

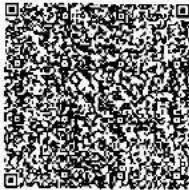


सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

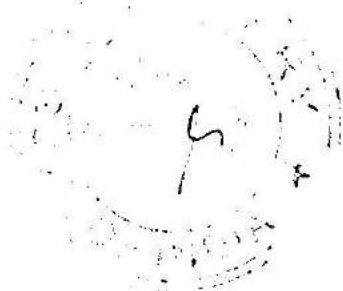
## e-Stamp

Certificate No.	: IN-CH31791630077949T
Certificate Issued Date	: 02-Dec-2021 06:05 PM
Certificate Issued By	: chsankuni
Account Reference	: IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-10/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763337018286654T
Purchased by	: SUKHWINDER SINGH
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: KULDEEP SINGH
Second Party	: Not Applicable
Stamp Duty Paid By	: KULDEEP SINGH
Stamp Duty Amount(Rs.)	: 50 (Fifty only)



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### Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.sholestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

**FORM - 'A'**

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from **14** (No. and name of the Constituency/Gram Sabha).

I, **KULDEEP SINGH** son of **JASMER SINGH** aged about **35** years, resident of **H.NO. 127 MILK COLONY DHANAS** candidate at the above election, do hereby solemnly affirm/state on oath as under: -

1. I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

**NOT APPLICABLE**

- (i) Case/First information report No./Nos. \_\_\_\_\_
- (ii) Police station (s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (iv) Court(s) which framed the charges(s) \_\_\_\_\_
- (v) Date(s) on which the charge(s) was/were framed \_\_\_\_\_
- (vi) Whether all or any of any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in Sub-Section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: **NOT APPLICABLE**

- (i) Case/First information report No./Nos. \_\_\_\_\_
- (ii) Court(s) which punished \_\_\_\_\_
- (iii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged \_\_\_\_\_



- (v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

Place: **Chandigarh**

Date: **03-12-2021**

  
Signature of deponent

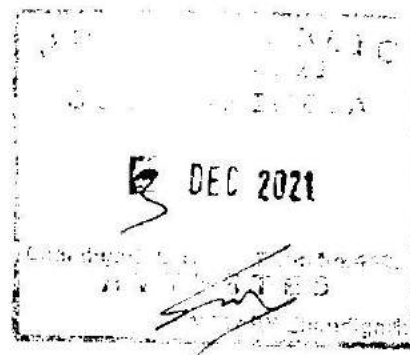
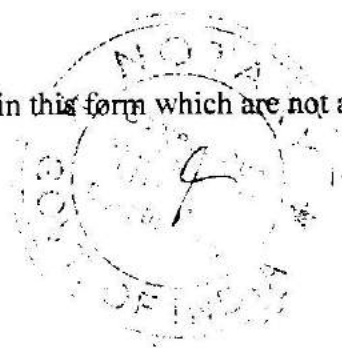
### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Chandigarh** this **3<sup>RD</sup>** day of **DECEMBER, 2021**

  
Signature of deponent

Note: The columns in this form which are not applicable to the deponent may be struck off.



NOTED  
FILED  
IN CHANDIGARH  
COURT OF SESSIONS

696. 88 3/12/2021

Certified that the above is a true and correct copy of the original as filed in the Court of Sessions, Chandigarh, on 03/12/2021.



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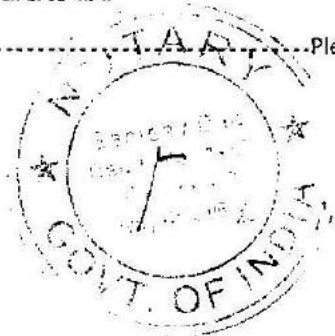
# INDIA NON JUDICIAL Chandigarh Administration

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Stamp Duty Amount(Rs.)	: 50 (Fifty only)



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*(Handwritten signature)*

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### Statutory Alert:

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2. The onus of checking the legitimacy is on the users of the certificate.
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**FORM – 'B'**  
**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH**  
**NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh.

