

चंडीगढ़ (संघ राज्यक्षेत्र) CHANDIGARH (U.T.)

04AA 273565

FORM A

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh from Ward No. 11 MC Chandigarh



The deponent is consisted the CHANDIG REGD.
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4. CHANDIG REGD.
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7. Of the Chandida Regulation of the Chandida Regulation



Offer

- I, Rajiv Kumar Moudgil son of Sh. Narata Ram, aged about 43 years, resident of House No. 1083, Sector 19-B, Chandigarh candidate at the above election, do hereby solemnly affirm/state on oath as under:
- 1. I am not accused of my offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/first information Report No./Nos. Not applicable.
- (ii) Police Station(s) Not applicable District(s) Not applicable State(s) Not applicable
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Not applicable.
- (iv) Court(s) which framed the charge(s) Not applicable.
- (v) Date(s) on which the charge(s) was/were framed Not applicable
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction Not applicable
- 2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section(2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information Report No./Nos. Not applicable
- (ii) Court(s) which punished Not applicable
- (iii) Police Station(s) Not applicable. District(s) Not applicable. State(s) Not applicable
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Not applicable.

(v) Date(s) on which the sentence(s) was/were pronounced - Not applicable.

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction - Not applicable.

Place: Chandigarh

Dated:

SIGNATURE OF DEPONENT

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 44 day of December 2021.

Attested As Identified

Notary Chandigart

0 4 DEC 2021.

Certified that the Affidavit/SPA/GPA/RA has been read over & Explained to the Deponent/Executant who seemed directly to understand the same at the time of making signing the documents

1



INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.

Certificate Issued Date Certificate Issued By

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-CH31754910611388T

01-Dec-2021 12:37 PM

chushrani

IMPACC (GV)/ chimpsp07/ E-SMP KIOSK SEC-43/ CH-C

SUBIN-CHCHIMPSP0763264184015933T

RAJIV KUMAR MOUDGIL

Article 4 Affidavit

Not Applicable

(Zero)

RAJIV KUMAR MOUDGIL

Not Applicable

RAJIV KUMAR MOUDGIL

(Twenty only)





Please write or type below this line-----

FORM B

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER.

For Election to the Municipal Corporation of Chandigarh.

From Ward No.11, MC, Chandigarh

Min O



KC 0012739106

Statutory Alert:

on the users of the certificate

- I, Rajiv Kumar Moudgil son of Sh.Narata Ram, aged about 43 years, resident of House No.1083, Sector 19-B, Chandigarh a candidate at the above election, do hereby solemnly affirm/ state on oath as under:
- 1.I am a candidate set up by Indian National Congress.
- 2.Details of PAN and status of filing of Income Tax Return:

| S. No. | Name | Permanent Account Number (PAN) | The financial year for which the last income tax return has been filed | Total Income shown in Income Tax return (in rupees) |
|-----------|---|--------------------------------------|--|---|
| 1 | Self- | AKLPK0501F | 2020-21 | Rs.3,63,000/- |
| 2. | Spouse- Poonam Devi | APTPD4758A | 2020-21 | Rs.3,00,000/- |
| 3. | Dependent 1- Isha Moudgil | NIL | NIL | NIL |
| 4. | Dependent 2 – Nikita Moudgil | NIL | NIL | NIL |
| 5. | Dependent 3- Rudra Partap Moudgil | NIL | NIL | NIL |

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| S.No. | Offence | Description |
|-------|---|----------------------|
| a) · | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken; | Not applicable |
| p) | Name of the court, case No. and date of order taking cognizance; | 100-241 PASSON PAINS |
| c) | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s) | Not applicable |

4, Cases in which I have been convicted by a Court of Law (other than those referred to in Form A)

| a) | The details of cases, Sections of the Act and description of the offence for which convicted; | 1 |
|----|---|----------------|
| b) | Name of the Court(s), Case No. and date(s) of order(s); | Not applicable |
| c) | Punishment impessed | Not applicable |

