

INDIA NON JUDICIAL Chandigarh Administration

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Certificate No.

Certificate Issued Date

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Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-CH31793900155462T

03-Dec 2021 09:50 AM

chankshai

IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-45/ CH-CH

SUBIN-CHCHIMPSP0763340985640372T

SHWETA SHUKLA

Article 4 Affidavit

H NO 3135/1 SEC 45 D CHD

(Zero)

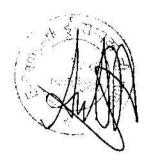
CHANDERWATI SHUKLA

Not Applicable

CHANDERWATI SHUKLA

(Fifty only)





-----Please write or type below this line-----

21-9101/210-11

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- The authenticity of this Stump certificate should be verified at 'www.shoilestamp cont' or using e-Stamp Mobile App of Stock Holding
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 In case of any discrepancy please inform the Competent Authority

FORM- 'A'

	it to be furnished by the candidate before the Returning Officer for election to the Zila yat Samiti/Gram Panchayats/Municipal Corporation in the Union Territory of Chandigarh (No. and name of the Constituency/Gram Sabha).
I, Chan SECTOR 45-D,	derwati Shukla W/o of SH. Gopal Shukla aged about 46 years, resident of House No. 3135/1, Chandigarh, candidate at the above election, do hereby solemnly affirm/state on oath under:-
•• • • • • • • • • • • • • • • • • • • •	n not accused of any offence(s) punishable with imprisonment for two years or more in a in which charge(s) has/have been framed by the court(s) of competent Jurisdiction. eponent is accused of any such offence(s) he shall furnish the following information
(i)	Case/First information Report No./Nos. NIL
(ii)	Police Station(s) NIL District(s) NIL State(s) NIL
(ii)	Section(s) of the concerned Act(s) and short description of the offence(s) forwhich the
	candidate has been chargedNIL
(iv)	Court(s) which framed the charge(s)NIL
(v)	Date(s) on which the charge(s) was/were framed NIL
(vi)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent
	jurisdictionNIL
people Act, 19:	ve not been convicted of an offence(s) (other than any offence(s) referred to Representation of the 51 (43 of 1951)] and sentenced imprisonment for one year or sub-section (1) or sub-section (2) or section (3) of Section 8 of the more. deponent is convicted and punished as aforesaid, he shall furnish the following information:
(i)	Case/First information Report No./NosNIL
(ii)	Court(s), which punishedNIL
(iii)	Police Station(s) NIL District(s) NIL State(s) NIL
(iv)	Section(s) of the concerned Act(s) and short description of the offence(s) for which the
	candidate has ever been chargedNIL
(v)	Date(s) on which the sentence(s) was/were pronouncedNIL
(vi)	Whether the sentence(s) has/have been stayed by any court(s) of competent Jurisdiction
	NIL SOLITION
Place : CHAN	DIGARH DIGARH Signature of deponent
Date :04.12.20	7 ← b
	VERIFICATION
I, the correct to the therein.	above-named deponent, do hereby verify and declare that the contents of the affidavitare true and best of my knowledge and belief, no part of it is false and nothingmaterial has been concealed
Verified at	CHANDIGARH this 4th day of DECEMBER 2021
	CHANDIGARH this 4th day of DECEMBER 2021

Signature of deponent.



* INDIA NON JUDICIAL Chandigarh Administration

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IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-45/ CH-CH

: SUBIN-CHCHIMPSP0763340938893436T

: SHWETA SHUKLA

Article 4 Affidavit

H NO 3135/1 SEC 45 D CHD

n

(Zero)

: CHANDERWATI SHUKLA

: Not Applicable

: CHANDERWATI SHUKLA

• 50

(Fifty only)





-Please write or type below this line-----

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Statutory Alert

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? The unus of checking the legitimacy is on the users of the certificate

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FORM - 'B'

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWTH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh

		Fr	om _	WARD NO.	15	(N	o. and na	ame of t	he Ward).		
Hot	ise N	0.3135	5/1. S	Shukla W/o ECTOR 45-D	, Chan-	digarh	(mention	n full po	stal addi	ress), a c	residen andidat	t of e at
he a	bove	electio	n, do	hereby solem	nly aff	irm an	d state of	n oath a	s unaer:-			
(stril	ce out	which	ever i	s not applical	oie).							
(1)	I	am	a	candidate	set	up	by		<u>BHARA</u>		JAN <u>A</u>	433
PAR	TY	205020200	8	(nar	ne of tl	he poli	tical part	ty) /am	contestin	g as an l	Indepen	aent
cand	idate			1	'£1		Tov De	fur en '				
(2) I	Detail	s of PA	IN an	d status of fili	ing of 1	income	Tax No	tuiii .				
			8.0	75 405 50	W 37	000				T. 4. 1 2		

SI No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1	Chanderwati Shukla	GPAPS4953F	2021-22	Rs. 448010
2	Gopal Shukla	BCXPS8204G	2021-22	Rs. 491940
3	Shweta Shukla	GPAPS4653L	2021-22	Rs. 480390
4	Sushmita Shukla	GPAPS4959R	2021-22	Rs. 338920
5	Ritik Shukla	NIL	NIL	NIL

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

the Court Sl. No.	Offence	Description
(a)	The detail of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken;	NIL
(b)	Name of the Court, Case No. and date of order taking cognizance;	NIL
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	NIL

⁽⁴⁾ Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	NIL
(b)	Name of the Court(s), Case No. and date(s) of order(s)	NIL
(c)	Punishment imposed	NIL

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets:

(Note. - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/institution and Branch are to be given.

3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent, here means a person, substantially dependent on the income of the candidate.

5 Detail including amount is to be given separately in respect of each investment).

SI. No.	5. Detail included Description	ling amount is to Self	Spouse	Dependent-1	Depende	ent-2 Dependent-3
(i)	Cash in hand.	Rs. 20,000/-	Rs1,25,000/-	N/A 1) Rs. 292731/-	N/A Rs. 87265/-	N/A
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	CHANDIGARH Saving A/c 108401511386	Rs. 114732/- ICICI BANK SECTOR,46 Saving A/c 632201508392	ICICI BANK SECTOR, 46 CHANDIGARH Saving A/c 108401503332 2) Rs. 20985/- ICICI BANK SECTOR 46, CHANDIGARH Saving A/c 108401510754	ICICI BANK SECTOR, 46 CHANDIGARH Saving A/c 108401507543	Rs. 55980/- ICICI BANK SECTOR, 46 CHANDIGARH Saving A/c 108401001539
(iii)	Details of investment in		N/A	N/A	N/A	N/A

	Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.				
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount. Personal POLICY No. 1 164500771 Saving A/c 1 LAC POLICY No. 2 164500774 Saving A/c 60,000	POLICY No.2 163716840 SA 2 LACS	POLICY No. 164502755 Saving A/c 2 LAC	POLICY No. 164502690 Saving A/c 2 LAC	POLICY No. 1 164812522 Saving A/c 2 LAC POLICY No.2 119010185 Saving A/c 5 LAC
(v)	loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	INNOVA CRYSTA 20 CHOIBNI915 Rs. 876094/- ROYAL ENFIELD M/C CH03C2391 Rs. 20,000/- HONDA ACTIVA CH01AL5588 2012 MODEL Rs. 166 120 Sports CH01BYS 2019 MODEL Rs. 627000/-	1000/-	N/A	N/A

	_	30 <u>10 10 10 10 10 10 10 10 10 10 10 10 10 1</u>	50	N/A	N/A	N/A
vii)	lewellery, bullion	Gold - 60 gm.	Gold - 50	14/17		<u> </u>
	and valuable thing (give details of	Rs. 3,75,000/- Silver-300 gm.	gm.			
	weight and value).	Rs. 20,000/-	Rs.			
			3,00,000/-			l F
	8			N/A	N/A	N/A
(viii)	Any other assets such as value of	N/A	N/A	IN/A		
	Claims/interest.	_	Rs. 3639826/-	Rs. 513716/-	Rs. 287265/-	Rs. 755980/-
(ix)	Gross Total Value	Rs. 1730707/-	Rs. 3037020			

- B. Details of Immovable assets:

 (Note. 1. Properties in joint ownership indicating the extent of joint ownership will also (Note. - 1.
 - Each land or building or apartment should be mentioned separately in this 2. format.

