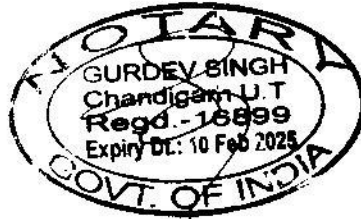
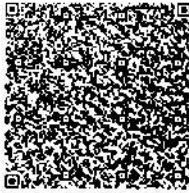




**INDIA NON JUDICIAL**  
**Chandigarh Administration**  
**e-Stamp**

Certificate No. : IN-CH31820008872727T  
Certificate Issued Date : 04-Dec-2021 10:57 AM  
Certificate Issued By : chamikumi  
Account Reference : IMPACC (GV)/ chimpsp07/ E-SMP KIOSK SEC-43/ CH-CH  
Unique Doc. Reference : SUBIN-CHCHIMPSP0763393574798077T  
Purchased by : PREM PAL  
Description of Document : Article 4 Affidavit  
Property Description : Not Applicable  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : PREM PAL  
Second Party : Not Applicable  
Stamp Duty Paid By : PREM PAL  
Stamp Duty Amount(Rs.) : 10  
(Ten only)



.....Please write or type below this line.....

Attached —

(Prem)

0012739700

## FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from MC Ward No 15 (No. and name of the Constituency/Gram Sabha).

I, PREM PAL son/daughter/wife of PREM SHANKAR  
aged about 44 years, resident of # 872, HOUSING COMPLEX, DHANAS  
candidate at the above election, do hereby solemnly affirm/state on oath as under :- CHD.

1. I, am/am ☒ not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

- (i) Case/First information Report No./Nos. NA
- (ii) Police Station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NA
- (iv) Court(s) which framed the charge(s) NA
- (v) Date(s) on which the charge(s) was/were framed NA
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NA

2. I have been/have ☒ not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951)) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information Report No./Nos. NA
- (ii) Court(s) which punished NA
- (iii) Police Station(s) NA District(s) NA State(s) NA
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged NA
- (v) Date(s) on which the sentence(s) was/were pronounced NA
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction NA

Place : CHD.

Date : 04/12/2021

P. Pal  
Signature of deponent

**VERIFICATION**

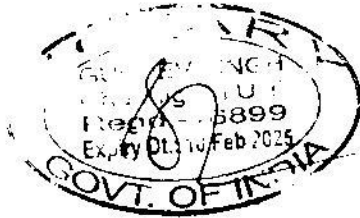
I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at CHD this 04th day of Dec 2021.

4 DEC 2021

  
Signature of deponent.

Note.-The columns in this form which are not applicable to the deponent may be struck off.



4 DEC 2021



ATTESTED AS IDENTIFIED

GURDEV SINGH  
NOTARY CHANDIGARH (U.T.)

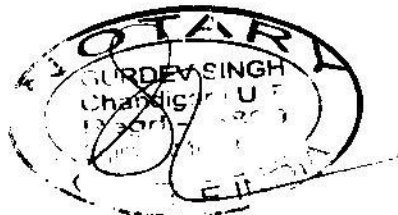
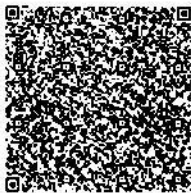
4.12.2021



सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration e-Stamp

Certificate No. : IN-CH31820201886552T  
Certificate Issued Date : 04-Dec-2021 10:58 AM  
Certificate Issued By : chamikumi  
Account Reference : IMPACC (GV)/ chimpsp07/ E-SMP KIOSK SEC-43/ CH-CH  
Unique Doc. Reference : SUBIN-CHCHIMPSP0763393638434160T  
Purchased by : PREM PAL  
Description of Document : Article 4 Affidavit  
Property Description : Not Applicable  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : PREM PAL  
Second Party : Not Applicable  
Stamp Duty Paid By : PREM PAL  
Stamp Duty Amount(Rs.) : 10  
(Ten only)



-----Please write or type below this line-----

Attached

*(Signature)*

0012739699

## FORM - 'B'

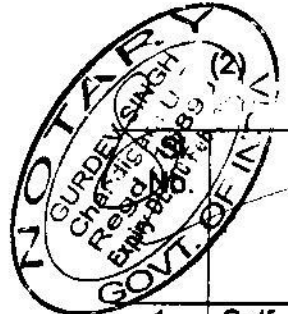
**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh  
From WARD No. 15 (No. and name of the Ward).

