



सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

## e-Stamp

Certificate No. : IN-CH31764639167735T  
Certificate Issued Date : 01-Dec-2021 04:16 PM  
Certificate Issued By : chkusumi  
Account Reference : IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-15/ CH-CH  
Unique Doc. Reference : SUBIN-CHCHIMPSP0763283167604445T  
Purchased by : SATWINDER SINGH  
Description of Document : Article 4 Affidavit  
Property Description : Not Applicable  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : SATWINDER SINGH  
Second Party : Not Applicable  
Stamp Duty Paid By : SATWINDER SINGH  
Stamp Duty Amount(Rs.) : 10  
(Ten only)



-----Please write or type below this line-----

*Signature*

KC 0012709854

### Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



**FORM - 'A'**

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation in the Union Territory of Chandigarh from **Ward No. 14** (No. and name of the Constituency/Gram Sabha).

I, **Satwinder Singh** son of **Sh. Jasbir Singh** aged about **39** years, resident of **House No. 211, Milk Colony, Dhanas, Chandigarh** candidate at the above election, do hereby solemnly affirm/state on oath as under:-

- (1) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First information Report No./Nos. **N/A**
- (ii) Police Station(s) **N/A** District(s) **N/A** State(s) **N/A**.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **N/A**
- (iv) Court(s) which framed the charge(s) **N/A**
- (v) Date(s) on which the charge(s) was/were framed **N/A**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **N/A**.

- (2) I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information Report No./Nos. **N/A**
- (ii) Court(s) which punished **N/A**
- (iii) Police Station(s) **N/A** District(s) **N/A** State(s) **N/A**.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **N/A**
- (v) Date(s) on which the charge(s) was/were framed **N/A**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **N/A**.

**Place: Chandigarh**

**Date: 01-12-2021**



*Satwinder Singh*  
**Signature of deponent**



# VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Chandigarh** this **01st** day of **December 2021**.

Signature of deponent

Note: - The columns in this form which are not applicable to the deponent may be struck off.



ATTESTED

Notary  
Estate Office, Chandigarh

2 DEC 2021

Certified that the affidavit filed  
has been read and explained  
deponent and that who sees  
herby to be correct and same at  
time of making & signing the document  
there of





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## Form - 'B'

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh

From **Ward No. 14** (No. and name of the Ward).

I, **Satwinder Singh**, Son of **Sh. Jasbir Singh** Aged **39** years, resident of **House No. 211, Milk Colony, Dhanas, Chandigarh** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -(strike out whichever is not applicable).

(1) I am a candidate set up by **Shiromani Akali Dal** (name of the political party).

(2) Details of PAN and status of filling of Income Tax Return :

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees)
1.	Self <b>Satwinder Singh</b>	<b>CWTPS5119M</b>	<b>2020-21</b>	<b>185000</b>
2.	Spouse <b>Balwant Kaur</b>	<b>AHNPK9029P</b>	<b>N/A</b>	<b>N/A</b>
3.	Dependent 1 <b>Navneet Kaur</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
4.	Dependent 2 <b>Parneet Kaur</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :- **No Case is Pending**

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken;	<b>N/A</b>
(b)	Name of the Court, Case No. and date of order taking cognizance ;	<b>N/A</b>
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	<b>N/A</b>

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A') **None**

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	<b>N/A</b>
(b)	Name of the Court(s), Case No. and date(s) of order(s)	<b>N/A</b>





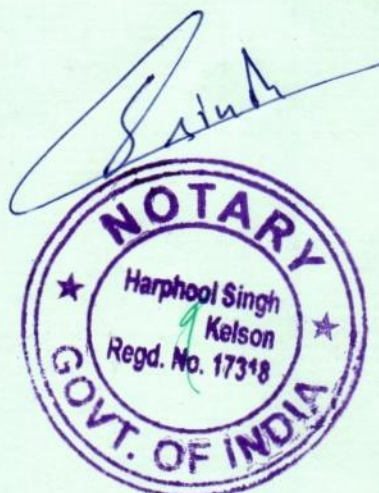
(c)	Punishment imposed	N/A
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(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

**A. Details of movable assets :**

(Note. – 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Detail including amount is to be give separately in respect of each investment).