From 14 (No. and name of the Ward).

I, **KULDEEP SINGH S/o Sh. JASMER SINGH**, Aged **35** years, resident of **H.NO, 127 MILK COLONY DHANAS** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable).

(1) I am a candidate set up by **AAM AADMI PARTY** (name of the political party)/~~am contesting as an Independent candidate.~~

(2) Detail of PAN and status of filing of Income Tax return:

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last Income tax return has been filed	Total income shown in income tax return (in rupees)
1	Self (KULDEEP SINGH)	<b>BCWPS9500G</b>	<b>2020-21</b>	<b>490720</b>
2	Spouse (MONIKA SINGH)	<b>HIKPS3668M</b>	<b>2021-22</b>	<b>490000</b>
3	Dependent 1 (SUMAIRA CHAUDHARY)	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
4	Dependent 2	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
5	Dependent 3	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:- **NOT APPLICABLE**

Sl.No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken;	<b>NOT APPLICABLE</b>
(b)	Name of the Court, Case no. and date of order taking cognizance;	<b>NOT APPLICABLE</b>

(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	<b>NOT APPLICABLE</b>
-----	--------------------------------------------------------------------------------------------	-----------------------

(4) Cases in which I have been convicted by a Court of Law (other those referred to in Form 'A')

**NOT APPLICABLE**

(a)	The details of cases, Sections of the Act and description of the offence for which convicted;	<b>NOT APPLICABLE</b>
(b)	Name of the Court(s), Case No. and date(s) of order(s)	<b>NOT APPLICABLE</b>
(c)	Punishment imposed	<b>NOT APPLICABLE</b>

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

**A. Details of movable assets:**

(Note. - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit in the Scheme, Name of the Bank/Institution and Branch are to be given.

3. Value of Bonds/Share/Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent, here means a person, substantially dependent on the income of the candidate.

5. Details including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self (KULDEEP SINGH)	Spouse (MONIKA SINGH)	Dependent1 (SUMAIRA CHAUDHARY)	Dependent 2	Dependent-3
(i)	Cash in hand	35000/-	25000/-	NIL	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>

*[Handwritten signature]*

(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	<p>1. Bank of Baroda Saving Account Branch: Sector 37, Chd A/c No. 56930100011467 Balance 1000/-</p> <p>2. Federal Bank Saving Account Branch: Sector 38, Chd A/c No. 19440100015921 Balance 19531/-</p> <p>3. Yes Bank Saving Account Branch: Sector 9, Chd A/c No. Balance 300/-</p> <p>4. Yes Bank Current Account Branch: Sector 38, Chd A/c No. Balance NIL.</p>	<p>1. State Bank of India Saving Account Branch: Punjab University A/c No. 40619633296 Balance 1000/-</p> <p>2. State Bank of India Saving Account Branch: Punjab University A/c No. 38674376918 Balance 5,20,000/-</p> <p>3. Union Bank of India Saving Account Branch: Sector 35, Chd A/c No. 499602010076446 Balance 31/-</p>	NIL	NOT APPLICABLE	NOT APPLICABLE
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the Amount.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
(v)	Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount).	<p>TOYOTA FORTUNER-2017 PB11CF-0008 Amt: 15,00,000/-</p>	<p>HYUNDAI CRETA-2020 CHOICB-4847 Amt: 15,00,000/-</p> <p>TOYOTA INOVA-2020 CHOICC-4211 Amt: 17,00,000/-</p> <p>HYUNDAI CRETA-</p>	NIL	NOT APPLICABLE	NOT APPLICABLE



			2020 CHOICC-2761 Amt: 15,00,000/-  MARUTI BALENO- 2020 CHOICC-6672 Amt: 7,00,991/-			
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	GOLD 70gms Value: 342965	GOLD 30gms Value: 146985	NIL	NOT APPLICABLE	NOT APPLICABLE
(viii)	Any other assets such as value of claims /interest.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
(ix)	Gross Total value	18,98,796/-	60,94,007/-	NOT APPLICABLE	NIL	NIL