I, PREM PAL, Son/daughter/wife of PREM SHANKAR Aged 44 years, resident of # 872, HOUSING COMPLEX, DHANAG, CHD. (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(strike out whichever is not applicable).

(1) I am a candidate set up by — NA — (name of the political party) am contesting as an Independent candidate.

Details of PAN and status of filing of Income Tax Return :



	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees)
1	Self	ALXPP6984E	2020-2021	R. 4,65,232/-
2	Spouse	AMFPV7465B	Nil	Nil
3	Dependent 1	Nil	Nil	Nil
4	Dependent 2	Nil	Nil	Nil
5	Dependent 3	Nil	Nil	Nil

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken ;	Nil
(b)	Name of the Court, Case No. and date of order taking cognizance ;	Nil
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	Nil

*P. Pal*

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	Nil
(b)	Name of the Court(s), Case No. and date(s) of order(s)	Nil
(c)	Punishment imposed	Nil

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

**A. Details of movable assets :**

(Note. – 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.

3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Dependent, here means a person, substantially dependent on the income of the candidate.

5. Detail including amount is to be given separately in respect of each investment).



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	Cash in hand.	Rs. 19,000/-	Rs. 10,000/-	Nil	Nil	Nil
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	Rs. 15,000 in PNB MOHALI A/C No. 3529000100615495	The Co-operative Bank A/C No. 001134001023608 Rs. 12,000/-	Nil	Nil	Nil

*(Signature)*

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount). CAR BOUND Temp. No. CH2020TR 5778/2021. Value Rs 4.5 Lacs on Loan.	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	Nil	2.5 Tolas Gold Value Rs 1,00,000/-	Nil	Nil	Nil
(viii)	Any other assets such as value of Claims/interest.	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value Rs.	4,75,000/-	1,10,200/-	Nil	Nil	Nil

P. Patel

**B. Details of Immovable assets:**

(Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	<b>Agricultural Land</b>					
	Location (s) Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in acres).	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land</b>					
	Location(s) Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.).	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil

*Prabhu*



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(iii)	<b>Commercial Buildings:</b> (including apartments) - Location(s) - Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.).	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property by way of development, Construction etc.	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value.	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings:</b> (including apartments) - Location(s) - Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.).	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.).	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	NO	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value.	Nil	Nil	Nil	Nil	Nil



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(v)	<b>Others</b> (such as interest in property).	Nil	Nil	Nil	Nil	Nil
(vi)	<b>Total of Current Market Value of (i) to (v) above.</b>	Nil	Nil	Nil	Nil	Nil

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. – Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank of FI Amount outstanding Nature of loan.	AU Small Finance Bank Loan of Rs 2.70 Lacs	Nil	Nil	Nil	Nil
	<b>Loan or dues to any individuals/Entity other than mentioned in (i) above.</b> Name(s) Amount outstanding Nature of loan.	Vehicle Loan Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil
	<b>Grand Total of liabilities.</b>	Rs 2.70 Lacs	Nil	Nil	Nil	Nil
(ii)	<b>Government Dues :</b> Dues to departments dealing with Government accommodation.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of telephones/mobiles.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with Government transport (including aircrafts and helicopters).	Nil	Nil	Nil	Nil	Nil

*Prabhu*

Sr. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Income Tax Dues.	Nil	Nil	Nil	Nil	Nil
	Wealth Tax Dues.	Nil	Nil	Nil	Nil	Nil
	Service Tax Dues.	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax Dues.	Nil	Nil	Nil	Nil	Nil
	Sales Tax Dues.	Nil	Nil	Nil	Nil	Nil
	Any other dues.	Nil	Nil	Nil	Nil	Nil
	<b>Grand Total of all Government dues.</b>	Nil	Nil	Nil	Nil	Nil

**Details of profession or occupation :**

(a) Self Business Man

(b) Spouse Housewife

**(8) My educational qualification is as under :-**

(Give details of highest School/University education with full form of the certificate/diploma/degree course) 10+2 Pass, Govt. School, Baseli U.P.

