acquired property.                                                  | N.A  | N.A    | N.A         | N.A          | N.A         |
| Cost of property (in case of purchase at the time of purchase.                                       | N.A  | N.A    | N.A         | N.A          | N.A         |
| Any investment on the land by way of development, construction etc.                                  | N.A  | N.A    | N.A         | N.A          | N.A         |
| Approximate Current market value.                                                                    | N.A  | N.A    | N.A         | N.A          | N.A         |



Romi

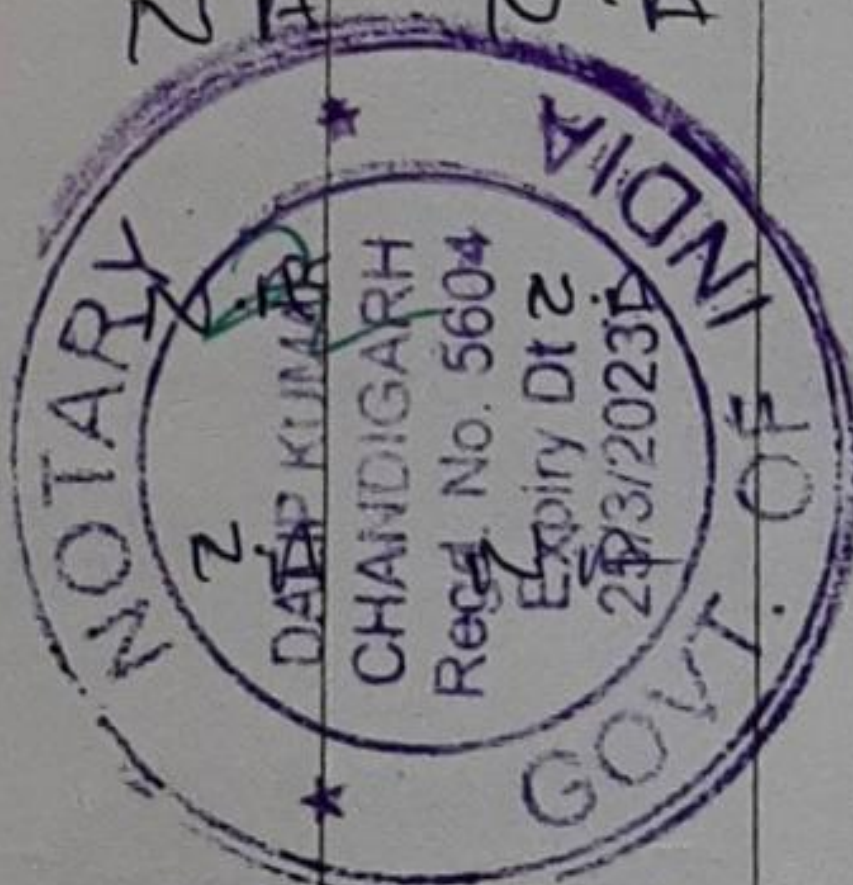
| Sl. No. | Description                                               | Self                    | Spouse | Dependent-1 | Dependent -2 | Dependent-3 |
|---------|-----------------------------------------------------------|-------------------------|--------|-------------|--------------|-------------|
| (v)     | <b>Others</b><br>(such as interest in property).          | N.A                     | N.A    | N.A         | N.A          | N.A         |
| (vi)    | <b>Total of Current Market Value of (i) to (v) above.</b> | <del>60089.60</del> N.A | N.A    | N.A         | N.A          | N.A         |

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. - Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

| Sl. No | Description                                                                                                                          | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--------------------------------------------------------------------------------------------------------------------------------------|------|--------|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institution(s)</b><br>Name of Bank of FI<br>Amount outstanding<br>Nature of loan.                  | N.A  | N.A    | N.A         | N.A         | N.A         |
|        | <b>Loan or dues to any individuals/Entity other than mentioned in (i) above.</b><br>Name(s)<br>Amount outstanding<br>Nature of loan. | N.A  | N.A    | N.A         | N.A         | N.A         |
|        | <b>Any other liability</b><br><b>Grand Total of liabilities.</b>                                                                     |      |        |             |             |             |
| (ii)   | <b>Government Dues :</b><br>Dues to departments dealing with Government accommodation.                                               | N.A  | N.A    | N.A         | N.A         | N.A         |
|        | Dues to departments dealing with supply of water.                                                                                    | N.A  | N.A    | N.A         | N.A         | N.A         |
|        | Dues to departments dealing with supply of electricity.                                                                              | N.A  | N.A    | N.A         | N.A         | N.A         |
|        | Dues to departments dealing with supply of telephones/mobiles.                                                                       | N.A  | N.A    | N.A         | N.A         | N.A         |
|        | Dues to departments dealing with Government transport (including aircrafts and helicopters).                                         | N.A  | N.A    | N.A         | N.A         | N.A         |

