



सत्यमेव जयते

INDIA NON JUDICIAL
Chandigarh Administration
e-Stamp

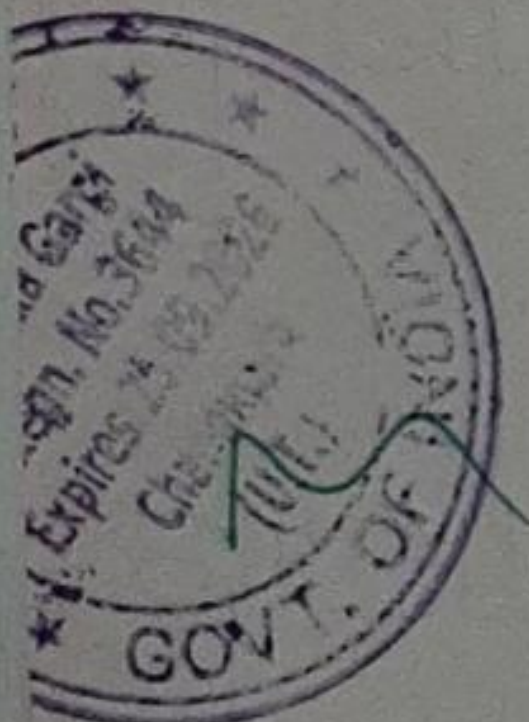
Certificate No. : IN-CH31808116852251T
Certificate Issued Date : 03-Dec-2021 02:50 PM
Certificate Issued By : chkomsini
Account Reference : IMPACC (GV)/ chimp07/ E-SAMPARK SEC-18/ CH-CH
Unique Doc. Reference : SUBIN-CHCHIMPSP0763369960677510T
Purchased by : BAJINDER
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
(Zero)
First Party : LUXMI
Second Party : Not Applicable
Stamp Duty Paid By : LUXMI
Stamp Duty Amount(Rs.) : 50
(Fifty only)



Please write or type below this line

LUXMI wife of BAJINDER R/o 340, Ph. 1
RAM DARBAR COLONY CHD.

Luxmi



KC 0012805603

Luxmi

FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation of Chandigarh in the Union Territory of Chandigarh from Ward No. 19.

I, Luxmi wife of Bajinder, daughter of Ram Phal aged 41 years, resident of House no 340, Phase 1, Ramdarbar, Chandigarh 160002 candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent Jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First information Report No./Nos. NIL
- (ii) Police Station(s) NIL District(s) NIL State(s) NIL
- (iii) Section(s) of the concerned Acts) and short description of the offence(s) for which the candidate has been charged
- (iv) Court(s) which framed the charge(s) NIL
- (v) Date(s) on which the charge(s) was/were framed NIL
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NIL

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) of sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information Report No./Nos. NIL
- (ii) Court(s) which punished NIL
- (iii) Police Station(s) NIL District(s) NIL State(s) NIL
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged NIL
- (v) Date(s) on which the sentence(s) was/were pronounced NIL
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent Jurisdiction NIL

Place: Chandigarh

Date 03.12.2021

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of It is false and nothing material has been concealed therein.

Verified at Chandigarh this 3rd day of December 2021

ATTESTED
MONIKA GARGI
CHANDIGARH



Luxmi
Deponent

Luxmi
Deponent.

