



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.	: IN-CH31818163822673T
Certificate Issued Date	: 04-Dec-2021 10:14 AM
Certificate Issued By	: chmansaiu
Account Reference	: IMPACC (GV)/ chimp07/ E-SMP KIOSK SEC-27/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763389744684323T
Purchased by	: HITESH PRUTHI
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: RITU PRUTHI
Second Party	: Not Applicable
Stamp Duty Paid By	: RITU PRUTHI
Stamp Duty Amount(Rs.)	: 50 (Fifty only)



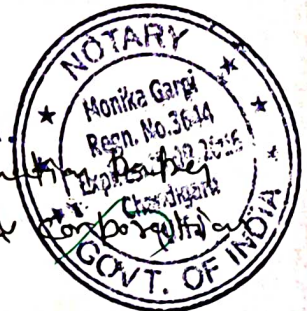
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Ritu Pruthi w/o. Hitesh Pruthi age- 49 years.

R/o. House No. 3281, SECTOR-27-D, Chandigarh.

Affidavit to be furnished by the Candidate along with Nominations before the returning officer for election to the municipal corporation of Chandigarh from ward no 10

[Signature]



[Signature]

KC 0012767014

Statutory Alert:

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FORM - 'A'

Affidavit to be furnished by the candidate before the returning officer for election to the Municipal Corporation of Chandigarh from WARD NO. 10 (No. and Name of the ward).

I, Ritu Pruthi Son/Daughter/-wife of Mr. Hitesh Pruthi

Aged about 49 years, resident of House No. 3281, Sector 27 D, Chandigarh 160019

Candidate at the above election, do hereby solemnly affirm/ state on oath as under:-

1. I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/ have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/ First formation report No./No.s -N.A-
(ii) Police Station(s) -N.A- District(s) -N.A- State(s) -N.A-
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged -N.A-
(iv) Court(s) which framed the Charge (s) -N.A-
(v) Date(s) on which framed the charge(s) -N.A-
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction -N.A-

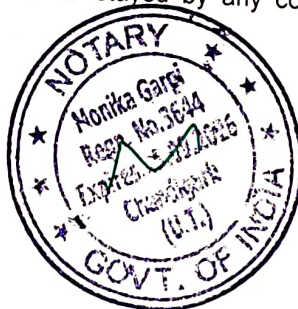
2. I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/ First information report No./No.s -N.A-
(ii) Court(s) which punished -N.A-
(iii) Police Station(s) -N.A- District(s) -N.A- State(s) -N.A-
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged -N.A-
(v) Date(s) on which the sentence(s) was/were pronounced -N.A-
(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction -N.A-

Place: Chandigarh

Date: 04-December-2021




Signature of Deponent


VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 04 day of December 2021.

Place: Chandigarh

Date: 04-December-2021


Signature of Deponent

Note: The columns in this form which are not applicable to the deponent may be struck off.



ATTESTED

MONIKA GARGI
CHANDIGARH

= 4 DEC 2021

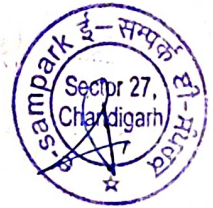


सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

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(Zero)
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Stamp Duty Amount(Rs.) : 50
(Fifty only)

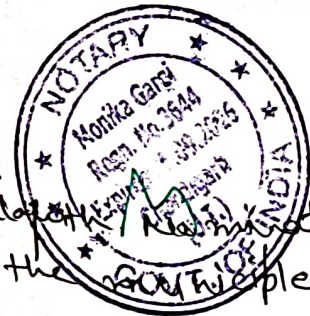


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Ritu Pruthi w/o Hitesh Pruthi age - 49 years.

R/o. House No. 3281, Sector- 27-D, Chandigarh

Affidavit to be furnished by the candidate and before the returning officer for election to the people of Chandigarh from ward no 10.