Rohit



| Sl. No | Description                         | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|-------------------------------------|------|--------|-------------|-------------|-------------|
|        | Income Tax Dues.                    | N.A  | N.A    | N.A         | N.A         | N.A         |
|        | Wealth Tax Dues.                    | N.A  | N.A    | N.A         | N.A         | N.A         |
|        | Service Tax Dues.                   | N.A  | N.A    | N.A         | N.A         | N.A         |
|        | Municipal/Property Tax Dues.        | N.A  | N.A    | N.A         | N.A         | N.A         |
|        | Sales Tax Dues.                     | N.A  | N.A    | N.A         | N.A         | N.A         |
|        | Any other dues.                     | N.A  | N.A    | N.A         | N.A         | N.A         |
|        | Grand Total of all Government dues. |      |        |             |             |             |

## (7) Details of profession or occupation :

- (a) Self Employed SELF
- (b) Spouse N.A

## (8) My educational qualification is as under :-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) 10<sup>th</sup> Standard Govt High School  
Hallu Majra  
 (Name of the School/College/University and the year in which the course was completed.)

## (9) Abstract of the details given in (1) to (8) above :

- Name of the Candidate: Shri/Smt./Kum. Rohit
- Full postal address #328/1 Hallu Majra
- Number and Name of the Constituency/Gram Sabha ward 20
- Name of the Political Party which set up the candidate SAMAJWADI PARTY  
(otherwise write 'Independent')
- (a) Number of cases in which conviction order passed (other than those referred to in Form 'A') N.A
- (b) Total number of Pending cases where the Court(s) have taken cognizance

| 6. | PAN of         | Year for which last Income Tax Return filed | Total Income Shown |
|----|----------------|---------------------------------------------|--------------------|
|    | (a) Candidate  | N.A                                         | N.A                |
|    | (b) Spouse     | N.A                                         | N.A                |
|    | (c) Dependents | N.A                                         | N.A                |

Rohit



## 7. Details of Assets and Liabilities in rupees

| Sl. No. | Description                                                                 | Self | Spouse | Dependent - I | Dependent - II | Dependent - III |
|---------|-----------------------------------------------------------------------------|------|--------|---------------|----------------|-----------------|
| A.      | <b>Moveable Asset</b><br>(Total Value)                                      | N.A  | N.A    | N.A           | N.A            | N.A             |
| B.      | <b>Immovable Asset :</b>                                                    |      |        |               |                |                 |
|         | (i) Purchase Price and Development Cost of immovable Property (Total Value) | N.A  | N.A    | N.A           | N.A            | N.A             |
|         | (ii) Approximate Current Market Price of Asset (Total Value)                | N.A  | N.A    | N.A           | N.A            | N.A             |
| 8.      | <b>Liabilities</b>                                                          |      |        |               |                |                 |
|         | (i) Government dues (Total)                                                 | N.A  | N.A    | N.A           | N.A            | N.A             |
|         | (ii) Loan from Bank, Financial Institutions and others (Total)              | N.A  | N.A    | N.A           | N.A            | N.A             |

## 9. Highest educational qualification :

(Give details of School/University education with full form of the certificate/diploma/degree course)  
(Name of the School/College/University and the year in which the course was completed.)

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

- there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above ;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at CHANDIGARH this the December day of 2 2021.

*[Signature]*  
DEPONENT

- Note.- 1. Affidavit should be filed alongwith the Nomination Form.  
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.  
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.  
The affidavit should be either typed or written legibly and neatly.

certified that the Affidavit/SPA/GPA/RA has been read over & explained to the Dependent/Executant who seemed directly to understand the same at the time of making & signing the document.

