

DEPARTMENT OF URBAN PLANNING CHANDIGARH ADMN.

NOTES:-

CATEGORY - 4M(i)	4 MARLA (i)
CATEGORY - 5M(i)	5 MARLA (i)
CATEGORY - 6M(i)	6 MARLA (i)
CATEGORY - 7M(i) to (ii)	7 MARLA (i) to (ii)
CATEGORY - 8M(i)	8 MARLA (i)
CATEGORY - 10M (i) to (iii)	10 MARLA (i) to (iii)
CATEGORY - 15M(i)	15 MARLA (i)
CATEGORY - 1K(i) to (iv)	1 KANAL (i) to (iv)
CATEGORY - 2K(i) to (ii)	2 KANAL (i) to (ii)

- THE ZONING PARAMETER I.E. SITE COVERAGE, HEIGHT OF THE BUILDING, NO. OF BUILDINGS ON EACH SITE, PROJECTIONS BEYOND LINE, BOUNDARY WALL, GATE POSTS AND GATES, BASEMENT, PARKING ETC. MAY BE READ AS PER THE NOTIFIED CHANDIGARH BUILDING RULES (URBAN)-2017.
- THE PROVISIONS W.R.T. SOLAR PHOTO VOLTAIC POWER, SOLAR WATER HEATING SYSTEM, RAIN WATER HARVESTING SYSTEM ETC. BE MADE AS PER THE NOTIFIED CHANDIGARH BUILDING RULES (URBAN)-2017.
- NO SITE WILL DERIVE DIRECT ACCESS OR EXIT FROM THE V3 ROAD AND GREEN SPACE.
- THERE SHALL BE NO CHANGE IN THE FRONT BUILDING LINE AND FRAME CONTROL.
- IN MARLA HOUSES, MAIN BUILDING BLOCK SHALL BE OF 65% AND UPTO 5% SINGLE STOREY ZONE IS OPTIONAL ON RIGHT/LEFT SIDE OF THE REAR COURTYARD AS PER THE DISCRETION OF THE OWNER AND AS PER BUILDING RULES. HOWEVER, NO SINGLE STOREY ZONE WILL BE ALLOWED TOWARDS THE BOUNDARY WALL ABUTTING THE SIDE ROAD.
- NO WATER TANK AND ANY OTHER PERMANENT / TEMPORARY STRUCTURE SHALL BE PERMITTED ABOVE THE NON APPROACHABLE TERRACE OF THE SINGLE STOREY ZONE.
- NO CANTILEVER/SUNSHADE SHALL BE ALLOWED IN THE SINGLE STOREY ZONE BEYOND THE ZONED AREA.
- REFER SUB SECTOR ZONING PLAN FOR PLOTS OF SAME SIZE WITH RESPECT TO SETBACKS TO MAINTAIN THE UNIFORM STREET PICTURE.
- IF ANY TYPE OF PLOT SIZE IS NOT INCLUDED IN THE ABOVE SIZE THE SAME SHALL BE DEALT SEPARATELY AND SEPARATE ZONING PLAN WILL BE PREPARED.

	TRIPLE STOREY ( HEIGHT 35'-0" FROM 0.30 M. PLINTH LEVEL) KANAL TYPE
	TRIPLE STOREY ( HEIGHT 32'-3" FROM 0.30 M. PLINTH LEVEL) MARLA TYPE
	SINGLE STOREY ( HEIGHT 11'-0" FROM 0.30 M. PLINTH LEVEL)

OFFICE OF THE SENIOR TOWN PLANNER U.T CHANDIGARH

CHIEF ARCHITECT (EXERCISING THE POWERS OF CHIEF ADMINISTRATOR)

