



सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

## e-Stamp

Certificate No. : IN-CH31762484214360T  
Certificate Issued Date : 01-Dec-2021 03:25 PM  
Certificate Issued By : chkomsini  
Account Reference : IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-18/ CH-CH  
Unique Doc. Reference : SUBIN-CHCHIMPSP0763279035463882T  
Purchased by : KULDEEP SINGH  
Description of Document : Article 4 Affidavit  
Property Description : Not Applicable  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : KULDEEP SINGH  
Second Party : Not Applicable  
Stamp Duty Paid By : KULDEEP SINGH  
Stamp Duty Amount(Rs.) : 10  
(Ten only)



-----Please write or type below this line-----

*[Signature]*

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### Statutory Alert:

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**FORM - 'A'**

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation in the Union Territory of Chandigarh from **Ward No. 14** (No. and name of the Constituency/Gram Sabha).

I, **Kuldeep Singh** son of **Late Sh. Gurdev Singh** aged about **39** years, resident of **House No. 902, Housing Board Colony, Dhanas, Chandigarh** candidate at the above election, do hereby solemnly affirm/state on oath as under:-

- (1) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First information Report No./Nos. **N/A**
- (ii) Police Station(s) **N/A** District(s) **N/A** State(s) **N/A**.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **N/A**
- (iv) Court(s) which framed the charge(s) **N/A**
- (v) Date(s) on which the charge(s) was/were framed **N/A**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **N/A**.

- (2) I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information Report No./Nos. **N/A**
- (ii) Court(s) which punished **N/A**
- (iii) Police Station(s) **N/A** District(s) **N/A** State(s) **N/A**.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **N/A**
- (v) Date(s) on which the charge(s) was/were framed **N/A**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **N/A**.

Place: **Chandigarh**

Date: **12-DEC-2021**




  
Signature of deponent



## VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 01st day of December 2021.

  
Signature of deponent

Note: - The columns in this form which are not applicable to the deponent may be struck off.



**ATTESTED**  
  
Notary  
Estate Office, Chandigarh

2 DEC 2021

Certified that the above affidavit has been read over & explained to the deponent & he/she has seen & verified the contents of the same at the time of making & signing the document there of





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# INDIA NON JUDICIAL Chandigarh Administration

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Please write in type below this line

*[Signature]*

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**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh

From **Ward No. 14** (No. and name of the Ward).

I, **Kuldeep Singh**, Son of **Late Sh. Gurdev Singh** Aged **39** years, resident of **House No. 902, Housing Board Colony, Dhanas, Chandigarh** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -(strike out whichever is not applicable).

(1) I am a candidate set up by **Shiromani Akali Dal** (name of the political party).

(2) Details of PAN and status of filling of Income Tax Return :

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees)
1.	Self <b>Kuldeep Singh</b>	<b>CWTPS5131H</b>	<b>2020-21</b>	<b>511464</b>
2.	Spouse <b>Baby</b>	<b>DAOPB7730K</b>	<b>N/A</b>	<b>N/A</b>
3.	Dependent 1 <b>Jasmehar Kaur</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :- **No Case is Pending**

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken;	<b>N/A</b>
(b)	Name of the Court, Case No. and date of order taking cognizance ;	<b>N/A</b>
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	<b>N/A</b>

Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A') **None**

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	<b>N/A</b>
(b)	Name of the Court(s), Case No. and date(s) of order(s)	<b>N/A</b>





(c)	Punishment imposed	N/A
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(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

**A. Details of movable assets :**


(Note. – 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Detail including amount is to be give separately in respect of each investment).



Harphool Singh Kelson



Sl. No.	Description	Self Kuldeep Singh	Spouse Baby	Dependent-1 Jasmehar Kaur
(i)	Cash in hand	Rs. 1,00,000/-	Nil	Nil
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit	Punjab National Bank Dhanas, Chandigarh Rs. 31,480/-	Punjab National Bank Dhanas, Chandigarh Rs. 3,000/-	Punjab National Bank Dhanas, Chandigarh Rs. 4,500/-
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL 	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	Honda Activa CH01BS 1672 Make 2018 Value Rs. 40,000/-	Nil	Nil
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	Ring 3 gm Rs. 1,50,000/- approx.	5 Gram Gold Rs. 2,50,000/- approx.	Nil
(viii)	Any other assets such as value of Claims/interest.	NIL	Nil	NIL
(ix)	<b>Gross Total Value</b>	<b>Rs. 3,21,480/-</b>	<b>Rs. 2,53,000/-</b>	<b>Rs. 4,500/-</b>





**A. Details of Immovable assets :**

(Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self Kuldeep Singh	Spouse Baby	Dependent-1 Jasmehar Kaur
(i)	<b>Agricultural Land</b>	N/A	N/A	N/A
	Location (s)			
	Survey number(s).			
	Area (Total measurement in acres).	N/A	N/A	N/A
				N/A
				N/A
				N/A
	Whether inherited property (Yes or No).	N/A	N/A	N/A
	Date of purchase in case of self acquired property.	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase.	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A
	Approximate current market value.	N/A	N/A	N/A