5. That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents:

A. Details of moveable assets:

| 6. No | Description | Self | Spou- se | Depend- ent 1 | Depend- ent 2 | Depend- ent 3 |
|----------|---|--|--|--|---|------------------|
|) | Cash in | 20000 | 20000 | NA | NA | NA |
| * | hand | 20000 | 20000 | \$4500 | 50000 | |
| i) | Details of Deposits in Bank Accounts (FDRs, Term | Current balanc e of Rs. 32622/- in Saving | Current balanc e of. Rs.300 0/- in Saving | Current balance of Rs.3100/- in Saving A/c No. 40201403 | Current balance of Rs.500/- in Saving A/c No. 40201400 | NA |
| - 1 | Deposits and all other types of deposits including | A/c No. 058300 010108 9001 in Punjab | A/c No.058 300010 110842 1 in | 174 in SBI, Sector 19- C, Chandi- garh | 195 in SBI, Sector 19- C, Chandi- garh | |
| | saving accounts) deposits with financial | Nation- al Bank, Sector 19-C, | Punjab Nation- al Bank, Sector | | 4 | |
| ٠ | institutions, Non banking Financial | Chandi | 19-C, Chandi garh | | | 2 |
| į | Companies and co- operative societies and the | Current bal- ance of Rs.671 3/- in | | 2 | | |
| | amount in each such deposit | | | ¥ | | |
| | | Sector 19-C, Chandi garh | = | | | |
| iii) | Details of | | NIL | NIL | NIL | NIL |
| | investment in Bonds, Debentures | | 7.7 | 2 2 2 | | |
| | /shares and units in companies/ | 144.75 | | | | |
| | mutual funds and others and the amount | | | 850 a I a | | |
| iv) | Details of investment in NSS | balanc | NIL | NIL | NIL | NIL |