CHIEF ARCHITECT SENIOR TOWN PLANNER

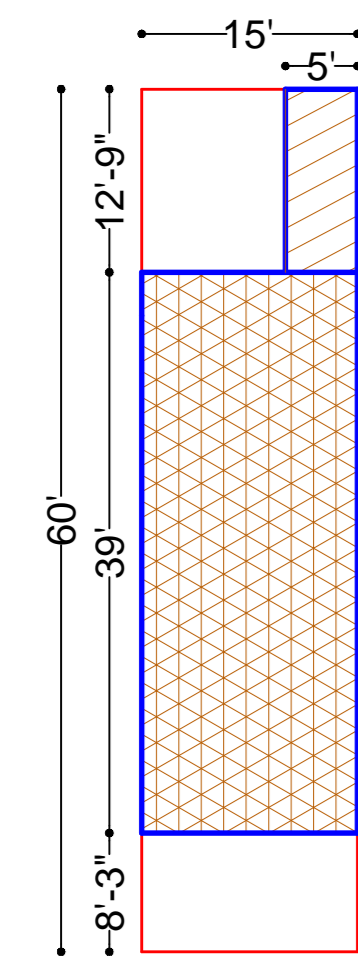
DIVNL.TOWN PLANNER ASSTT. TOWN PLANNER

DRAWN BY:- Harish Chander CHECKED BY:-

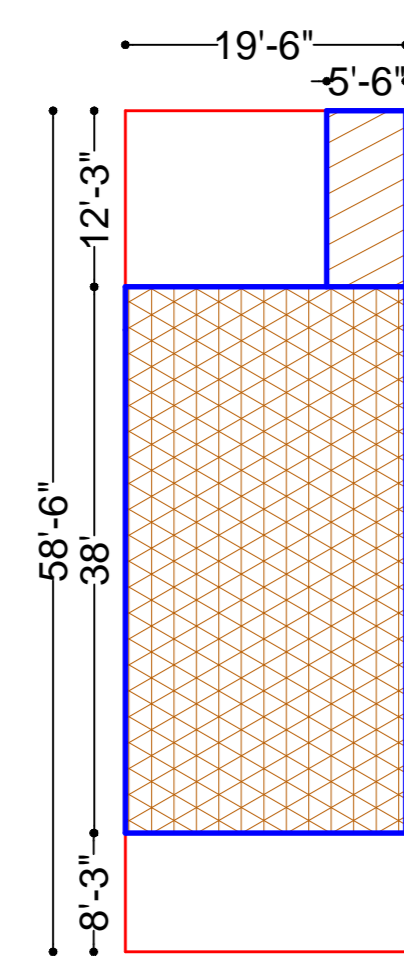
SCALE :- 16 FEET TO AN INCH

DRG. No:- JOB No:- DATED:-

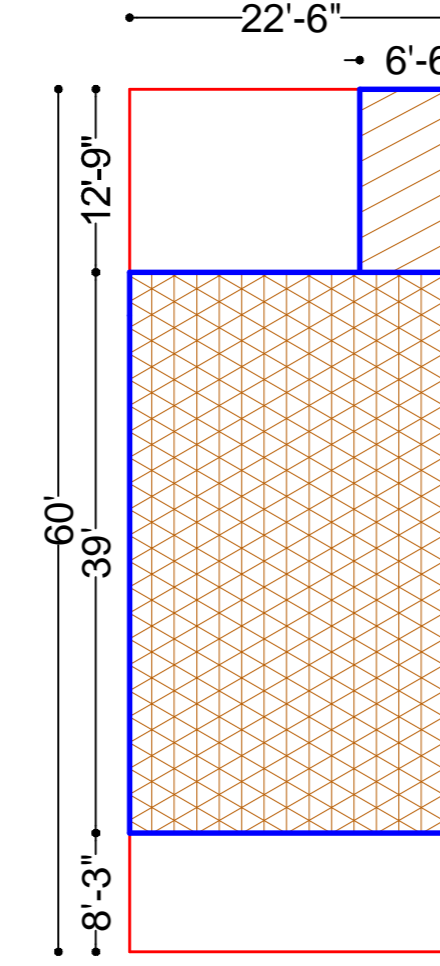
ZONING PLAN OF VARIOUS TYPE OF HOUSES IN PHASE-II SECTORS (SECTOR-31 TO 47)



