

Certificate No.

Certificate Issued Date

Certificate Issued By

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-CH31792289936251T

02-Dec 2021 06:31 PM

chankshai

IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-45/ CH-CH

SUBIN-CHCHIMPSP0763338334582838T

RITIK SHUKLA

Article 4 Affidavit

H NO 3135/1 SEC 45 D CHD

(Zero)

GOPAL SHUKLA

Not Applicable

GOPAL SHUKLA

(Fifty only)



-----Please write or type below this line----

0012557574

Statutory Alert:

- Indiabthenticity of this Starra certificate strough be wirified at 'www.shoilestamp.com' or using e-Stamp Mobile App of Stock Holding any discrepancy in the details on this Certificate and as available on the website? Mobile App renders it invalid. The onus of checking the legitimacy is on the users of the certificate
- 3 in case of any discrepancy please inform line Competent Authority

FORM - 'A'

| Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samitl/Gram Panchayats in the Union Territory of Chandigarh |
|---|
| from <u>WARD No 15</u> (No. and name of the Constituency/Gram Sabha). |
| |
| I, GOPAL SHUKLA son/daughter/wife of RAMESH SHUKLA aged about 49 years, resident of HINO 3135/1, SECTOR - 45 D, CHANDIGARI |
| candidate at the above election, do hereby solemnly affirm/state on oath as under:- |
| 1. I, am/am not accused of any offence(s) punishable with imprisonment for two years or |
| more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent |
| jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following |
| information :- |
| (i) Case/First Information Report No./NosNîL |
| (ii) Police Station(s) NiL District(s) NiL State(s) NiL . |
| (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for |
| which the candidate has been chargedNiL |
| (iv) Court(s) which framed the charge(s) NiL |
| (v) Date(s) on which the charge(s) was/were framed |
| (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of |
| competent jurisdictionNiL |
| 2. I have been/have not been convicted of an offence(s) (other than any offence(s) |
| referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the |
| Representation of the p∈ople Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or |
| more. |
| If the deponent is convicted and punished as aforesaid, he shall furnish the following a remark information: |
| (i) Case/First Information Report No./Nos. NiL Wotika Gargi |
| (ii) Court(s) which punished NiL |
| (iii) Police Station(s) <u>NIL</u> District(s) <u>NIL</u> State(s) |
| (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for |
| which the candidate has ever been charged NIL |
| (v) Date(s) on which the sentence(s) was/were pronounced |
| (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent |
| Jurisdiction Ni L |
| Place: CHANDIGARH |
| Date: 64/12/2021 Signature of deponent |

VERIFICATION

| i, the above-named depare true and correct to the bomaterial has been concealed to | est of m | 950 31 | | | |
|--|----------|--------|--------|--------|-----------|
| Verified at <u>CHANDIGARH</u> | | 0445 | day of | 12 | 20_2/ |
| | | | | 511416 | 1 For (1) |

Note.-The columns in this form which are not applicable to the deponent may be struck off.

ATTESTED

- 4 DEC 2021



INDIA NON JUDICIAL Chandigarh Administration e-Stamp

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RITIK SHUKLA

: Article 4 Affidavit

H NO 3135/1 SEC 45 D CHD

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(Zero)

GOPAL SHUKLA

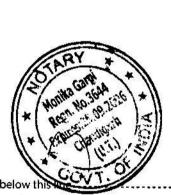
Not Applicable

GOPAL SHUKLA

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(Fifty only)





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भाषाल भ्रकल

Statutory Alert:

- The authenticity of this Stamp certificate should be verified at 'www.shoilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website? Mobile App renders it invalid.
- The phus of checking the legitimacy is on the users of the certificate
- 3 in case of any discrepancy please inform the Competent Authority.

