



# INDIA NON JUDICIAL **Chandigarh Administration**

## e-Stamp

### Certificate No.

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Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

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IMPACC (GV)/ chimpsp07/ E-SMP KIOSK SEC-27/ CH-CH

SUBIN-CHCHIMPSP0763319177673610T

YADVINDER MEHTA

Article 4 Affidavit

Not Applicable

(Zero)

PRATIBHA MEHTA

Not Applicable

PRATIBHA MEHTA

(Fifty only)





----Please write or type below this line---



Bratilha mehta

KC 0012610954

- The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.

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- 3 In case of any discrepancy please inform the Competent Authority

#### FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from <u>Ward No.</u> <u>18</u> (No. and name of the Constituency/Gram Sabha).

I, PRATIBHA MEHTA wife of CHANDER MOHAN MEHTA aged about 49 years, resident of House No. 1 A, Sector- 30 B, Chandigarh candidate at the above election, do hereby solemnly affirm/state on oath as under:-

emn	ly affirn	n/state on oath as under:-
1.		ot accused of any offence(s) punishable with imprisonment for two years or more in a g case(s) in which charge(s) has/have been framed by the court(s) of competent etion.
	If the c	deponent is accused of any such offence(s) he shall furnish the following information:-
	(i)	Case/First information report No./Nos. NIL
	(ii)	Police station (s) NIL District(s) NIL State(s) NIL
	(iii)	Section(s) of the concerned Act(s) and short description of the offence(s) for which
		the candidate has been chargedNIL_
	(iv)	Court(s) which framed the charges(s)NIL
	(v)	Date(s) on which the charge(s) was/were framedNIL
	(vi)	Whether all or any of any of the proceeding(s) have been stayed by any court(s) of
		competent jurisdiction <u>NIL</u>
2 000	sub-se	been/have not been convicted of an offence(s) (other than any offence(s) referred to in action (1) or sub-section (2) or covered in Sub-Section (3) of section 8 of presentation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one or more.
	/ If the	deponent is convicted and punished as aforesaid, he shall furnish the following
		nation:
	(i)	Case/First information report No./Nos. NIL
	(ii)	Court(s) which punishedNIL
	(iii)	Police Station(s) NII District(s) NIII
	(iv)	Police Station(s) NIL District(s) NIL State(s) NIL
	(14)	Section(s) of the concerned Act(s) and short description of the offence(s) for which
	(- \)	the candidate has ever been chargedNIL
	(v)	Date(s) on which the sentence(s) was/were pronouncedNIL

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(3)

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_NIL

Pratileha mehta

Place: Chandigarh

Date: 03.12.2021

Signature of deponent

#### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this \_\_3rd\_ day of \_December, 2021

Pratileha mehter

Signature of deponent

Note: The columns in this form which are not applicable to the deponent may be struck off.



Cerance that the Artidavit/SPA/GFA has been read over a explained to the depanent/Executant who seems at the time of executing thereof,

the Contents of this Affidavit Document nave been explained to the document/executant He/She admitted the same to be correct the deponent/executant has signed Register

at Sr. No 200 P.No. \$8 dated 3 11 121





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YADVINDER MEHTA

Article 4 Affidavit

PRATIBHA MEHTA

(Zero)

PRATIBHA MEHTA

Not Applicable

PRATIBHA MEHTA

(Fifty only)





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#### Statutory Alert:

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# (9)

# FORM – 'B' AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh.

From Ward No. 18 (No. and name of the Ward).

I, PRATIBHA MEHTA wife of CHANDER MOHAN MEHTA, Aged 49 years, resident of House No. 1 A, Sector- 30 B, Chandigarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:(strike out whichever is not applicable).