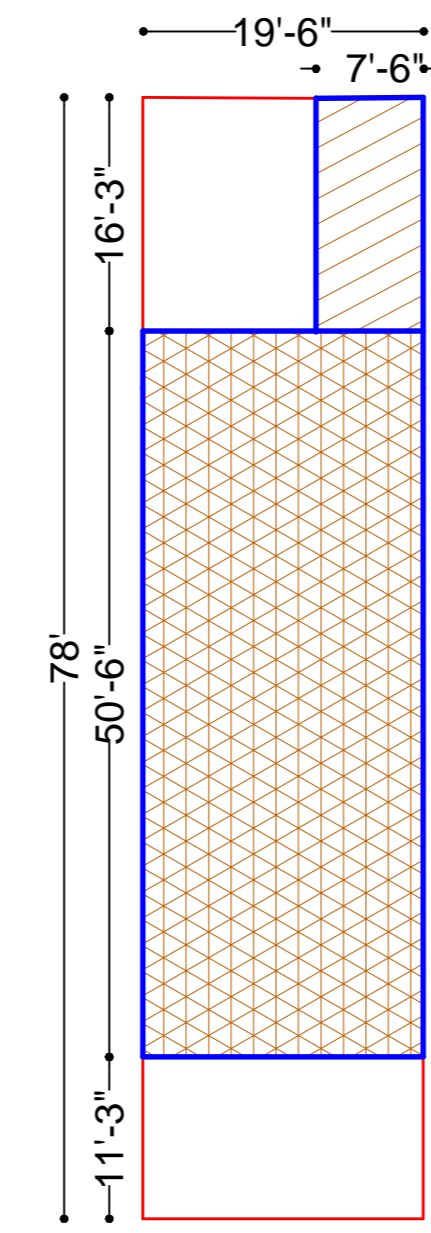
SIZE -15'-0"x60'-0"  
CATEGORY - 4M(i)



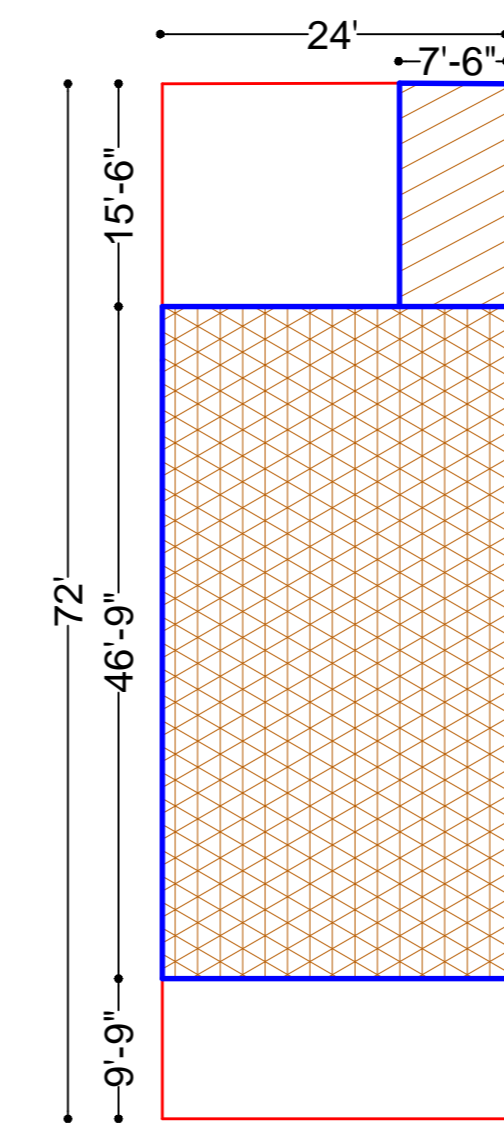
SIZE -19'-6"x58'-6"  
CATEGORY - 5M(i)



