



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

| | |
|---------------------------|---|
| Certificate No. | : IN-CH31766898967389T |
| Certificate Issued Date | : 01-Dec-2021 05:29 PM |
| Certificate Issued By | : chnitkapi |
| Account Reference | : IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-07/ CH-CH |
| Unique Doc. Reference | : SUBIN-CHCHIMPSP0763288380950931T |
| Purchased by | : GURDEEP |
| Description of Document | : Article 4 Affidavit |
| Property Description | : Not Applicable |
| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : JASWINDER KAUR |
| Second Party | : Not Applicable |
| Stamp Duty Paid By | : JASWINDER KAUR |
| Stamp Duty Amount(Rs.) | : 50 (Fifty only) |



e-Sampark Centre
Sec. 07 *Chd.*

.....Please write or type below this line.....



Jaswinder Kaur

KC 0012610341

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shikestamp.com' or using e-Stamp Mobile App of Stock Holding Corporation of India Ltd. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

Form - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from **Ward No. 1.**

I, **Jaswinder Kaur** wife of **Jagpal Singh** aged about **38** years, resident of **House No. 91 Village Kaimbwala, Chandigarh** candidate at the above election, do hereby solemnly affirm state on oath as under: -

1. I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.
If the deponent is accused of any such offence(s) he shall furnish the following information: -
 - (i) Case/First information Report No./Nos. NIL
 - (ii) Police Station(s) NIL District(s) NIL State(s) NIL
 - (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL
 - (iv) Court(s) which framed the charge(s) NIL
 - (v) Date(s) on which the charge(s) was/were framed NIL
 - (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NIL

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.
if the deponent is convicted and punished as aforesaid, he shall furnish the following information:
 - (i) Case/First Information Report No./Nos. NIL
 - (ii) Court(s) which punished NIL
 - (iii) Police Station(s) NIL District(s) NIL State(s) NIL
 - (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL
 - (v) Court(s) which framed the charge(s) NIL
 - (vi) Date(s) on which the charge(s) was/were framed NIL
 - (vii) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NIL

Place: cm
Date: 4/12/2021



Jaswinder Kaur
Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at cm this 4th day of Dec 2021

Attested as Identified
[Signature]
NOTARY, GOVT. OF INDIA
CHANDIGARH (U.T.)
4/12/2021

Jaswinder Kaur
Signature of deponent



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

| | |
|---------------------------|---|
| Certificate No. | : IN-CH31766889126458T |
| Certificate Issued Date | : 01-Dec-2021 05:28 PM |
| Certificate Issued By | : chnitkapi |
| Account Reference | : IMPACC (GV)/ chimp07/ E-SAMPARK SEC-07/ CH-CH |
| Unique Doc. Reference | : SUBIN-CHCHIMPSP0763288530704717T |
| Purchased by | : GURDEEP |
| Description of Document | : Article 4 Affidavit |
| Property Description | : Not Applicable |
| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : JASWINDER KAUR |
| Second Party | : Not Applicable |
| Stamp Duty Paid By | : JASWINDER KAUR |
| Stamp Duty Amount(Rs.) | : 50 (Fifty only) |



e-Sampark, Centre
Sec 07 Chd

Please write or type below this line.



Jaswinder Kaur

KC 0012610342

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at www.shrestamp.com or using e-Stamp Mobile App (lock Holding). Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

Form - 'B'

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh

From Ward No. 1

I, Jaswinder Kaur wife of Jagpal Singh, Aged 38 years, resident of House No. 91 Village Kaimbwala Chandigarh, a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

(1) I am a candidate set up by AAM AADMI PARTY

(2) Detail of PAN and status of filling of Income Tax Return:

| Sl. No. | Name | Permanent Account Number (PAN) | The financial year for which the last income tax return has been filed | Total income shown in income tax return (in rupees) |
|---------|---------------------------------|--------------------------------|--|---|
| 1 | Self (Jaswinder Kaur) | CKXPK9208F | 2020-21 | 4,12,800/- |
| 2 | Spouse (Jagpal Singh) | CEZPS7282H | 2020-21 | 4,25,680/- |
| 3 | Dependent 1 (Dushar) | NIL | NIL | NIL |
| 4 | Dependent 2 (Dakshita) | NIL | NIL | NIL |
| 5 | Dependent 3 | NIL | NIL | NIL |

