

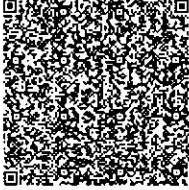


सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.	: IN-CH31777837857168T
Certificate Issued Date	: 02-Dec-2021 12:41 PM
Certificate Issued By	: chshbname
Account Reference	: IMPACC (GV)/ chimp07/ E-SAMPARK SEC-41/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763309757907389T
Purchased by	: TARIB
Description of Document	: Article 5 Agreement or Memorandum of an agreement
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: POONAM
Second Party	: Not Applicable
Stamp Duty Paid By	: POONAM
Stamp Duty Amount(Rs.)	: 50 (Fifty only)



Please write or type below this line

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Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from **Ward No. 16** (No. and name of the Constituency/Gram Sabha).

I, **Poonam** son/daughter/wife of **Sandeep Kumar** aged about **32** years, resident of **House No. 2597 Sector 25-D Chandigarh** candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

Not Applicable

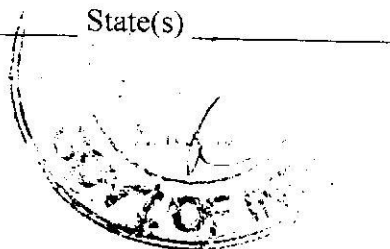
- (i) Case/First information report No./Nos. _____
- (ii) Police station (s) _____ District(s) _____ State(s) _____
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____
- (iv) Court(s) which framed the charges(s) _____
- (v) Date(s) on which the charge(s) was/were framed _____
- (vi) Whether all or any of any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction _____

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in Sub-Section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: **Not Applicable**

- (i) Case/First information report No./Nos. _____
- (ii) Court(s) which punished _____
- (iii) Police Station(s) _____ District(s) _____ State(s) _____

20/11



- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged _____
- (v) Date(s) on which the sentence(s) was/were pronounced _____
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction _____

Place: **Chandigarh**

Date: 08/12/2021

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Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Chandigarh** this 03 day of December, 2021

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Signature of deponent

Note: The columns in this form which are not applicable to the deponent may be struck off.



ATTESTED
PRADEEP KUMAR
Notary, Chandigarh (U.I.)

- 3 DEC 2021

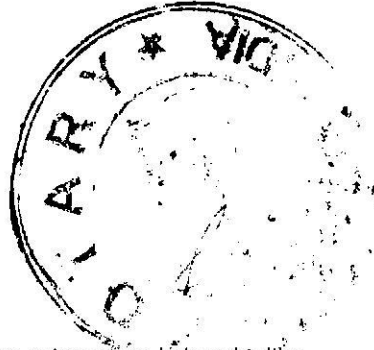
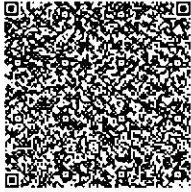


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INDIA NON JUDICIAL Chandigarh Administration

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Certificate No.	: IN-CH31777736997465T
Certificate Issued Date	: 02-Dec-2021 12:43 PM
Certificate Issued By	: chshbname
Account Reference	: IMPACC (GV)/ chimp07/ E-SAMPARK SEC-41/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763309850254349T
Purchased by	: TARIB
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: POONAM
Second Party	: Not Applicable
Stamp Duty Paid By	: POONAM
Stamp Duty Amount(Rs.)	: 50 (Fifty only)



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Statutory Alert:

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FORM – 'B'
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh.

From **Ward No. 16** (No. and name of the Ward).

I, **Poonam wife of Sandeep Kumar**, Aged **32** years, resident of **House No. 2597 Sector 25-D Chandigarh** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable).

(1) I am a candidate set up by **AAM AADMI PARTY** (name of the political party)/~~am contesting as an Independent candidate.~~

(2) **Detail of PAN and status of filing of Income Tax return:**

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last Income tax return has been filed	Total income shown in income tax return (in rupees)
1 ✓	Self (Poonam)	DYDPP9153D	2021-2022	494500.00
2	Spouse (Sandeep Kumar)	BSFPPK5020A	2021-2022	350000.00
3 ✓	Dependent 1 (Sagar)	Not Applicable	Not Applicable	Not Applicable
4	Dependent 2 (Shubham)	Not Applicable	Not Applicable	Not Applicable
5	Dependent 3 (Ayush)	Not Applicable	Not Applicable	Not Applicable

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:- **Not Applicable**

Sl.No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken;	Not Applicable
(b)	Name of the Court, Case no. and date of order taking cognizance;	Not Applicable

2/1/24

(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not Applicable
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(4) Cases in which I have been convicted by a Court of Law (other those referred to in Form 'A')

Not Applicable

(a)	The details of cases, Sections of the Act and description of the offence for which convicted;	Not Applicable
(b)	Name of the Court(s), Case No. and date(s) of order(s)	Not Applicable
(c)	Punishment imposed	Not Applicable

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets:

(Note. - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit in the Scheme, Name of the Bank/Institution and Branch are to be given.