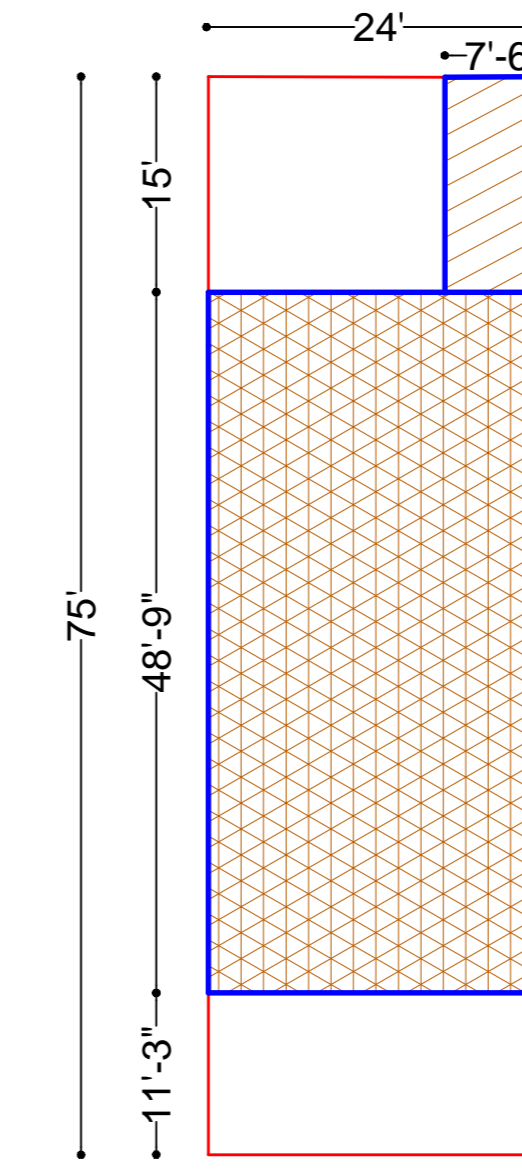
SIZE -22'-6"x60'-0"  
CATEGORY - 6M(i)



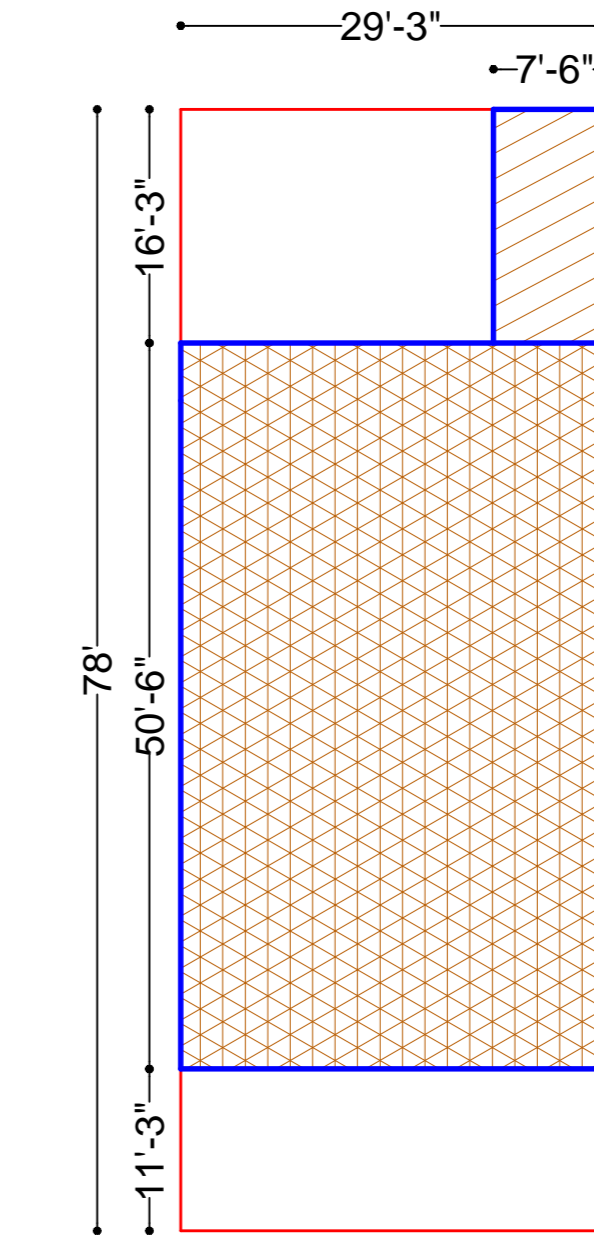
SIZE -19'-6"x78'-0"  
CATEGORY - 7M(i)