FORM - 'B'

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh

| From_ | WARD M | 10 15 | (No. and n | name of the V | Vard). | | |
|----------------|------------------|---------------|------------|----------------|-------------|--------------|----------------|
| l, <u>G</u> (| PAL SHUK | LA, | Son/daug | hter/wife of | RAMESH | SHUKLA | Aged <u>49</u> |
| years, reside | nt of <u>HNO</u> | 3135/1, | SECTOR | 45-0 | _(mention | full postal | address), a |
| candidate at t | he above elec | tion, do here | by solemn | nly affirm and | state on oa | ith as under | Œ- |
| (strike out wh | ichever is not | applicable). | | | | | |

- (1) I am a candidate set up by BHARATIXA JANATA PARTY (name of the political party)/ am contesting as an Independent candidate.
 - (2) Details of PAN and status of filing of Income Tax Return :

| SI. No. | Name | Permanent Account Number (PAN) | The financial year for which the last income tax return has been filed | Total income shown in Income tax return (in rupees) |
|------------|-----------------------|-----------------------------------|--|---|
| 1 | Self- GOPAL SHUKE | - BCXPS8204G | 2021-22 | 4,91,940 |
| 2 | Spouse-CHANDER | wati - GPAPS4953F | 2021-22 | 4,48,010 |
| 3 | Dependent 1 SHWETA | SHUKLA - GPAPS 4653L | 2021-22 | 4,80,390 |
| 4 | | HMITA - GPAPS4959R UKLA | 2021-22 | 3,38,920 |
| 5 | Dependent 3 | NIL | NIL | NIL |

| SI. No. | Offence | Description Real Property Control |
|------------|---|-----------------------------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken; | WIND TO THE |
| (b) | Name of the Court, Case No. and date of order taking cognizance; | NiL |
| (c) | Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s) | NIL |

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

| (a) | The detail of cases, Sections of the Act and description of the offence for which convicted; | NiL |
|-----|--|-----|
| (b) | Name of the Court(s), Case No. and date(s) of order(s) | NIL |
| (c) | Punishment imposed | NiL |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets:

- (Note. 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 - 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
 - Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 - 4. Dependent, here means a person, substantially dependent on the income of the candidate.
 - 5. Detail including amount is to be given separately in respect of each investment).

| SI. No. | Description | Self | Spouse | Dependent-1 | Dependent -2 | Dependent-3 |
|------------|---|---|--|--|---|--|
| (i) | Cash in hand. | s. 1,45,000) | - Rs. 20,000f | Nil | NiL | NiL |
| (ii) | Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit. | 114732 TCICI BANK SECTOR 46, SON ACCOUNT 632201 8392 | ICICI B SECTOR- CHANDIN SAVIN ACC. | ANK ICICI BI SEC-46 CHANDIG G SAVING 015032 2. Rs. 2 2053 - ICICI IK SEC-40 SAVING RH 10840 OUNT | ANK ICICIE SEC-46, ARH CHANDIN AL SAVING 5033 ID840 7543 D985.55 BANK 6-CHD | ANK ICICI BANK ARY SEC-46 AK CHANDIGARH 50- SAVINGAZ |

