

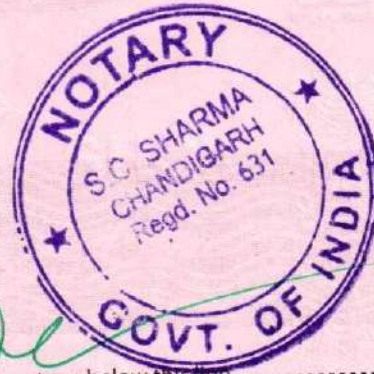


सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

| | |
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| Certificate No. | : IN-CH31769540937106T |
| Certificate Issued Date | : 02-Dec-2021 09:48 AM |
| Certificate Issued By | : chartiaai |
| Account Reference | : IMPACC (GV)/ chimpssp07/ D C OFFICE SEC-17/ CH-CH |
| Unique Doc. Reference | : SUBIN-CHCHIMPSP0763293559157737T |
| Purchased by | : HARPREET SINGH |
| Description of Document | : Article 4 Affidavit |
| Property Description | : Not Applicable |
| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : RANDEEP KAUR |
| Second Party | : Not Applicable |
| Stamp Duty Paid By | : RANDEEP KAUR |
| Stamp Duty Amount(Rs.) | : 20 (Twenty only) |



Please write or type below this line

Affidavit

FORM - "A"

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation in the Union Territory of Chandigarh from Ward No. 1

I, Randeep Kaur wife of S. GURPREET SINGH Aged about 42 years,

KC 0013020524

Randeep Kaur

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

resident of # 167 , KHUDDA ALI SHER,UT, Chandigarh, Candidate at the above election,
do hereby solemnly affirm/state on oath as under:

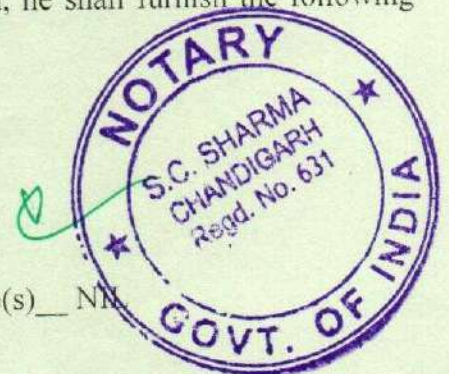
1. I, ~~am~~/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information Report No./Nos__NIL__
 - (ii) Police Station(s)__NIL__District(s)__NIL__State(s)_NIL
 - (iii) Section(s) of the concerned Act(s) and short description of offence(s) for which the candidate has been charged.__NIL__
 - (iv) Court(s) which framed the charge(s)____NIL
 - (v) Date(s) on which the charge(s) was/were framed____NIL _
 - (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction ____NIL
2. I ~~have been~~/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information Report No/Nos____NIL
- (ii) Court(s) which punished ____NIL
- (iii) Police Station(s) ____NIL District(s)____NIL State(s)____NIL
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged ____NIL
- (v) Date(s) on which the sentence(s) was/were pronounced ----- NIL
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction _____NIL



Place: Chandigarh

Date: 03-12-21

Randeep Kaur
Signature of deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 3rd day of December 2021

Randeep Kaur

Signature of deponent



Attested As Identified

[Signature]
S C SHARMA
NOTARY GOVT OF INDIA
CHANDIGARH

03 DEC 2021



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

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| | |
|---------------------------|--|
| Certificate No. | : IN-CH31773762610941T |
| Certificate Issued Date | : 02-Dec-2021 11:48 AM |
| Certificate Issued By | : chshbname |
| Account Reference | : IMPACC (GV)/ chimps07/ E-SAMPARK SEC-41/ CH-CH |
| Unique Doc. Reference | : SUBIN-CHCHIMPSP0763302166365001T |
| Purchased by | : HARPREET SINGH |
| Description of Document | : Article 4 Affidavit |
| Property Description | : Not Applicable |
| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : RANDEEP KAUR |
| Second Party | : Not Applicable |
| Stamp Duty Paid By | : RANDEEP KAUR |
| Stamp Duty Amount(Rs.) | : 20 (Twenty only) |