Sl. No.	Description	Self Satwinder Singh	Spouse Balwant Kaur	Dependent- 1 Navneet Kaur	Dependent- 2 Parneet Kaur
(i)	Cash in hand	Rs. 1,00,000/-	Rs. 70,000/-	Nil	Nil
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit	<b>Punjab National Bank</b> <b>Dhanas, Chandigarh</b> <b>Rs. 11,463/-</b>  <b>State Bank of India,</b> <b>Panjab University,</b> <b>Chandigarh</b> <b>Rs. 6,234/-</b>	<b>Punjab National Bank</b> <b>Dhanas, Chandigarh</b> <b>Rs. 3,000/-</b>  <b>Federal Bank</b> <b>Sector 38,</b> <b>Chandigarh</b> <b>Rs. 7,000/-</b>	<b>Punjab National Bank</b> <b>Dhanas, Chandigarh</b> <b>Rs. 15,500/-</b>	<b>Punjab National Bank</b> <b>Dhanas, Chandigarh</b> <b>Rs. 15,700/-</b>
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	<b>Punjab National Bank</b> <b>Dhanas, Chandigarh</b> <b>Rs. 5,60,000/-</b>	<b>Punjab National Bank</b> <b>Dhanas, Chandigarh</b> <b>Rs. 25,000/-</b>	NIL	NIL





(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	Bullet CH01BL 7617 Make 2017 Value Rs. 1,30,000/-	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	Ring + Bracelet 3 gm Rs. 1,50,000/- approx.	5 Gram Gold Rs. 2,50,000/- approx.	Nil	Nil
(viii)	Any other assets such as value of Claims/interest.	NIL	Nil	NIL	NIL
(ix)	<b>Gross Total Value</b>	<b>Rs. 9,57,697/-</b> ✓	<b>Rs. 3,55,000/-</b>	<b>Rs. 15,500/-</b>	<b>Rs. 15,700/-</b>

**A. Details of Immovable assets :**

(Note. -1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.


2. Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self Satwinder Singh	Spouse Balwant Kaur	Dependent-1 Navneet Kaur	Dependent-2 Parneet Kaur
(i)	<b>Agricultural Land</b> Location (s) Survey number(s).  Area (Total measurement in acres).	N/A  N/A	N/A	N/A  N/A  N/A  N/A	N/A  N/A  N/A  N/A
	Whether inherited property (Yes or No).	N/A	N/A	N/A	N/A



*Signature*



	Date of purchase in case of self acquired property.	N/A	N/A	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A
	Approximate current market value.	N/A	N/A	N/A	N/A
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s).  Area (Total measurement in sq.ft.).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property.  Cost of Land (in case of purchase) at the time of purchase.  Any Investment on the land by way of development construction etc.  Approximate Current market value	Village Gharuan, SAS Nagar, Mohali  4 Marle  No  2016  Rs. 6,00,000/-  N/A  Rs. 8,00,000/-	N/A          	N/A	N/A







(v)	<b>Other</b> (such as interest in property)	N/A	N/A	N/A	N/A
(vi)	<b>Total of Current Market Value of (i) to (v) above.</b>	NIL	NIL	NIL	N/A

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government.

(Note – Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl. No.	Description	Self Satwinder Singh	Spouse Balwant Kaur	Dependent-1 Navneet Kaur	Dependent-2 Parneet Kaur
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank of EI Amount outstanding Nature of loan.	Punjab National Bank Dhanas, Chandigarh Rs. 5,60,000/-	Punjab National Bank Dhanas, Chandigarh Rs. 25,000/-	N/A	N/A
	<b>Loan or dues to any individuals/Entity other than mentioned in (i) above.</b> Name(s) Amount outstanding Nature of loan.	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL
	<b>Grand Total of liabilities.</b>	NIL	NIL	NIL	NIL
(ii)	<b>Government Dues:</b>	NIL	NIL	NIL	NIL
	Dues to department dealing with Government accommodation.	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water.	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL





Dues to departments dealing with supply of electricity.	NIL	NIL	NIL	NIL
Dues to departments dealing with supply of	NIL	NIL	NIL	NIL
telephones/mobiles.	NIL	NIL	NIL	NIL
Dues to departments dealing with Government transport (including aircrafts and helicopters).	NIL	NIL	NIL	NIL
Income Tax Dues.	NIL	NIL	NIL	NIL
Wealth Tax Dues.				
Service Tax Dues.				
Municipal/Property Tax Dues.				
Sales Tax Dues.				
Any other dues.				
<b>Grand Total of all Government dues.</b>	5,60,000/-	25,000/-		



*[Handwritten Signature]*

*[Handwritten Signature]*



(7) Details of profession or occupation :

(a) Self – Satwinder Singh Self Employed

(b) Spouse – Balwant Kaur Housewife

(8) My educational qualification is as under :- B.Sc. (IT)

(Give details of highest School/University education with full form of the certificate/diploma degree course)

(Name of the School/College/University and the year in which the course was completed.)

YEAR 1999 10 Punjab School Education Board

YEAR 2002 10+2 Punjab School Education Board

YEAR 2011 B.Sc. (IT) Sikkim Manipal University

(9) Abstract of the details given in (1) to (8) above :

1. Name of the Candidate: Shri Satwinder Singh
2. Full postal address: House No. 211, Milk Colony, Dhanas, Chandigarh
3. Number and Name of the Constituency/Gram Sabha/  
Municipal Corporation Ward No. 14
4. Name of the Political Party which set up the candidate  
(otherwise write 'Independent') : Shiromani Akali Dal
5. (a) Number of cases in which conviction order passed  
(other than those referred to in Form 'A') : None  
(b) Total number of Pending cases where the Count(s)  
have taken cognizance : None

6.	PAN of	Year for which last Income Return filed	Total Income Shown
	(a) Candidate CWTPS5119M	2020-21	Rs. 1,85,000/-
	(b) Spouse AHNPK9029P	N/A	N/A
	(c) Dependents N/A	N/A	N/A

7. Details of Assets and Liabilities in rupees

Sl. No.	Description	Self Satwinder Singh	Spouse Balwant Kaur	Dependent-1 Navneet Kaur	Dependent-2 Parneet Kaur
A.	Moveable Asset (Total Value)	9,57,697	3,55,000/-	15,500/-	15,700/-
B.	Immovable Asset				
	(i) Purchase Price and Development Cost of immovable Property (Total Value)	NIL	NIL	NIL	NIL
	(ii) Approximate Current Market Price of Asset (Total Value)	NIL	NIL	NIL	NIL
8.	Liabilities	5,60,000	25,000/-		
	(i) Government dues (Total)	NIL	NIL	NIL	NIL
	(ii) Loan from Bank, Financial Institutions and other (Total)	NIL	NIL	NIL	NIL

9. Highest educational qualification : B.Sc.(IT)

(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)



YEAR 1999	10	Punjab School Education Board
YEAR 2002	10+2	Punjab School Education Board
YEAR 2011		B.Sc. (IT) Sikkim Manipal University

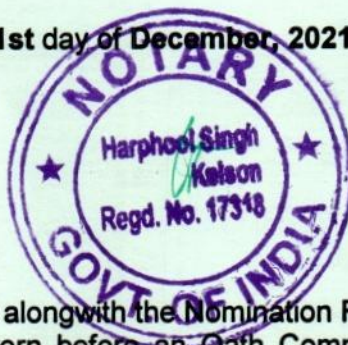
**DEPONENT**

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

- A) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- B) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh, this the 01st day of December, 2021.



**DEPONENT**

**Note:**

1. Affidavit should be filed along with the Nomination Form.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.

**ATTESTED**

Notary  
Estate Office, Chandigarh

2 DEC 2021

Certified that the Affidavit SPA GPA  
 has been read over & explained to the  
 deponent & deponent who has seen &  
 hereby to understand the nature & time of making & signing the document  
 there of