

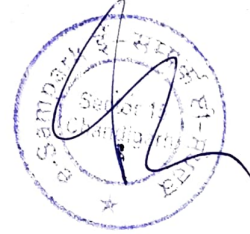


सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No. : IN-CH31796993852752T
Certificate Issued Date : 03-Dec-2021 11:12 AM
Certificate Issued By : chkusumi
Account Reference : IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-15/ CH-CH
Unique Doc. Reference : SUBIN-CHCHIMPSP0763342325809816T
Purchased by : SANDEEP KUMAR
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
 (Zero)
First Party : SANDEEP KUMAR
Second Party : Not Applicable
Stamp Duty Paid By : SANDEEP KUMAR
Stamp Duty Amount(Rs.) : 50
 (Fifty only)



Please write or type below this line

AFFIDAVIT TO BE FURNISHED BY CANDIDATE
 ALONGWITH NOMINATION PAPER BEFORE THE
 RETURNING OFFICER - FOR ELECTION TO THE
 MUNICIPAL CORPORATION OF CHANDIGARH FROM WARD No. 12.

Sandeep Kumar

KC 0012709959

Statutory Alert:

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FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation Chandigarh Zila Parishad Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from WARD NO. 12 (No. and name of the Constituency/Gram Sabha).

I, SANDEEP KUMAR son Sh. HAWA SINGH aged about 43 years, resident of 1281/2 Sector 15B, Chandigarh candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

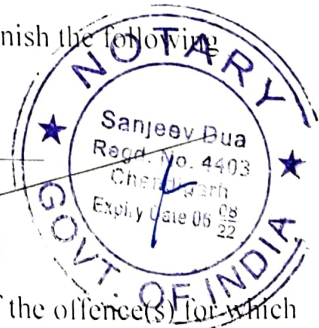
Not Applicable

- (i) Case/First information report No./Nos. N.A
(ii) Police station (s) _____ District(s) _____ State(s) N.A
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N.A
(iv) Court(s) which framed the charges(s) N.A
(v) Date(s) on which the charge(s) was/were framed N.A
(vi) Whether all or any of any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N.A

2. I have not been convicted of any offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in Sub-Section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)).

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: **Not Applicable**

- (i) Case/First information report No./Nos. N.A
(ii) Court(s) which punished N.A
(iii) Police Station(s) _____ District(s) _____ State(s) N.A
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged N.A
(v) Date(s) on which the sentence(s) was/were pronounced N.A



NOT APPLICABLE
Sandeep Kumar

Sandeep Kumar

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction Not Applicable

Place: **Chandigarh**

Date: 3/12/2021

Sanjeev Dua
Signature of deponent

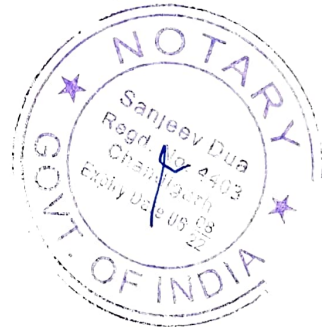
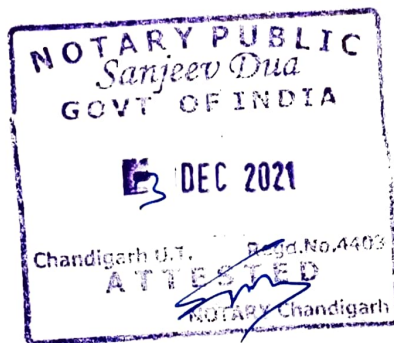
VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Chandigarh** this 3rd day of Dec, 2021

Sanjeev Dua
Signature of deponent

Note: The columns in this form which are not applicable to the deponent may be struck off.



Certified that the Affidavit/SPA/GPA has been read over & explained to the deponent/Executant who seems directly to have understood the same at the time of executing thereof.

The Contents of this Affidavit/Document have been explained to the deponent/executant He/She admitted the same to be correct the deponent/executant has signed Register

at Sr. No. 683 P.No. 81 dated 3/12/2021

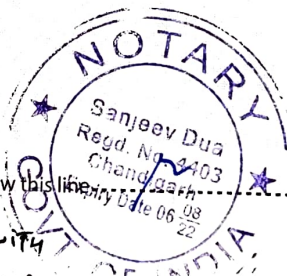
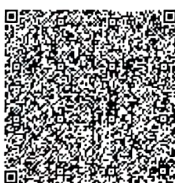


सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No. : IN-CH31796735270791T
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(Zero)
First Party : SANDEEP KUMAR
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Stamp Duty Amount(Rs.) : 50
(Fifty only)



Please write or type below this line

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER
FOR ELECTION TO THE MUNICIPAL CORPORATION OF CHANDIGARH FROM WARD NO. 12.

