

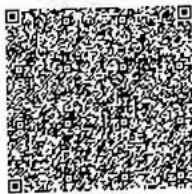


सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No. : IN-CH31810978641141T
Certificate Issued Date : 03-Dec-2021 03:46 PM
Certificate Issued By : chrakekmi
Account Reference : IMPACC (GV)/ chimps07/ E-SMP KIOSK SEC-37/ CH-CH
Unique Doc. Reference : SUBIN-CHCHIMPSP0763375018699730T
Purchased by : D K VERMA
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
(Zero)
First Party : MRS SUNITA DHAWAN
Second Party : Not Applicable
Stamp Duty Paid By : MRS SUNITA DHAWAN
Stamp Duty Amount(Rs.) : 50
(Fifty only)



-----Please write or type below this line-----

Sunita Dhawan w/o Bhopinder Dhawan
R/o Hno 1321 Sector 37B Chandigarh

Sunita Dhawan

KC 0012630111

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shclsestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

6

FORM- 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/ Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from WARD No.18(No. and name of the Constituency/Gram Sabha).

I, SUNITA DHAWAN W/O Sh BHUPINDER DHAWAN aged about 59 years, resident of H.NO. 1321, SECTOR 37 B CHANDIGARH-160036 candidate at the above election, do hereby solemnly affirm/state on oath under:-

1. I, am accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information

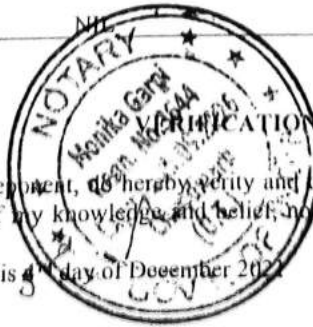
- (i) Case/First information Report No./Nos. Case No. 10005-2013/FIR NO. 280 DATED 25.11.2010.
- (ii) Police Station(s) 36 District(s) CHANDIGARH State(s) CHANDIGARH
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged UNDER SECTION 147,149,323 of INDIAN PENAL CODE AND SECTION 3 OF PREVENTION OF DAMAGE TO PUBLIC PROPERTY ACT,1984 i.e. RIOTING, UNLAWFUL ASSEMBLY, HURT AND DAMAGE TO PUBLIC PROPERTY.
- (iv) Court(s) which framed the charge(s) JUDICIAL MAGISTRATE FIRST CLASS, CHANDIGARH.
- (v) Date(s) on which the charge(s) was/were framed 17.02.2020.
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction _____ NIL _____.

2. I have not been convicted of an offence(s) (other than any offence(s) referred to Representation of the people Act, 1951 (43 of 1951)) and sentenced imprisonment for one year or sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information Report No./Nos. _____ NIL _____
- (ii) Court(s), which punished _____ NIL _____
- (iii) Police Station(s) _____ NIL _____ District(s) _____ NIL _____ State(s) _____ NIL _____
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged _____ NIL _____
- (v) Date(s) on which the sentence(s) was/were pronounced _____ NIL _____
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent Jurisdiction _____

Place :CHANDIGARH
Date :04/12/2021



Sunita Dhawan
Signature of deponent

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at CHANDIGARH this 4th day of December 2021

Sunita Dhawan
Signature of deponent.

ATTESTED
Monika Gargi
MONIKA GARGI
CHANDIGARH

- 3 DEC 2021

7

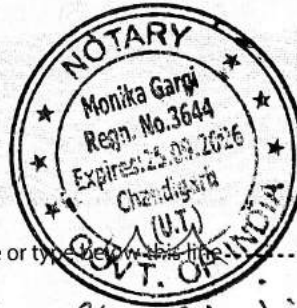


सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No. : IN-CH31810853576313T
Certificate Issued Date : 03-Dec-2021/ 03:47 PM
Certificate Issued By : chrakekml
Account Reference : IMPACC (GV)/ chimp07/ E-SMP KIOSK SEC-37/ CH-CH
Unique Doc. Reference : SUBIN-CHCHIMPSP0763374780210365T
Purchased by : D K VERMA
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
(Zero)
First Party : MRS SUNITA DHAWAN
Second Party : Not Applicable
Stamp Duty Paid By : MRS SUNITA DHAWAN
Stamp Duty Amount(Rs.) : 50
(Fifty only)



Please write or type below this line.