Commission of Courts Chandle

| | | | | | | | 1 |
|--|----------------|--|--|-------------------------------|-----|-------|-------|
| | | Destal T | Rs.625 | | | | |
| | | Postal | | | | | |
| 1 | 100 | Savings, | 14/- in | 1 | | | |
| 1 | | Insurance | Saving | 1 | | | |
| | 9.10 | | A/c No. | 1 | | | |
| | | Policies | | 1 | | | |
| | | and invest- | 484478 | 1 | | 1 | |
| | | ment in any | 1705 | | | | |
| 1 | - 1 | Financial | in Post | | | | |
| | - 1 | | 2000 | | | | |
| | - 1 | Instrument | Office | | | | |
| | - 1 | in post | Sector | | | | |
| | - 1 | office of | 19, | | | 2 | |
| | - 1 | insurance | Chandi | 9 | | | |
| 1 | - 1 | A E 1 CONTRACTOR OF THE STATE O | | | | E 100 | lo 11 |
| | | company | garh. | | | | |
| | 11 / | and the | | | | | |
| | | amount. | ** | | | | NIII |
| - | v) · | Personal | NIL | NIL | NIL | NIL | NIL |
| | v) . | | | 200 | | | |
| * | | loans | 160 | | | | 4 |
| ** | | advance | 5 | | 1 | | |
| | | given to | | 1 | E . | - 1 | |
| | | any person | | | EU | 5 . | |
| | | or entity | | 10 | 10 | | _ 1 |
| | li . | TOTAL STATE OF THE PARTY OF THE | | | | 22 | |
| | 41 | including | | | V | | |
| 9.0 | | firm, | | | | | |
| | | company, | 2 1 | | | Ti | |
| | | Trust etc. | 190 | × . | | | |
| | | and other | | | | | |
| | | | | | | | |
| | | receivables | | | 1 | 290 | |
| | | from | | | | (3) | 0.0 |
| | | | | | | | |
| | 1 | debtors and | | | | | |
| | | | ¥. | | | | |
| | vi) | the amount | Mahind | NIL | NIL | NIL | NIL |
| | vi) | the amount Motor | Mahind | NIL | NIL | NIL | NIL |
| | vi) . | the amount Motor Vehicles/ | ra XUV | NIL | NIL | NIL | NIL |
| | vi) | the amount Motor Vehicles/ Aircrafts/ | ra XUV 500 | NIL | NIL | NIL | NIL |
| | vi) | the amount Motor Vehicles/ Aircrafts/ Yachts/ | ra XUV 500 bearing | NIL | NIL | NIL | NIL |
| | vi) | the amount Motor Vehicles/ Aircrafts/ Yachts/ | ra XUV 500 | NIL | NIL | NIL | NIL |
| | vi) | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships | ra XUV 500 bearing No.CH- | NIL | NIL | NIL | NIL |
| | vi) | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of | ra XUV 500 bearing No.CH- 01- | NIL | NIL | NIL | NIL |
| | vi) | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, | ra XUV 500 bearing No.CH- 01- AP- | NIL | NIL | NIL | NIL |
| | vi) | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration | ra XUV 500 bearing No.CH- 01- AP- 9464 | NIL | NIL | NIL | NIL |
| | vi) | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc | ra XUV 500 bearing No.CH- 01- AP- 9464 2017, 6 | NIL | NIL | NIL | NIL |
| | vi) | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of | ra XUV 500 bearing No.CH- 01- AP- 9464 | NIL | NIL | NIL | NIL |
| | vi) | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of | ra XUV 500 bearing No.CH- 01- AP- 9464 2017, 6 | NIL | NIL | NIL | NIL |
| | vi) | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of purchase | ra XUV 500 bearing No.CH- 01- AP- 9464 2017, 6 | NIL | NIL | NIL | NIL |
| | vi) | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of purchase and | ra XUV 500 bearing No.CH- 01- AP- 9464 2017, 6 lacs | NIL | NIL | NIL | NIL |
| | ± ± | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of purchase and amount) | ra XUV 500 bearing No.CH- 01- AP- 9464 2017, 6 lacs MAHIN DRA | NIL | NIL | NIL | NIL |
| | ± ± | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of purchase and amount) | ra XUV 500 bearing No.CH- 01- AP- 9464 2017, 6 lacs MAHIN DRA PICK | NIL | NIL | NIL | NIL |
| Comp | is a | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of purchase and amount) | ra XUV 500 bearing No.CH- 01- AP- 9464 2017, 6 lacs MAHIN DRA PICK UP | NIL | NIL | NIL | NIL |
| Comn | is a | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of purchase and amount) | ra XUV 500 bearing No.CH- 01- AP- 9464 2017, 6 lacs MAHIN DRA PICK UP bearing | NIL | NIL | NIL | NIL |
| College | is a | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of purchase and amount) | ra XUV 500 bearing No.CH- 01- AP- 9464 2017, 6 lacs MAHIN DRA PICK UP | NIL | NIL | NIL | NIL |
| Comn Sign O Krishan | is a | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of purchase and amount) | ra XUV 500 bearing No.CH- 01- AP- 9464 2017, 6 lacs MAHIN DRA PICK UP bearing No. | NIL | NIL | NIL | NIL |
| Comn Sign O Krishan Adv | is a | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of purchase and amount) | ra XUV 500 bearing No.CH- 01- AP- 9464 2017, 6 lacs MAHIN DRA PICK UP bearing No. CH-01- | NIL | NIL | NIL | NIL |
| Comn Sin O Krishan Adv | is a | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of purchase and amount) | ra XUV 500 bearing No.CH- 01- AP- 9464 2017, 6 lacs MAHIN DRA PICK UP bearing No. CH-01- TB- | NIL | NIL | NIL | NIL |
| Commo Commo Adv | is a | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of purchase and amount) | ra XUV 500 bearing No.CH-01-AP-9464 2017, 6 lacs MAHIN DRA PICK UP bearing No. CH-01-TB-0407, | NIL | NIL | NIL | NIL |
| Comn Sin Courts | is a | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of purchase and amount) | ra XUV 500 bearing No.CH-01-AP-9464 2017, 6 lacs MAHIN DRA PICK UP bearing No. CH-01-TB-0407, 2017, | NIL | NIL | NIL | NIL |
| Comn Strishan O Krishan Adv | is a | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of purchase and amount) | ra XUV 500 bearing No.CH-01-AP-9464 2017, 6 lacs MAHIN DRA PICK UP bearing No. CH-01-TB-0407, | NIL | NIL | NIL | NIL |
| Comn Silo Krishan Adv | is a | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of purchase and amount) | ra XUV 500 bearing No.CH-01-AP-9464 2017, 6 lacs MAHIN DRA PICK UP bearing No. CH-01-TB-0407, 2017, 7.50 | NIL | NIL | NIL | NIL |
| Comn O Krishan A V | rando hardo | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of purchase and amount) | ra XUV 500 bearing No.CH-01-AP-9464 2017, 6 lacs MAHIN DRA PICK UP bearing No. CH-01-TB-0407, 2017, 7.50 lacs | | | | |
| Comn O Krishan A V | is a | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of purchase and amount) Jewellery, | ra XUV 500 bearing No.CH-01-AP-9464 2017, 6 lacs MAHIN DRA PICK UP bearing No. CH-01-TB-0407, 2017, 7.50 lacs 50 | 40 | NIL | NIL | NIL |
| Comn O Krishan A V | rando hardo | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of purchase and amount) Jewellery, bullion and | ra XUV 500 bearing No.CH-01-AP-9464 2017, 6 lacs MAHIN DRA PICK UP bearing No. CH-01-TB-0407, 2017, 7.50 lacs 50 grams | 40 grms | | | |
| Comn O Krishan Adv | rando hardo | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of purchase and amount) Jewellery, bullion and valuable | ra XUV 500 bearing No.CH-01-AP-9464 2017, 6 lacs MAHIN DRA PICK UP bearing No. CH-01-TB-0407, 2017, 7.50 lacs 50 grams approx. | 40 grms approx. | | | |
| Comn O Krishan A A | rando hardo | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of purchase and amount) Jewellery, bullion and valuable thing (give | ra XUV 500 bearing No.CH-01-AP-9464 2017, 6 lacs MAHIN DRA PICK UP bearing No. CH-01-TB-0407, 2017, 7.50 lacs 50 grams approx. Rs.2.50 | 40 grms approx. Rs.2 | | | |
| Comn O Krishan A V | rando hardo | the amount Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of make, Registration No. etc year of purchase and amount) Jewellery, bullion and valuable | ra XUV 500 bearing No.CH-01-AP-9464 2017, 6 lacs MAHIN DRA PICK UP bearing No. CH-01-TB-0407, 2017, 7.50 lacs 50 grams approx. | 40 grms approx. | | | |



