# TANK THE PARTY OF THE PARTY OF

# FORM - 'A'

BA S	furnished by the candidate before the Returning Officer for election to the
	yat Samiti/Gram Panchayats in the Union Territory of Chandigarh
01	No. and name of the Constituency/Grain
	sod/daughter/wife of BALLINDER CONTRACTOR
	e above election, do hereby solemnly affirm/state on oath as under :-
1. l, a	mam not accused of any offence(s) punishable with imprisonment for two years or
more in a pen- urisdiction.	ding case(s) in which charge(s) has/have been framed by the court(s) of competent
	deponent is accused of any such offence(s) he shall furnish the following
nformation :-	
<b>(i)</b>	Case/First Information Report No./Nos. NA
(ii)	Police Station(s) NA District(s) N.A State(s) N.A.
(iii)	Section(s) of the concerned Act(s) and short description of the offence(s) for
	which the candidate has been chargedNA
(iv)	Court(s) which framed the charge(s)
(v)	Date(s) on which the charge(s) was/were framed _ NA
(vi)	Whether all or any of the proceeding(s) have been stayed by any court(s) of
	competent jurisdiction NA
2. I ha	ave been have not been convicted of an offence(s) (other than any offence(s)
	sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the
Representation	of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or
nore.	
ir the c information :	reponent is convicted and punished as aforesaid, he shall furnish the following
(1)	Case/First Information Report No./Nos.
(ii)	Court(s) which punished PA
(iii)	Police Station(s) NP District(s) NA State(s) NA
(iv)	Section(s) of the concerned Act(s) and short description of the offence(s) for
	which the candidate has ever been charged NA
(v)	sol/daughter/wife of BALLI-ND Competent of #1000 peechection, do hereby solemnly affirm/state on oath as under:  Into accused of any offence(s) punishable with imprisonment for two years or case(s) in which charge(s) has/have been framed by the court(s) of competent ment is accused of any such offence(s) he shall furnish the following se/First information Report No/Nos.  District(s) N.A. State(s) N.A. Sta
(V)	Whether the sentence(s) has/have been stayed by any court(s) of competent
	Jurisdiction NA
lare · Chi	ANDICARU
late:	Signature of deponent
. 04	Dec 2021

# VERIFICATION

i, the above-named depare true and correct to the be				t the contents of the affidavit rt of it is false and nothing
material has been concealed the Verified at <u>Nombigam</u>		yth	day of	December 2021
•	-33			PooJa.
				Signature of deponent.
NoteThe columns in this form	which are r	ANITA E Regd N Chand	ANSAL o B(21	nt may be struck off.
		Attested as ANITA B. Notory, Chand	ANSAL	0 1 DEC 2021

FORM - 'B'	NOTAR
JRNISHED BY THE CAND PER BEFORE THE RETU	
the Municipal Corporation (No. and name of the W	OF NOF

For Election to

Son/daughter/wife of BAZWINDERSINSh Aged 30 Poctox-250 CMO. (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-(strike out whichever is not applicable).

- I am a candidate set up by HINDUSTAN SHAKTI SENA (1) (name of the political party)/ am contesting as an Independent candidate.
  - Details of PAN and status of filing of Income Tax Return: (2)

SI. No.	Name	Number (PAN)		Total income shown in income tax return (in rupees)	
1	Self	GLQPP1430Q	- NA-	ra-	
2	Spouse	BALLINDER SINGA BALLINDER SINGA	,	~	
3	Dependent 1	BALWINDER-SINGY			
4	Dependent 2	N.A.	N.A.	12·A	
5	Dependent 3	N.A	N·A	NA	

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :-

SI. No.	Offence	Description	Description		
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken;	-NA-	9 <sup>00</sup>		
(b)	Name of the Court, Case No. and date of order taking cognizance;	- NA-			
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	-NA-	M		

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A').