Sunita Dhawan w/o Sh. Bhupinder Dhawan
R/o House No. 1321, sector 37-B, Chandigarh.

Sunita Dhawan

KC 0012630110

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

Form B

**Affidavit to be furnished by the candidate alongwith Nomination Paper
Before the Returning Officer
For election to the Municipal Corporation of Chandigarh
From Ward 18 (Sector 20,30)(No. and name of the Ward)**

**ISUNITA DHAWANW/o.of Sh.BHUPINDER DHAWANAged59years, resident of H.NO. 1321,SECTOR-37/BCHANDIGARH
160036(mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on Oath as
under:-**

(Strike out whichever is not applicable)

- (1) I am a candidate set up byBHARATIYA JANATA PARTY(Name of the Political Party).**
(2) Details of PAN and status of filing of Income Tax Return:

| S. No. | Names | Permanent Account Number (PAN) | The financial year for which the last Income Tax Return has been filed | Total Income shown in the Income Tax Return (In Rs.) |
|--------|------------------|--------------------------------|--|--|
| 1. | SUNITA DHAWAN | ACVPD4518R | F.Y. 2020-21 | 951141/- |
| 2. | BHUPINDER DHAWAN | ACSPD0802F | F.Y. 2020-21 | 1155547/- |
| 3. | DEPENDENT 1 | NIL | NIL | NIL |
| 4. | DEPENDENT 2 | NIL | NIL | NIL |
| 5. | DEPENDENT 3 | NIL | NIL | NIL |

- (3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-**

| S. No. | Offence | Description |
|--------|--|---|
| (a) | The details of cases where the court has taken cognizance, Section of the Act and description of the offence for which cognizance taken: | Case No. 10005-2013/FIR NO. 280 DATED 25.11.2010. Police Station(s) 36 District(s) CHANDIGARH State(s) CHANDIGARH UNDER SECTION 147,149,323 of INDIAN PENAL CODE AND SECTION 3 OF PREVENTION OF DAMAGE TO PUBLIC PROPERTY ACT,1984 i.e. RIOTING, UNLAWFUL ASSEMBLY, HURT AND DAMAGE TO PUBLIC PROPERTY. |
| (b) | Name of the court, Case No. and Date of order taking cognizance: | SH.INDERJEET SINGH, JUDICIAL MAGISTRATE FIRST CLASS, CHANDIGARH. Case No. 10005-2013 VIDE ORDER DATED 17.02.2020 |
| (c) | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s): | NIL |

- (4) Cases in which I have been convicted by a court of law (other those referred to in Form 26)**

| | | |
|-----|---|-----|
| (a) | The details of cases, sections of the Act and description of the offence for which convicted: | NIL |
| (b) | Name of the Court(s), Case No. and Date(s) of order(s): | NIL |
| (c) | Punishment imposed: | NIL |



- (5) That I give herein below the details of the assets (movable and Immovable etc.) of myself, my spouse and all dependents:**

A. Details of movable assets:

(Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.**

Sunita Dhawan

2. In case of deposit/ Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.
3. Value of Bonds/ Share/ Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment.)

| S. No. | Description | Self | SPOUSE | Dependent-1 | Dependent-2 | Depender 3 |
|--------|---|---|---|-------------|-------------|------------|
| (i) | Cash in hand | 362000/- | 138000/- | NIL | NIL | NIL |
| (ii) | Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit. | 1) BANK OF MAHARASHTRA A/c No. 2001953015 Amount : 25,086/- 2) PNB Saving A/c No. 3248000100 936361 Amount : 32,932/- 3) Bank Of Maharashtra Saving A/c No. 2001950169 Amount : 30,061/- | Bank Of Maharashtra S/Ac No. 20019525032 Amount : Rs 2083 SBI A/c No. 20131282555 Amount Rs 6972/- | NIL | NIL | NIL |
| (iii) | Details of investments in Bonds, Debentures/ Shares and Units in companies/ Mutual Funds and others and the amount. | Shares 2,00,000/- | Shares 12,00,000/- | NIL | NIL | NIL |