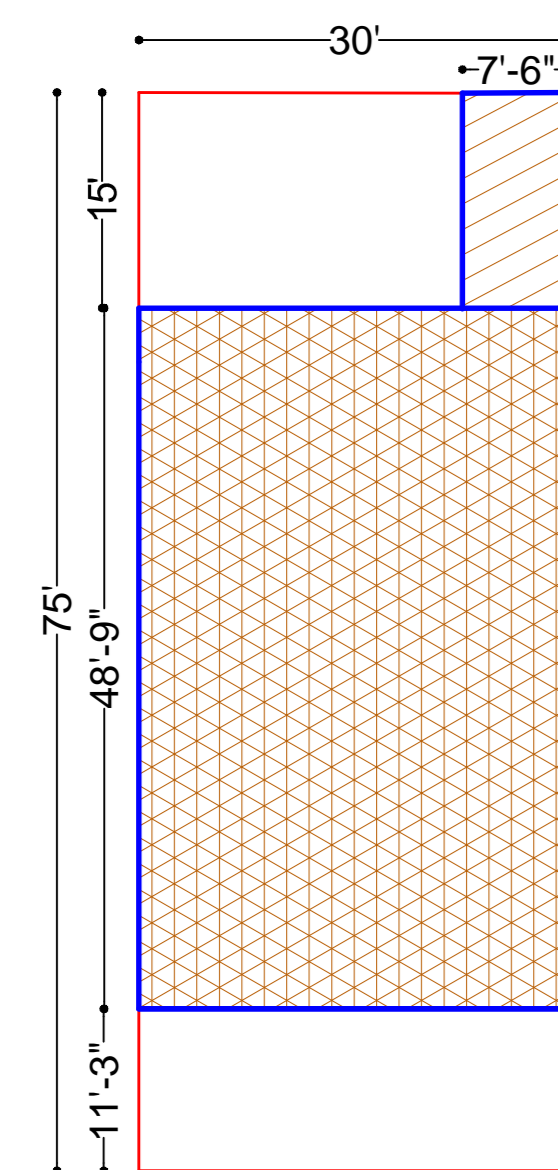
SIZE -24'-0"x72'-0"  
CATEGORY - 7M(ii)