| E770 | weight and value) | 0 2 | , u | | | |
|-------|--|-------------------------|------------------|--------|-------|-------|
| viii) | Any other assets such as value of claims /interest | NIL | NIL | NIL | NIL | NIL |
| ix) | Gross Total Value | 145184 9/- approx | 203000 approx | 3100/- | 500/- | NIL . |

B. Details of moveable assets:

| | S. No. | Description | Self | Spou- se | Depend- ent 1 | Dependent 2 | Dependent 3 |
|---------|-----------|--|-------|-------------|------------------|----------------|----------------|
| | i) | Agricultural land | NIL | NIL | NIL | NIL | NIL |
| | | Location(s) | NA | NA | NA | NA | NA |
| | | Survey Number(s) | NA | NA | NA | NA | NA |
| | | Area (Total measure- ment in acres) | | NA | NA . | NA | АИ |
| | | Whether inherited property (yes or No) | NA | АИ | NA | NA | NA |
| | | Date or purchase ir case of sel acquired property. | 1 | АИ | NA | АИ | АН |
| | | | | Ан | NA | NA | . NA |
| San Jan | ; | Any investment on the land by way of development construction etc. | of NA | AN | AN | NA | NA |
| | | Approximate current market value | NTI | NIL | NIL | NIL | NIL |

