

Kundan Singh s/o Santa Singh  
30306  
3-12-21  
FORM - 'A'  
As per form is



Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from \_\_\_\_\_ (No. and name of the Constituency/Gra Sabha).

I, KUNDAN SINGH son/daughter/wife of S. SANTA SINGH aged about 75 years, resident of H.No-1087 Sec-23B Chandigarh candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I, am/am <sup>not</sup> accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

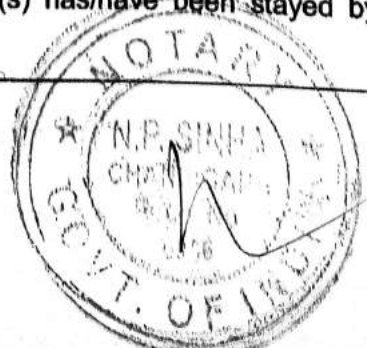
- (i) Case/First information Report No./Nos. NIL
- (ii) Police Station(s) X District(s) NIL State(s) NIL
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL
- (iv) Court(s) which framed the charge(s) NIL
- (v) Date(s) on which the charge(s) was/were framed NIL
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NIL

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information Report No./Nos. NIL
- (ii) Court(s) which punished NIL
- (iii) Police Station(s) NIL District(s) NIL State(s) NIL
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged NIL
- (v) Date(s) on which the sentence(s) was/were pronounced NIL
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction NIL

Place: Chandigarh  
Date: 03.12.2021



Kundan Singh  
Signature of deponent

Document No. 523  
AT S.L. No. 523  
Date 03 DEC 2021

## VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 03<sup>rd</sup> day of Dec 20 21.

Rundam Singh  
Signature of deponent.

Note.-The columns in this form which are not applicable to the deponent may be struck off.

D/L No. CH01 19980342366.

dtl. 20/11/98 Valid till

27/11/24



Kundan Singh S/o Santa Singh  
H No - 1087 / 23B Chandigarh

FORM - 'B'

30365

3-12-21

8/11



**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER**

PAL  
STAMP VENDOR  
ESTATE OFFICE  
CHANDIGARH

For Election to the Municipal Corporation of Chandigarh

From WARD No 17 (No. and name of the Ward).

I, Kundan Singh, Son/daughter/wife of S. Santa Singh Aged 75  
years, resident of H No - 1087 Sec 23B Chandigarh (mention full postal address), a  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(strike out whichever is not applicable).

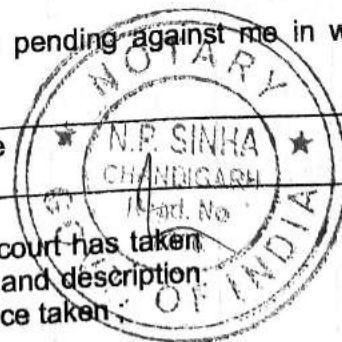
(1) I am a candidate set up by NIL (name of the political party) / I am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return : ADNPS 8296C  
(Copy enclosed) (3)

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees) Document Date
1	Self	ADNPS 8296C	2020-21	392330 from 12/12/20 392330 No 30524 Date 03 DEC 2021 (copy enclosed)
2	Spouse			
3	Dependent 1			
4	Dependent 2	NIL	NIL	NIL
5	Dependent 3			

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken.	
(b)	Name of the Court, Case No. and date of order taking cognizance ;	
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	



Kundan Singh

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	
(b)	Name of the Court(s), Case No. and date(s) of order(s)	
(c)	Punishment imposed	

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

**A. Details of movable assets :**

(Note. - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.

3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent, here means a person, substantially dependent on the income of the candidate.