3. Value of Bonds/Share/Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent, here means a person, substantially dependent on the income of the candidate.

5. Details including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self (Poonam)	Spouse (Sandeep Kumar)	Dependent 1 (Sagar)	Dependent 2 (Shubham)	Dependent 3 (Ayush)
(i)	Cash in hand	20,000.00	15,000.00	NIL	NIL	NIL

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(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	<p>Bank: Central bank of india. A/C No.: 5170736583 Branch: Sector 37 Chd. Amount: 2500/-</p> <p>Bank: AU Small Finance Bank. A/C No.: 2111245036374867 Branch: Sector 11 Pkl. Amount: 109,000.00</p>	<p>Bank: Axis Bank A/C No.: 914010013446113 Branch: Sector 35 Chd. Amount: NIL</p> <p>Bank: ICICI Bank A/C No.: 632205010309 Branch: Sector 35 Chd. Amount: NIL</p> <p>Bank: AU Small Finance Bank. A/C No.: 2111247932007689 Branch: Zirakpur Amount: 10,000.00</p> <p>Bank: Corporation Bank. A/C No.: 510101002334894 Branch: Sector 38 Chd. Amount: 20,000.00</p>	<p>Bank: Axis Bank A/C No. 915010015108155 Branch: Sector 35 Chd. Amount: 2500.00</p>	NIL	NIL
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the Amount.	NIL	NIL	NIL	NIL	NIL

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(v)	Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount).	NIL	Honda Amaze Make: Honda Cars India Ltd. Reg No.: CH01AZ2843 Year of Purchase: 06/2014 Amount: 2,70,000.00	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	Gold 50 gms. (225000.00)	Gold 100 gms (450000.00)	NIL	NIL	NIL
(viii)	Any other assets such as value of claims /interest.	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	356500.00	765000.00	2500.00	NIL	NIL

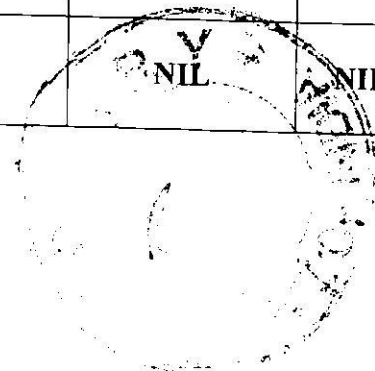
B. Details of Immovable assets:

(Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

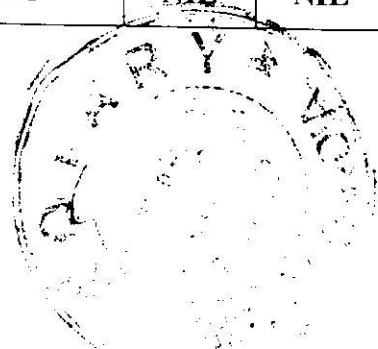
Sl.No	Description	Self (Poonam)	Spouse (Sandeep Kumar)	Dependent 1 (Sagar)	Dependent 2 (Shubham)	Dependent 3 (Ayush)
(i)	<u>Agricultural Land</u>					
	Location(s) Survey number(s).	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres).	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No).	NIL	NIL	NIL	NIL	NIL

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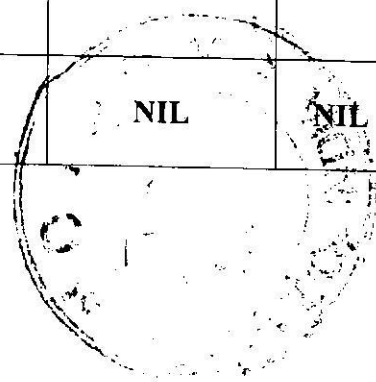
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s).	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.).	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO).	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc..	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings:</u> (including apartments) -Location(s) -Survey number(s).	NIL	NIL	NIL	NIL	NIL
	Built-up Area (Total measurement in sq. ft.).	NIL	NIL	NIL	NIL	NIL
	Whether inherited property(Yes or No).	NIL	NIL	NIL	NIL	NIL

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	Date of purchase in case of self-acquired property by way of development. Construction etc.	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings.</u> (including apartments) -Location(s) - Survey number(s).	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft.).	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.).	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No).	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
(v)	Others (Such as interest in property).	NIL	NIL	NIL	NIL	NIL
(vi)	Total of Current Market value of (i) to (v) above.	NIL	NIL	NIL	NIL	NIL