-----Please write or type below this line-----

Affidavit

FORM-B

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh

From Ward No. 1 ,

I, Randeep Kaur wife of S. GURPREET SINGH Aged about 42 Years **0005370185**



Randeep Kaur

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcllestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

resident of # 167 , KHUDDA ALI SHER,UT, Chandigarh, a Candidate at the above election, do hereby solemnly affirm/state on oath as under:

(1) I am a candidate set up by Shiromani Akali Dal (name of the political party)

(2) Details of PAN and status of filling of Income Tax Return:

| Sr. No. | Name | Permanent Account Number (PAN) | The financial year for which the last income tax return has been filed | Total income shown in income tax return (in rupees) |
|---------|-------------------------|--------------------------------|--|---|
| 1 | Self (Randeep Kaur) | NIL | NIL | NIL |
| 2 | Spouse (Gurpreet Singh) | CEKPS4919G | 2020-21 | 4,62,840/- 426840/- |
| 3 | Dependent 1 | NIL | NIL | NIL |
| 4 | Dependent 2 | NIL | NIL | NIL |
| 5 | Dependent 3 | NIL | NIL | NIL |

Randeep Kaur

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:

| Sr.No. | Offence | Description |
|--------|---|-------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | NIL |
| (b) | Name of the Court, case No. and date of order taking cognizance: | NIL |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s) | NIL |

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')



| | | |
|-----|--|-----|
| (a) | The detail of cases, Sections of the Act and description of the offence for which convicted. | NIL |
| (b) | Name of the Court(s), Case No. and date(s) of order(s) | NIL |
| (c) | Punishment imposed | NIL |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets:

(Note-1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.

Randeep Kaur

3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person substantially dependent on the income of the candidate.
5. Detail including amount is to be given separately in respect of each investment.

| Sr. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|---|-------------------|-------------|-------------|-------------|
| (i) | Cash in hand | Rs. 36200/- | Rs. 12300/- | NIL | NIL | NIL |
| (ii) | Details of Deposits in Bank Accounts (FDRs. Term Deposits and all other types of Deposits including saving accounts). Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit | SBI A/c No. 55018712513 RS. 1,22,660/- Bank SBI FDR No. 1559 Date : 16.03.2001 Rs.15000/- Bank SBI FDR No. 65253920924 Date : 16.04.2016 Rs.15000/- | SBI Rs.30053/- | NIL | NIL | NIL |
| (iii) | Details of Investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Savings, insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount. | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL |



Randeep kaur

| | | | | | | |
|--------|---|-----------------------|---|-----|-----|-----|
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount). | NIL | Honda Shine Motor Cycle CH01 BU 0167 Rs.72000/- | NIL | NIL | NIL |
| (vii) | Jewellery, bullion and valuable thing (give details of weight and value) | 120gms Rs. 5,40,000/- | 100gms Rs. 4,50,000 /- | NIL | NIL | NIL |
| (viii) | Any other assets such as value of Claims/interest. | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total Value | Rs. 7,28,860/- | Rs. 5,64,353/- | NIL | NIL | NIL |



B. Details of immovable assets:

(Note:1. Properties in joint ownership including the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format).

| Sr. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--|-------------|-------------|-------------|
| (i) | Agricultural Land Location (s) Survey number (s) | NIL | Khudda Ali Sher Khatauni no 358,357, 122,123 | NIL | NIL | NIL |
| | Area (Total measurement in acres) | NIL | 7kanal | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | YES | NIL | NIL | NIL |
| | Date of Purchase in case of self acquired property . | NIL | N/A | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase. | NIL | N/A | NIL | NIL | NIL |
| | Any investment on the land by way of development , | NIL | NIL | NIL | NIL | NIL |