5. Detail including amount is to be given separately in respect of each investment).

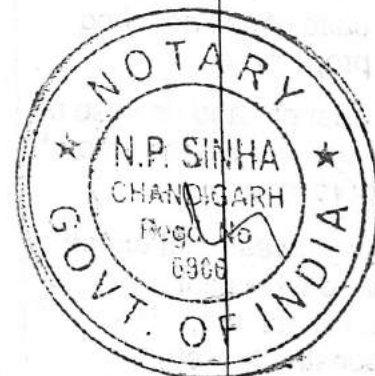
Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	Cash in hand.	1.70 lac				
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	FDRs Rs. 1.50 lac Rs. 3.73 lac Rs. 5.00	Copied encl. No - 567		NIL	



Kundan Singh



Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.			NIL		
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.			NIL		
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.			NIL		
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	CHOLZ-1967 1999 Rs 20000/-				
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	40 gms = 1.80 lac				
(viii)	Any other assets such as value of Claims/interest.					
(ix)	Gross Total Value	13.93 lac				



Kundan Singh

**B. Details of Immovable assets:**

- (Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.)
2. Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location (s) Survey number(s).  Area (Total measurement in acres).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property.  Cost of Land (in case of purchase) at the time of purchase.  Any investment on the land by way of development, construction etc.  Approximate current market value.					
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s).  Area (Total measurement in sq.ft.).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property.  Cost of Land (in case of purchase) at the time of purchase.  Any Investment on the land by way of development, construction etc.  Approximate Current market value					



Kundan Singh

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(iii)	<b>Commercial Buildings:</b> (including apartments) - Location(s) - Survey number(s).  Built up Area (Total measurement in sq. ft.).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property by way of development, Construction etc.  Cost of property (in case of purchase) at the time of purchase.  Any investment on the property by way of development, construction etc.  Approximate Current market value.					
(iv)	<b>Residential Buildings:</b> (including apartments) - Location(s) - Survey number(s).  Area (Total measurement in sq. ft.).  Built up Area (Total measurement in sq. ft.).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property.  Cost of property (in case of purchase at the time of purchase).  Any Investment on the land by way of development, construction etc.  Approximate Current market value.	House Kharan 2048 sq ft 1400 sq ft No 1992-93 3.10 lac 7.00 lac 50-55 lac				



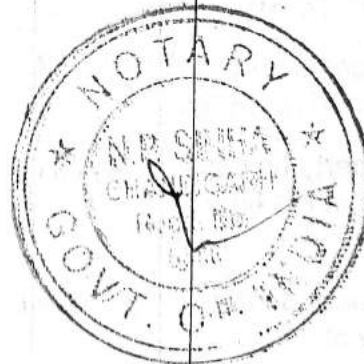
Kundan Singh

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(v)	<b>Others</b> (such as interest in property).	NIL	NIL	NIL	NIL	
(vi)	<b>Total of Current Market Value of (i) to (v) above.</b>	55 lacs		NIL		

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. - Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank of FI Amount outstanding Nature of loan.  <b>Loan or dues to any individuals/Entity other than mentioned in (i) above.</b> Name(s) Amount outstanding Nature of loan.  <b>Any other liability</b> <b>Grand Total of liabilities.</b>					
(ii)	<b>Government Dues :</b> Dues to departments dealing with Government accommodation.  Dues to departments dealing with supply of water.  Dues to departments dealing with supply of electricity.  Dues to departments dealing with supply of telephones/mobiles.  Dues to departments dealing with Government transport (including aircrafts and helicopters).					



*Kund an Jyoti*



No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Income Tax Dues.					
	Wealth Tax Dues.					
	Service Tax Dues.					
	Municipal/Property Tax Dues.					
	Sales Tax Dues.					
	Any other dues.					
	<b>Grand Total of all Government dues.</b>					

(7) **Details of profession or occupation :**

- (a) Self PENSIONER  
 (b) Spouse PENSIONER

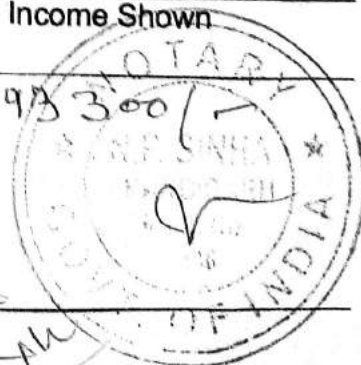
(8) **My educational qualification is as under :-**

(Give details of highest School/University education with full form of the certificate/diploma/degree course) M. A. *(Copy enclosed P-I)*  
 (Name of the School/College/University and the year in which the course was completed.)

