

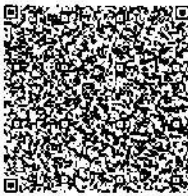


सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.	: IN-CH31810389306687T
Certificate Issued Date	: 03-Dec-2021 03:39 PM
Certificate Issued By	: chruchii
Account Reference	: IMPACC (GV)/ chimpasp07/ E-SAMPARK SEC-35/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763374251798190T
Purchased by	: DEEPANSHU KALYAN
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: SONIA CHANDERWAL
Second Party	: Not Applicable
Stamp Duty Paid By	: SONIA CHANDERWAL
Stamp Duty Amount(Rs.)	: 10 (Ten only)



Please write or type below this line.....

FORM-'A'

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER
FOR ELECTION TO THE MUNICIPAL CORPORATION OF CHANDIGARH
FROM Ward No.16, MC, Chandigarh).**

03 DEC 2021

0012893092

Sonia

Statutory Alert:

The authenticity of the e-stamp certificate should be verified at www.e-stamp.com or using e-stamp Mobile App of Stock holding provided hereby in the details on the Certificate and as available on the website & Mobile App renders invalid. The e-stamp certificate is not valid if it is not signed by the user of the certificate. Please refer to the Statutory Provisions in the Chandigarh Act, 1967.

I, **Sonia Chanderwal** wife of **Sh. Gurchran Singh**, aged **36** years resident of **House No. 40-A, Indira Awas Colony, Ramdarbar, Chandigarh** (mention full postal address) candidate at the above election, do hereby solemnly affirm /state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First Information Report No./Nos. : **NIL**
- (ii) Police Station(s) **NIL**, District **NIL** State: **NIL**
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: **NIL**
- (iv) Court (s) which framed the charge(s): **NIL**
- (v) Date(s) on which the charge(s) was/were framed: **NIL**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent Jurisdiction: **NIL**

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2) or covered in sub-section(3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

- (i) Case/First Information Report No./Nos. **NIL**
- (ii) Court(s) which punished: **NIL**
- (iii) Police Station(s) **NIL** District(s) **NIL** State(s) **NIL**
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged: **NIL**
- (v) Date(s) on which the sentence(s) was/were pronounced. **NIL**
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: **NIL**

Place: **Chandigarh**

Date: **03 DEC 2021**

Sonia
Signature of Deponent

VERIFICATION:

I, the above named deponent, do hereby verify and declare that the contents of the above statement are true and correct to the best of my knowledge and belief, no part of it is false, and nothing has been concealed therein.

Verified at Chandigarh on this 3rd day of December 2021.



TESTED AS IDENTIFIED

VEER PARK

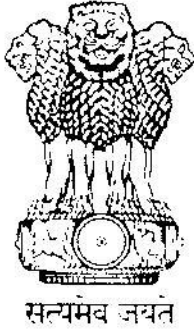
NOTARY CHANDIGARH

03 DEC 2021

Sonia
Signature of Deponent

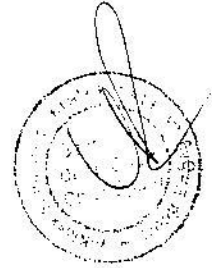
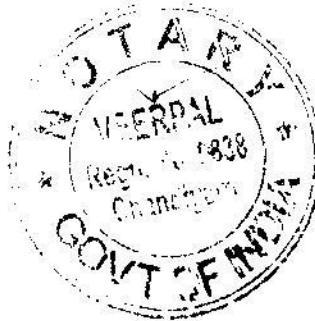
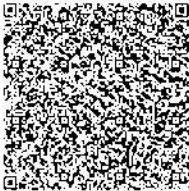
in contents of this Affidavit/Declaration have been explained to the deponent/declarant. He/She has admitted the same to the correct deponent/declarant has signed Register.

At So. No. 35/193 Dated 03/12/21



INDIA NON JUDICIAL
Chandigarh Administration
e-Stamp

Certificate No.	: IN-CH31807603022931T
Certificate Issued Date	: 03-Dec-2021 02:36 PM
Certificate Issued By	: chushrani
Account Reference	: IMPACC (GV)/ chimpsp07/ E-SMP KIOSK SEC-43/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763368943538985T
Purchased by	: DEEPANSHU
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: SONIA CHANDERWAL
Second Party	: Not Applicable
Stamp Duty Paid By	: SONIA CHANDERWAL
Stamp Duty Amount(Rs.)	: 20 (Twenty only)



.....Please write or type below this line.....

