

# INDIA NON JUDICIAL Chandigarh Administration

# e-Stamp

#### Certificate No.

Certificate Issued Date

Certificate Issued By

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-CH31794696017219T

03-Dec-2021 10:22 AM

chartiaai

IMPACC (GV)/ chimpsp07/ D C OFFICE SEC-17/ CH-CH

SUBIN-CHCHIMPSP0763343223278455T

MUNISH BHASIN

Article 4 Affidavit

Not Applicable

(Zero)

**RASHI BHASIN** 

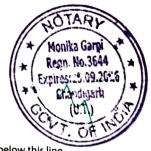
Not Applicable

**RASHI BHASIN** 

(Fifty only)







.. Please write or type below this line.

Rashi Bhasin w/o sh. Munish Bhasin Age 37 yrs

RIO House No. 24, sector 28-A, Chandigant.

Affidavit to be furnised by the candidate alongwith Nomination Paper Before the returning afficer for election to the municipal corporation of chandigarh from ward No 10.

K C 0013021063

The authenticity of this Stamp certificate should be verified at 'www.sto Any discrepancy in the details on this Certificate and as available on the Trie onus of checking the legitimacy is on the users of the certificate in case of any discrepancy please inform the Competent Authority mp.com' or using e-Stamp Mobile App of Stock Holding sale / Mobile App renders it invalid

### FORM - 'A'

Affidavit to be furnished by the candidate before the returning officer for election to the Municipal
Corporation of Chandigarh from <u>WARD NO. 10</u> (No. and Name of the ward).
I. Rashi Bhasin Son/Daughter/ wife of Mr. Munish Bhasin
Aged about 37 years, resident of House No. 24, Sector 28 A, Chandigarh 160002
Candidate at the above election, do hereby solemnly affirm/ state on oath as under:-
<ol> <li>I am am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/ have been framed by the court(s) of competent jurisdiction.</li> </ol>
If the deponent is accused of any such offence(s) he shall furnish the following information:-
(i) Case/ First formation report No./No.sN.A-
(ii) Police Station(s)NA District(s)NA State(s)NA-
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
candidate has been charged
(iv) Court(s) which framed the Charge (s)
(v) Date(s) on which framed the charge(s)N.A
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent
jurisdiction -N.A-
2. I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in
sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation
of the people Act, 1951 (43 of 1951) ] and sentenced imprisonment for one year or more.
If the deparant is convicted and punished as of asset to the second
If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
(i) Case/ First information report No./No.s
(ii) Court(s) which punishedN.A District(s)N.A State(s)N.A
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
candidate has ever been charged
(v) Date(s) on which the sentence(s) was/were pronouncedN.A-
(vi) Whether the sentence(s) has/have bear sentenced by any court(s) of competent jurisdiction
-N.A-  Monika Garpi
Place: Chandigarh
Date: 04-December-2021
Signature of Deponent
ATTESTED
MONUKA

- 4 DEC 2021

MONIKA GARGI CHANDIGARH



# **VERIFICATION**

I, the above named deponent, do hereby verify and decla	re that the	contents	of the
affidavit are true and correct to best of my knowledge and belief, no part of it	s false and	I nothing m	aterial
has been concealed therein.			

Verified at <u>Chandigarh</u> this <u>04</u> day of <u>December</u> 20\_21.

Place: Chandigarh

Date: 04-December-2021

Signature of Deponent

Note: The columns in this form which are not applicable to the deponent may be struck off.



# **INDIA NON JUDICIAL Chandigarh Administration**

# e-Stamp

#### Certificate No.

Certificate Issued Date

Certificate Issued By

**Account Reference** 

Unique Doc. Reference

Purchased by

**Description of Document** 

**Property Description** 

- Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-CH31794888931647T

03-Dec-2021 10:20 AM

chartiaai

IMPACC (GV)/ chimpsp07/ D C OFFICE SEC-17/ CH-CH

SUBIN-CHCHIMPSP0763343263006511T

MUNISH BHASIN

Article 4 Affidavit

Not Applicable

(Zero)

**RASHI BHASIN** 

Not Applicable

**RASHI BHASIN** 

(Fifty only)





Please write or type below this line-

Rashi Bhasin Wo sh. Munish Bhasin Roshing of the Candidate proposed by the Candidate proposed by the Candidate proposed Nomination paper Bafare the saturning afficate from Momination paper Bafare the saturning afficient from municipal Corporation of Chandigash from which

0013021068

cilestamp.com' or using e-Stamp Mobile App of Stock Holding he website / Mobile App renders it invalid.