-		Self	Spouse	Dependent-	Dependent-2	Dependent-
Sl. No.	Description	Sen		i		3
	-	<u> </u>			N/A	N/A
(i)	Agricultural Land Location (s) Survey number(s).	N/A	N/A	IVIA		
	Area (Total measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Ye or No).	No	No	No	No	No
	Date purchase in case of seacquired property	of N/A	N/A	N/A	N/A	N/A
	Cost of La (in case of purchase) at time of purchase.	N/A	N/A	N/A	N/A	N/A

- 1	investment on	N/A	N/A	N/A	N/A	N/A
	investment on the land by way of development, construction etc. Approximate current market value.	N/A	N/A	N/A	N/A	N/A
(ii)	Non- Agricultural Land Location(s) Survey number(s).	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq.ft.).	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Ye or No).	No	No	No	No	No
	Date purchase in case of se acquired property.	of N/A	N/A	N/A	N/A	N/A
	Cost of La (in case of purchase) at time of purchase.		N/A	N/A	N/A	N/A
	Any Investment the land by way development construction etc.	of N/A	N/A	N/A	N/A	N/A
	Approxima Current	te				

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	market value	30 - 30 - 30 - 30 - 30 - 30 - 30 - 30 -	N/A	N/A	N/A	N/A
			N/A	N/A	N/A	N/A
iii)	Commercial Buildings: (including apartments) - Location(s) - Survey number(s).	N/A N/A	N/A			
	Built up Area (Total measurement in sq. ft.).	No	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No).		N/A	N/A	N/A	N/A
		d of	N/A	N/A	N/A	N/A
	development. construction etc.		N/A	N/A	N/A	N/A
	0000	of in at N/A	N/A	N/A	N/A	N/A
	Any investment the property byv of developmen construction etc.	way N/A	N/A	N/A	N/A	N/A

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	Approximate Current market value.		N/A	N/A	N/A	N/A
(iv)	Residential Buildings: (including apartments) - Location(s) - Survey number(s).	N/A	House No. 3132 SECTOR 45 D CHANDIGARH	N/A	N/A	N/A
	Area (Total measurement in sq. ft.).	N/A	300 Sq. Ft.	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.).		250 sq. Ft.	N/A	N/A	N/A
0.00	Whether inherited property (Yes or No).	NIL	No	N/A	N/A	N/A
	Date of purchase in case of self acquired property.	NIL	2011	N/A	N/A	N/A
	Cost of property (in case of purchase at the time of purchase.	NIL	Rs. 6,00,000/-	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current	NIL	Rs.	NIL	NIL	NIL

	market value.		30,00,000/-			
(v)	Others (such as interest in property).	NIL	NIL	NIL	NIL	NIL
(vi)	Total of Current Market Value of (i) to (v) above.	NIL	Rs. 30,00,000/-	NIL	NIL	NIL

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:

(Note.-Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl.	Description	Self	Spouse	Dependent-1	Dependent-	Dependent-
No					2	3
•			2			
		8.			2000000	E 820 S

(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank of FI		1. ICICI BANK due Rs. 225143/- as on 02/12/21 Loan A/C LACHD0004099009 2. ICICI BANK due Rs. 94943/- as on 02/12/2021 Loan A/C No. LACHD00035958006	Nil	Nil	Nil
	Amount outstanding	NIL	NIL	NIL	NIL	NIL
	Nature of loan.	NIL	NIL	Nil	Nil	Nil
	Loan or dues to any individuals/Entity other than mentioned in (i) above.	NIL	Rs. 3,20,088			
	Name(s) Amount outstanding	NIL	NIL	Nil	Nil	Nil
	Nature of loan. Any other liability	NIL	NIL	Nil	Nil	Nil
	Grand Total of liabilities.	NIL	Rs. 3,20,088			
(ii)	Government Dues : Dues to departments dealing with Government accommodation.		NIL	Nil	Nil	Nil
	Dues to departments	Nil	Nil	Nil	Nil	Nil