FORM-'B'

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER
FOR ELECTION TO THE MUNICIPAL CORPORATION OF CHANDIGARH
From Ward No.16, Chandigarh**

03 DEC 2021

sonia

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I, **Sonia Chanderwal** wife of **Sh. Gurchran Singh**, aged **36** years resident of **House No. 40-A, Indira Awas Colony, Ramdarbar, Chandigarh** (mention full postal address) a candidate at the above election, do hereby solemnly affirm /state on oath as under:-

(1) I am a candidate set up by **INDIAN NATIONAL CONGRESS**

(2) Details of PAN and status of filing of Income Tax Return:

Sr. No.	Name	Permanent Account (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in Rupees)
1.	Self Sonia Chanderwal	NIL	NIL	NIL
2.	Spouse Gurchran Singh	BGQPS8016K	NIL	NIL
3.	Dependent 1	NIL	NIL	NIL
4.	Dependent 2	NIL	NIL	NIL
5.	Dependent 3	NIL	NIL	NIL

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

Sr. No.	Offence	Description
(a)	The detail of cases where the court has taken cognizance, Sections of the Act and description.	NIL
(b)	Name of the Court, Case No. and date of order taking cognizance	NIL
(c)	Details of Appeal(s)/Application(s) for revision (if any filed against the above order(s))	NIL

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A'):-

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted	NIL
(b)	Name of the Court(s), Case No. and date(s) of order(s)	NIL
(c)	Punishment imposed	NIL

(5) That I give herein below the details of assets (moveable and immovable etc.) of myself, my spouse and all dependents:

A. Details of Movable Assets:

(Note-)

- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.

Sonia

3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Detail including amount is to be given separately in respect of each investment.

Sl. No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	40,000/-	40,000/-	NIL	NIL	
ii	Details of deposits in Bank Accounts (FDRs) terms Deposits and all other types of deposits including saving accounts), deposits with financial institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	Rs.50,000/- in A/c No.50255405812 in Indian Bank	Rs.10,000/- in Bank of Baroda in Saving A/c No.5693010 000879	NIL	NIL	NIL
iii	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL
iv	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company	NIL	NIL	NIL	NIL	NIL

Sonia

	and the amount					
v	Personal loans /advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
vi	Motor Vehicles/ Aircrafts/Yachts/ Ships (detail of Make, Registration No. etc. Year of Purchase and amount	NIL	NIL	NIL	NIL	NIL
vii	Jewellery, bullion and valuable thing (give details of weight and value)	80 grams Rs. 3.90 lacs approx.	60 gram Rs.2.40 lacs approx.	N.A.	N.A.	NIL
viii	Any other assets such as value of claims/interests.	NIL	NIL	NIL	NIL	NIL
ix	Gross Total Value	4.90 lacs	2.90 lacs	NIL	NIL	NIL

B. Details of Immovable Assets:

(Note-)

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Agricultural Land Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL

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	Whether inherited property (Yes or No).	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc. Approximate Current value, market value	NIL	NIL	NIL	NIL	NIL
ii.	Non-Agricultural Land Location(s) Survey Number(s) Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No).	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current value, market value	NIL	NIL	NIL	NIL	NIL
iii	Commercial Buildings: (Including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL

Sonia

	<p>Built up Area (Total measurement in St.Ft.)</p> <p>Whether inherited property (Yes or No)</p> <p>Date of purchase in case of self acquired property by way of development, construction etc.</p> <p>Cost of property (in case of purchase at the time of purchase)</p> <p>Any investment on the land by way of development, construction etc.</p> <p>Approximate Current value, market value</p>	NIL	NIL	NIL	NIL	NIL
iv.	<p>Residential Building: (Including apartments) -Location(s) -Survey number(s)</p> <p>Built up Area (Total measurement in St.Ft.)</p> <p>Whether inherited property (Yes or No)</p> <p>Date of purchase in case of self acquired property by way of development, construction etc.</p> <p>Cost of property (in case of purchase at the time of</p>	NIL	NIL	NIL	NIL	NIL
	<p>Built up Area (Total measurement in St.Ft.)</p> <p>Whether inherited property (Yes or No)</p> <p>Date of purchase in case of self acquired property by way of development, construction etc.</p> <p>Cost of property (in case of purchase at the time of</p>	NIL	NIL	NIL	NIL	NIL
	<p>Built up Area (Total measurement in St.Ft.)</p> <p>Whether inherited property (Yes or No)</p> <p>Date of purchase in case of self acquired property by way of development, construction etc.</p> <p>Cost of property (in case of purchase at the time of</p>	NIL	NIL	NIL	NIL	NIL