(9) **Abstract of the details given in (1) to (8) above :**

- Name of the Candidate: Shri/Smt./Kum. KUNDAN SINGH
- Full postal address H.No-1087 SECTOR-23B CHANDIGARH  
PIN - 160023
- Number and Name of the Constituency/Gram Sabha
- Name of the Political Party which set up the candidate  
(otherwise write 'Independent') NIL
- (a) Number of cases in which conviction order passed  
(other than those referred to in Form 'A') NIL  
 (b) Total number of Pending cases where the Court(s)  
have taken cognizance NIL

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	<u>2020-2021</u>	<u>3.93300/-</u>
	(b) Spouse	<u>- NIL -</u>	
	(c) Dependents	<u>NIL</u>	



*Kundan Singh*

# 7. Details of Assets and Liabilities in rupees

Sl. No.	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III
A.	<b>Moveable Asset</b> (Total Value)	13.93 lac		NIL		
B.	<b>Immovable Asset :</b>					
	(i) Purchase Price and Development Cost of immovable Property (Total Value)	1.00 lac		NIL		
	(ii) Approximate Current Market Price of Asset (Total Value)	55.00 lac		NIL		
8.	<b>Liabilities</b>					
	(i) Government dues (Total)			NIL		
	(ii) Loan from Bank, Financial Institutions and others (Total)					

9. **Highest educational qualification :** M.A.  
 (Give details of School/University education with full form of the certificate/diploma/degree course)  
 (Name of the School/College/University and the year in which the course was completed.)

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above ;  
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 03<sup>rd</sup> day of Dec 20 21

Kundan  
**DEPONENT**

- Note.- 1. Affidavit should be filed alongwith the Nomination Form.  
 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.  
 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable"; as the case may be, should be mentioned.  
 4. The affidavit should be either typed or written legibly and neatly.



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**STATE ELECTION COMMISSION, UNION TERRITORY, CHANDIGARH**

First Floor, New Deluxe Building, Sector-17 E, Chandigarh-160017

No.6/1/MCCE/SEC/CHD/18/2021/ 892

Dated:- 18-10-2021

**DIRECTIONS**

**Subject:- Elections to the Municipal Corporation of Chandigarh - Printing of ballot papers- Printing of Candidates photograph alongwith the other particulars.**

1. **WHEREAS** the ballot papers are printed for elections to the Municipal Corporation of Chandigarh in accordance with the provisions of Rule 35 of the Municipal Corporation of Chandigarh (Election of Councillors) Rules, 1995 and in accordance with the instructions contained in the HAND BOOK FOR RETURNING OFFICERS published by the Election Commission of India and affixed on the Electronic Voting Machines for use and for issue as 'Postal Ballot Paper' and 'Tendered Ballot Paper' in connection with the aforesaid elections,
2. **AND WHEREAS** the Election Commission of India has already issued directions to provide a panel after the name of the last contesting candidate on a ballot paper, for 'None of the above' to enable a voter to press button on EVM against this panel to show that he/she does not wish to vote to any of the above contesting candidates.
3. **AND WHEREAS** it has been noticed that there are cases where more than one contesting candidates having similar names are in the contest and due to alphabetical arrangements of names on the ballot paper, names and symbols of such candidates are printed one after the other which creates confusion in the mind of the voters coming to cast their votes at a polling station,
4. **AND WHEREAS** the Election Commission of India vide its letter No. 576/3/2015/SDR dated the 16<sup>th</sup> March, 2015 had issued directions to the Chief Electoral Officers of all States and UTs to print postal ballot papers, the ordinary

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ballot papers and the ballot papers to be displayed on the balloting unit of EVMs shall, in addition to the existing particulars, should also contain the photograph of the candidate to be printed in the panel for the name of the candidate and shall appear on the right side of the name in between the name and symbol of the candidate. The size of the photograph to be printed on the ballot paper shall be 2 cm X 2.5 cm (two cm. In breadth and 2.5 cm. In height).

