

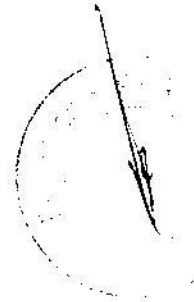
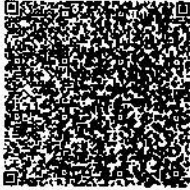


सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

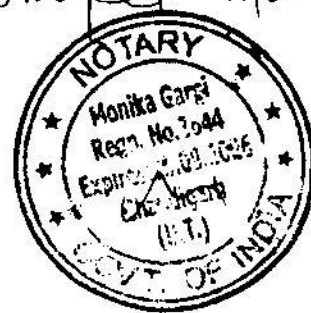
## e-Stamp

Certificate No. : IN-CH31792239036251T  
Certificate Issued Date : 02-Dec-2021 06:31 PM  
Certificate Issued By : chankshai  
Account Reference : IMPACC (GV)/ chimpasp07/ E-SAMPARK SEC-45/ CH-CH  
Unique Doc. Reference : SUBIN-CHCHIMPSP0763338334582838T  
Purchased by : RITIK SHUKLA  
Description of Document : Article 4 Affidavit  
Property Description : H NO 3135/1 SEC 45 D CHD  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : GOPAL SHUKLA  
Second Party : Not Applicable  
Stamp Duty Paid By : GOPAL SHUKLA  
Stamp Duty Amount(Rs.) : 50  
(Fifty only)



Please write or type below this line

I Gopal Shukla s/o Ramash Shukla R/D 3135/1  
Sector 45 D Chandigarh



0012557574

गोपाल शुक्ला

### Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shoilestamp.com' or using e-Stamp Mobile App of Stock Holding.
2. Any discrepancy in the details of this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

## FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from WARD No 15 (No. and name of the Constituency/Gram Sabha).

I, GOPAL SHUKLA son/daughter/wife of RAMESH SHUKLA aged about 49 years, resident of H.No 3135/1, SECTOR- 45 D, CHANDIGARH candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I, am/am ☒ not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

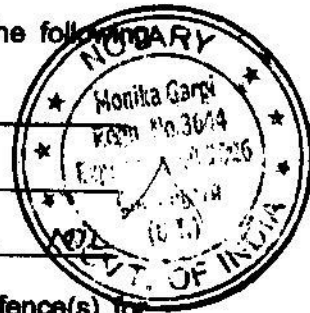
If the deponent is accused of any such offence(s) he shall furnish the following information :-

- (i) Case/First Information Report No./Nos. NIL
- (ii) Police Station(s) NIL District(s) NIL State(s) NIL
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL
- (iv) Court(s) which framed the charge(s) NIL
- (v) Date(s) on which the charge(s) was/were framed NIL
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NIL

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951)) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First Information Report No./Nos. NIL
- (ii) Court(s) which punished NIL
- (iii) Police Station(s) NIL District(s) NIL State(s) NIL
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged NIL
- (v) Date(s) on which the sentence(s) was/were pronounced NIL
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction NIL



Place : CHANDIGARH

Date : 04/12/2021

31/12/21 23:47  
Signature of deponent

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at CHANDIGARH this 04th day of 12 2021

*Monika Gargi*  
Signature of deponent.

Note.-The columns in this form which are not applicable to the deponent may be struck off.



**ATTESTED**  
*Monika Gargi*  
**MONIKA GARGI**  
**CHANDIGARH**

**= 4 DEC 2021**

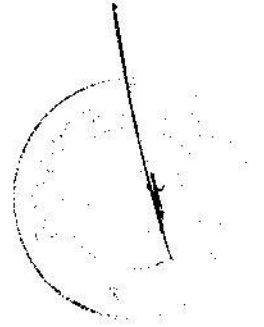
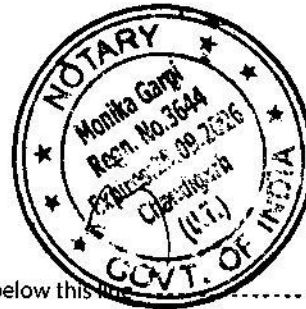


सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

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 (Zero)  
 First Party : GOPAL SHUKLA  
 Second Party : Not Applicable  
 Stamp Duty Paid By : GOPAL SHUKLA  
 Stamp Duty Amount(Rs.) : 50  
 (Fifty only)



Please write or type below this line

3 Gopal Shukla sp Ramesh Shukla R/O  
 3135/1 sector 45 D Chandigarh

0012557575

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### Statutory Alert:

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2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
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## FORM - 'B'

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh  
From WARD No 15 (No. and name of the Ward).

I, GOPAL SHUKLA, Son/daughter/wife of RAMESH SHUKLA Aged 49 years, resident of HNO 3135/1, SECTOR 45-D (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(strike out whichever is not applicable).

(1) I am a candidate set up by BHARATIYA JANATA PARTY (name of the political party)/ am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return :

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees)
1	Self- <u>GOPAL SHUKLA</u>	<u>BCXPS8204G</u>	<u>2021-22</u>	<u>4,91,940</u>
2	Spouse- <u>CHANDERWATI SHUKLA</u>	<u>GPAPS4953F</u>	<u>2021-22</u>	<u>4,48,010</u>
3	Dependent 1 <u>SHWETA SHUKLA</u>	<u>GPAPS4653L</u>	<u>2021-22</u>	<u>4,80,390</u>
4	Dependent 2 <u>SUSHMITA SHUKLA</u>	<u>GPAPS4959R</u>	<u>2021-22</u>	<u>3,38,920</u>
5	Dependent 3	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken ;	
(b)	Name of the Court, Case No. and date of order taking cognizance ;	<u>NIL</u>
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	<u>NIL</u>



(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	NIL
(b)	Name of the Court(s), Case No. and date(s) of order(s)	NIL
(c)	Punishment imposed	NIL

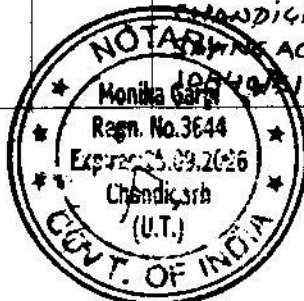
(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

**A. Details of movable assets :**

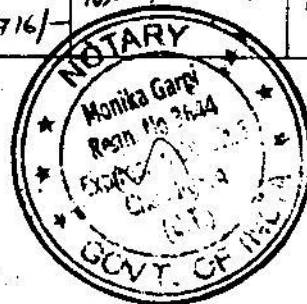
(Note. – 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Detail including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand.	Rs. 1,45,000/-	Rs. 20,000/-	NIL	NIL	NIL
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	Rs. 114732/- ICICI BANK SECTOR-46, SAVING ACCOUNT 63220150-8392	1. Rs. 230654/- ICICI BANK SECTOR-46 CHANDIGARH SAVING ACC. 10840150-1694 2. Rs. 925053/- ICICI BANK SECTOR-46 CHANDIGARH SAVING ACCOUNT 108401501386	1. Rs. 292731/- ICICI BANK SEC-46 CHANDIGARH SAVING A/C 1084015033-32 2. Rs. 20985.55 ICICI BANK SEC-46-CHD SAVING ACC. 108401510754	Rs. 87265/- ICICI BANK SEC-46, CHANDIGARH SAVING A/C 10840150-7543	Rs. 55980/- ICICI BANK SEC-46 CHANDIGARH SAVING A/C 108401001539