[Signature]

[Signature]

KC 0012767019

Statutory Alert:

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Form B

Affidavit to be furnished by the candidate alongwith Nomination Paper

Before the Returning Officer

For election to the Municipal Corporation of Chandigarh)

From Ward No. 10 (No. and name of the Ward)

I Ritu Pruthi Son/Daughter/Wife of Mr. Hitesh Pruthi Aged 49 years, resident of House No. 3281, Sector 27 D, Chandigarh, 160019 (mention full postal address), candidate at the above Election, do hereby solemnly affirm and state on Oath as under:-
(Strike out whichever is not applicable)

(1) I am a candidate set up by Bharatiya Janata Party (Name of the Political Party)/am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return:

S. No.	Name	Permanent Account Number (PAN)	The financial year for which the last Income Tax Return has been filed	Total Income shown in the Income Tax Return (In Rs.)
1.	Self	AVWPP4056G	2020-2021	Rs. 3,30,600/- (Gross Income)
2.	Spouse	ABVPP0493Q	2020-2021	Rs. 3,64,030/- (Gross Income)
3.	Dependent 1	-N.A.-	-N.A.-	-N.A.-
4.	Dependent 2	-N.A.-	-N.A.-	-N.A.-
5.	Dependent 3	-N.A.-	-N.A.-	-N.A.-

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Section of the Act and description of the offence for which cognizance taken:	-N.A.-
(b)	Name of the court, Case No. and Date of order taking cognizance:	-N.A.-
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s):	-N.A.-

(4) Cases in which I have been convicted by a court of law (other than those referred to in Form A):

(a)	The details of cases, sections of the Act and description of the offence for which convicted:	-N.A.-
(b)	Name of the Court(s), Case No. and Date(s) of order(s):	-N.A.-
(c)	Punishment imposed:	-N.A.-

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/ Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.
- Value of Bonds/ Share/ Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment.)

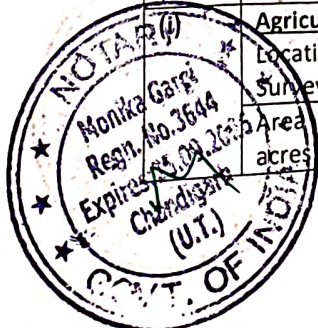


Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 50,000	Rs. 50,000	NIL	NIL	NIL
(ii)	Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Bank: ICICI FDR - Amount: 25,000/- Bank: KOTAK FDR - Amount: 27,000/-	NIL	NIL	NIL	NIL
(iii)	Details of investments in Bonds, Debentures/ Shares and Units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount)	NIL	NIL	NIL	NIL	NIL
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	Gold: 350 Grams Value: 15 Lakhs	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of Claims/ Interest.	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 1,02,000.00	Rs. 50,000	NIL	NIL	NIL

B. Details of immovable assets:

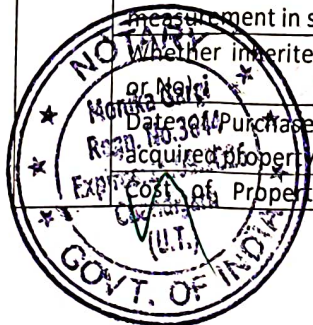
- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	<u>Agricultural Land</u>	NIL	NIL	NIL	NIL	NIL
	Location(s)					
	Survey number(s)					
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL



Handwritten signature/initials

nt-2	Depe	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
		Date of Purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
		Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
		Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
		Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
(ii)	Non Agricultural Land	Location(s)	NIL	NIL	NIL	NIL	NIL
		Survey number(s)					
		Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL
		Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
		Date of Purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
		Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
		Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
		Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartment)	Location(s)	NIL	NIL	NIL	NIL	NIL
		Survey number(s)					
		Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
		Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
		Date of Purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
		Cost of Property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
		Any Investment on the Property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
		Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Building (including apartments.)	Location(s)	NIL	NIL	NIL	NIL	NIL
		Survey number(s)					
		Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
		Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
		Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
		Date of Purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
		Cost of Property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL



[Handwritten Signature]

	purchase) at the time of purchase					
	Any Investment on the Land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property	NIL	NIL	NIL	NIL	NIL
(vi)	Total of Current Market Value of (i) to (v) above.	NIL	NIL	NIL	NIL	NIL