(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s).  Area (Total measurement in sq.ft.).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property.  Cost of Land (in case of purchase) at the time of purchase.  Any Investment on the land by way of development construction etc.  Approximate Current market value	N/A	N/A	N/A
(iii)	<b>Commercial Buildings:</b> (including apartments) – Location(s) – Survey number(s).  Built up Area (Total measurement in sq. ft.).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property by way of development. Construction etc.  Cost of property (in case of purchase) at the time of purchase.  Any investment on the property by way of development, construction etc.  Approximate Current market value.	N/A   N/A  No  N/A  N/A  N/A  N/A	N/A   N/A  N/A  N/A  N/A  N/A	N/A   N/A  N/A  N/A  N/A  N/A
(iv)	<b>Residential Buildings:</b> (including apartments) - Location(s) - Survey number(s).	NIL	NIL	NIL



	Area (Total measurement in sq.ft).	NIL		
	Built up Area (Total measurement in sq.ft).	NIL		
	Whether inherited property (Yes or No).	NIL		
	Date of purchase in case of self acquired property.	NIL		
	Cost of property (in case of purchase at the time of purchase.	N/A	N.A	N.A
	Any Investment on the land by way of development construction etc.	N/A		
	Approximate Current market value.	N/A		
(v)	<b>Other</b> (such as interest in property)	N/A	N/A	N/A
(vi)	<b>Total of Current</b> Market Value of (i) to (v) above.	NIL	NIL	NIL

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government.

(Note – Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl. No.	Description	Self Kuldeep Singh	Spouse Baby	Dependent-1 Jasmehar Kaur
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank of EI Amount outstanding Nature of loan.	N/A	N/A	N/A
	<b>Loan or dues to any individuals/Entity other than mentioned in (i) above.</b> Name(s) Amount outstanding Nature of loan.	NIL	NIL	NIL
	<b>Any other liability Grand Total of liabilities.</b>	NIL	NIL	NIL





(ii)	<b>Government Dues:</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Dues to department dealing with Government accommodation.			
	Dues to departments dealing with supply of water.	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Dues to departments dealing with supply of electricity.	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Dues to departments dealing with supply of telephones/mobiles.	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Dues to departments dealing with Government transport (including aircrafts and helicopters).	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Income Tax Dues.	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Wealth Tax Dues.	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Service Tax Dues.	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Municipal/Property Tax Dues.	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Sales Tax Dues.	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Any other dues.	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	<b>Grand Total of all Government dues.</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>



A handwritten signature in blue ink, consisting of a stylized 'S' followed by a horizontal line and a small flourish.



(7) Details of profession or occupation :

(a) Self – Kuldeep Singh

Self Employed

(b) Spouse – Baby

Housewife

(8) My educational qualification is as under :- Intermediate

(Give details of highest School/University education with full form of the certificate/diploma degree course)

(Name of the School/College/University and the year in which the course was completed.)

YEAR 1998 10 CBSE Board

YEAR 2002 10+2 Punjab School Education Board

(9) Abstract of the details given in (1) to (8) above :

1. Name of the Candidate: Shri Kuldeep Singh
2. Full postal address: House No. 902, Housing Board Colony, Dhanas, Chandigarh
3. Number and Name of the Constituency/Gram Sabha/  
Municipal Corporation Ward No. 14
4. Name of the Political Party which set up the candidate  
(otherwise write 'Independent') : Shiromani Akali Dal
5. (a) Number of cases in which conviction order passed  
(other than those referred to in Form 'A') : None  
(b) Total number of Pending cases where the Count(s)  
have taken cognizance : None

6.	PAN of	Year for which last income Tax Return filed	Total Income Shown
	(a) Candidate CWTPS5131H	2020-21	Rs. 5,11,464/-
	(b) Spouse DAOPB7730K	2020-21	N/A
	(c) Dependents N/A	N/A	N/A

7. Details of Assets and Liabilities in rupees

Sl. No.	Description	Self Kuldeep Singh	Spouse Baby	Dependent-1 Jasmehar Kaur
A.	Moveable Asset (Total Value)	NIL 321480	NIL 253000	NIL 4550
B.	Immovable Asset (i) Purchase Price and Development Cost of immovable Property (Total Value) (ii) Approximate Current Market Price of Asset (Total Value)	NIL NIL	NIL NIL	NIL NIL
8.	Liabilities (i) Government dues (Total) (ii) Loan from Bank, Financial Institutions and other (Total)	NIL NIL	NIL NIL	NIL NIL

9. Highest educational qualification : Intermediate

(Give details of School/University education with full form of the certificate/diploma/degree course)  
(Name of the School/College/University and the year in which the course was completed.)



Year 1998

10th (Matric) CBSE Board

Year 2002

10+2 Punjab School Education Board

  
DEPONENT

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

- A) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- B) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh, this the 01st day of December, 2021.

ATTESTED

Notary

Office, Chandigarh



  
DEPONENT

Note:

deponent has been examined to the best of my knowledge and belief and the contents of the affidavit are true and correct to the best of my knowledge and belief.

1. Affidavit should be filed along with the Nomination Form.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.

2 DEC 2021