

INDIA NON JUDICIAL **Chandigarh Administration**

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ARJAN KUMAR

Article 4 Affidavit

Not Applicable

(Zero)

ARJAN KUMAR

Not Applicable

ARJAN KUMAR

(Twenty only)







Affidavit to be furnished by the candidate alongwith Nomination Paler Before the Returning officers to the municipal confortion or Electrical to the municipal confortion chandroom. Azyan Kunter 0012578736

Statutory Alert:

- The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
- The onus of checking the legitimacy is on the users of the certificate.
 In case of any discrepancy please inform the Competent Authority.

Affidavit to be Furnished by the candidate alongwith

Nomination Paper Before the Returning Officer For election to the Municipal Corporation Chandigarh From.....12.....

I ...Arjan Kumar ., son/daughter/wife of...Hazari Lal ,Aged......40...years, resident of House No. 3530, Sector 15-D, Chandigarh...(mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-(strike out whichever is not applicable)

(1) I am a candidate set up by-Independent Candidate -- (name of the political party) / am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income tax return:

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown In Income Tax Return (in Rupees)
1.	Self	BIUPK4880M	2021-2022	480600
2.	Spouse-	FIEPK0022H	NA	NA
3.	Dependent 1	NA	NA	NA
4.	Dependent 2	NA	NA	NA
5.	Dependent 3	NA	NA	NA

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl.	Offence	Description
No.	1 the count has taken	NA
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description	
	of the offence for which cognizance taken:	NA
(b)	Name of the court, Case No. and Date of	
	taking cognizance:	NA
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s):	NA

4. Cases in which I have been convicted by a court of law(other those referred to in Form 'A')

(a)	The details of cases, section of the act and description of the offence for which convicted;	NA
(b)	Name of the Court(S), Case NO. and dates(s) of order(s)	NA
(c)	Punishment imposed	NA

5. That I give herein below the details of the assets (movable and immovable etc.) of a spouse and all dependents:

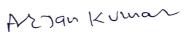
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(Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.
- 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment)

S.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
No.	•					
(i)	Cash in hand	10000/-	5000/-	NA	NA	NA
(ii)	accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the	Punjab & Sind Bank RS 2717/-	Punjab & Sind Bank	NA	NA	NA
(iii)	amount in each such deposit Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA
(iv)		NA	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	Honda Aviator CH01AK8713 56000/- 19490/-	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	NA	NA	NA	NA	NA
	Any other assets such as value of Claims/Interest	NA	NA	NA	NA	NA
(Gross Total Valge #0	37207/	5000/-	NA	NA	NA





B. Details of Immovable assets:

(Note:

- 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- 2. Each land or building or apartment should be mentioned separately in this format.

SL NO	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	Agricultural Land			- spendent 2	Беренцент _	
	Location(s) Survey number(s) Area (Total	NA	NA	NA	NA	NA
	Measurement in acres)	NA	NA	NA	NA	NA
	Whether inherited Property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self acquired property.	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value.	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land					
	Location(s) Survey number(s) Area (Total	NA	NA	NA	NA	NA
	Measurement in acres)	NA	NA	NA	NA	NA
	Whether inherited Property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self acquired property.	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.		NA	NA	NA	NA
	Any investment on the land by way of development,	NA	NA	NA	NA	NA
* 42	Approximate current market value	NA	NA	NA	NA	NA

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1	SL NO	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
	i)	Commercial Building		•	-p	Seperiacine 2	
	'	(Including Apartment(s) Location(s) Survey number(s)	NA	NA	NA	NA	NA
		Area (Total Measurement in sq.ft))	NA	NA	NA	NA	NA
		Built up Area (Total measurements in sq.ft)	NA	NA	NA	NA	NA
		Whether inherited Property (Yes or No)	NA	NA	NA	NA	NA
		Date of purchase in case of self acquired property. By way of development construction etc.	NA	NA	NA	NA	NA
		Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA
		Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
		Approximate current market value.	NA	NA	NA	NA	NA
(ii)	Residential Building (Including Apartment(s)					
		Location(s)	NA	NA	NA	NA	NA ·
		Buildup Area (Total Measurement in sq.ft))	NA	NA	NA	NA	NA
		Whether inherited Property (Yes or No)	NA	NA	NA	NA	NA
		Date of purchase in case of self acquired property. By way of development construction etc.	NA	NA	NA	NA	NA
+		furchase) at the time of	NA	NA	NA	NA	NA
1	120 J	Any investment on the land by any of development, construction etc.	NA	NA	NA	NA	NA
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	ON	Approximate current market value.	NA	NA	NA	NA	NA

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SI No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(v)	Others (Such as Interest in	NA	NA	NA	NA	NA
	Property)					
(vi)	Total Of Current	NA	NA	NA	NA	NA
	Market Value of (i) to (v)					
	above					

(6) I give herein below the details of liabilities /dues to Public Financial Intuition and Government.

(Note- Please gives separate details of name of Bank, Institution, entirely or individual and amount for each item.