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| Vehicles/Aircrafts/ Yachts/Ships (detail of Amt. 875.094 Ni L Ni | | 4. | | | | | |
| Vehicles/Aircrafts/ Yachts/Ships (detail of I Royal ENFIELD Make, Registration No. etc. Year of Purchase and amount). 3. HoNDA ACTIVA CHOLA CLISS Made 2012, Part 14,000/- Purchase and Amf. 24,000/- Purchase and Amf. 24,000/- Purchase and Amf. 24,000/- Vehicles/Aircrafts/ Yachts/Ships (detail of I Royal ENFIELD More CLIDS CLISS Make 2014) Part 14,000/- Part 14,000 | (vi) | Motor | 20/3 RE | FNO | | 5. | NIL |
| Yachts/Ships (detail of I Noval ENFIELD Make, Registration No. etc. Year of Purchase and Am/. 29 po of- amount). 3. PoNDA ACTIVA CHOLAUTS 88 Mobel 2019, Am/. 1900/- Valuable thing (give details of weight and value). (viii) Any other assets such as value of Claims/interest. (viii) Any other Price Noval Cholauts 100 Protested Nil Claims/interest. Royal ENFIELD Noval College (VILE CHOS CYCLE CHOLAUTS) Royal ENFIELD NIL | (,,, | talific and section | | | NIL | NIL | , |
| Make, Registration No. etc. Year of Purchase and amount). 3. Honda Activa CHO1AL ST88 Mobel 2012, hmt 16,000- Valuable thing (give details of weight and value). Any other assets such as value of Claims/interest. CHO3 C2341 Make 2040 Amf. 29 bo of- Amf. 20 bo of- Amf. 29 bo | | | ROYALE | MEIELD | | f | |
| No. etc. Year of Purchase and amount). 3. Honda Activa Cholal SSBS Model 20/2, Amt Hoppy Valuable thing (give details of weight and value). Any other assets such as value of Claims/interest. Nil Make 2000 Amt. 29 000/- 20/2, Amt. 14000/- 20/2, Amt. 12000/- 20/2, Amt. 14000/- 20/2, Amt. 12000/- | | | I TO LEY | ~ P ~ C ~ | | | |
| Purchase and amount). 3. Ponda Activa Chol AL 5588 Model 242, 9mt 160001- Valuable thing (give details of weight and value). (viii) Any other assets such as value of Claims/interest. Ant. 29 0001- Ponda Activa Chol By 9992. Ant. 120 50045 Chol By 9992. Ant. 210, 9mt. 6270001- Ant. 210, 1001- Ant. 210001- Ant. 2 | | S 55 200 | | [100] A 200 [A 200] | | 88 | |
| amount). 3. HoNDA ACTIVA CHOLAL ST88 MoDEL 242,9 mm 16,0004 Izo Sponts CHOLBY 9992 NIL | | | | | | | |
| (viii) Jewellery, bullion and 4 120 Sports CHOI BY 9972 NIL valuable thing (give details of weight and value). (viii) Any other assets such as value of Claims/interest. (viii) Claims/interest. (viii) Claims/interest. (viii) Any other assets such as value of Claims/interest. (viii) Ry other assets such as value of Claims/interest. (viii) Ry other assets such as value of Claims/interest. (viii) Ry other assets such as value of Claims/interest. (viii) Ry other assets such as value of Claims/interest. (viii) Ry other assets such as value of Claims/interest. (viii) Ry other assets such as value of Claims/interest. (viii) Ry other assets such as value of Claims/interest. (viii) Ry other assets such as value of Claims/interest. (viii) Ry other assets such as value of Claims/interest. (viii) Ry other assets such as value of Claims/interest. (viii) Ry other assets such as value of Claims/interest. (viii) Ry other assets such as value of Claims/interest. (viii) Ry other assets such as value of Claims/interest. (viii) Ry other assets such as value of Claims/interest. (viii) Ry other assets such as value of Claims/interest. (viii) Ry other assets such as value of Claims/interest. (viii) Ry other assets such as value of Claims/interest. (viii) Ry other assets such as value of Claims/interest. | | Company of the Compan | PONDA A | TIVA | | | |
| (viii) Jewellery, bullion and 4 120 Sponts CHO1 BY 19912 NIL waluable thing (give details of weight and value). (viii) Any other assets such as value of Claims/interest. (Viii) Claims/interest. (Viii) Loss of the property of the proper | | | CHOLAL | 382 | | ļ | |
| valuable thing (give details of weight and value). (viii) Any other assets such as value of Claims/interest. (viii) Claims/interest. Make 2019, Amt. 6270007- Gold Solm Gold And. 3-5kkh Silver 300 Garann M. 6,36,001 And. 29,000 NiL ICICI PRY GURANTEED NIL GURANTEED NIL R. 1730707- R. 2,87,265/- R. 755980/- | /.#X | lowellon, bullion and 4 | MODEL 20 | by CHO! DV 000 | , NIL | NIL | NIL |
| details of weight and value). Gold Soum Gold Gold Gold Gold Gold Gold Gold Gold | (411) | | make 20 | 19, Amt. 62700 | \$2.0000000 CCC00000 | rusinus 3300 S | |
| value). And 3 Lakh 60 GM And 3.75 kkh Silver 300 GARAM And 29 000 And 20 | | | | | | 8 | |
| (viii) Any other assets such as value of Claims/interest. Any other assets such as value of Claims/interest. And: 29000 - NIL ICICI PRY GURANTEED NIL WEALTH PROTETOR R. 1730707 - R. 755980/- | | The state of the control of the state of the | And 34 | JUN KOGM | ا | | |
| (viii) Any other assets such as value of Claims/interest. Silver, 300 GARAM) Amf. 29000 - NiL ICICI PRY GURANTEED NIL R. 1730707 - R. 2587265 - R. 755980 - | | value). | - A-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | Aml. 3.7 | stakh | | |
| as value of Claims/interest. ICICI PRY NIL GURANTEED NIL WEALTH PROTETOR R. 1739707/- R. 2,87,265/- R. 755,980/- | | | 83 | Silver 300 | GARAM) | | |
| as value of Claims/interest. ICICI PRY NIL GURANTIEED NIL WEALTH PROTETOR R. 1730707/- R. 2,87,265/- R. 755980/- | (viii) | Any other assets such | QL E ZE NOW | Amt. 29009- | | A 43 4 | NiL. |
| Claims/interest. GURANTEED NIL WEALTH PROTETOR R. 1739707/- R. 2,87,265/- R. 755980/- | 46X 255 | | | ا ا | NIL | NIL | / |
| R. 1739707/- Rs. 2,87,265/- Rs. 755,980/- | | Claims/interest. | GURANT | SED IN | | | |
| Rs. 17,39707/- Rs. 2,87,265/- Rs. 7,55,980/- | | | WEALTH | PROTETOR | | E | |
| Rs. 17,39,707/- Rs. 2,87,263/- Rs. 7,55,980/- | ļ | | | <u> </u> | -1 | | 2 |
| AND THE RESIDENCE OF THE PROPERTY OF THE PROPE | | | , , , , , , , , , , , , , , , , , , , | Rs. 17,397 | 0+/ | Ks. 2,87,263/ | Rs. 7,55,980/- |
| (ix) Gross Total Value & 36,39,824- & 5,13,716/- STARY | (ix) | Gross Total Value | 36,39,829 | /- | Bs 5,13,716/- | | 68 45 |
| E Garai A | | | <u> </u> | * · · · · · · · · · · · · · · · · · · · | //- | C 11 | |