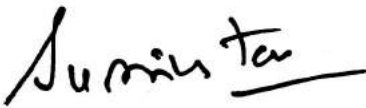

1. **Now, therefore, I, S.K. Srivastava, State Election Commissioner of Union Territory, Chandigarh,** under the powers conferred upon me under Section 10 of the Punjab Municipal Corporation Act, 1976 as extended to the Union Territory, Chandigarh, by the Punjab Municipal Corporation law (Extension to Chandigarh) Act, 1994, read with Articles 243K and 243ZA of the Constitution of India, hereby direct as under:-

- (a) That every ballot paper for use in the elections to the Municipal Corporation of Chandigarh, to be held hereafter, shall contain photographs of the contesting candidates as specified in para 4 above. A specimen of the ballot paper to be printed under these directions is enclosed as Annexure 'A'.
- (b) That candidates are required to submit their recent two photographs (taken during the preceding period of 3 months before the date of notification of an election), alongwith the nomination form.
- (c) Photograph should be of stamp size 2 cm. X 2.5 cm. (two cm. in breadth and 2.5. cm. in height) in white/off white background, with full face view directly facing the camera, neutral facial expression with eyes open. The photo may be in colour or black and white as may be convenient for the candidate.
- (d) Photograph should be in normal clothing. Photograph in uniform is not permitted. Caps/hats should be avoided. Dark glasses also to be avoided.
- (e) That if the photograph of the candidate is not submitted alongwith nomination paper, the Returning Officer of the ward shall give a notice/asking the candidate to submit the photograph latest by the date and time fixed for scrutiny of nominations. A specimen of the form of notice to be given to the candidate is enclosed as Annexure 'B'. The photograph should bear the signature of the candidate on the reverse side of the photograph.

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- (f) If a candidate does not submit his/her photograph, his/her photograph will not be printed on the ballot paper. If any candidate still fails or refuses to give his/her photograph, that candidate will not have his photograph printed on the ballot paper. Non-submission of the photograph by the candidate shall, however, NOT be a ground for rejection of the nomination of the candidate.
- (g) The Returning Officer shall display a list of validly nominated candidates with the photographs of the candidates against their names on the day following the date fixed for the scrutiny of nominations. The Returning Officer shall inform the candidates at the time of scrutiny that the photographs to be printed on ballot paper will be displayed on his notice board on the next day (time may also be specified). If there is any error in the photograph or other particulars, the candidates will get an opportunity to point out the same to the Returning Officer for rectifying the error.



  
(S.K. SRIVASTAVA)  
State Election Commissioner,  
U.T., Chandigarh. 

Endst. No. 6/1/MCCE/SEC/CHD/18/2021/293

Dated: 18-10-2021

A Copy is forwarded to the following for information and necessary action:-

1. PS to the Adviser to the Administrator, U.T., Chandigarh.
2. Secretary Local Government, Chandigarh Administration.
3. Commissioner, Municipal Corporation, Chandigarh
4. Deputy Commissioner, U.T., Chandigarh.


  
Officer on Special Duty,  
State Election Commission,  
U.T., Chandigarh. 

Endst. No. 6/1/MCCE/SEC/CHD/18/2021/294

Dated: 18-10-2021

A Copy is forwarded to the following for information and necessary action:-

1. Election Observer.
2. Returning Officer.

  
Officer on Special Duty,  
State Election Commission,  
U.T., Chandigarh. 