#### B. Details of Immovable assets:

(Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

Sl.No	Description	Self (KULDEEP SINGH)	Spouse (MONIKA SINGH)	Dependent 1 (SUMAIRA CHAUDHARY)	Dependent 2	Dependent 3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s).	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Area (Total measurement in acres).	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No).	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE



	Date of purchase in case of self acquired property.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Approximate Current market value.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
(ii)	<b><u>Non-Agricultural Land</u></b> Location(s) Survey number(s).	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Area (Total measurement in sq. ft.).	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or NO).	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development, construction etc..	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE

*[Handwritten signature]*

	Approximate Current market value	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
(iii)	<b>Commercial Buildings:</b> (including apartments) -Location(s) -Survey number(s).	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Built-up Area (Total measurement in sq. ft.).	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property(Yes or No).	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property by way of development. Construction etc.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Approximate Current market value.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
(iv)	<b>Residential Buildings.</b> (including apartments) -Location(s) - Survey number(s).	H.NO. 127 MILK COLONY DHANAS	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Area (Total measurement in sq.ft.).	2228.5 Sq.Ft.	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE

*[Handwritten signature]*

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	Built up Area (Total measurement in sq. ft.).	1800 Sq.Ft.	NIL	NIL	NOT APPLI CABL E	NOT APPLI CABL E
	Whether inherited property (Yes or No).	Yes	NIL	NIL	NOT APPLI CABL E	NOT APPLI CABL E
	Date of purchase in case of self-acquired property.	NOT APPLICABLE	NIL	NIL	NOT APPLI CABL E	NOT APPLI CABL E
	Cost of property (in case of purchase at the time of purchase.	NOT APPLICABLE	NIL	NIL	NOT APPLI CABL E	NOT APPLI CABL E
	Any Investment on the land by way of development, construction etc.	15,00,000/-	NIL	NIL	NOT APPLI CABL E	NOT APPLI CABL E
	Approximate Current market value.	1,25,00,000/-	NIL	NIL	NOT APPLI CABL E	NOT APPLI CABL E
(v)	<b>Others</b> (Such as interest in property).	NIL	NIL	NIL	NOT APPLI CABL E	NOT APPLI CABL E
(vi)	<b>Total of Current</b> Market value of (i) to (v) above.	1,25,00,000/-	NIL	NIL	NOT APPLI CABL E	NOT APPLI CABL E

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

*[Handwritten signature]*

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl.No	Description	Self	Spouse(s)	Dependent- 1	Dependent - 2	Dependen - 3
(i)	<b><u>Loan or dues to Bank/ Financial Institution(s)</u></b> Name of the Bank of FI Amount outstanding Nature of loan.	1. Yes Bank Amt Outstanding : 1449219 Loan Type : CAR  2. Fedral Bank Amt Outstanding : 277932 Loan Type : GOLD  3. Fedral Bank Amt Outstanding : 189439 Loan Type : GOLD	1. AXIs Bank Amt Outstanding : 1620000 Loan Type : CAR  2. HDFC Bank Amt Outstanding : 1649000 Loan Type : CAR  3. YES Bank Amt Outstanding : 1485000 Loan Type : CAR  3. KOTAK Bank Amt Outstanding : 700991 Loan Type : CAR	NIL	NOT APPLICABLE	NOT APPLICABLE
	<b><u>Loan or dues to any individuals/ Entity other than mentioned in (i) above.</u></b> Name(s) Amount outstanding Nature of loan.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Any other liability	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	<b>Grand Total of liabilities</b>	19,16,590/-	54,99,991	NIL	NOT APPLICABLE	NOT APPLICABLE
(ii)	<b>Government Dues:</b> Dues to departments dealing with Government Accommodation.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Dues to departments dealing with supply of water.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Dues to departments dealing with supply of electricity.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
	Dues to departments	NIL	NIL	NIL	NOT	NOT