B. Details of immovable assets:

- (Note. 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 - 2. Each land or building or apartment should be mentioned separately in this format.)

| 81. Vo. | Description | Self | Spouse | Dependent-1 | Dependent -2 | Dependent-3 |
|------------|---|-------|--------|-------------|--------------|-------------|
|) | Agricultural Land Location (s) Survey number(s). | NiL | MiL | NiL | NiL | NiL |
| | Area (Total measurement in acres). | NIL | NIL | NIL | NIL | NiL |
| | Whether inherited property (Yes or No). | No | No | NO | No | No |
| | Date of purchase in case of self acquired property. | NIL | NIL | NIL | NiL | NiL |
| | Cost of Land (in case of purchase) at the time of purchase. | NiL | NIL | NiL | NiL | NIL |
| | Any investment on the land by way of development, construction etc. | NiL | NIL | NiL | NIL | NIL |
| | Approximate current market value. | NiL | NIL | NIL | NIL | NIL |
| | Non-Agricultural Land Location(s) Survey number(s). | N)L · | NÌL | NiL | NiL | NIC |
| | Area (Total measurement in sq.ft.). | NÌL | אוֹנ | NIL | NIL | NIL |
| | Whether inherited property (Yes or No). | No | No | No | NO | NO |
| | Date of purchase in case of self acquired property. | NiL | NìL | NiL | NIL | NiL |
| | Cost of Land (in case of purchase) at the time of purchase. | NIL | NiL | NiL | NiL | NiL |
| | Any Investment on the land by way of development, construction etc. | NiL | NIL | NIL | NIL | NiL |
| | Approximate Current market value | NiL | WIJARI | MIL | NIL | NIL |