Sanjeev Kumar

KC 0012709958

Statutory Alert:

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FORM - 'B'
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh.

From Ward No.12

I, SANDEEP KUMAR Son SH. HAWA SINGH, Aged 43 years, resident of 1281/2 Sector 15B, Chandigarh a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by AAM AADMI PARTY.
- (2) Detail of PAN and status of filing of Income Tax return:

| Sl. No. | Name | Permanent Account Number (PAN) | The financial year for which the last Income tax return has been filed | Total income shown in income tax return (in rupees) |
|---------|--------------------|--------------------------------|--|---|
| 1 | Sandeep Kumar | AYRPK2647N | 2018-2019 | 644730 |
| 2 | Spouse | Not Applicable | Not Applicable | Not Applicable |
| 3 | Dependant 1 (MEET) | Not Applicable | Not Applicable | Not Applicable |
| 4 | Dependent 2 | Not Applicable | Not Applicable | Not Applicable |
| 5 | Dependent 3 | Not Applicable | Not Applicable | Not Applicable |

- (3) The following case(s) is/are pending against me in which cognizance has been taken by the court:- Not Applicable

| Sl.No. | Offence | Description |
|--------|---|----------------|
| (a) | The details of cases where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken: | NOT APPLICABLE |
| (b) | Name of the Court, Case no. and date of order taking cognizance: | NOT APPLICABLE |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | NOT APPLICABLE |

- (4) Cases in which I have been convicted by a Court of Law (other those referred to in Form 'A')

Not Applicable

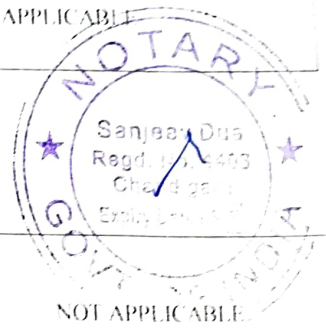
- (5) That I give herein below the details of the assets (movable and immovable

| | | |
|-----|---|----------------|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | NOT APPLICABLE |
| (b) | Name of the Court(s), Case No. and date(s) of order(s) | NOT APPLICABLE |
| (c) | Punishment imposed | NOT APPLICABLE |

e etc.) of myself, my spouse and all dependents:

- A. Details of movable assets:

Sandeep Kumar



(Note:- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

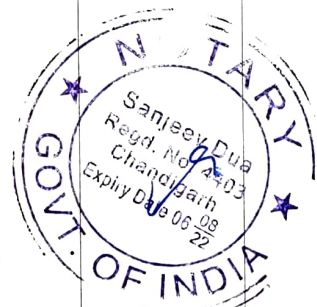
In case of deposit/Investment, the details including Serial Number, Amount, date of deposit in the Scheme, Name of the Bank/Institution and Branch are to be given.

3. Value of Bonds/Share/Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent, here means a person, substantially dependent on the income of the candidate.

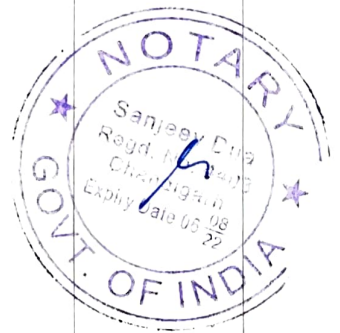
5. Details including amount is to be given separately in respect of each investment).

| Sl. No. | Description | Self (Sandeep Kumar) | Spouse (Not Applicable) | Dependent I (Meet) | Dependent 2 | Dependent-3 |
|---------|--|---|-----------------------------|-------------------------|----------------|----------------|
| (i) | Cash in hand | 7000/- | Not Applicable | Nil | Not Applicable | Not Applicable |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit. | <p>1. Salary Account No.50100022813508. HDFC Bank Ltd Branch. Ind-Area Ph-2 Chandigarh Amount. 90,000/-</p> <p>2. Saving Account No.000834001100575 Punjab State cooperative Bank Branch :- Sector 27D. Chandigarh Balance :-0/-</p> <p>3. Saving Account No. 001301583918 in ICICI Bank. Sector-9. Chandigarh. Balance: Rs. 2827/-</p> | Not Applicable | Nil | Not Applicable | Not Applicable |
| (iii) | Details of investment in Bonds, debentures/ shares and units in companies/Mutual Funds and others and the amount. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |



Sandeep Kumar

| | | | | | | |
|--------|---|---|-----------------------|-----|----------------|----------------|
| (iv) | Details of investment in NSS, Postal Savings, Life Policies and investment in any Financial Instruments in Post office or Insurance Company and the Amount. | <p>1. Policy No. 09995022 (Lifestage Pension from ICICI Prudential life Insurance) Dated 23/09/2008 Amount Rs.416735/- Having Annual Perimur Rs.20000/-</p> <p>2) Policy No. 162909319 Dated 09/10/2005 From Life Insurance Corporation of India. Sum Assured Amount Rs.225000/- Annul Premium Rs.7501/-</p> <p>3) PPF Account No. 001318001081 in ICICI Bank Ltd. Sector 9, Chandigarh having Balance amount as on today is Rs. 11,44,185/-</p> | Not Applicable | Nil | Not Applicable | Not Applicable |
| (v) | Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount). | <p>1. Hyundai i 20 Car Make :- Hyundai Motors Ltd Car Number :- CHH01BW7573 Registration Year :- 2019 Insurance from Oriental Insurance Co. having Insurance Value: 4,90,000/-</p> <p>2. Make :- Hero Honda Passion Pro. Vehicle No. CHH01AF5395 Registration 27/12/2010 Insurance from Oriental insurance Co. having Insurance Value of Rs. 9720/-</p> | Not Applicable | Nil | Not Applicable | Not Applicable |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value). | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| (viii) | Any other assets such as value of claims /interest. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| (ix) | Gross Total value | 23,85,467/- | Not Applicable | Nil | Not Applicable | Not Applicable |



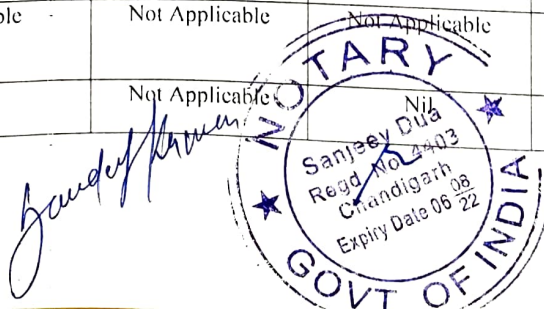
B. Details of Immovable assets:

(Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

Sanjeev Datta

| No. | Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|-----|---|----------------|----------------|----------------|----------------|----------------|
| | <u>Agricultural Land</u> Location(s) Survey number(s). | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| | Area (Total measurement in acres). | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No). | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self acquired property. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| | Cost of Land (in case of purchase) at the time of purchase. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| | Any Investment on the land by way of development, construction etc. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| | Approximate Current market value. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| | <u>Non-Agricultural Land</u> Location(s) Survey number(s). | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| | Area (Total measurement in sq. ft.). | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or NO). | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self-acquired property. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| | Cost of Land (in case of purchase) at the time of purchase. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| | Any investment on the land by way of development, construction etc.. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| | Approximate Current market value | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| | <u>Commercial Buildings:</u> (including apartments) -Location(s) -Survey number(s). | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| | Built-up Area (Total measurement in sq. ft.). | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No). | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self-acquired property by way | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |



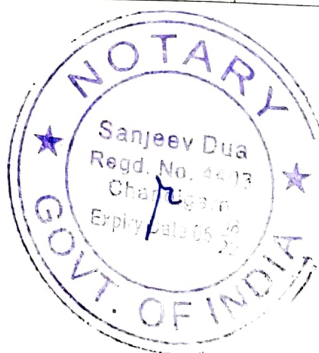
| | | | | | |
|---|----------------|----------------|----------------|----------------|----------------|
| of development, Construction etc. | | | | e | e |
| Property (in case of purchase) at the time of purchase. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Any Investment on the property by way of development, construction etc. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Approximate Current market value. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Residential Buildings. (including apartments) - Location(s) - Survey number(s). | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Area (Total measurement in sq.ft.). | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Built up Area (Total measurement in sq. ft.). | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Whether inherited property (Yes or No). | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| Date of purchase in case of self-acquired property. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Cost of property (in case of purchase at the time of purchase. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Any Investment on the land by way of development, construction etc. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Approximate Current market value. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Others (Such as interest in property). | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Total of Current Market value of (i) to (v) above. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

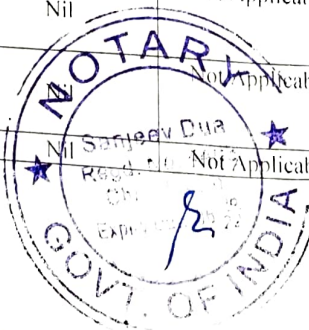
(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

| No. | Description | Self | Spouse(s) | Dependent- 1 | Dependent - 2 | Dependent - 3 |
|-----|-------------|------|-----------|--------------|---------------|---------------|
|-----|-------------|------|-----------|--------------|---------------|---------------|