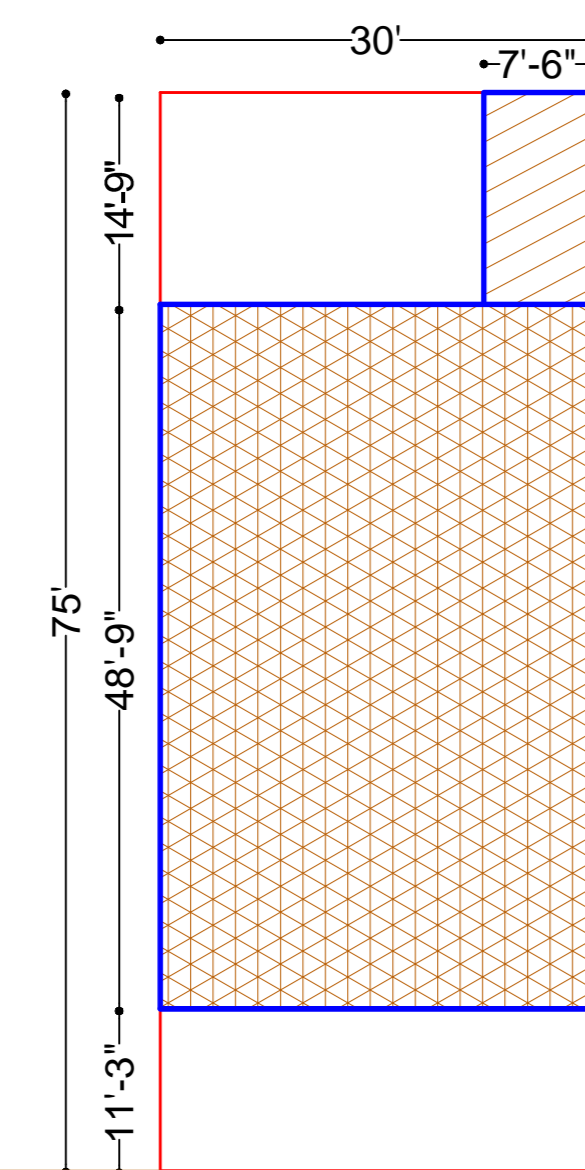
SIZE -24'-0"x75'-0"  
CATEGORY - 8M



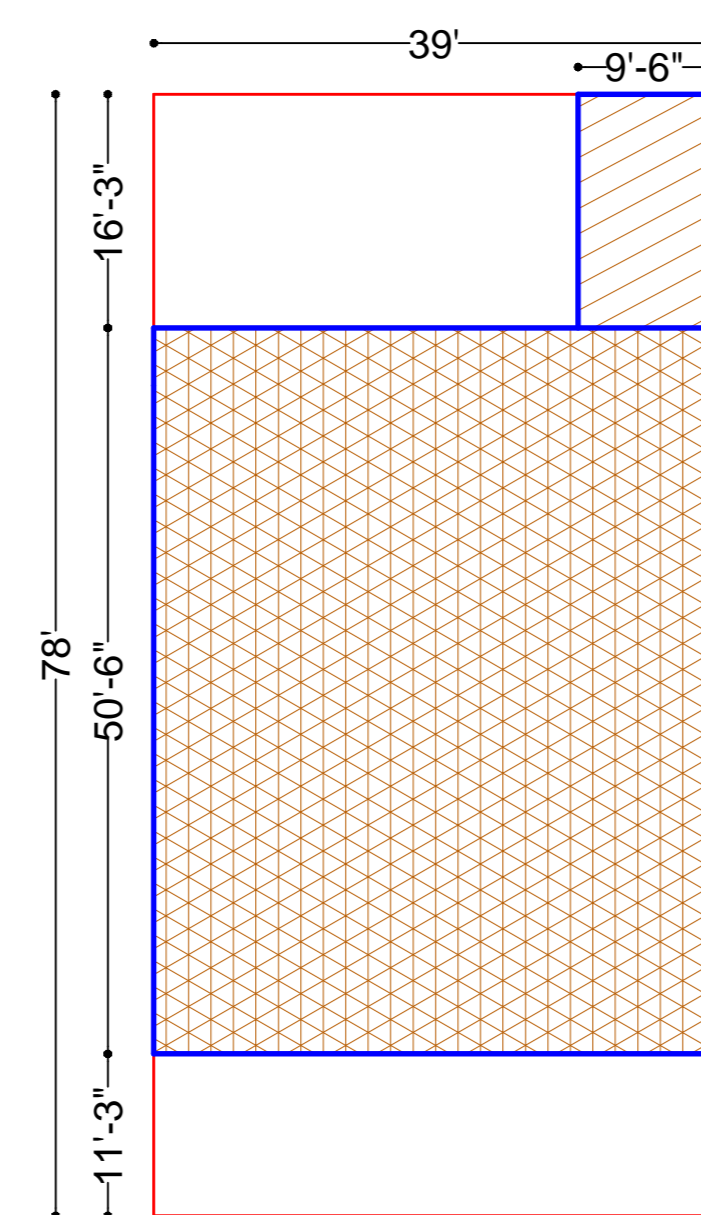
SIZE -29'-3"x78'-0"/8.92 x23.78  
CATEGORY - 10M (i)