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dealing with supply of telephones/ mobiles.				APPLICABLE	APPLICABLE
Dues to departments dealing with Government transport (including aircrafts and helicopters).	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
Income Tax Dues.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
Wealth Tax Dues.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
Service Tax Dues.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
Municipal /Property Tax Dues.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
Sales Tax Dues.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
Any other dues.	NIL	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE
<b>Grand total of all Government dues.</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>

**(7) Details of profession or occupation:**

(a) Self **BUSINESS**

(b) Spouse **PRIVATE JOB**

**(8) My educational qualification is as under: -**

(Give details of highest School/University education with full form of the certificate/diploma/degree course) **MATRIC from Punjab School Education Board**

(Name the School/College/University and the year in which the course was completed.)

*[Handwritten signature]*

(9) Abstract of the details given in (1) to (8) above:

1. Name of the candidate: **Shri KULDEEP SINGH**
2. Full postal address **H.NO. 127 MILK COLONY DHANAS**
3. Number and Name of the Constituency/Gram Sabha **14, DHANAS**
4. Name of the political party which set up the candidate **Aam Aadmi Party**  
(otherwise write 'Independent')
5. (a) Number of cases in which conviction order passed  
(other than those referred to in Form 'A') **NOT APPLICABLE**
- (b) Total numbers of Pending cases where the Court(s) have taken cognizance **NOT APPLICABLE**

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate <b>BCWPS9500G</b>	2020-21	490720
	(b) Spouse <b>HIKPS3668M</b>	2021-22	490000
	(c) Dependents	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>

7. Details of Assets and Liabilities in rupees

Sl. No	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	<b>18,98,786/-</b>	<b>60,94,007/-</b>	<b>NIL</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
B.	<b>Immovable Asset:</b>					
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	<b>15,00,000/-</b>	<b>NIL</b>	<b>NIL</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
	(ii) Approximate Current Market Price of Asset (Total Value)	<b>1,25,00,000/-</b>	<b>NIL</b>	<b>NIL</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
8.	<b>Liabilities</b>					
	(i) Government dues (Total)	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NOT</b>	<b>NOT</b>

*[Handwritten signature]*

					APPLI CABL E	APPLI CABL E
	(ii) Loans from Bank, Financial Institutions and others (Total)	19,16,590/-	54,99,991/-	NIL	NOT APPLI CABL E	NOT APPLI CABL E

9. **Highest educational qualification: MATRIC from Punjab School Education Board**  
(Give details of School/University education with full form of the certificate/diploma /degree course) (Name the School/College/University and the year in which the course was completed.)

### VERIFICATION

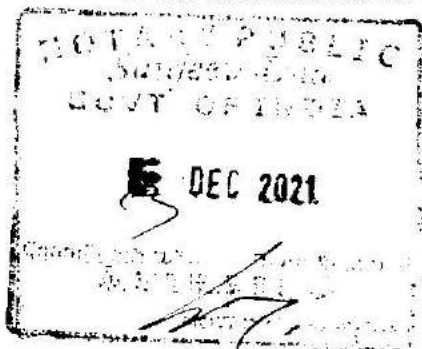
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 5 and 6 above.


Verified at **Chandigarh** this the 3<sup>RD</sup> day of **DECEMBER, 2021**

  
**DEPONENT**

- Note:-
- Affidavit should be filed alongwith the Nomination Form.
  - Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  - All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
  - The affidavit should be either typed or written legibly and neatly.



Certified that the Affidavit/GPA/GPA has been filed by the deponent to the Officer in Charge, Chandigarh, and the same is being filed for the purpose of the affidavit.

  
The Officer in Charge, Chandigarh, is hereby certified that the Affidavit/GPA/GPA has been filed by the deponent to the Officer in Charge, Chandigarh, and the same is being filed for the purpose of the affidavit.  
687-88 3/12/21