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court: -

| Sl. No. | Offence | Description |
|---------|---|-------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken; | NIL |
| (b) | Name of the Court, Case No, and date of order taking cognizance; | NIL |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | NIL |

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')
_____ NIL _____

| | | |
|-----|--|-----|
| (a) | The detail of cases, Sections of the Act and description of the offence for which convicted; | NIL |
| (b) | Name of the Court(s), Case No. and date(s) of order(s) | NIL |
| (c) | Punishment imposed | NIL |

(5) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents;

A. Details of movable assets:

- (Note.-
- Assets in joint name indicating the extent of joint ownership will also have to be given.
 - In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
 - Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 - Dependent, here means a person, substantially dependent on the income of the candidate.
 - Detail including amount is to be given separately in respect of each investment.)

Jaswinder Kaur

| Sl. No. | Description | Self (Jaswinder Kaur) | Spouse (Jagpal Singh) | Dependent-1 (Dushar) | Dependent-2 (Dakshita) | Dependent 3 |
|---------|--|--|--|--|---|----------------|
| (i) | Cash in hand. | 25,000/- | 70,000/- | NIL | NIL | NIL |
| (ii) | Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposit with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit. | 1. Current A/c -Bank Name-SBI -Branch-Kaimbwala Chd. -A/c No. 40616000924 -Amount- 1,000/- 2. Saving A/c -Bank Name- SBI -Branch-Kaimbwala Chd. -A/c No. 55072014524 -Amount- 4,50,000/- 3. Fixed Deposit (FD) -Bank Name- SBI -Branch-Kaimbwala Chd. A/c No.- 39032154660 Amount- 3,00,000/- 4.Fixed Deposit (FD) -Bank Name- SBI -Branch-Kaimbwala Chd. A/c No.- 40353330541 Amount- 3,00,000/- | . Saving A/c -Bank Name- SBI -Branch-Kaimbwala, Chd. -A/c No. 55072006067 -Amount- 2,20,000/- 2. Fixed Deposit (FD) -Bank Name- SBI -Branch-Kaimbwala Chd. A/c No.- 38677745238 Amount- 3,00,000/- 3.Fixed Deposit (FD) -Bank Name- SBI -Branch-Kaimbwala Chd. A/c No.- 39560195048 Amount-3,00,000/- | 1.Saving A/c -Bank Name- SBI -Branch-Kaimbwala, Chd. -A/c No. 39649991041 -Amount- 18,768/- | 1.Sukanya Samriddhi A/c -Bank Name SBI -Branch-Kaimbwala, Chd. -A/c No. 37451347763 -Amount 95,152 | NIL |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and other and the amount. | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount. | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity | NIL | NIL | NIL | NIL | NIL |



Jaswinder Kaur

| | | | | | | |
|--------|--|--|--|-----------------|-----------------|-----|
| | including firm, company, Trust etc. and other receivables from debtors and the amount. | | | | | |
| (vi) | Motor Vehicles/Aircrafts/Yachts/Ships (Detail of Make, Registration No. etc. Year of Purchase and amount). | NIL | 1.Car -Make Company HYUNDAI/CRET A -Registration No. CH-01-BL-0713 -Year of Purchase 2017 -Amount- 9,50,000/- 2.Two-wheeler -Make Company HONDA/ACTIVA -Registration No. CH-01-BE-0713 -Year of Purchase 2015 -Amount- 15,000/- | NIL | NIL | NIL |
| (vii) | Jewellery, bullion and valuable thing (give details of weight and value). | 1.Gold – 40 grams Value – 1,90,000 2.Silver Value - 20,000/- | 1.Gold – 25gram Value – 1,15,000/- | NIL | NIL | NIL |
| (viii) | Any other assets such as value of Claims/interest. | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total Value | 12,86,000/- | 19,70,000/- | 18,768/- | 95,152/- | NIL |