| | | W | | 1237 700 | 0.20% | |
|-------------|---|---|----------|-------------|--------------|-------------|
| SI. No.} | Description | Self | Spouse | Dependent-1 | Dependent -2 | Dependent-3 |
| (iii) | Commercial Buildings: (including apartments) | NiL | NiL | NiL | NiL | NiL |
| | - Location(s) - Survey number(s). | NIL | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.). | NiL | NiL | NIL | NiL | NiL |
| | Whether inherited property (Yes or No). | NO | NO | No | NO | No. |
| | Date of purchase in case of self acquired property by way of development. Construction etc. | | NiL | NiL | NiL | NIL |
| | Cost of property (in case of purchase) at the time of purchase. | NiL | NiL | NIL | NIL | NIL |
| | Any investment on the property by way of development, construction etc. | NiL | MİL | NIL | MIL | NIL |
| | Approximate Current market value. | NiL | HIL | NIL | NIL | NIL |
| /) | Residential Buildings: (including apartments) - Location(s) - Survey number(s). | HOUSE NO. 3132 SECTOR 45-D CHANDIGA | NiL | NiL | MiL | NiL |
| | Area (Total measurement in sq. ft.). | 300 Sq. F | 013.50 | NiL | NIL | NiL |
| | Built up Area (Total measurement in sq. ft.). | 250 Sq. | l Nil | NiL | NIL | NIL |
| | Whether inherited property (Yes or No). | No | NIL | NiL | NiL | NIL. |
| | Date of purchase in case of self acquired property. | 2011 | Nic | NiL | NiL | NIL |
| | Cost of property (in case of purchase at the time of purchase. | r. 6 lakh | NiL | NiL | NiL | NiL |
| | Any Investment on the land by way of development, construction etc. | NiL | NIL | NIL | NiL | NIL |
| | Approximate Current market value. | Re 30 Lace | NiL | NiL | NIL | MOTARY CARD |

| SI. No. | Description | Self | Spouse | Dependent-1 | Dependent -2 | Dependent-3 |
|------------|--|------------|--------|-------------|--------------|-------------|
| (v) | Others (such as interest in property). | NIL | NiL | Nic | NiL | NIL |
| (vi) | Total of Current Market Value of (i) to (v) above. | Rs 30 lacs | NiL | NiL | NIL | NiL |

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. - Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

| SI. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|---|---|--------------|-------------|-------------|-------------|
| (i) | Bank/Financial Institution(s) Name of Bank of Fl Amount outstanding | DUE 125145/ ADD 2/12/145/ ADD 2/12/145/ ACHDODO 4 ODD TCICI BA | NIL 1099- | NIL | NìL | NiL |
| | Loan or dues to any individuals/Entity other than mentioned in (i) above. | 1040 M. 440 1040 M. 410 1040 M. 410 1040 M. 410 1058006 | 435~ | NiL | NiL | N/L |
| | Name(s) Amount outstanding Nature of loan. | NIL | NIL | NIL | NiL | NIL |
| | Any other liability Grand Total of & filiabilities. | 3,20,08 | H- NIL | NIL | NiL | NiL |
| (ii) | Government Dues: Dues to departments dealing with Government accommodation. | NiL | Nic | Nic | NiL | NIL |
| | Dues to departments dealing with supply of water. | Nic | NiL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of electricity. | NiL | Nic | NIL | Nic | NIL |
| | Dues to departments dealing with supply of telephones/mobiles. | NIL | NiL | Nir | NiL | NIL |
| | Dues to departments dealing with Government transport (including aircrafts and helicopters) | ATTE STATE OF THE | | NiL | Nic | NiL |