The onus of checking the legitimacy is on the users of the certificate In case of any discrepancy please inform the Competent Authority

#### Form B

#### Affidavit to be furnished by the candidate alongwith Nomination Paper **Before the Returning Officer**

For election to the Municipal Corporation of Chandigarh) From Ward No. 10 ( No. and name of the Ward)

Election, do h	ouse No. 24, Sector	28 A, Chandigarh, 1600 m and state on Oath as		Aged <u>37</u> years, I address), candidate at the above
as a	n Independent cand	by <u>Bharatiya Janata Par</u> idate. us of filing of Income Ta		the Political Party)/am contesting
S. No.	Name	Permanent Account Number (PAN)	The financial year for which the last Income Tax Return has been filed	Total Income shown in the Income Tax Return (In Rs.)
1.	Self	ALAPJ3756D	2020-2021	Rs. 1,45,564.00 (Gross Income)
2.	Spouse	AHFPB8234P	2020-2021	Rs.5,30,110.00 (Gross Income)
3.	Dependent 1	-N.A-	-N.A-	-N.A-
4	Dependent 2	-N.A-	-N.A-	-N.A-

### (3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

-N.A-

SI. No.	Offence	Descrip	tion	
(a)	The details of cases where the court has taken cognizance, Section of the Act and description of the offence for which cognizance taken:		NIL	
(b)	Name of the court, Case No. and Date of order taking cognizance:		NIL	
(c)	Details of Appeal(s)/ Application(s) for revision (if any) field against the above order(s):	-N.A-	NIL	

(4) Cases in which I have been convicted by a court of law (other than those referred to in Form A):

(a)	The details of cases, sections of the Act and description of the	-N.A-	NIL
	offence for which convicted:		
(b)	Name of the Court(s), Case No. and Date(s) of order(s):	-N.A-	NIL
(c)	Punishment imposed:	-N.A-	NIL

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

Dependent 2

Dependent 3

-N.A-

5.

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/ Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.

3. Value of Bonds/ Share/ Debentures as per the current market value in Stock Exchange listed companies and as per books in case of non-listed companies should be given.

4. Dependent, here means a person, substantially dependent on the income of the

Details including amount is to be given separately in respect of each investment

-N.A-

SI. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent.
(i)	Cash in hand	Rs. 50,000	Rs. 50,000	NIL	NIL	NIL
(ii)	Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	FDR No: 00000033791619399 Bank: SBI Amount: 392158/-  FDR No: 00000033080121437 Bank: SBI Amount: 600000/-  FDR No: 00000032397437019 Bank: SBI Amount: 20426/-  FDR No: 00000031884767776 Bank: SBI Amount: 60593/-  FDR No: 00000031719630200 Bank: SBI Amount: 98025/-  Saving No: 00000020015263680 Bank: SBI	NIL NIL	NIL	NIL	"NIL
(iii)	Details of investments in Bonds, Debentures/ Shares and Units in companies/ Mutual Funds and others and the amount.	Amount: 1337350/- NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including Firm, Company, Trust etc. and other receivables from	NIL	NIL	NIL	NIL	NIL
vi)	debtors and the amount.  Motor Vehicles/ Aircrafts/ Yachts/ Ship details of Make Registration to et/ Xaar of buchase and amount)	NIL	NIL	NIL	NIL	NIL

GOVT

	Gold: 350 Grams Value: 15 Lakhs	NIL	NIL	NIL	NIL
Any other assets such as value of Claims/ Interest.	NIL	NIL	NIL	NIL	NIL
Gross Total Value	Rs. 40.58.552.00	Rs 50 000	NII	NIL	NIL

 B. <u>Details of immovable assets:</u>
 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated. (Note:

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent
(i)	Agricultural Land Location(s)	NIL	NIL	NIL NIL	NIL	NIL
	Survey number(s)  Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
(ii)	Non Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL ~ NO	NIL - NO	NIL - No	NIL - No	NIL - No
	Date of Purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartment)  Location(s)	NIL	NIL	NIL	NIL	NIL
	Survey number(s)					
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL - No	NIL - No	NIL - No	NIL - NO	NIL - NO
RY	Date of Purchase in case of self cquired property	NIL	NIL	NIL	NIL	NIL
- 401	Cost of Property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
Na Gare	May prestment on the Property by way of development,	NIL	NIL	NIL	NIL	NIL

	construction etc.					4
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Building (including apartments.) Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL -
	measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
_acquired p	Date of Purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the Land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL -
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
(v)	<b>Others</b> (such as interest in property	NIL	NIL	NIL	NIL	NIL
(vi)	Total of Current Market Value of (i) to (v) above.	NIL	NIL	NIL	NIL	NIL