dealing supply of water.	with					
Dues department dealing supply of electricity.	to s with	Nil	Nil	Nil	Nil	Nil
Dues department dealing supply of telephones	with	Nil	Nil	Nil	Nil	Nil
Dues department dealing Governme transport (including	with nt	Nil	Nil	Nil	Nil	Nil
aircrafts helicopters	and	Nil	Nil	Nil	Nil	Nil
Income Ta	x Dues.	Nil	Nil	Nil	Nil	Nil
Wealth Ta	x Dues.	Nil	Nil	Nil	Nil	Nil
Service Ta	ıx Dues.	Nil	Nil	Nil	Nil	Nil
Municipal	/Property			3		
Tax Dues.		Nil	Nil	Nil	Nil	Nil
Sales Tax	Dues.	Nil	Nil	Nil	Nil	Nil
Any other	dues.	Nil	Nil	Nil	Nil	Nil
Grand To Governm	otal of all ent dues.	Nil	Rs. 3,200,88/-	Nil	Nil	Nil

(7) Details of profession or occupation:

- (a) Self Sitting Councillor
- (b) Spouse Private Contractor

(8) My educational qualification is as under :-

(Give details of highest School/University education with full form of the certificate/diploma/degree course)

1. Primary School Mohbari, Sant Kabir Nagar, Uttar Pradesh Class 5th 1986

- (9) Abstract of the details given in (1) to (8) above :
- 1. Name of the Candidate: Chanderwati Shukla
- 2. Full postal address House No.3135/1, Sector 45-D. Chandigarh
- 3. Number and Name of the Constituency/Gram Sabha of WARD NO 15, copy of voter certificate attached herewith in CHANDIGARH constituency.
- 4. Name of the Political Party which set up the candidate BHARATIYA JANATA

 PARTY and contesting from WARD NO. 15

 (otherwise write 'Independent')
- 5. (a) Number of cases in which conviction order passed (other than those referred to in Form 'A')N/A
 - (b) Total number of Pending cases where the Court(s) have taken cognizance N/A

6.	PAN of	Year for which last Income Tax	Total Income
		Return filed	Shown
Chanderwati Shukla	GPAPS4953F	2021-22	Rs. 448010
Gopal Shukla	BCXPS8204G	2021-22	Rs. 491940
Shweta Shukla	GPAPS4653L	2021-22	Rs. 480390
Sushmita Shukla	GPAPS4959R	2021-22	Rs. 338920
Ritik Shukla NIL		2021-22	NIL
5			

7. Details of Assets and Liabilities in rupees

Sl. No.	Description	Self	Spouse	Dependent-I	Dependent-	Dependent-III
NO.					II	
A.	Moveable Asset (Total Value)	NIL	Rs.1539094/-	N/A	N/A	N/A
B.	Immovable Asset: (i) Purchase Price and Development Cost of immovable Property	NIL	Rs. 6,00,000/-	NIL	NIL	NIL
	(Total Value) (ii) Approximate Current Market Price of Asset (Total Value)	NIL	Rs. 30,00,000/-	NIL	NIL	NIL
8.	Liabilities (i) Government dues (Total) (ii) Loan from	NIL	NIL	NIL	NIL	NIL
	Bank, Financial Institutions and others	NIL	Rs. 3,20,088/-	NIL	NIL	NIL
	(Total)					

9. Highest educational qualification:

<u>Primary School Mohbari, Sant Kabir Nagar, Uttar Pradesh Class 5th 1986</u>

(Give details of School/University education with full form of the certificate/diploma/degree course)

(Name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

(*)	those n	nentioned in items 5 and 6	s above.					93
Verified	at	<u>CHANDIGARH</u>	this	the	_4th	day	of	30
<u>Decemb</u>	er 20 <u>21</u>	 3			ય	1-41dr	री शत	-M

I, my spouse, or my dependents do not have any asset or liability, other than

DEPONENT

Note.- 1. Affidavit should be filed alongwith the Nomination Form.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the

First Class or before a Notary Public.

(b)

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.