- 3 DEC 2021



सत्यमेव जयते

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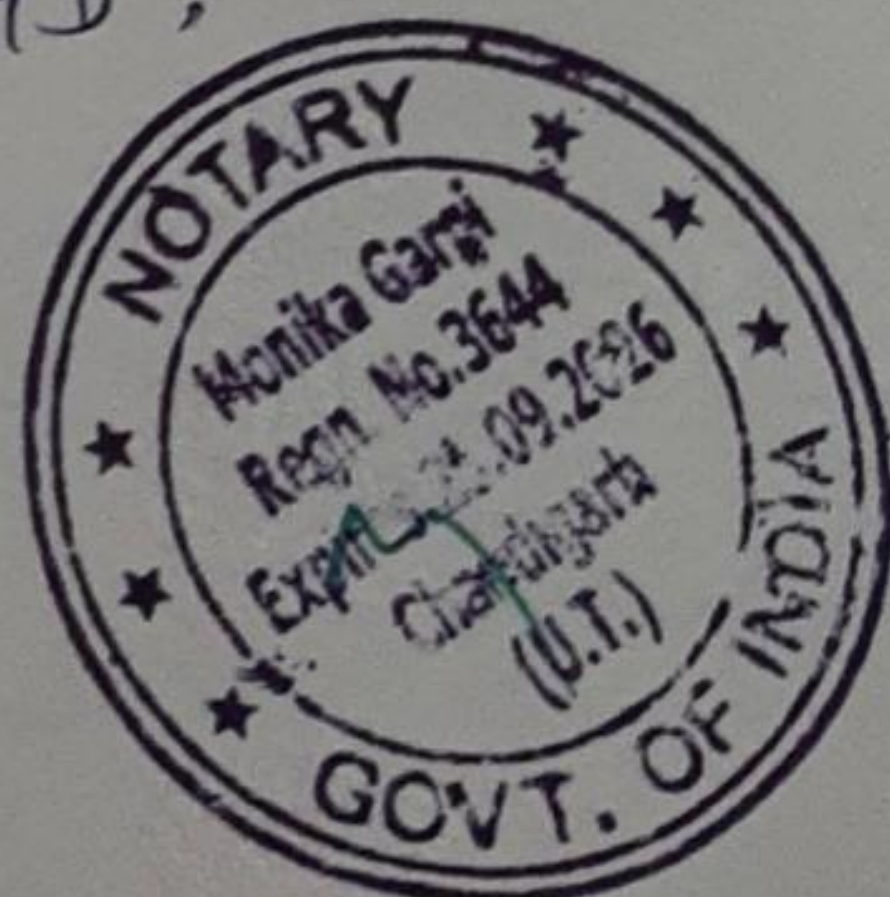
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Purchased by	: BAJINDER
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: LUXMI
Second Party	: Not Applicable
Stamp Duty Paid By	: LUXMI
Stamp Duty Amount(Rs.)	: 50 (Fifty only)



.....Please write or type below this line.....

LUXMI w/o BAJINDER R/o 340, Phase 1
RAM DARBAR COLONY CHD,

Luxmi



KC 0012805602

Luxmi

FORM-'B'**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh

From Ward No. 19 (No. and name of the Ward).

I, Luxmi wife of Bajinder, daughter of Ram Phal aged 41 years, resident of House no 340, Phase 1, Ramdarbar, Chandigarh 160002, Chandigarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable).

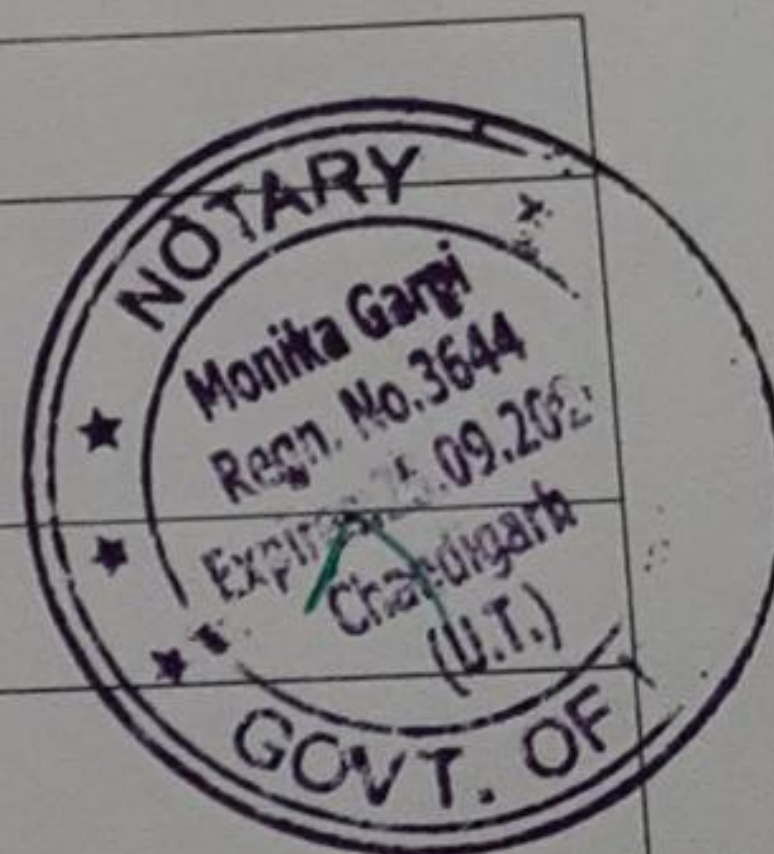
(1) I am a candidate set up by **BHARATIYA JANATA PARTY** (name of the political party)/am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return:

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees)
1.	Luxmi (Self)	BGBPL6055J	2021-22 (Assessment Year)	1,20,000
2.	Bajinder (Husband)	BICB4408G	2016-17 (Assessment Year)	1,50,000/-
3.	Yash Kumar (Son)	N.A.	N.A.	N.A.
4.	Parul	N.A.	N.A.	N.A.