B. Details of Immovable assets:

(Note. – 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description | Self (Jaswinder Kaur) | Spouse (Jagpal Singh) | Dependent-1 (Dushar) | Dependent-2 (Dakshita) | Dependent 3 |
|---------|--|---|---|----------------------|------------------------|-------------|
| (i) | Agricultural Land Location(s) Survey number (s) | 1.Hirdapur, Ropar, Punjab -Khasra No. 591 | 1.Hirdapur, Ropar, Punjab -Khasra No. 591 2.Kaimbwala -Khewat No. 49 Khasra No. 23 | Nil | Nil | NIL |
| | Area (Total measurement in acres.) | 4 Kanal | 12 Kanal 10 Marla | Nil | Nil | NIL |
| | Whether inherited property (Yes or No). | No | For Above Point No.1- Yes For Above Point No. 2 - No | Nil | Nil | NIL |
| | Date of purchase in case of self-acquired property. | 26-02-2021 | Kaimbwala -Khewat No. 49 Khasra No. 23- 02-07-2015 | Nil | Nil | NIL |



Jaswinder Kaur

| | | | | | | |
|-------|---|---|--|-----|-----|-----|
| | Cost of Land (in case of purchase) at the time of purchase. | 2,00,000 | Kaimbwala -Khewat No. 49 Khasra No. 23-3,00,000 | Nil | Nil | NIL |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | NIL |
| | Approximate current market value. | 2,50,000/- | 14,00,000 | Nil | Nil | NIL |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | NIL | 1.Kaimbwala -Khatoni No-457 -Khasra No- 99 | Nil | Nil | NIL |
| | Area (Total measurement in sq.ft.) | NIL | 8 Marla | Nil | Nil | NIL |
| | Whether inherited property (Yes or No). | NIL | Yes | Nil | Nil | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | Nil | Nil | NIL |
| | Cost of Land (in case of purchase) at the time of purchase. | NIL | NIL | Nil | Nil | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | 15,00,000/- | Nil | Nil | NIL |
| | Approximate current market value. | NIL | 25,00,000/- | Nil | Nil | NIL |
| (iii) | Commercial Buildings: (including apartments) -Location(s) -Survey number(s) | 1. Nayagaon, Punjab -Khatoni No. 78 -Khasra No. 158 | Nil | Nil | Nil | NIL |
| | Built up Area (Total measurement in Sq.ft.) | 270 Sq. ft. | Nil | Nil | Nil | NIL |
| | Whether inherited property (Yes or No). | No | Nil | Nil | Nil | NIL |
| | Date of purchase in case of self-acquired property | 20-08-2014 | Nil | Nil | Nil | NIL |
| | Cost of Land (in case of purchase) at the time of purchase. | 6,00,000/- | Nil | Nil | Nil | NIL |
| | Any investment on the land by way of development, construction etc. | 4,00,000/- | Nil | Nil | Nil | NIL |
| | Approximate current market value. | 18,00,000/- | Nil | Nil | Nil | NIL |
| (iv) | Residential Buildings: (including apartments) -Location(s) -Survey number(s) | Nil | Nil | Nil | Nil | NIL |
| | Area (Total measurement in sq.ft.) | Nil | Nil | Nil | Nil | NIL |
| | Built up Area (Total measurement in Sq.ft.) | Nil | Nil | Nil | Nil | NIL |

Jaswinder Kaur

| | | | | | | |
|------|---|--------------------|--------------------|------------|------------|------------|
| | | | | | | |
| | Whether inherited property (Yes or No). | Nil | Nil | Nil | Nil | NIL |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | NIL |
| | Cost of Land (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | NIL |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | NIL |
| | Approximate current market value. | Nil | Nil | Nil | Nil | NIL |
| (v) | Others (Such as interest in property). | Nil | Nil | Nil | Nil | NIL |
| (vi) | Total of Current Market Value of (i) to (v) above. | 20,50,000/- | 39,00,000/- | Nil | Nil | NIL |

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. – Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

| Sl. NO. | Description | Self (Jaswinder Kaur) | Spouse (Jagpal Singh) | Dependent-1 (Dushar) | Dependent-2 (Dakshita) | Dependent-3 |
|---------|---|--------------------------|---|-------------------------|---------------------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank of FI Amount Outstanding Nature of Loan | Nil | 1. SBI Bank -Amount Outstanding= 25,000 -Credit Card 2. HDFC Bank -Amount Outstanding- 30,000 -Credit Card | Nil | Nil | NIL |
| | Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan | Nil | Nil | Nil | Nil | NIL |
| | Any other liability | Nil | Nil | Nil | Nil | NIL |
| | Grand Total of liabilities | Nil | 55,000/- | Nil | Nil | NIL |
| (ii) | Government Dues: Dues to departments dealing with Government accommodation | Nil | Nil | Nil | Nil | NIL |
| | Dues to departments dealing with supply of water. | Nil | Nil | Nil | Nil | NIL |
| | Dues to departments | Nil | Nil | Nil | Nil | NIL |