Randeep Kaur

| | | | | | | |
|------|---|-----|-------------------|-----|-----|-----|
| | construction etc. | | | | | |
| | Approximate current market value. | NIL | 1,11,16,875/- | NIL | NIL | NIL |
| ii) | Non-Agricultural Land Location (s) Survey number (s) | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in Sq.ft.) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of Purchase in case of self acquired property . | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase. | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development , construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value. | NIL | NIL | NIL | NIL | NIL |
| iii) | Commercial Buildings: (Including apartments) -Location (s) -Survey number (s) | NIL | SHOP | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq.ft.) | NIL | 2 marlas 30x18 | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | yes | NIL | NIL | NIL |
| | Date of Purchase in case of self acquired property by way of development , construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase. | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the property by way of development , construction etc. | | | | | |



Randeep Kaur

| | | | | | | |
|------|--|------------|---|------------|------------|------------|
| (iv) | Approximate current market value. | NIL | Rs. 20,00,000/- | NIL | NIL | NIL |
| | Residential Buildings: (Including apartments) | NIL | Khudda Ali Sher Khatauni nos. 105,132, 140,352,355, 394,104 | NIL | NIL | NIL |
| | -Location (s) | NIL | | NIL | NIL | NIL |
| | -Survey number (s) | NIL | NIL | NIL | NIL | NIL |
| | Area (Total) measurement in sq.ft.) | NIL | 42marlas 36x85 | NIL | NIL | NIL |
| | Built up area,(Total measurement in sq. ft) | NIL | 3060 sq.ft | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | YES | NIL | NIL | NIL |
| | Date of Purchase in case of self acquired property . | NIL | N/A | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase. | <i>nil</i> | N/A | <i>nil</i> | <i>nil</i> | <i>nil</i> |
| | Any investment on the land by way of development , construction etc. | <i>nil</i> | Building 75,00,000/- | <i>nil</i> | <i>nil</i> | <i>nil</i> |
| | Approximate current market value. | <i>nil</i> | 70,00,000/- | <i>nil</i> | <i>nil</i> | <i>nil</i> |
| (v) | Others : (Such as interest in property) | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of Current Market Value of (i) to (v) above. | NIL- | 2,76,16,875/- | NIL | NIL | NIL |

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government :-

(Note – Please give separate details of Name of Bank , Institution, entity or Individual and amount for each item.)



Randeep Kaur

| Sr. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|------|---|-------------|-------------|-------------|
| (i) | Loan or dues to Bank /Financial Institution (s) Name of Bank of FI Amount outstanding Nature of Loan. | NIL | CC limit 4,00,000/- SBI Ac no 37630390590 | NIL | NIL | NIL |
| | Loan or dues to any individuals/Entity other than mentioned in (i) above. Name (s) Amount outstanding Nature of Loan | NIL | NIL | NIL | NIL | NIL |
| | Any other liability Grand Total of liabilities | NIL | Rs. 4,00,000/- | NIL | NIL | NIL |
| (ii) | Government Dues : Dues to departments Dealing with Government accommodation. | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of Water. | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of electricity. | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of telephones/mobiles. | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with Government transport (Including aircrafts and helicopters). | NIL | NIL | NIL | NIL | NIL |
| | | | | | | |



Randeep Kaur

| Sr. No | Descriptions | self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-------------|-------------|-------------|
| | Income Tax Dues | NiL | NIL | NIL | NIL | NIL |
| | Wealth Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Service Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Municipal/Property Tax Dues. | NIL | NIL | NIL | NIL | NIL |
| | Sales Tax Dues. | NIL | NIL | NIL | NIL | NIL |
| | Any other Dues. | NIL | NIL | NIL | NIL | NIL |
| | Grand Total of all Government dues. | NIL | NIL | NIL | NIL | NIL |

(7) **Details of Profession or occupation:**

(a) Self: House Wife

(b) Spouse _Buisnessman _

(8) **My educational qualification is as under :-9th pass Govt. School Derra Bassi, Distt. Mohali PSEB , MOHALI year 1993**

(Give details of highest School / University education with full form of the certificate/diploma /decree course)----

(Name of the School/College/University and the year in which the course was completed .)