3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

Sl No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Section of the Act and description of the offence for which cognizance taken;	NIL.
(b)	Name of the Court, Case No. and date of order taking cognizance;	NIL.
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order(s)	NIL.



4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

Luxmi

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted	NIL.
(b)	Name of the Court(s), Case No. and date(s) of order(s)	NIL.
(c)	Punishment imposed	NIL.

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents

A. Details of movable assets:

(Note- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/institution and Branch are to be given.

3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent, here means a person, substantially dependent on the income of the candidate.

5. Detail including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self	Husband	Son	Daughter
(i)	Cash in hand.	10,000/-	20,000/-	Nil	Nil
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	i) Saving bank account of Bank of Baroda, Sector 17, S/b Account no. 1090100015 707 Balance, Rs.20,841/-	ii) Saving bank at Bank of India, Hallo majra, Chandigarh, SB A/c No. 672710110 004020 Last Balance: Rs.2000 as on 21.09.2021	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any	NIL	Nil	Nil	Nil

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	Financial Instrument in Post Office or Insurance Company and the amount				
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount)	NIL	Chevrolet Sail UVA, Purchased at 2014 model. Valued at 3.5 lac	NIL	NIL
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	Gold 200 gm amounting to Rs. 9,60,000/- approximately	Gold 10 gm amounting to Rs. 48,000/- approximately	Gold 25 gm amounting to Rs. 1,20,000/- approximately	Gold 20 gm amounting to Rs. 96,000/- approximately
(viii)	Any other assets such as value of Claims/interest.			NIL	NIL
(ix)	Gross Total Value	15,00,000/-	Fifteen Lac Only.	NIL	NIL

Jurmi

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B. Details of Immovable assets

(Note-

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Each land or building or apartment should be mentioned separately in this format).

Sl. No.	Description	Self	Husband	Son	Daughter
(i)	Agricultural Land Location (s) Survey number(s). Area (Total measurement in acres) Whether inherited property (Yes or No). Date of purchase in case of self acquired property Cost of Land (in case of purchase) at the time of purchase.	NIL. NIL NIL NIL	NIL NIL NIL NIL	NIL NIL NIL NIL	NIL NIL NIL NIL



Jurmi

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	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL
	Approximate current market value.			NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s).	NIL	NIL		
	Area (Total measurement in sq.ft.).				
	Whether inherited property (Yes or No).	NIL	NIL	NIL	NIL
	Date of purchase case of self acquired property.				
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.				
	Approximate Current market value	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings: (including apartments) – -Location(s) -Survey number(s).	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.).	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No).				
	Date of purchase in case of self acquired property by way of development. Construction etc.				
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL
	Any investment on the property by development, construction etc. way of	NIL	NIL	NIL	NIL



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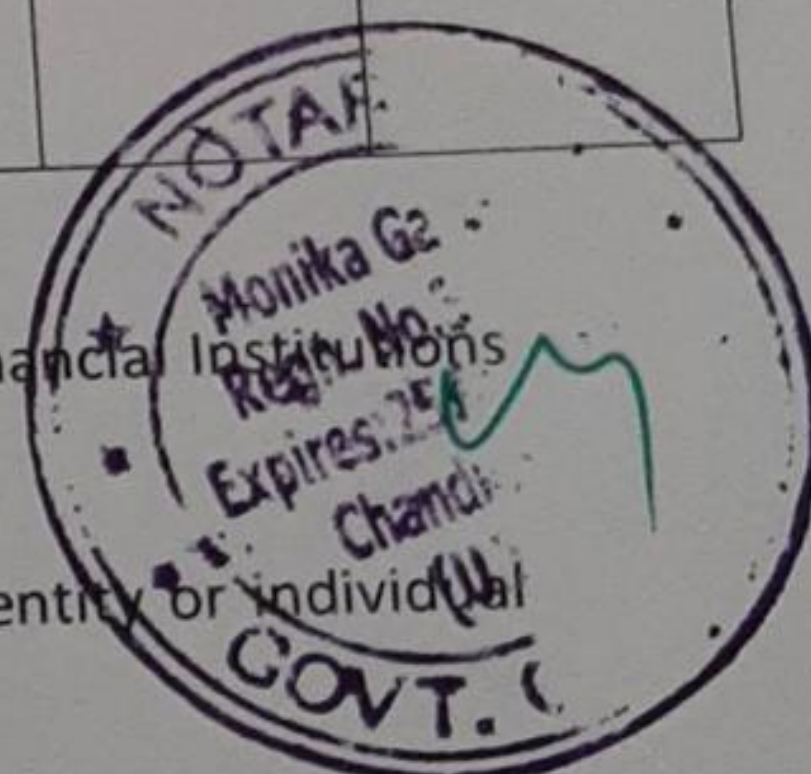
Luxmi