SL NO	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	Loan or dues to Bank /Financial Institution(s)		эролос	Dependent-1	Dependent -2	ререпиент-3
	Name of Bank of FI Amount outstanding Nature of loan	NA	NA	NA	NA	NA
	Loan or dues to any individual/Entity other than mentioned in 9i) above Name(S) Amount outstanding	NA	NA	NA	NA	NA
	Any other liability Grand Total of liabilities	NA	NA	NA	NA	NA
	Government Dues Dues to departments dealing to departments dealing with Government accommodation	NA	NA	NA	NA	NA
	Dues to departments dealing with supply of water	NA	NA	NA	NA	NA
c	Oues to departments dealing with supply of electricity	NA	NA	NA	NA	NA
d	Dues to departments lealing with supply elephones/mobiles.	NA	NA	NA	NA	NA
V	pus to departments liesing with sport transport transport delicopters	NA	NA	NA	NA	NA

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(7) Details of profession or occupation:

a. Self...WASHER MAN ...

b. Spouse ... HOUSE WIFE

(8) My educational qualification is as under:

(Give details of highest School / University education with full form of the certificate/diploma/ degree course) (MATRICULATION, PSEB, 2001)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh.ARJAN KUMAR
2.	Full postal address	# 3530 SECTOR 15 CHANDIGARH
3.	Number and Name of the constituency and state	WARD NO 12
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	NA
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	NA

6	Pan of	Year of which last income tax return field	Total income shown
	(a) Candidate		
	(b) Spouse	2021-2022	480600/-
	(c) Dependants		







SL NO	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
Α.	Moveable Assets (Total Values)	NA	NA	NA NA	NA NA	NA
В	Immovable Asst: (i) Purchase Price and development Cost of immovable Property	NA	NA	NA	NA	NA
	(Total Value)	NA	NA	NA	NA	NA
	(ii) Approximate Current Market Price of Asset (Total Value)	NA	NA	NA	NA	NA
8.	Liabilities					
	(i) Government due (Total)	es NA	NA	NA	NA	NA
	(ii) Loan from Ban Financial Institution and others (total)	1	NA	NA	NA	NA

9. Highest educational qualification: MATRICULATION FROM PSEB IN THE YEAR OF 2001.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 2nd day of 12th, 2021.

Neponent Deponent

Note:-

1. Affidavit should be filled alongwith the nomination Form.

 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be blank. If there is no information to furnish in respect of any item, either:NIL" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.



The Augment

Annexure – C

Declaration by candidate while submitting the photograph

Subject: Election to the Municipal Corporation of Chandigarh from Ward No. 12,

to be held on 24-12-2021

I, Arjan Kumar S/o SH. Hazari Lal nominated as a candidate for the above mentioned , am submitting herewith my photograph (duty signed by me on the back of the photograph) for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of the above-mentioned election.

Anjan (coman

Name

Arjan Kumar House NO. 35

Address

30, Sector 15-D, Chandigarh

Mobile No.

9988637257

Azjan' Kumaz

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ATTESTED AS IDENTIFIED A

NOTARY CHANDIGARH



INDIA NON JUDICIAL **Chandigarh Administration**

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02-Dec-2021 12:39 PM

chbalwkai

IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-43/ CH-CH

SUBIN-CHCHIMPSP0763309489760934T

ARJAN KUMAR

Article 4 Affidavit

Not Applicable

(Zero)

ARJAN KUMAR

Not Applicable

ARJAN KUMAR

(Twenty only)







Please write or type below this line-----





Harry Man

IX © 0012578735

- Statutory Alert.

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FORM -A

Affidavit to be furnished by the candidate before the returning office for election to the MUNICIPAL CORPORATION CHANDIGARH in the Union Territory of Chandigarh from WARD No. 12.

I, Arjan Kumar S/o Sh. Hazari Lal aged about 40 years, resident of House NO. 3530, Sector 15-D, Chandigarh, candidate at the above election, do hereby solemnly affirm /state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case in which charges have been framed by the court by the court (s) of competent jurisdiction.

If the deponent is accused o any such offence(s) he shall furnish the following information.

- (i) Case/First information Report NO. /Nos. NA
- (ii) Police station (S) NA District(s) NA State(s) NASection(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charges(s) NA .
- (iii) Court(S) on which the charge(S) was/were framed NA.
- (iv) Date(s) on which the charges (S) was/were framed NA.
- (v) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NA .
- 2. I have been/have not been convicted of an offence (s) (other than any offence (S) referred to the sub-section (1) or sub-section (2) or covered in



Arjan Kumen



sub-section (3) of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced imprisonment for one yeat or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information Report No. /Nos. NA
- (ii) Courts(s) which punished NA
- (iii) Police Station(s) NA District(s) NA State (s) NA
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged NA
- (v) Date (s) on which the sentence(S) was/were pronounced NA.
- (vi) Whether the sentence(S) has/have been stayed by any courts of competent jurisdiction. NA .

Place: CHANTIGARY

Date: 3-DEC-2021

Azjankomar

Signature of Deponent





VERIFICATION

I, The above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of its is false and nothing material has been concealed therein.

Verified at Chandigarh this day of 12, 2021

Argankomar

Signature of deponent

Note:- The columns in this form which are not applicable to the deponent may be struck off.

* KRIGHNA *

* KRIGHNA *

* CHANDIGARH

RESC NO 5945 *

TTESTFUNDIDENT

W KRISHINDIGARH