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	-KA-
(b)	Name of the Court(s), Case No. and date(s) of order(s)	- N#-
(c)	Punishment imposed	- NA -

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

# A. Details of movable assets:

- (Note. -1. Assets in joint name indicating the extent of joint ownership will also have to be given.
  - 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
  - Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
  - 4. Dependent, here means a person, substantially dependent on the income of the candidate.
  - 5. Detail including amount is to be given separately in respect of each investment).

SI. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	Cash in hand.	50,000/-	BALLINDER	Howauste	N.A.	H.A.
(ii)	and all other types of Deposits including	UCO BANK See39 CND			N.A	12·A
ži.	saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative		g		N.A -	NA
	Societies and the amount in each such deposit.	5			, s	18 18

-22%		63	1		6 "	HOTAR
SI. Nev	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3 Regd. No. 8 321 Chaptieuch
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	NA	N 4	h 14.	N.A-	N. A
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	ha	, ,	μĄ	N.A.	N· A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NP	el R	N-A	N. A
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	Bullet CHOI CD- 4215 Model:	2021	12·A	N·A	17- A
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	NA-	NA	NA	N.a	N. A
(viii)	Any other assets such as value of Claims/interest.	1/p '-	<i>A.</i> €	12·4	12·A	12·14
(ix)	Gross Total Value 🗘	2,00,000		N·A	N. A	12.11

RS. 2,00,000/\_

# B. Details of Immovable assets:

(Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

SI. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
i)	Agricultural Land Location (s) Survey number(s).	AH	NA	NA	N.A	N-A
	Area (Total measurement in acres).	411	NA	RN	N·A	N.A
	Whether inherited property (Yes or No).	hv	NA	N A	N.A	N-A
	Date of purchase in case of self acquired property.	19.17	104		, ,	2.
	Cost of Land (in case of purchase) at the time of purchase.	NA	ИВ	NA	NA	N.A
	Any investment on the land by way of development, construction etc.	75	NA	NA	<b>7</b> \.€	N-A
	Approximate current market value.				61	2
)	Non-Agricultural Land Location(s) Survey number(s).	NA	NA	ИР	NA	NA
	Area (Total measurement in sq.ft.). Whether inherited	Na	Nv	HU	N.A	N.A
	property (Yes or No).				8.	
	Date of purchase in case of self acquired property.	4.4	٧٠٠٨	721	N.A	N·A
	Cost of Land (in case of purchase) at the time of purchase.	A. 4	N-0	h.y	N·4	N'A
32	Any investment on the land by way of development, construction etc.	μ.•	12.0	17.1)	N.A	N.A
8.	Approximate Current market value	4.4	17.4	FIV	N.A	N.A

10			9			OTAC
SI.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(iii)	Commercial Buildings: (including apartments) — Location(s) — Survey number(s).	N 9	ik ko	NA	N.A	Con Again
	Built up Area (Total measurement in sq. ft.).	NA	NA	NA	12.4	N·N .
	Whether inherited property (Yes or No).		8		ļ *	
	Date of purchase in case of self acquired property by way of development. Construction etc.	NA	ν Р	NA	P·A	N·A
	Cost of property (in case of purchase) at the time of purchase.					8
	Any investment on the property by way of development, construction etc.	NA	a N	MA	12. A	N.A
	Approximate Current market value.	8			0.000	
(iv)	Residential Buildings: (including apartments) - Location(s) - Survey number(s).	NA	NA	AN	12.4	NA
8	Area (Total measurement in sq. ft.).	N P	919	MA	N.A	N. N
9	Built up Area (Total measurement in sq. ft.).					
	Whether inherited property (Yes or No).	an	NA	MA	NA	N.A
	Date of purchase in case of self acquired property.	NA	МВ	A M	N.A	17.8
	Cost of property (in case of purchase at the time of purchase.	Мa	NA	MA		
	Any Investment on the land by way of development, construction etc.	NΑ	<b>NP</b>	NA	N.A	N·A
	Approximate Current market value.	44	NA	NA	N.A	M - W