Sunita Dhaman

| | | | | | | |
|--------|---|---|---|-----|-----|-----|
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount. | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/ advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount) | <p>CAR -I20 Reg No.-CH01AJ1232 PURCHASE Year-2011 AMT-657000</p> <p>CAR -HONDA BRIO Reg No.- CH01AW1321 PURCHASE AMT-452000 Year-2013</p> | <p>CAR-CRETA Reg No. - CH01BY8764 PURCHASE Year-2019 AMT-1450000</p> <p>HONDA ACTIVA Reg No-CH01BP5391 PURCHASE AMT-54000 YEAR-2017</p> | NIL | NIL | NIL |
| (vii) | Jewelry, bullion and valuable thing (give details of weight and value) | <p>Jewellery Gold - 350 gm (CURRENT MARKET VALUE Rs 1627500/-) (Rs 46500 per 10 gm)</p> | <p>Jewellery Gold - 15 gm (CURRENT MARKET VALUERs 69750/-) (Rs 46500 per 10 gm)</p> | NIL | NIL | NIL |
| (viii) | Any other assets such | NIL | NIL | NIL | NIL | NIL |



Sunita Dhawan

| | | | | | | |
|------|----------------------------------|-------------|-------------|-----|-----|-----|
| | as value of Claims/ Interest. | | | | | |
| (ix) | Gross Total Value | 33,96,579/- | 29,40,805/- | NIL | NIL | NIL |

B. Details of immovable assets:

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.)

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------------------------------|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> | NIL | NIL | NIL | NIL | NIL |
| | Location(s) | | | | | |
| | Survey number(s) | | | | | |
| | Area (Total measurement in acres) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | NO | NO | NO | NO |
| | Date of Purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| (ii) | <u>Non Agricultural Land</u> | NIL | NIL | NIL | NIL | NIL |
| | Location(s) | | | | | |
| | Survey number(s) | | | | | |
| | Area (Total measurement in acres) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | NO | NO | NO | NO |
| | Date of Purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| (iii) | <u>Commercial Buildings</u> (including apartment) | NIL | Sco 2421-22 Sec 22 C Chd | NIL | NIL | NIL |
| | Location(s) | | | | | |
| | Survey number(s) | | | | | |
| | Built up Area (Total measurement in sq. ft.) | NIL | 2000 Sq Ft | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | NO | NO | NO | NO |
| | Date of Purchase in case of self acquired property | NIL | 2003-04 | NIL | | |
| | Cost of Property (in case of | NIL | 15,00,000/- | NIL | | |
| | | | | | | |



Sunita Dhawan

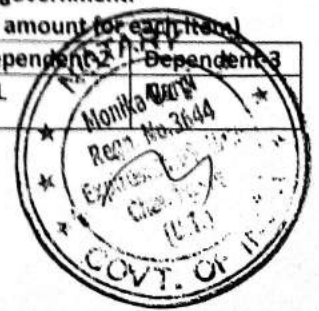
| | | | | | | |
|------|---|---------------------------------------|---|-----|-----|-----|
| | purchase) at the time of purchase | | | | | |
| | Any Investment on the Property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value. | NIL | 55,00,000/- | NIL | NIL | NIL |
| (iv) | Residential Building (including apartments.) Location(s) Survey number(s) | H.NO. 1321 SEC 37 B CHD | 1) H.NO. 1321 SEC 37 B CHD 2) H.no. 740/1, Nayagaon. Mohali | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft.) | 2250 sq ft | 2250 sq ft 2) 1125 sq ft | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | 1500 sq ft | 3000 sq ft 2) 700 Sq ft | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | NO | NIL | NIL | NIL |
| | Date of Purchase in case of self acquired property | 1996 | 1996 2) 2019 | NIL | NIL | NIL |
| | Cost of Property (in case of purchase) at the time of purchase | 12,00,000/- | 23,00,000/- 2) 20,00,000 | NIL | NIL | NIL |
| | Any Investment on the Land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value. | 50,00,000/- | 1,50,00,000/- 22,00,000/- | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of Current Market Value of (i) to (v) above. | 50,00,000/- | 1,72,00,000/- | NIL | NIL | NIL |