	Approximate market value.	Current				
(iv)	Residential Buildings: (including apartments) – - Location(s) - Survey number(s).	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.).	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.).	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No).					
	Date of purchase in case of self acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase at the time of purchase).					
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate market value.	Current				
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Others (such as interest in property).	N.A.	N.A.	N.A.	N.A.	N.A.
(vii)	Total of Current Market Value of (i) to (v) above.		NIL			

Surmi

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:

(Note. - Please give separate details of name of Bank, Institution, entity or individual and amount for each item).



Sl. No.	Description	Self	Husband	Son	Daughter
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank of FI	N.A.	NIL	N.A.	N.A.

Surmi

	Amount outstanding Nature of loan.	<i>Am</i>	<i>Am</i>	<i>Am</i>	<i>Am</i> <i>luxmi</i>
	Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan.		N.A.	N.A.	N.A.
	Any other liability		N.A.	N.A.	N.A.
	Grand Total of liabilities.				
(ii)	Government Dues Dues to departments dealing with Government accommodation.	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water.	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity.	Nil	Nil	Nil	Nil
	Dues to departments	Nil	Nil	Nil	Nil



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dealing with supply of telephones/mobiles.	NIL	NIL	NIL	NIL
Dues to departments dealing with Government transport (including aircrafts and helicopters.	NIL	NIL	NIL	NIL
Income Tax Dues.	NIL	NIL	NIL	NIL
Wealth Tax Dues.	NIL	NIL	NIL	NIL
Service Tax Dues.	NIL	NIL	NIL	NIL
Municipal/Property Tax Dues.	NIL	NIL	NIL	NIL
Sales Tax Dues.	NIL	NIL	NIL	NIL
Any other dues.	NIL	NIL	NIL	NIL
Grand Total of all Government dues.	NIL	NIL	NIL	NIL

(7) Details of profession or occupation:

- (a) Self Self Employed (Parlour)
- (b) Spouse Businessmen

(8) My educational qualification is as under:-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) **Inter School Examination, by Punjab School Education Board, SAS Nagar Mohali, in the year 2003**

(Name of the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above :

1. Name of the Candidate: Smt.Luxmi
2. Full postal address:- House No.340, Phase 1, Ram Darbar, Colony, Chandigarh
3. Number and Name of the Constituency/Gram Sabha:- MC ward, no. 19
4. Name of the Political Party which set up the candidate: Bharatiya Janata Party

(otherwise write 'Independent')

- (a) Number of cases in which conviction order passed: NIL
(other than those referred to in Form 'A')
- (b) Total number of Pending cases where the Court(s): NIL
have taken cognizance



Luxmi

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees)
1.	Luxmi (Self)	BGBPL6055J	2021-22 (Assessment Year)	1,20,000
2.	Bajinder (Husband)	BICB4408G	2016-17 (Assessment Year)	1,50,000/-
3.	Yash Kumar (Son)	N.A.	N.A.	N.A.
4.	Parul	N.A.	N.A.	N.A.

7. Details of Assets and Liabilities in rupees

Sl. No.	Description	Self	Spouse	Son	Daughter
A	Moveable Asset (Total Value)	NIL	Car 3,50,000/-	NIL	NIL
B	Immovable Asset (i) Purchase Price and Development Cost of immovable Property (Total Value) (ii) Approximate Current Market Price of Asset (Total Value)	NIL	Nil	Nil	Nil
8.	Liabilities (i) Government dues (Total) (ii) Loan from Bank, Financial Institutions and others (Total)	NIL	NIL	Nil Nil	Nil Nil

Luxmi

9. Highest educational qualification:- Inter School Examination, by Punjab School Education Board, SAS Nagar Mohali, in the year 2003

(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

Luxmi

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 3rd day of December 2021

Luxmi
DEPONENT



ATTESTED
[Signature]
MONIKA GARGI
CHANDIGARH

- 3 DEC 2021