SI. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(v)	Others (such as interest in property).	hu	NA	NA	N. A	N-A
(vi)	Total of Current Market Value of (i) to (v) above.	Wr	N12	MIZ	N· A	12·A

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. – Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

SI. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank of FI Amount outstanding Nature of loan.	Loan But I to Approx	ng NA	r p	MA	N-A
	Loan or dues to any individuals/Entity other than mentioned in (i) above.	74	NIA	N.A	N.A	N-A
	Name(s) Amount outstanding Nature of loan.	NA	H.V.	NA	N.A	N.U
	Any other liability Grand Total of liabilities.	NA -	d Nr	NA	N· A	N.V
(ii)	Government Dues: Dues to departments dealing with Government accommodation.	hr	NA	NN	N.A.	N.A
	Dues to departments dealing with supply of water.	NA	NA	NA	N.A	N.A
	Dues to departments dealing with supply of electricity.	NA.	NA	NA	7W· A	N·A
	Dues to departments dealing with supply of telephones/mobiles.	VA	NA	47	1V. A	N-A
	Dues to departments dealing with Government transport (including alrerafts and helicopters).	NA	61 13	44		

SI.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3 ANITA PUNSAL
	Income Tax Dues. Wealth Tax Dues.	NA. NA	NA	NA	N-A	Regd. No. 8021 Chandigarh
	Service Tax Dues.	NA	NA	NB		12: A
	Municipal/Property Tax Dues.	NA	NA	Nn	N. 4	12.4
	Sales Tax Dues.	NP	NV	Nn	NA	M. A
ļ	Any other dues.	31		- Company	NA	N.A
	Grand Total of all Government dues.					_

Details of profession or occupation:

(7)

5.

(a)

(b)

		(a) Sett Howe wife							
		(b) Spouse Private 3.b.							
	(8)	My educational qualification is as under :-							
certifi	(Give cate/dip	details of highest School/University education with full form of the							
(Nam	e of the	School/College/University and the year in which the course was completed.)							
:	(9)	Abstract of the details given in (1) to (8) above :							
	1.	Name of the Candidate: Shri/Smt./Kum. PoodA							
×	2.	Full postal address # 1009 Seator - 25 D CHD.							
25 4045	3.	Number and Name of the Constituency/Gram Sabha N 16							
	4.	Name of the Political Party which set up the candidate MNDUSTAN SHAXTISE (otherwise write 'Independent')							

6.	PAN of	Year for which last Income Tax Return flied	Total Income Shown	
	(a) Candidate (b) Spouse	GLOPPIN308 FKEPS3626HAA	96,0001-PA	
	(c) Dependents	DIOP AAS ATIMA	<b>17</b> /1	

Number of cases in which conviction order passed (other than those referred to Form 'A')

Total number of Fending cases where the Court(s) have taken cognizance

# 7. Details of Assets and Liabilities in rupees

SI. No.	Description	Self	Spouse	Dependent – I	Dependent - II	Dependent - III
Α.	Moveable Asset (Total Value)	Total	s-value	-20000	OTA I LOCA	
В.	Immovable Asset : (i) Purchase Price and Development Cost of immovable		NA	MV	N.A	NA
	Property (Total Value) (ii) Approximate Current Market Price of Asset (Total Value)	NA	12·A	1.0	N. A	N.A
8.	Liabilities (i) Government dues (Total) (ii) Loan from Bank, Financial Institutions and others (Total)	Vehra Amout	- NA - eloan 10 R Spi	NA	N.A	N·V

(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)

## **VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

those men	tioned in items	5 and 6 above.	19		
Verified at <u>Am Jiga Ma</u>	this the	1/44	day of	day of Necala 201	
			1	Pootox	
4				DEPONENT	

Note.- 1. Affidavit should be filed alongwith the Nomination, Form.

2. Affidavit should be swom before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item sitting ANITAL or lot applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed Gravitten legitly and neatly.

POOJO DEPONENTX

Attested as Identified

ANITA BANSAL Motory, Chandigarts (U.T.)

0 1 DEC 2021