



सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

## e-Stamp

Certificate No. : IN-CH31811497341621T  
Certificate Issued Date : 03-Dec-2021 03:59 PM  
Certificate Issued By : chkusumi  
Account Reference : IMPACC (GV)/ chimp07/ E-SAMPARK SEC-15/ CH-CH  
Unique Doc. Reference : SUBIN-CHCHIMPSP0763376566241416T  
Purchased by : SURINDER SHARMA  
Description of Document : Article 4 Affidavit  
Property Description : Not Applicable  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : SURINDER SHARMA  
Second Party : Not Applicable  
Stamp Duty Paid By : SURINDER SHARMA  
Stamp Duty Amount(Rs.) : 10  
(Ten only)



Please write or type below this line.

*Affidavit to be furnished by the Candidate  
alongwith nomination paper before the R.O.  
for election to the M.C.C. from 12  
(Sec - 15, 16, 17, 24)*



*Surinder Sharma*

KC 0012708019

### Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

I, **Surinder Sharma** son of late **Sh. Bal Krishan Sharma** aged **61** years resident of **House No.399, Sector 56, Sector 15-A, Chandigarh** (mention full postal address) candidate at the above election, do hereby solemnly affirm /state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First Information Report No./Nos. : **NIL**
- (ii) Police Station(s) **NIL**, District **NIL** State: **NIL**
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: **NIL**
- (iv) Court (s) which framed the charge(s): **NIL**
- (v) Date(s) on which the charge(s) was/were framed: **NIL**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent Jurisdiction: **NIL**

I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2) or covered in sub-section(3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

- (i) Case/First Information Report No./Nos. **NIL**
- (ii) Court(s) which punished: **NIL**
- (iii) Police Station(s) **NIL** District(s) **NIL** State(s) **NIL**
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged: **NIL**
- (v) Date(s) on which the sentence(s) was/were pronounced. **NIL**
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: **NIL**

Place: **Chandigarh**

Date: **4/12/2021**

  
Signature of Deponent

**VERIFICATION:**

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing has material has been concealed therein.

Verified at **Chandigarh** on this **4<sup>th</sup>** day of **December** 2021.

**ATTESTED AS IDENTIFIED**

**SHADHNA TRIKHA**  
**NOTARY, Chandigarh**

**04/12/2021**

  
Signature of Deponent

Certified that the Affidavit/GPA/SPA has been read over and explained to the deponent / executant who seemed to understand the same at the time of making thereon

I identified the deponent/declarant executant who has signed the document in my presence.

Signature

LAUN SHARMA

PROSECUTOR

4/12/2021



सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

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Second Party	: Not Applicable
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Stamp Duty Amount(Rs.)	: 10 (Ten only)



Please write or type below this line



*Affidavit to be published by the  
candidate along with nomination  
papers before the R.O.  
for election to the M.C.,  
C.A. from 12/Dec. 15, 16, 17, 24)  
Sunder Sharma*

*Sunder Sharma*

KC 0012708018

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**I, Surinder Sharma** son of late **Sh. Bal Krishan Sharma** aged **61** years resident of **House No.399, Sector 56, Sector 15-A, Chandigarh** (mention full postal address) a candidate at the above election, do hereby solemnly affirm /state on oath as under:-

(1) I am a candidate set up by: Independent

(2) Details of PAN and status of filing of Income Tax Return:

Sr. No.	Name	Permanent Account (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in Rupees)
1.	Self Surinder Sharma	ARAPS9936L	2020-2021	Rs.146378/-
2.	Spouse Kamlesh Rani	ASSPR0634B	2020-2021	Rs.145729/-
3.	Dependent 1	NIL	NIL	NIL
4.	Dependent 2	NIL	NIL	NIL
5.	Dependent 3	NIL	NIL	NIL

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

Sr. No.	Offence	Description
(a)	The detail of cases where the court has taken cognizance, Sections of the Act and description.	NIL
(b)	Name of the Court, Case No. and date of order taking cognizance	NIL
(c)	Details of Appeal(s)/Application(s) for revision (if any filed against the above order(s))	NIL

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A'):-

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted	NIL
(b)	Name of the Court(s), Case No. and date(s) of order(s)	NIL
(c)	Punishment imposed	NIL

(5) That I give herein below the details of assets (moveable and immoveable etc.) of myself, my spouse and all dependents:

**A. Details of Movable Assets:**

(Note-)

- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
- Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

*Surinder Sharma*

4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Detail including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self Surinder Sharma	Spouse Kamlesh Rani	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50,000/-	20,000/-	NIL	NIL	
ii	Details of deposits in Bank Accounts (FDRs) terms Deposits and all other types of deposits including saving accounts), deposits with financial institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	Punjab National Bank Sector 12A, Panchkula Saving Bank Account No.395600010003 1000 and State Bank of India, Sector 14, Chandigarh saving bank account No.55139547979	Punjab National Bank Sector 12A, Panchkula Saving Bank Account No.39560001 01053610 and State Bank of India, Sector 14, Chandigarh saving bank account No. 55139547979	NIL	NIL	NIL
iii	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL
iv	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
v	Personal loans /advance given to any	NIL	NIL	NIL	NIL	NIL