(6) I give herein below the details of Liabilities/ dues to public financial institution and government: (Note: Please give separate details of name of Bank, institution, entity or individual and the second sec

. No. i)	Description		Spouse	Dependent-1	Dependent-2	
.,	Loans or dues to Bank/ Financial Institution(s)  Name of Bank or FI  Amount outstanding  Nature of Loan	Loan: Rs: 2,07,912 IDFC FIRST Bank A/c: 50388696	NIL	NIL	NIL	Dependent-3 NIL
	Loan or dues to any individuals/ Entity other than mentioned in (i) above.  Name(s)  Amount outstanding  Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Any other liability  Grand Total of Liabilities	NIL	NIL	NIL	NIL	NIL
***		Rs 2,07,912	NIL	NIL	NIL	NIL
(ii)	Government Dues:  Dues to department dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
(69)	department dealing with supply of telephones/	NIL	NIL	NIL	NIL	NIL
* 60	pueseto peparment dealing with government transport trackding afts and	NIL	NIL	NIL	NIL	NIL

Income Tax Dues NIL NII NII NIL NIL	
Woolth T. D. NIL NIL NIL NIL NIL	
Service Tax Dues NIL NIL NIL NIL NIL NIL	
Municipal Proportion NIL NIL NIL NIL NIL	
Sales Tax Dues	
Any other dues NIL NIL NIL NIL NIL	
(iii) Grand total of all Govt. dues Rs: 2,07,912	

# (7) Details of Profession or Occupation:

- a. Self <u>Self Employed Tuitions</u>
- b. Spouse <u>Self Employed Business</u>

# (8) My educational qualification is as under:

(Give details of highest School/ University education with full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed.)

+2, from National Institute of Open Schooling in the year 2005 at Wellh'

# (9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the Candidate					Sm	t. Rashi Bhasin	
2.	Full postal address					Но		tor 28A, Chandigarl
3.	Nur	Number and Name of the constituency and state					rd 10	
4.	Name of the Political Party which set up the candidate (otherwise write 'Independent')					_	aratiya Janata Pa	rty
5.	<ul><li>(a) Number of cases in which conviction order passed (other than those referred to in Form 26)</li><li>(b) Total number of pending cases where the court(s) have taken</li></ul>					NIL		
		cognizance.						
6.	PAN						r for which last me Tax Return	
		(a) Candidate - ALAPJ3756D					)-2021	Rs. 1,45,564.00 (Gross Income)
	(b) Spouse - AHFPB8234P					2020-2021		Rs.5,30,110.00 (Gross Income)
	(c) Dependents – N.A					NIL		NIL NIL
7.	Deta	ils of Assets and Liab	ilities in Rupees					1412
SI.NO		Description	Self	Spouse	Depende	ent-1	Dependent-2	Dependent-3
Α.		Moveable Asset (Total Value)	Rs. 40,58,552	Rs. 50,000	NIL		NIL	NIL NIL
В.		Immovable Asset	NIL	NIL	NIL		NIL	NIL
	(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	NIL	NIL	NIL		NIL .	NIL
	(ii)	Approximate Current Market Price of Asset (Total Value)	NIL	NIL	NIL	*	North Gares Nonth a Gares No. 3644 Per n. No. 3644 Per n. No. 3644	A LANGE OF THE PARTY OF THE PAR

8.		Liabilities					NIL
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	MIL
	(ii)	Loans from Bank, Financial Institutions and	Rs: 2,07,912	NIL	NIL	NIL	NIL
9.	Others (Total) Highest educational qualification:						
	+2, from National Institute of Open Schooling in the year 2005 A Delw .  (Give details of School/ University education with full form of the certificate/ diploma/ degree Course)  (Name of the School/ College/ university and the year in which the course was completed.)						

#### **VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

(a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandra the Chandr

Note: 1. Affidavit should be tied latest by 3.00 PM on the last date of fifting hominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.