| SI. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|-------------------------------------|------|--------|-------------|-------------|-------------|
| | Income Tax Dues. | NIL | NIL | NIL | NIL | NiL |
| | Wealth Tax Dues. | NIL | NIL | MIL | NIL | NIL |
| | Service Tax Dues. | NIL | NIL | NIL | NIL | NIL |
| | Municipal/Property Tax Dues. | NIL | NIL | NIL | NIL | NIL |
| 10 | Sales Tax Dues. | NIL | NIL | NÌL | NÌL | NIL |
| | Any other dues. | HIL | NIL | NIL | NIL | NIL |
| 88 | Grand Total of all Government dues. | NIL | NiL | NIL | NIL | NIL |

| (7) | Details | of | profession | or | occupation | |
|-----|---------|----|------------|----|------------|--|
|-----|---------|----|------------|----|------------|--|

- PRIVATE CONTRACTOR (a) Self
- SITTING COUNCILLOR (b) Spouse

My educational qualification is as under :-(8)

(Give details of highest School/University education with full form of certificate/diploma/degree course) <u>PARA VASUDEV DASS INTER COLLEGE, ALI WAGAR, SANT</u>
KABIR NAGAR, UTTER PRADESH - ID H. Class U.P. BOARD (Name of the School/College/University and the year in which the course was completed.)

- Abstract of the details given in (1) to (8) above : (9)
- GOPAL SHUKLA Name of the Candidate: Shri/Smt./Kum._ 1.
- H-NO 3135/1 SECTOR-45 D, CHANDIGARH 2. Full postal address
- WARD NO. 15 Number and Name of the Constituency/Gram Sabha 3.
- Name of the Political Party which set up the candidate BHARATIYA JANATA PART (otherwise write 'Independent')
- Number of cases in which conviction order passed 5. (a) (other than those referred to in Form 'A')
 - Total number of Pending cases where the Court(s) (b) have taken cognizance

| 6. | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | |
|----|----------------------------|--|--------------------|--|--|
| | (a) Candidate-GoPAL | 2021- 22 | 49140 | | |
| | (b) Spouse-CHANDERN SHUKLA | ATI 2021-22 | 448010 | | |
| | (c) Dependents SHWE SHU | | 480390 | | |

d) dependents Sushmith Shukla e) dependents - Ritikathukla 338920

NIL

7. Details of Assets and Liabilities in rupees



| Si. No. | Description | Self | Spouse | Dependent – I | Dependent - II | Dependent - III |
|------------|--|---------|--------|---------------|----------------|-----------------|
| A. | Moveable Asset (Total Value) | 1534094 | NiL | NiL | NiL | NiL |
| В. | Immovable Asset : (i) Purchase Price and Development Cost of immovable Property (Total Value) (ii) Approximate Current | 6 lacs | NIL | NIL | Nic Nic | NiL NiL |
| 8. | Market Price of Asset (Total Value) | | | | | |
| | (i) Government dues (Total) | NIL | NIL | NIL | NiL | NIL |
| 80°070 No. | (ii) Loan from Bank, Financial Institutions and others (Total) | 32008 | - Nic | MIL | NIL | NIL |

9. Highest educational qualification: Ioth class U.P. Education Board 1987.
(Give details of School/University education with full form of the certificate/diploma/degree course)
(Name of the School/College/University and the year in which the course was completed.)

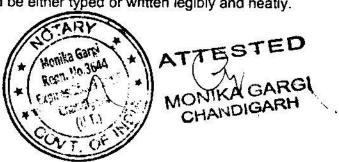
VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-
 - (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
 - (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

| Verified at _ | CHANDIGARH | this the | 445 | day of | DEC | 2021 |
|---------------|---------------------------------------|-----------|---|--------|-----|------|
| | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | 14 - 3.00 | eri silati di | | | |
| | | | | | 1 | |

गा पार्टी ३८०८ DEPONENT

- Note.- 1. Affidavit should be filed alongwith the Nomination Form.
 - 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 - 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 - 4. The affidavit should be either typed or written legibly and neatly.



- 4 DEC 2021