(6) I give herein below the details of Liabilities/ dues to public financial institution and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|------------------------|------|----------|-------------|-------------|-------------|
| (i) | Loans or dues to Bank/ | NIL | PERSONAL | NIL | NIL | |

Sunita Dhawan



| | | | | | | |
|------|---|-----|---|-----|-----|-----|
| | Financial Institution(s) Name of Bank or FI Amount outstanding Nature of Loan | | LOAN- 300000/- CAR LOAN- 1100000 HOME LOAN- 1800000 | | | |
| | Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of Loan | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL |
| | Grand Total of Liabilities | NIL | 32,00,000/- | NIL | NIL | NIL |
| | | | | | | |
| (ii) | Government Dues: Dues to department dealing with government accommodation | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of water | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of electricity | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of telephones/ mobiles | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL |
| | Income Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Wealth Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Service Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Municipal Property Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Sales Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Any other dues | NIL | NIL | NIL | NIL | NIL |
| | Grand total of all Govt. dues | NIL | NIL | NIL | NIL | NIL |

(7) Details of Profession or Occupation:

- a. Self – COUNCILLOR AND BUSINESSWOMAN
b. Spouse – BUSINESSMAN

(8) My educational qualification is as under:

B.A. Kurukshetra University Arya College Panipat HR - 1982

(Give details of highest School/ University education with full form of the certificate/ diploma/ degree course.
(Name of the School/ College/ University and the year in which the course was completed.)

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:



| | | |
|----|--|---|
| 1. | Name of the Candidate | Sh. SUNITA DHAWAN |
| 2. | Full postal address | H.NO.1321, SECTOR-37/B, CHANDIGARH |
| 3. | Number and Name of the constituency and state | CONTESTING FROM WARD 18 (SECTOR 20,30), RESIDENT OF WARD NO. 25 |
| 4. | Name of the Political Party which set up the candidate (otherwise) | BHARATIYA JANATA PARTY |

Sunita Dhawan

(14)

write 'Independent')

| | | |
|----|--|---|
| 5. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) (b) Total number of pending cases where the court(s) have taken cognizance. | NONE ONE |
| 6. | PAN of | Year for which last Income Tax Return filed |
| | (a) SUNITA DHAWAN | F.Y. 2020-21 |
| | (b) Spouse | F.Y. 2020-21 |
| | (c) Dependents | NIL |
| 7. | Details of Assets and Liabilities in Rupees | |
| | Description | Self |
| A | Moveable Asset (Total Value) | 33,96,579 |
| B | Immovable Asset | 29,40,805 |
| | (i) Purchase Price and Development Cost of Immovable Property (Total Value) | NILL |
| | (ii) Approximate Current Market Price of Asset (Total Value) | NIL |
| 8. | Liabilities | NIL |
| | (i) Government dues (Total) | 32,00,000/- |
| | (ii) Loans from Bank, Financial Institutions and Others (Total) | NILL |
| 9. | Highest educational qualification: 1) B.A. Kurukshetra University Arya College Panipat HR - 1982 (Give details of School/ University education with full form of the certificate/ diploma/ degree Course) (Name of the School/ College/ university and the year in which the course was completed.) | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this 14th day of DECEMBER-2021

DEPONENT

Sunita Dhawan

ATTESTED

MONIKA GARGI
CHANDIGARH

Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.