Sonia

	purchase) Any investment on the land by way of development, construction etc. Approximate Current value, market value	NIL	NIL	NIL	NIL	NIL
v.	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
vi.	Total of Current (Market Value of (i) to (v) above)	NIL	NIL	NIL	NIL	NIL

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

[Note- Please give separate details of name of Bank, Institution, entity or individual and amount for each item]

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Loan or dues to Bank/Financial Institution(s): Name of Bank of FI Amount outstanding nature of loan.	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any individual /Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand Total of liabilities					
(ii)	Government Dues: Dues to departments dealing with Government accommodation.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water.	NIL	NIL	NIL	NIL	NIL
	Dues to depts dealing with supply of electricity.	NIL	NIL	NIL	NIL	NIL

Sonia

Dues to departments dealing with supply of telephones/mobiles.	NIL	NIL	NIL	NIL	NIL
Dues to departments dealing with Government Transport (including aircrafts and helicopters).	NIL	NIL	NIL	NIL	NIL
Income Tax Dues	NIL	NIL	NIL	NIL	NIL
Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
Service Tax Dues	NIL	NIL	NIL	NIL	NIL
Municipal/Property /Property Tax Dues	NIL	NIL	NIL	NIL	NIL
Sales Tax Dues.	NIL	NIL	NIL	NIL	NIL
Any other dues.	NIL	NIL	NIL	NIL	NIL
Grand Total of all Government Dues.	NIL	NIL	NIL	NIL	NIL

(7) Details of profession or occupation

a) Self : **House wife**

b) Spouse: **Self employed**

(8) My educational qualification is as under:-

(Give details of highest school/university education with full form of the certificate/diploma/degree course)

Matric from PSEB in the year 2006.

(Name of the school/university and the year in which the course was completed)

(9) Abstract of the details given in (1) to (8) above:

Name of the Candidate: **Smt. Sonia Chanderwal**

2. Full Postal Address: **House No.40-A, Indira Awas Colony, Ram Darbar, Chandigarh.**

3. Number and Name of the Constituency/Gram Sabha: **Ward No.16, MC, Chandigarh**
(No. and name of the Ward).

4. Name of the Political Party which set up the candidate (otherwise write 'Independent':
Indian National Congress

5. (a) Number of cases in which conviction order passed (other than those referred to in Form 'A'): **NIL**

(b) Total Number of Pending cases, where the Court(s) have taken cognizance: **NIL**

6.	PAN of Sonia Chanderwal	Year for which last income tax return filed	Total Income shown
	(a) Candidate: NIL	NIL	NIL
	(b) Spouse BGQPS8016K	NIL	NIL
	(c) Dependents	NIL	NIL

Sonia

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7. Details of Assets and Liabilities in Rupees:

Sl. No.	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Moveable Assets (Total Value)	4.90 lacs	2.90 lacs	NA	NA	NA
B	Immoveable Assets: i) Purchase Price and Development cost of Immoveable Property (Total Value)	NIL	NIL	NIL	NIL	NIL
	ii) Appropriate current market price of assets (total value)	NIL	NIL	NIL	NIL	NIL
8.	Liabilities: (i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loan from Bank, Financial Institutions and others (total).	NIL	NIL	NIL	NIL	NIL

9. Highest Educational Qualification: Matric from PSEB in the year 2006.

(Give details of School/University education with full form of the certificate/diploma/degree course/degree course).

(Name of the school/college/university and the year in which the course was completed).

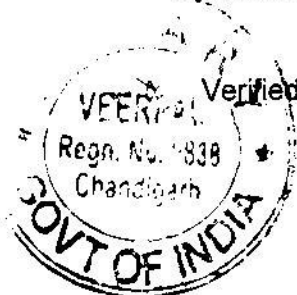
VERIFICATION

Soni

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above.
- (b) I my spouse, or my dependants do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh on this 3rd day of December 2021.



ATTESTED AS IDENTIFIED
NOTARY CHANDIGARH

Soni
DEPONENT

The contents of this Affidavit/Document has been explained to the deponent/executant. She has admitted the same to the court. The deponent/executant has signed Register

at Sr. No. 3547 P.No. 143 Dated 03 DEC 2021