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| | | | | 17- | | | |
|------------|-------|---|-----|-----|------|-------|-----|
| | ii) | Non- Agricultural land | NIL | NIL | NIL | NIL | NIL |
| - | | Location(s) | NA | NA | NA | NA | NA |
| × - | | Survey Number(s) | AN | AN | NA | NA | NA |
| | | Area (Total measurement in acres) | AN | AN | AN | NA | NA |
| | 7. | Whether inherited property (yes or No) | АИ | NA | NA | NA | NA |
| | | Date of purchase in case of self acquired property. | NA | NA | AN | NA | AN |
| | | Cost of land (in case of purchase) at the time of purchase. | AN | AN | NA | NA | NA |
| | | Any investment on the land by way of development construction etc. | NA | NA | AU | AN | NA |
| ٧ . | | Approximate current market value | NIL | NIL | ۸ IL | NIL . | NIL |
| Comr | iii) | Commercial Buildings: (including apartments) | NIL | NIL | NIL | NIL | NIL |
| Krishan | ocate | Location(s) | AN | NA | AM | AN | NA |
| Krisha Adv | hand | Survey Nยmber(s) | AN | AN | NA | NA | NA |
| | | Built up Area (Total measurement in sq.ft.) | AN | NA | AN | AN | AM |

Ologo.

| | | | | | | 9 |
|------------|--|--|------------|-----|-----|------|
| | Whether inherited property (yes or No) | AN | AN | NA | NA | NA |
| | Date of purchase in case of self acquired property by way of development construction etc. | ₩A | NA | NA | AN | NA |
| | Cost of property (in case of purchase) at the time of purchase. | AN | NA | NA | NA | NA |
| | Any investment on the property by way of development construct-ion etc. | NA | ₩ A | AN | NA | NA |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| iv) | Residential Buildings: (including apartments) | 50% share in House No.1083, Sector 19-B, Chandi- garh | NIL | NIL | NIL | NIL |
| onera week | Location(s) Survey Number(s) | H.No. 1083, Sector 19-B, Chandi- garh | NA | AN | NA | A U. |
| 3 | Area (Total measurement | 1800 Sq.ft. | | ٠ | | |

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ommis

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| | in sq.ft.) | | | | | |
|-----|---|-------------------|-----|-----|-------|-----|
| | Built up Area (Total measurement in Sq.ft.) | 864 S9Mt | NA | NA | NA | NA |
| | Whether inherited property (yes or No) | No | AN | NA | NA | NA |
| N. | Date of purchase in case of self acquired property. | NA | AN | NA | AN | NA |
| 174 | Cost of property (in case of purchase) at the time of purchase. | NA | NA | NA | NA | NA |
| | Any investment on the property by way of development construct-ion etc. | NA/NIL | NA | NA | NA | NA |
| | Approximate current market value | Rs.1.50 crores | NA | NA | NA | NA |
| ٠ | | | | | | |
| (v) | Others (Such as interest in property) | NIL | NIL | NIL | NIL . | NIL |
| vi) | Total of current Market Value of (i) of (v) above | Rs.1.50 crores | NIL | NIL | NIL | NIL |