- (1) I am a candidate set up by AAM AADMI PARTY (name of the political party)/am contesting as an Independent candidate.
- (2) Detail of PAN and status of filing of Income Tax return:

Sl. No.	Name	Name Permanent Account Number (PAN)		Total income shown in income tax return (in rupees)	
1	Self (PRATIBHA MEHT	A) ALCPM4075E	2019-2020	516416/-	
2	Spouse(CHANDER MOHAI MEHTA)	CCMPM3722M	2020-2021	191231/-	
3	Dependent 1(SANCHITA MEHTA)	GLFPM0839B	NIL	NIL	
4	Dependent 2(ABHISHEK MEHTA)	NIL	NIL	NIL	
5	Dependent 3	Not Applicable	Not Applicable	Not Applicable	

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

SI.No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken;	NIL
(b)	Name of the Court, Case no. and date of order taking cognizance;	NIL

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(c)	Details of revision (if order(s)	Appeal(s)/Application(s) for any) filed against the above	NIL
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(4) Cases in which I have been convicted by a Court of Law (other those referred to in Form 'A')

	The details of cases, Sections of the Act and description of the offence for which convicted;	NIL
(b)	Name of the Court(s), Case No. and date(s) of order(s)	NIL
(c)	Punishment imposed	NIL

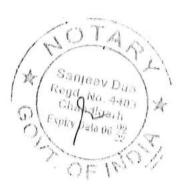
(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

### A. Details of movable assets:

(Note. - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

- In case of deposit/Investment, the details including Serial Number, Amount, date of deposit in the Scheme, Name of the Bank/Institution and Branch are to be given.
- Value of Bonds/Share/Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment).

SI. No.	Description	Self PRATIBHA MEHTA	Spouse CHANDER MOHAN MEHTA	Dependent1 SANCHITA MEHTA	Dependent 2 ABHISHEK MEHTA	Dependent -3
(i)	Cash in hand	30,000/-	10,000/-	NIL	NIL	Not Applicable



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(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1. Canara Bank Sector- 8 C, Chandigarh A/c no. 110025536647 Balance:- 976/- 2. Union Bank of India SCO- 63, Sector-32 C, Chandigarh A/c no. 620302010006149 Balance:- 534939/- 3. Punjab State Cooperative Bank A/c no. 000934001018209 Balance:- 8,832/- 4. Punjab State Cooperative Bank(Joint Account with Chander Mohan mehta) A/c no. 000934001020834 Balance:- 1730/-	1. Punjab National Bank SCO-23-24, Sector-19 C, Chandigarh A/c no.:- 058300010111 3168 Balance:- 10097/- 2. Punjab State Cooperative Bank(Joint Account with Pratibha mehta) A/c no. 000934001020 834 Balance:- 1730/-	1. Punjab National Bank SCO-23-24, Sector-19 C, Chandigarh A/c no.:- 05830001011 27204 Balance:- 15390/- 2.IDFC Bank A/c no. 10065843124 Balance:- 72,892.15/-	NIL	Not Applicable
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutu al Funds and others and the amount.	NIL	NIL	NIL	NIL	Not Applicable
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the Amount.	Life Insurance Corporation of India Policy No. 166372149 Premium amount:- 11976/-	NIL	Post Office Sector- 30, Chandigarh Recurring Deposit- Norm A/c no. 3780433068 Balance:- 25,500/-	NIL	Not Applicable



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v)	Personal loans/					(
	advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	Not Applicable
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount).	Maruti Suzuki India LTD Maruti Baleno Delta Patrol Registration No. CH01BK1700 2016 521185/- Amount Current Value:- 3,80,000/-	NIL	NIL	NIL	Not Applicable
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	30 gm GOLD Current value:- 1,48,965/-	5 gm GOLD Current Value:- 22,500/-	10 gm GOLD Current Value:- 45,500/-	NIL	Not Applicable
(viii)	Any other assets such as value of claims /interest.	NIL	NIL	NIL	NIL	Not
(ix)	Gross Total value	1117418/-	44327/-	159282/-	NIL	Applicable  Not Applicable