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	person or entity including firm, company, Trust etc. and other receivables from debtors and the amount					
vi	Motor Vehicles/ Aircrafts/Yachts/ Ships (detail of Make, Registration No. etc. Year of Purchase and amount	Innova Crysta bearing registration No.CH-01-CF-0399, Maruti Ritz bearing registration No.CH-01-AJ-0399 23 lakh.	NIL	NIL	NIL	NIL
vii	Jewellery, bullion and valuable thing (give details of weight and value)	2 totals Rs.1,00,000/- (approx.)	11 totals Rs.5,00,000/- (approx.)	N.A.	N.A.	NIL
viii	Any other assets such as value of claims/interests.	NIL	NIL	NIL	NIL	NIL
ix	Gross Total Value	21,50,000/-	5,20,000/-	NIL	NIL	NIL

#### B. Details of Immovable Assets:

(Note-)

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self Surinder Sharma	Spouse Kamlesh Rani	Dependent-1	Dependent-2	Dependent-3
I	Agricultural Land Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No).	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self	NIL	NIL	NIL	NIL	NIL

Suminder Sharma

	<p>acquired property. Cost of land (in case of purchase) at the time of purchase.</p> <p>Any investment on the land by way of development, construction etc. Approximate Current value, market value</p>	NIL	NIL	NIL	NIL	NIL
ii.	<p><b>Non-Agricultural Land</b> Location(s) Survey Number(s) Area (Total measurement in acres)</p> <p>Whether inherited property (Yes or No).</p> <p>Date of Purchase in case of self acquired property.</p> <p>Cost of land (in case of purchase) at the time of purchase.</p> <p>Any investment on the land by way of development, construction etc.</p> <p>Approximate Current value, market value</p>	<p>Land measuring 2 kanal situated in the revenue estate of village Alipur, Tehsil Barwala.</p> <p>Yes</p> <p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p>	<p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p>	<p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p>	<p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p>	
iii	<p><b>Commercial Buildings:</b> (Including apartments) -Location(s) -Survey number(s) Built up Area (Total measurement in St.Ft.)</p> <p>Whether inherited property (Yes or No)</p> <p>Date of purchase in case of self acquired property</p>	<p>(1) Half share in SCO No.70, Sector 12A, Panchkula, (2) half share in plot No.97, Industrial Area, Phase-1, Panchkula and (3) half share in SCO No.142, Sector 24, Chandigarh.</p> <p>NIL</p> <p>Half share in SCO No.142, Sector 24, Chandigarh in</p>	<p>(1) Half share in SCO No.70, Sector 12A, Panchkula and half share in SCO No.142, Sector 24, Chandigarh.</p> <p>NIL</p> <p>Half share in SCO No.142, Sector 24,</p>	<p>NIL</p> <p>NIL</p> <p>NIL</p>	<p>NIL</p> <p>NIL</p> <p>NIL</p>	<p>NIL</p> <p>NIL</p> <p>NIL</p>

*Suman Singh*

	<p>by way of development, construction etc.</p> <p>Cost of property (in case of purchase at the time of purchase)</p> <p>Any investment on the land by way of development, construction etc.</p> <p>Approximate Current value, market value</p>	<p>August 2021</p> <p>Cost of Half share in SCO No.142, Sector 24, Chandigarh in August 2021 is Rs.3.65 Cr.</p> <p>Total Rs.10.50 Cr</p>	<p>Chandigarh in August 2021</p> <p>Cost of Half share in SCO No.142, Sector 24, Chandigarh in August 2021 is Rs.3.65 Cr.</p> <p>Total Rs.5.50 Cr</p>	NIL	NIL	NIL
iv.	<p><b>Residential Building:</b> (Including apartments) -Location(s) -Survey number(s)</p> <p>Built up Area (Total measurement in St.Ft.)</p> <p>Whether inherited property (Yes or No)</p> <p>Date of purchase in case of self acquired property by way of development, construction etc.</p> <p>Cost of property (in case of purchase at the time of purchase)</p> <p>Any investment on the land by way of development, construction etc.</p> <p>Approximate Current value, market value</p>	<p>House No.399, Sector 15-A, Chandigarh.</p> <p>250 sq. yards</p> <p>Yes</p> <p>NIL</p> <p>Rs.3 Cr</p> <p>Rs.3 Cr</p>	<p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p>	NIL	NIL	NIL
				NIL	NIL	NIL