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(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl.No	Description	Self (Poonam)	Spouse(s) (Sandeep Kumar)	Dependent- 1 (Sagar)	Dependent – 2 (Shubham)	Dependent – 3 (Ayush)
(i)	<u>Loan or dues to Bank/ Financial Institution(s)</u> Name of the Bank of FI Amount outstanding Nature of loan.	NIL	Bank: AU Small finance bank. Loan A/c No: 9001020323526550 Outstanding till date: 179819.00	NIL	NIL	NIL
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan.	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand Total of liabilities	NIL	179819.00	NIL	NIL	NIL
(ii)	Government Dues: Dues to departments dealing with Government Accommodation.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of electricity.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of telephones/ mobiles.	NIL	NIL	NIL	NIL	NIL

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Dues to departments dealing with Government transport (including aircrafts and helicopters).	NIL	NIL	NIL	NIL	NIL
Income Tax Dues.	NIL	NIL	NIL	NIL	NIL
Wealth Tax Dues.	NIL	NIL	NIL	NIL	NIL
Service Tax Dues.	NIL	NIL	NIL	NIL	NIL
Municipal /Property Tax Dues.	NIL	NIL	NIL	NIL	NIL
Sales Tax Dues.	NIL	NIL	NIL	NIL	NIL
Any other dues.	NIL	NIL	NIL	NIL	NIL
Grand total of all Government dues.	NIL	NIL	NIL	NIL	NIL

(7) Details of profession or occupation:

(a) Self **Housewife**

(b) Spouse **Business**

(8) My educational qualification is as under:-

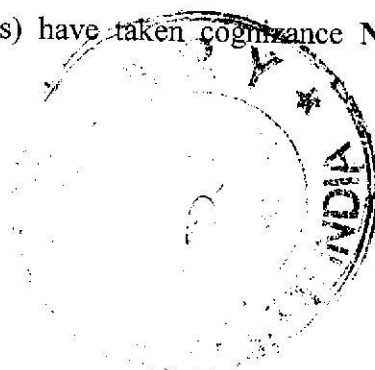
(Give details of highest School/University education with full form of the certificate/diploma/degree course) **NIL**

(Name the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above:

1. Name of the candidate: Shri/Smt./Kum. **Poonam**
2. Full postal address **House No. 2597 Sector 25 D Chandigarh.**
3. Number and Name of the Constituency/Gram Sabha **Ward No. 16**
4. Name of the political party which set up the candidate **Aam Aadmi Party**
(otherwise write 'Independent')
5. (a) Number of cases in which conviction order passed
(other than those referred to in Form 'A') **Not Applicable**
(b) Total numbers of Pending cases where the Court(s) have taken cognizance **Not Applicable**

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6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate (Poonam)	2021-2022	494500.00
	(b) Spouse (Sandeep Kumar)	2021-2022	350000.00
	(c) Dependent1 (Sagar)	Not Applicable	Not Applicable
	(d) Dependent2 (Shubham)	Not Applicable	Not Applicable
	(e) Dependent3 (Ayush)	Not Applicable	Not Applicable

7. Details of Assets and Liabilities in rupees

Sl. No	Description	Self (Poonam)	Spouse (Sandeep Kumar)	Dependent-I (Sagar)	Dependent - II	Dependent - III
A.	Moveable Assets (Total Value)	356500.00	765000.00	2500.00	NIL	NIL
B.	Immovable Asset:					
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	NIL	NIL	NIL	NIL	NIL
	(ii) Approximate Current Market Price of Asset (Total Value)	NIL	NIL	NIL	NIL	NIL
8.	Liabilities					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	179819.00	NIL	NIL	NIL

9. Highest educational qualification: NIL

(Give details of School/University education with full form of the certificate/diploma /degree course) (Name the School/College/University and the year in which the course was completed.)

VERIFICATION

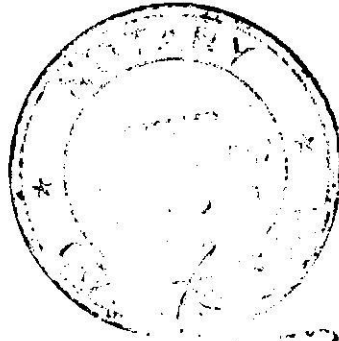
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 5 and 6 above.

Verified at **Chandigarh** this the 03 day of December, 2021

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DEPONENT



ATTESTED
PRADIP KUMAR
Notary, Chandigarh (U.P.)

- 3 DEC 2021