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	Policy No. 1 165074510 SUM ASS. 1.25 LAKH 1 Policy NO. 163716839 SUM ASSURED 1 LAC. 2 Policy No. 163716840 SUM ASSURED 2 LAC Policy No. 4 1654664113 SUM ASSURED 5 LAKH	Policy No. 1 164500771 SUM ASSURED 1 LAC Policy No. 2 164500774 SUM ASS. 60,000/-	Policy No. 164502755 SUM ASSURED 2 LAC	Policy No. 164502690 SUM ASSURED SA 2 LAC	Policy No. 1 164812522 SUM ASSURED 2 LAC. Policy No. 2 119010185 SUM ASSURED 5 LAC.
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	1. INNOVA CRYSTA 2013 REG. NO. CH01BN1915 Amt. 875094 2. ROYAL ENFIELD MOTOR CYCLE CH03C2391 Make 2000 Amt. 29000/- 3. HONDA ACTIVA CH01AL5588 MODEL 2012, Amt. 16000/- 4. 120 SPORTS CH01BY0992 Make 2019, Amt. 627000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	GOLD SOUV Amt. 3 Lakh GOLD 60 GM Amt. 3.75 Lakh SILVER 300 GRAM Amt. 29000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of Claims/interest.	Rs. 6,36,000/- ICICI PRU GUARANTEED WEALTH PROTECTOR	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 36,39,820/-	Rs. 17,39,707/-	Rs. 5,13,716/-	Rs. 2,89,265/-	Rs. 7,55,980/-

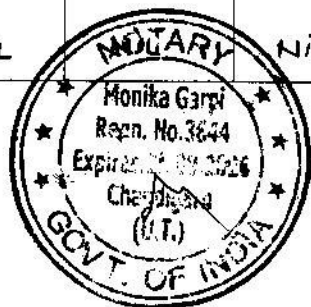




**B. Details of immovable assets:**

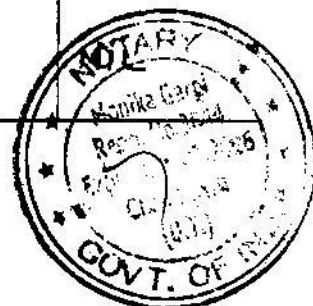
- (Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	<b>Agricultural Land</b>					
	Location (s)	NIL	NIL	NIL	NIL	NIL
	Survey number(s).					
	Area (Total measurement in acres).	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No).	NO	NO	NO	NO	NO
	Date of purchase in case of self acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>					
	Location(s)	NIL	NIL	NIL	NIL	NIL
	Survey number(s).					
	Area (Total measurement in sq.ft.).	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No).	NO	NO	NO	NO	NO
	Date of purchase in case of self acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL		NIL	NIL	NIL





Sl. No.]	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(iii)	<b>Commercial Buildings:</b> (including apartments) - Location(s) - Survey number(s).	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.).	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No).	NO	NO	NO	NO	NO
	Date of purchase in case of self acquired property by way of development. Construction etc.	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings:</b> (including apartments) - Location(s) - Survey number(s).	HOUSE NO. 3132 SECTOR 45-D CHANDIGARH	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.).	300 Sq. ft.	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.).	250 Sq. ft.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No).	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property.	2011	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase at the time of purchase.	Rs. 6 LAKH	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	Rs. 30 Lacs	NIL	NIL	NIL	NIL

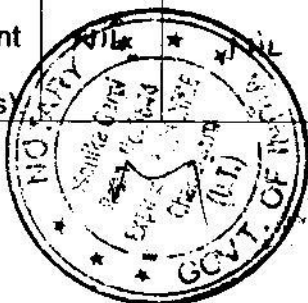


Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(v)	<b>Others</b> (such as interest in property).	NIL	NIL	NIL	NIL	NIL
(vi)	<b>Total of Current</b> Market Value of (i) to (v) above.	Rs 30,000	NIL	NIL	NIL	NIL