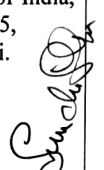
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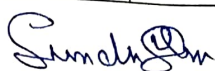
v.	<b>Others</b> (such as interest in property)	NIL	NIL	NIL	NIL	NIL
vi.	Total of Current (Market Value of (i) to (v) above	Rs.13.50 Cr	Rs.5.50 Cr.	NIL	NIL	NIL

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

[Note- Please give separate details of name of Bank, Institution, entity or individual and amount for each item]

SI. No.	Description	Self Surinder Sharma	Spouse Kamlesh Rani	Dependent- 1	Dependent- 2	Dependent- 3
i	<b>Loan or dues to Bank/Financial Institution(s):</b> Name of Bank of FI Amount outstanding nature of loan. <b>Loan or dues to any individual /Entity other than mentioned in (i) above.</b> Name(s) Amount outstanding Nature of loan <b>Any other liability</b> <b>Grand Total of liabilities</b>	Property loan of Rs.70 lakhs from Punjab National Bank Sector 12A, Panchkula and vehicle loan of Rs.8,00,000/- from Union Bank of India, Phase-5, Mohali.  7800000	NIL	NIL	NIL	NIL
(ii)	<b>Government Dues:</b> Dues to departments dealing with Government accommodation. Dues to departments dealing with supply of water. Dues to departments dealing with supply of electricity. Dues to departments dealing with supply of telephones/mobiles. Dues to departments dealing with Government Transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL





Income Tax Dues					
Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
Service Tax Dues	NIL	NIL	NIL	NIL	NIL
Municipal/Property /Property Tax Dues	NIL	NIL	NIL	NIL	NIL
Sales Tax Dues.	NIL	NIL	NIL	NIL	NIL
Any other dues.	NIL	NIL	NIL	NIL	NIL
Grand Total of all Government Dues.	NIL	NIL	NIL	NIL	NIL

(7) Details of profession or occupation

a) Self: **Landlord (rental income),**

b) Spouse: **Housewife**

(8) My educational qualification is as under:-

(Give details of highest school/university education with full form of the certificate/diploma/degree course)

Under graduate.

(Name of the school/university and the year in which the course was completed)

(9) Abstract of the details given in (1) to (8) above:

1. Name of the Candidate: Shri: **Surinder Sharma**

2. Full Postal Address: **House No.399, Sector 15-A, Chandigarh.**

3. Number and Name of the Constituency/Gram Sabha: **Ward No.12,(Sectors 15, 16, 17 and 24, Chandigarh)** (No. and name of the Ward).

4. Name of the Political Party which set up the candidate (otherwise write 'Independent':  
INDEPENDENT

5. (a) Number of cases in which conviction order passed (other than those referred to in Form 'A'):  
NIL

(b) Total Number of Pending cases, where the Court(s) have taken cognizance: NIL

6.	PAN of Surinder Sharma	Year for which last income tax return filed	Total Income shown
	(a) Candidate Surinder Sharma	2020-21	Rs. 146378/-
	(b) Spouse Kamlesh Rani	2020-21	Rs. 145729
	(c) Dependents	NIL	NIL

7. Details of Assets and Liabilities in Rupees:

SI. No.	Description	Self Surinder Sharma	Spouse Kamlesh Rani	Dependent- I	Dependent- II	Dependent- III
A	Moveable Assets (Total Value)	Two cars Rs. 23 Lakh	NA 555020 car	NA	NA	NA
B	Immoveable Assets:					
	i) Purchase Price	Rs.3.65	50% share	NIL	NIL	NIL

	and Development cost of Immovable Property (Total Value)	Cr. Ancestral property value not known.	in SCO No.142 Sector 24 Chandigarh			
	ii) Appropriate current market price of assets (total value)	Rs.13.50 Cr <i>Sundar</i> B.13.73 Cr	NIL <i>Sundar</i> R.S. 552 Cr	NIL	NIL	NIL
8.	Liabilities:					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loan from Bank, Financial Institutions and others (total).	Rs.78 lakhs loan	NIL	NIL	NIL	NIL

#### 9. Highest Educational Qualification: Under Graduate.

(Give details of School/University education with full form of the certificate/diploma/degree course/degree course).

(Name of the school/college/university and the year in which the course was completed).

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above.
- I my spouse, or my dependants do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh on this 4<sup>th</sup> day of December 2021.

*Sundar*  
**DEPONENT**

Certified that the Affidavit/GPA has been read over and explained to the deponent / executant who seemed particulars to understand the same at the time of making thereon



**ATTESTED AS IDENTIFIED**

**SHADHNA TRIKHA**  
NOTARY, Chandigarh

04/12/2021

I identified the deponent/declarant executant who has signed the document in my presence.

*Lalit Sharma*  
Signature

**LALIT SHARMA**  
ADWOKAT  
P/1262/09