(6) I give herein below the details of Liabilities/ dues to public financial institution and government: -

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

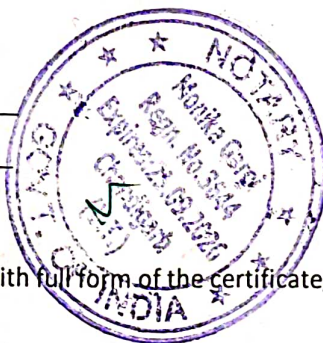
S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loans or dues to Bank/ Financial Institution(s) Name of Bank or FI Amount outstanding Nature of Loan	CaR Loan: Rs: 60,000 Kotak Prime	Consumer Loan: Rs: 120,000 HDFC	NIL	NIL	NIL
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand Total of Liabilities					
(ii)	Government Dues: Dues to department dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/ mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income Tax Dues	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
	Service Tax Dues	NIL	NIL	NIL	NIL	NIL
	Municipal Property Tax Dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax Dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Govt. dues	Rs: 60,000	Rs. 1,20,000			

(7) Details of Profession or Occupation:

- a. Self Self Employed - Tuitions
- b. Spouse Self Employed - Business

(8) My educational qualification is as under:

(Give details of highest School/ University education with full form of the certificate/ diploma/ degree course)



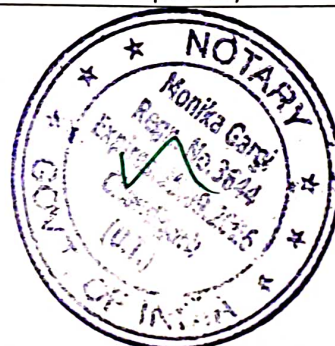
(Name of the School/ College/ University and the year in which the course was completed.)

BA from Punjab University in the year 1995

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the Candidate		Smt. Ritu Pruthi				
2.	Full postal address		House no. 3281, Sector 27 D, Chandigarh, 160019				
3.	Number and Name of the constituency and state		Ward 10				
4.	Name of the Political Party which set up the candidate (otherwise write 'Independent')		Bharatiya Janata Party				
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)		NIL				
	(b) Total number of pending cases where the court(s) have taken cognizance.		NIL				
6.	PAN of		Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate - AVWPP4056G		2020-2021	Rs. 3,30,600/- (Gross Income)			
	(b) Spouse - ABVPP0493Q		2020-2021	Rs. 3,64,030/- (Gross Income)			
	(c) Dependents - N.A		NIL	NIL			
7.	Details of Assets and Liabilities in Rupees						
Sl.NO	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	
A.	Moveable Asset (Total Value)	Rs. 10,2,000	Rs. 50,000	NIL	NIL	NIL	
B.	Immovable Asset	NIL	NIL	NIL	NIL	NIL	
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	NIL	NIL	NIL	NIL	NIL	
	(ii) Approximate Current Market Price of Asset (Total Value)	NIL	NIL	NIL	NIL	NIL	
8.	Liabilities						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	
	(ii) Loans from Bank, Financial Institutions and Others (Total)	Rs. 60,000	Rs. 1,20,000	NIL	NIL	NIL	
9.	Highest educational qualification:						
	<u>BA from Punjab University in the year 1995</u>						
	(Give details of School/ University education with full form of the certificate/ diploma/ degree Course)						
	(Name of the School/ College/ university and the year in which the course was completed.)						

VERIFICATION



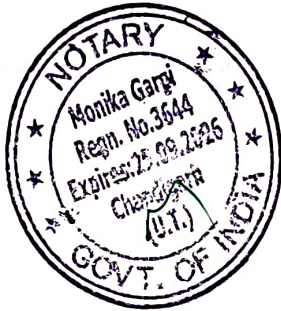
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 04 day of December 20 21


DEPONENT

- Note:**
- 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
 - 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 - 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 - 4. The affidavit should be either typed or written legibly and neatly.



ATTESTED

MONIKA GARGI
CHANDIGARH

- 4 DEC 2021