Sanjeev Dua



| | | | | | |
|---|--|-----------------------|-----|----------------|----------------|
| Loan or dues to Bank/ Financial Institution(s) Name of the Bank of FI Amount outstanding Nature of loan. | 1. Car Loan from HDFC having Loan account No.5961807 approved on 07.02.2019 monthly installment 9757 Amount Due Rs 51392/- 2) Co-Applicant in Housing Loan having Account No.LBC1HD00005 456767 having monthly installment of Rs. 11,540/- Total Due amount of Rs. 14,86,893/- Main Applicant Name :- Jagdeep Kumar (Brother) | Not Applicable | Nil | Not Applicable | Not Applicable |
| Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Any other liability | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Grand Total of liabilities | 1538375/- | Not Applicable | Nil | Not Applicable | Not Applicable |
| Government Dues: | | | | | |
| Dues to departments dealing with Government Accommodation. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Dues to departments dealing with supply of water. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Dues to departments dealing with supply of electricity. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Dues to departments dealing with supply of telephones/ mobiles. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Dues to departments dealing with Government transport (including aircrafts and helicopters). | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Income Tax Dues. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Wealth Tax Dues. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Service Tax Dues. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Municipal /Property Tax | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |



| | | | | | |
|--|-----|----------------|-----|----------------|----------------|
| Dues | | | | | Applicable |
| Income Tax Dues | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Any other dues | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |
| Grand total of all Government dues. | Nil | Not Applicable | Nil | Not Applicable | Not Applicable |

(7) Details of profession or occupation:

(a) Self Service (Private Job)

(b) Spouse Not Applicable

(8) My educational qualification is as under:-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) B.A from Panjab University Chandigarh 1997 to 2000.

(Name the School/College/University and the year in which the course was completed)

(9) Abstract of the details given in (1) to (8) above:

- Name of the candidate: Shri. SANDEEP KUMAR
- Full postal address 1281/2 SECTOR 15B CHANDIGARH
- Number and Name of the Constituency/Gram Sabha Ward No. 12
- Name of the political party which set up the candidate Aam Aadmi Party
- (a) Number of cases in which conviction order passed (other than those referred to in Form 'A') Not Applicable
(b) Total numbers of Pending cases where the Court(s) have taken cognizance: Not Applicable

Not Applicable

| 6. | PAN of | Year for which last Income Tax Return filed | Total Income Shown |
|----|-----------------------------|---|--------------------|
| | (a) Candidate Sandeep Kumar | 2018-19 | 644730 |
| | (b) Spouse Not Applicable | Not Applicable | Not Applicable |
| | (c) Dependents I (Meet) | Not Applicable | Not Applicable |

7. Details of Assets and Liabilities in rupees

| S.No. | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
|-------|---|-------------|----------------|-------------|----------------|----------------|
| A. | Moveable Assets (Total Value) | 23,85,467/- | Not Applicable | NIL | Not Applicable | Not Applicable |
| B. | Immovable Asset: | | | | | |
| | (i) Purchase Price and Development Cost of Immovable Property (Total Value) | NIL | Not Applicable | NIL | Not Applicable | Not Applicable |
| | (ii) Approximate Current Market Price of Asset (Total Value) | NIL | Not Applicable | NIL | Not Applicable | Not Applicable |
| 8. | Liabilities | | | | | |
| | (i) Government dues (Total) | NIL | Not Applicable | NIL | Not Applicable | Not Applicable |

Sandeep Kumar

NOTARY
Sandeep Kumar
1997

| | | | | | |
|---|--------------------|-------------------|------|------------------------|-------------------|
| (ii) Loans from Bank, Financial Institutions and others (Total) | Rs. 15,38,375/- | Not Applicable | Nil. | e Not Applicable | Not Applicable |
|---|--------------------|-------------------|------|------------------------|-------------------|

9. **Highest educational qualification:** B.A from Panjab University Chandigarh 1997 to 2000.
(Give details of School/University education with full form of the certificate/diploma /degree course) (Name the School/College/University and the year in which the course was completed.)

VERIFICATION

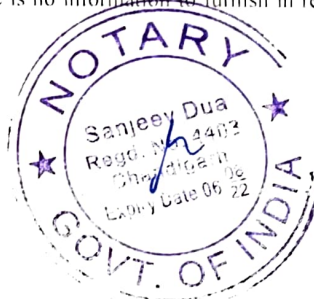
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
(b) I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 5 and 6 above.

Verified at **Chandigarh** this the 03 day of December, 2021

Sanjeev Dua
DEPONENT

- Note:-
1. Affidavit should be filed along with the Nomination Form.
 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 4. The affidavit should be either typed or written legibly and neatly.



The Contents of this Affidavit/Document have been explained to the deponent/executant He/She admitted the same to be correct the deponent/executant has signed Register

at Sr. No. 684 P.No. 87 dated 31/12/2021

Certified that the Affidavit/SPA/GPA has been read over & explained to the deponent/Executant who seems directly to have understood the same at the time of executing thereof.