### B. Details of Immovable assets:

(Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

SI.No	Description	Self PRATIBHA MEHTA	Spouse CHANDER MOHAN MEHTA	Dependent 1 SANCHITA MEHTA	Dependent 2 ABHISHEK MEHTA	Dependent 3
(i)	Agricultural Land Location(s) Survey number(s).	Nil	Nil	Nil	Nil	Not Applicable



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12	Area (T-1-1					
	Area (Total measurement in acres).	Nil	Nil	Nil	Nil	Not Applicable
	Whether inherited property (Yes or No).	Nil	Nil	Nil	Nil	Not
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Applicable  Not Applicable
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Not Applicable
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Not Applicable
(ii)	Approximate Current market value.	Nil	Nil	Nil	Nil	Not
(11)	Non-Agricultural Land Location(s) Survey number(s).	Nil	Nil	Nil	Nil	Not Applicable
	Area (Total measurement in sq. ft.).	Nil	Nil	Nil	Nil	Not Applicable
	Whether inherited property (Yes or NO).	Nil	Nil	Nil	Nil	Not Applicable
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Not Applicable
	Any investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Not Applicable
	Approximate Current market value	Nil	Nil	Nil	Nil	Not Applicable
(iii)	Commercial Buildings: (including apartments) -Location(s) -Survey number(s).	Nil	Nil	Nil	Nil	Not Applicable
	Built-up Area (Total measurement in sq. ft.).	Nil	Nil	Nil	Nil	Not Applicable
	Whether inherited property(Yes or No).	Nil	Nil TA	PNil	Nil	Not Applicable

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14	Date of purchase in	NE		*		(19
	case of self-acquired property by way of development. Construction etc.	Nil	Nil	Nil	Nil	Not Applicable
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Not Applicable
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Not Applicable
(iv)	Approximate Current market value.	Nil	Nil	Nil	Nil	Not
(IV)	Residential Buildings. (including apartments) -Location(s) - Survey number(s).	Nil	Nil	Nil	Nil	Not Applicable
	Area (Total measurement in sq.ft.).	Nil	Nil	Nil	Nil	Not Applicable
	Built up Area (Total measurement in sq. ft.).	Nil	Nil	Nil	Nil	Not Applicable
	Whether inherited property (Yes or No).	Nil	Nil	Nil	Nil	Not Applicable
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Not Applicable
	Cost of property (in case of purchase at the time of purchase.	Nil	Nil	Nil	Nil	Not Applicable
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Not Applicable
	Approximate Current market value.	Nil	Nil	Nil	Nil	Not Applicable
(v)	Others (Such as interest in property).	Nil	Nil	Nil	Nil	Not Applicabl
(vi)	Total of Current Market value of (i) to (v) above.	Nil	Nil	Nil	Nil	Not Applicable



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(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl.No	Description	Self PRATIBHA MEHTA	Spouse(s) CHANDER MOHAN MEHTA	Dependent- 1 SANCHITA MEHTA	Dependent – 2 ABHISHEK MEHTA	Dependent – 3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of the Bank of FI Amount outstanding Nature of loan.	FEDERAL BANK A/c no. 1373010006 2162 GOLD LOAN Amount:- 2,62,023/-	1. Loan A/c no. 44582453 with IDFC (Loan on washing machine) Amount:- 5100/- 2.Loan A/c no. 45186991 with IDFC (Loan on Mobile phone) Amount:- 6496/- 3. Loan A/c		Nil	Not Applicable

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Chardigarh
Expiry Date 06 08 22