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. - Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank of FI Amount outstanding Nature of loan.	1. ICICI BANK DUE Rs 22,51,45/- 05.07.21/12/21 Loan A/C NO LACHD0004099-009	NIL	NIL	NIL	NIL
	<b>Loan or dues to any individuals/Entity other than mentioned in (i) above.</b> Name(s) Amount outstanding Nature of loan.	2. ICICI BANK DUE Rs 94,943/- 05.07.21/12/21 Loan A/C NO LACHD00035-958006	NIL	NIL	NIL	NIL
	<b>Any other liability</b> <b>Grand Total of liabilities.</b>	Rs 3,20,000/-	NIL	NIL	NIL	NIL
(ii)	<b>Government Dues :</b> Dues to departments dealing with Government accommodation.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of electricity.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of telephones/mobiles.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL



Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Income Tax Dues.	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues.	NIL	NIL	NIL	NIL	NIL
	Service Tax Dues.	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax Dues.	NIL	NIL	NIL	NIL	NIL
	Sales Tax Dues.	NIL	NIL	NIL	NIL	NIL
	Any other dues.	NIL	NIL	NIL	NIL	NIL
	<b>Grand Total of all Government dues.</b>	NIL	NIL	NIL	NIL	NIL

## (7) Details of profession or occupation :

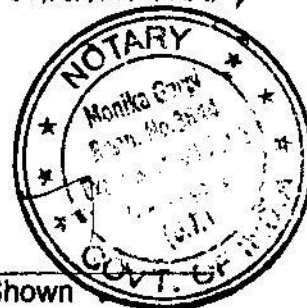
- (a) Self PRIVATE CONTRACTOR  
 (b) Spouse 8 SITTING COUNCILLOR

## (8) My educational qualification is as under :-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) BABA VASUDEV DASS INTER COLLEGE, ALI NAGAR, SANT KABIR NAGAR, UTTAR PRADESH - 10th CLASS U.P. BOARD  
 (Name of the School/College/University and the year in which the course was completed.)

## (9) Abstract of the details given in (1) to (8) above :

- Name of the Candidate: Shri/Smt./Kum. GOPAL SHUKLA
- Full postal address H.No 3135/1 SECTOR-45 D, CHANDIGARH
- Number and Name of the Constituency/Gram Sabha WARD No. 15
- Name of the Political Party which set up the candidate BHARATIYA JANATA PARTY  
(otherwise write 'Independent')
- (a) Number of cases in which conviction order passed (other than those referred to in Form 'A') NIL  
 (b) Total number of Pending cases where the Court(s) have taken cognizance NIL



6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate - <u>GOPAL SHUKLA</u>	<u>2021-22</u>	<u>491940</u>
	(b) Spouse - <u>CHANDERNATI SHUKLA</u>	<u>2021-22</u>	<u>448010</u>
	(c) Dependents <u>SHWETA SHUKLA</u>	<u>2021-22</u>	<u>480390</u>
	d) Dependents - <u>SUSHMITA SHUKLA</u>	<u>2021-22</u>	<u>338920</u>
	e) Dependents - <u>RITIK SHUKLA</u>	<u>NIL</u>	<u>NIL</u>

## 7. Details of Assets and Liabilities in rupees

Sl. No.	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III
A.	<b>Moveable Asset</b> (Total Value)	1539099	NIL	NIL	NIL	NIL
B.	<b>Immovable Asset :</b>	6 lacs	NIL	NIL	NIL	NIL
	(i) Purchase Price and Development Cost of immovable Property (Total Value)					
	(ii) Approximate Current Market Price of Asset (Total Value)	304000	NIL	NIL	NIL	NIL
8.	<b>Liabilities</b>					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loan from Bank, Financial Institutions and others (Total)	320088/-	NIL	NIL	NIL	NIL

9. **Highest educational qualification :** 10th class U.P. Education Board 1987

(Give details of School/University education with full form of the certificate/diploma/degree course)

(Name of the School/College/University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

- there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above ;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at CHANDIGARH this the 4th day of DEC 2021

गोपाल 250004  
DEPONENT

Note.- 1. Affidavit should be filed alongwith the Nomination Form.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.



ATTESTED  
MONIKA GARGI  
CHANDIGARH

- 4 DEC 2021