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an S

6. I give herein below the details of liabilities/ dues to Public Financial Institutions and Government:-

| S | 6. | Description | 0.11 | VCITIIII | ent | | |
|-------|----------|--|--|-------------|---------------------------------------|-----------|-----|
| N | 10. | | Self | Spo- use | Depen- | Dependent | |
| i) |) | Loans or dues | Car | NIL | dent 1 NIL | 2 | 3 |
| | | Financial Institution(s) Name of Bank | loan from PNB Bank, Sector 19-C, CHD | NIL | | NIL | NIL |
| | | any individuals/ Entity other than mentioned in (i) above. Name(s) Amount | Out- stand- ing amount approx. Rs. 99748/- CH-01-T6 | | · · · · · · · · · · · · · · · · · · · | | |
| | | Grand Total of liabilities | 99748/- | NIL | NIL | NIL | NIL |
| | 2 | | | | | 1 h | |
| | (ii) | Dues: Dues to departments dealing with | NIL | NIL | NIL | NIL | NIL |
| dvoed | onetowed | Dues to departments dealing with supply of water | NIL | NIL | NIL | NIL | NIL |
| is Ch | 0) | Dues to departments dealing with supply of electricity | NIL | NIL | ŅIL | NIL. | אור |

Bifa

| | Dues to departments dealing with supply of telephones/ mobiles | NIL | NIL | NIL. | NIL | NIL |
|----|---|-----|-----|-------|-----|-----|
| | Dues to departments dealing with Government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL |
| | Income Tax Dues | NIL | NIL | NIL : | ЙΙΓ | NIL |
| | Wealth Tax Dues | NIL | NIL | NIF | NIL | NIL |
| ٠, | Municipal/ Property tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Sales Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Any other dues | NIL | NIL | NIL | NIL | NIL |
| | Grand total of all Government dues | NIL | NIL | NIL | NIL | NIL |

- 7 Details of profession or occupation:
 - a) Self Business
 - b) Spouse House wife
- My Educational qualification is as under:-10+2 from St.Francis School, Sector 7, Chandigarh in the year 1994.
- Abstract of the details given in 1 to 8 above.
- 1.Name of the candidate : Sh.Rajiv Kumar Moudgil
- 2.Full Postal Address: House No.1083, Sector 19-B, Chandigarh
- 3. Number and name of the Constituency / Gram Sabha:

Ward No.11, Municipal Corporation, Chandigarh

- 4.Name of the Political party which set up the candidate Indian National Congress (INC)
- 5(a) Number of cases in which conviction order passed:
 NIL

(b) Total number of pending cases where the court(s) have taken cognizance

NIL

| 6. | PAN of | Year for which last Income Tax Return filed | | | |
|----|------------------------|---|---------------|--|--|
| | a)Candidate AKLPK0501F | 2021-22 | Rs.3,63,000/- | | |
| | b)Spouse : APTPD4758A | 2021-22 | Rs.3,00,000/- | | |
| | c)Dependents | NIL ' | NIL | | |

7. Detaiils of Assets and Liabilities in rupees

| S. No. | Description | Self | Spou-se | Depend -ent 1 | Depend -ent 2 | Depend -ent 3 |
|-----------|---|---|---------|------------------|------------------|------------------|
| A | Moveable Asset (Total value) | 1451849/ - | 203000/ | 3100/- | 500/- | NIL |
| В. | Immovable Asset: i)Purchase price and Development cost of immovable property (Total value) (ii)Approximat e current Market price of Asset (Total | | NIL | NIL | NIL | NIL |
| 8. | value) Liabilities i)Government* dues (Total) ii)Loan from Bank, Financial Institutions and other | Bank, Sector 19-C, CHD approx. Rs. | | NIL | NIL | NIL |

Commission Single Courts Charles

Blogging.

9. Highest educational qualification:

10+2 from St.Francis School, Sector 7, Chandigarh in the year 1994.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

a)there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above.

b)I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this 3the 2021 O3 day of December, 2021.

DEPONENT

Commission of Adv Courts Chanden

Sr. No
Certified That The Above Statement
Certified That The Above Statement
RE
Has been declared on Oath
Me on
at Observation
Resident of Tehsil
Who is identified by Shri
Advocate Known to me personally
Chandigarh
Oath Commissionar
Oath Commissi

Advan 858 5878878