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	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan.	Nil	Nil	Nil	Nil	Not Applicable
	Any other liability	Nil	Nil	Nil	Nil	Not Applicable
	Grand Total of liabilities	2,62,023/-	48392/-	Nil	Nil	Not Applicable
(ii)	Government Dues: Dues to departments dealing with Government Accommodation.	Nil	Nil	Nil	Nil	Not Applicable
	Dues to departments dealing with supply of water.	Nil	Nil	Nil	Nil	Not Applicable
	Dues to departments dealing with supply of electricity.	Nil	Nil	Nil	Nil	Not Applicable
	Dues to departments dealing with supply of telephones/ mobiles.	Nil	Nil	Nil	Nil	Not Applicable
	Dues to departments dealing with Government transport (including aircrafts and helicopters).	Nil	Nil	Nil	Nil	Not Applicable
	Income Tax Dues.	Nil	Nil	Nil	Nil	Not Applicable
	Wealth Tax Dues.	Nil	Nil	Nil	Nil	Not Applicable
	Service Tax Dues.	Nil	Nil	Nil	Nil	Not Applicable
	Municipal /Property Tax Dues.	Nil	Nil	Nil	Nil	Not Applicable
	Sales Tax Dues.	Nil	Nil	Nil	Nil	Not Applicable
	Any other dues.	Nil	Nil	Nil	Nil	Not Applicable
	Grand total of all Government dues.	Nil	Nil	Nil	Nil	Not Applicable



Pratiliha mehta

# (7)

### (7) Details of profession or occupation:

- (a) Self SELF EMPLOYED
- (b) Spouse PRIVATE JOB

### (8) My educational qualification is as under:-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) 12<sup>th</sup> (Intermediate) VEDIC INT COLL MUZAFFARABAD SAHARANPUR.- 1993

(Name the School/College/University and the year in which the course was completed.)

### (9) Abstract of the details given in (1) to (8) above:

- 1. Name of the candidate: Smt. PRATIBHA MEHTA
- 2. Full postal address House No. 1 A, Sector 30B, Chandigarh
- 3. Number and Name of the Constituency/Gram Sabha Ward No. 18
- 4. Name of the political party which set up the candidate Aam Aadmi Party (otherwise write 'Independent')
- 5. (a) Number of cases in which conviction order passed (other than those referred to in Form 'A') NIL
  - (b) Total numbers of Pending cases where the Court(s) have taken cognizance NIL

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown	
	(a) Candidate PRATIBHA MEHTA ALCPM4075E	2019-2020	516416/-	
	(b) Spouse CHANDER MOHAN MEHTA CCMPM3722M	2020-2021	191231/- NIL	
	(c) Dependents SANCHITA MEHTA	NIL		
	(d) Dependents ABHISHEK MEHTA	NIL	NIL	

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Expry Date 06 22

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7. Details of Assets and Liabilities in rupees

SI. No	Description	Self PRATIBH A MEHTA	Spouse CHANDER MOHAN MEHTA	Depen- dent-I SANCHIT A MEHTA	Dependent – II ABHIS HEK MEHT A	Dependent –	
A.	Moveable Assets (Total Value)	1117418/-	44327/-	159282/-	NIL	Not Appli cable	
B.	Immovable Asset:						
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	Nil	Nil	Nil	Nil	Not Applica ble	
	(ii) Approximate Current Market Price of Asset (Total Value)	Nil	Nil	Nil	Nil	Not Applica ble	
8.	Liabilities						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Not Applica ble	
	(ii) Loans from Bank, Financial Institutions and others (Total)	2,62,023/-	48392/-	Nil	Nil	Not Applica ble	

# 9. Highest educational qualification: 12<sup>th</sup> (Intermediate) VEDIC INT COLL MUZAFFARABAD SAHARANPUR,- 1993

(Give details of School/University education with full form of the certificate/diploma /degree course) (Name the School/College/University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 5 and 6 above.

Verified at Chandigarh this the \_\_\_3rd\_\_\_ day of December, 2021

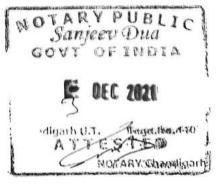
Sanjeov Dua Gogd. No. 4103 Charlongach Exphy Pato 08 00

directly to have understood the same

at Sr. No 701 P. No. XX

at the time of executing thereof.

deponent/Executant



Pratileha mehta

DEPONENT

Note.- 1. Affidavit should be filed alongwith the Nomination Form.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.

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