(9) **Abstract of the details given in (1) to (8) above:**

1. **Name of the Candidate : Randeep Kaur**

2. **Full postal address:** #167 , KHUDDA ALI SHER,UT, Chandigarh

3. **Number and Name of the Municipal Corporation Ward : WARD No. 1**

4. **Name of the Political Party which set up the candidate Shiromani Akali Dal**

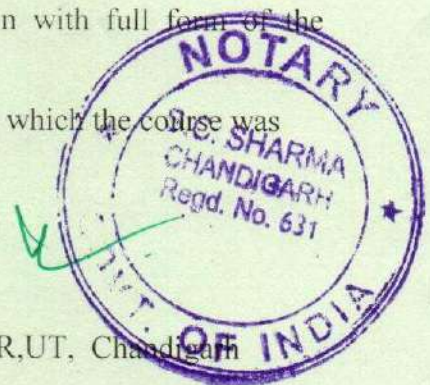
5. (a) **Number of cases in which conviction order passed Nil**
(other than those referred to in Form "A")

(b) **Total number of pending cases where the Court (s) Nil**

Have taken cognizance .

| 6 | PAN of | Year for which last income Tax Return filed | Total Income shown |
|---|----------------|---|--------------------|
| | (a) Candidate | NIL | NIL |
| | (b) Spouse | 2021-22 2020-21 Randeep Kaur | 4,26,840 |
| | (c) Dependents | Nil | Nil |

Randeep Kaur



7. Details of Assets and Liabilities in rupees:

| Sr. No. | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
|---------|--|-------------------|-----------------------|----------------|----------------|----------------|
| A | Moveable Asset (Total Value) | Rs. 7,28,860/- | Rs. 5,64,353/- | NIL | NIL | Nil |
| B | Immoveable Asset : (i) Purchase Price and development Cost of immovable Property. (Total Value) (ii) Approximate Current Market Price of Asset. (Total Value) | NIL/- | 2,76,16,875 | Nil | Nil | Nil |
| 8 | Liabilities: i) Government dues. (Total) (ii) Loan from Bank , Financial Institutions and others.(Total) | NIL NIL | NIL 4,00,000/- | NIL NIL | NIL NIL | NIL NIL |

9 **Highest educational qualification:** 9th pass Govt. School Dera Bassi, Distt. Mohali PSEB , MOHALI year 1993



(Give details of School/University education with full form of the certificate /diploma /decree course)

(Name of the School/College /University and the year in which the course was completed.)

Randeep Kaur
DEPONENT

VERIFICATION

I , the deponent , above named , do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief , no part of it is false and nothing material has been concealed there from . I further declare that :-

- There is no case of conviction or pending case against me other than mentioned in items 3 and 4 above.
- I , my spouse , or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 3rd day of December 2021

Randeep Kaur

DEPONENT

- Note: 1. Affidavit should be filed along with the Nomination Form.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All Columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable". As the case may be should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.



Attested As Identified

S C Sharma
S C SHARMA
NOTARY GOVT OF INDIA
CHANDIGARH

03 DEC 2021

Annexure -C

Declaration by Candidate while submitting the Photograph

Subject: Election to the Municipal Corporation of Chandigarh , from ward no. 1 to be held on 24 Dec.2021

I , Randeep Kaur (Name and address of the candidate), w/o S. Gurpreet Singh r/o # 167,Khudda Ali Sher , UT , Chandigarh nominated as a candidate of the above-mentioned , am submitting herewith my photograph) for the purpose of printing the same o the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of the above-mentioned election.

Randeep Kaur

Name: Randeep Kaur

Address:# 167,vill. Khudda Ali Sher

UT,Chandigarh

Date 03-12-2021

Tele/Mob: 9814115444