(Name of the School/College/University and the year in which the course was completed.) 1992

**(9) Abstract of the details given in (1) to (8) above :**

- Name of the Candidate: Shri/Smt./Kum. PREMPAL
- Full postal address # 872, HOUSING COMPLEX DHANAS, CHD.
- Number and Name of the Constituency/Gram Sabha MC Ward No. 15.
- Name of the Political Party which set up the candidate (otherwise write 'Independent') INDEPENDENT
- Number of cases in which conviction order passed (other than those referred to in Form 'A') — Nil —
  - Total number of Pending cases where the Court(s) have taken cognizance — Nil —

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	<u>2020 - 2021</u>	<u>Rs. 4,65,232/-</u>
	(b) Spouse	<u>Nil</u>	<u>Nil</u>
	(c) Dependents	<u>Nil</u>	<u>Nil</u>

Premal

## 7. Details of Assets and Liabilities in rupees

Sl. No.	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III
A.	<b>Moveable Asset</b> (Total Value)	Rs. 4,75,000/-				
B.	<b>Immovable Asset :</b>		Rs. 1,11,200/-	Nil	Nil	Nil
	(i) Purchase Price and Development Cost of immovable Property (Total Value)	Nil	Nil	Nil	Nil	Nil
	(ii) Approximate Current Market Price of Asset (Total Value)					
8.	<b>Liabilities</b>					
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loan from Bank, Financial Institutions and others (Total)	Rs. 2.70 Lakh	Nil	Nil	Nil	Nil

9. **Highest educational qualification :** 10+2 Pass Govt School 1992  
(Give details of School/University education with full form of the certificate/diploma/degree course)  
(Name of the School/College/University and the year in which the course was completed.)

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

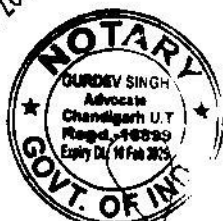
- there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above ;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at CHD this the 04th day of Dec 20 21.

*[Signature]*  
DEPONENT

- Note.-
- Affidavit should be filed alongwith the Nomination Form.
  - Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  - All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
  - The affidavit should be either typed or written legibly and neatly.

4 DEC 2021



ATTESTED AS IDENTIFIER

GURDEV  
NOTARY CHAND.

4.12.2021

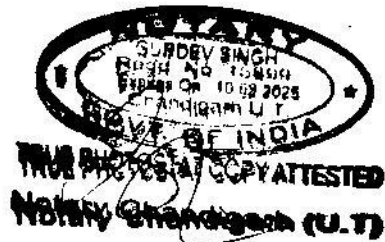
## Annexure - C

### Declaration by candidate while submitting the photograph

Subject:- Election to the Municipal Corporation of Chandigarh, from  
Ward No. 15, to be held on 24-12-2021.

I, PREM PAL

(name and address of the candidate), son/ daughter/ wife of Sh. PREM SHANKAR  
nominated as a candidate for the above-mentioned, am submitting herewith my photograph  
(duty signed by me on the back of the photograph) for the purpose of printing the same on the  
ballot paper. I declare that the photograph has been taken during the last 3 months before the  
date of notification of the above-mentioned election.



Name PREM PAL

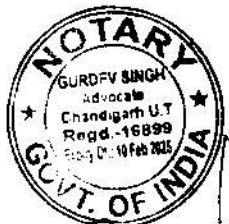
Address # 872, HOUSING  
COMPLEX, DHANAS, CHD.

Date 04/12/2021.

Tele./Mob. 9815485364

4 DEC 2021

PREM PAL  
YHUM



ATTESTED AS IDENTIFIED

GURDEV SINGH  
NOTARY CHANDIGARH (U.T.)