Jaswinder Kaur

| | | | | | |
|--|------------|------------|------------|------------|------------|
| dealing with supply of electricity | | | | | |
| Dues to departments dealing with supply of telephones/mobiles. | Nil | Nil | Nil | Nil | NIL |
| Dues to departments dealing with Government transport (including aircrafts and helicopters). | Nil | Nil | Nil | Nil | NIL |
| Income Tax Dues. | Nil | Nil | Nil | Nil | NIL |
| Wealth Tax Dues. | Nil | Nil | Nil | Nil | NIL |
| Service Tax Dues. | Nil | Nil | Nil | Nil | NIL |
| Municipal/Property Tax Dues. | Nil | Nil | Nil | Nil | NIL |
| Sales Tax Dues. | Nil | Nil | Nil | Nil | NIL |
| Any other dues. | Nil | Nil | Nil | Nil | NIL |
| Grand Total of all Government dues. | Nil | Nil | Nil | Nil | NIL |

(7) Details of profession or occupation:

(a) Self Housewife

(b) Spouse Business

(8) My educational qualification is as under: - **10+2 from Punjab School Education Board in 2002**

(Give details of highest school/university education with full form of the certificate/diploma/degree course)

(Name of the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above:

1. Name of the Candidate: Jaswinder Kaur

2. Full postal address: House No. 91 Village Kaimbwala Chandigarh

3. Number and Name of the Constituency/Gram Sabha Ward No. 1

4. Name of the Political Party which set up the candidate Aam Aadmi Party

5. (a) Number of cases in which conviction order passed NIL

(other than those referred to in Form 'A')

(c) Total number of Pending cases where the Court(s) NIL

have taken cognizance



| 6. | PAN of | Year for which last Income Tax Return filed | Total Income Shown |
|-----|--|---|--------------------|
| (a) | Candidate CKXPK9208F (Jaswinder Kaur) | 2020-21 | 4,12,800/- |
| (b) | Spouse CEZPS7282H (Jagpal Singh) | 2020-21 | 4,25,680/- |
| (c) | Dependents - 1 (Dushar) | NIL | NIL |
| (d) | Dependent - 2 (Dakshita) | NIL | NIL |

Jaswinder Kaur

7. Details of Assets and Liabilities in rupees

| Sl. No. | Description | Self (Jaswinder Kaur) | Spouse (Jagpal Singh) | Dependent-I (Dushar) | Dependent-II (Dakshita) | Dependent-III |
|---------|---|--|---|----------------------|-------------------------|---------------|
| A. | Moveable Asset (Total Value) | 12,86,000/- | 19,70,000/- | 18,768/- | 95,152/- | NIL |
| B. | Immovable Asset: | | | | | |
| | (i) Purchase Price and Development Cost of immovable Property (Total Value) | -Purchase Price 8,00,000/- -Development Cost 4,00,000/- | -Purchase Price 3,00,000/- -Development Cost 15,00,000/- | Nil | Nil | NIL |
| | (ii) Approximate Current Market Price of Asset (Total Value) | 20,50,000/- | 39,00,000/- | Nil | Nil | NIL |
| 8. | Liabilities | | | | | |
| | (i) Government dues (Total) | Nil | Nil | Nil | Nil | NIL |
| | (ii) Loan from Bank, Financial Institutions and others (Total) | Nil | 55,000/- | Nil | Nil | NIL |
| | | Nil | 55,000/- | Nil | Nil | NIL |

9. Highest educational qualification: 10+2 from Punjab School Education Board in 2002

(Give details of School/University education with full form of the certificate/diploma/degree course)(Name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that: -

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

ATTESTED AS IDENTIFIED

**NOTARY, GOVT. OF INDIA
CHANDIGARH (U.T.)**

Verified at Chandigarh this the 4th day of Dec 2021

Certified that the Affidavit/SPA/GPA has been read & explained to the Deponent who seemed directly & understood the same at the time of making & signing the document.

04 DEC 2021

Jaswinder Kaur
Deponent

- Note - 1. Affidavit should be filed along with the Nomination Form.
2. Affidavit should be sworn before an Oath Commissioner of Magistrate of the First Class or before a Notary Public.
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.

Jaswinder Kaur