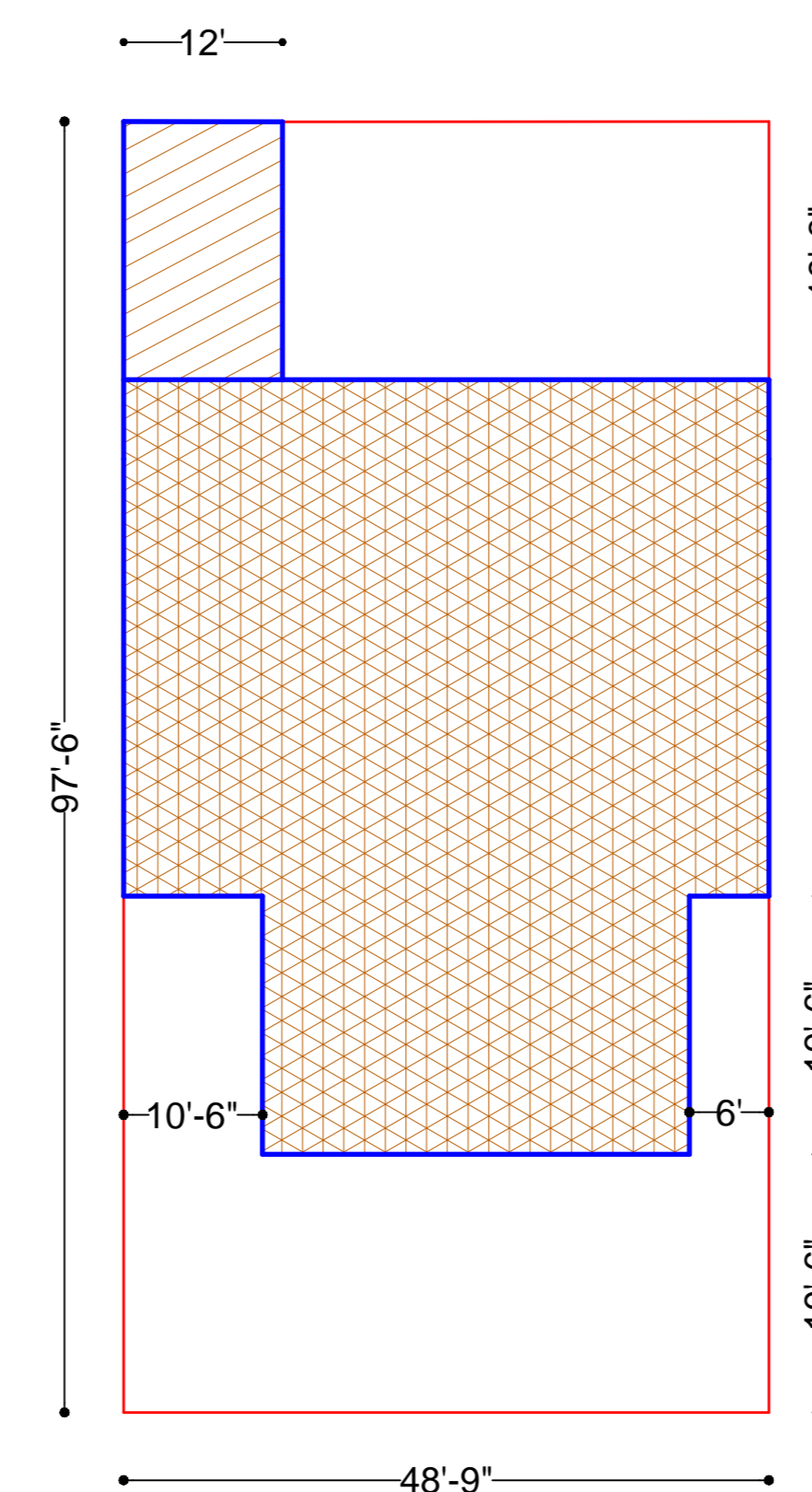
SIZE -30'-0"x75'-0"/ 9.15 x22.86  
CATEGORY - 10M(ii)



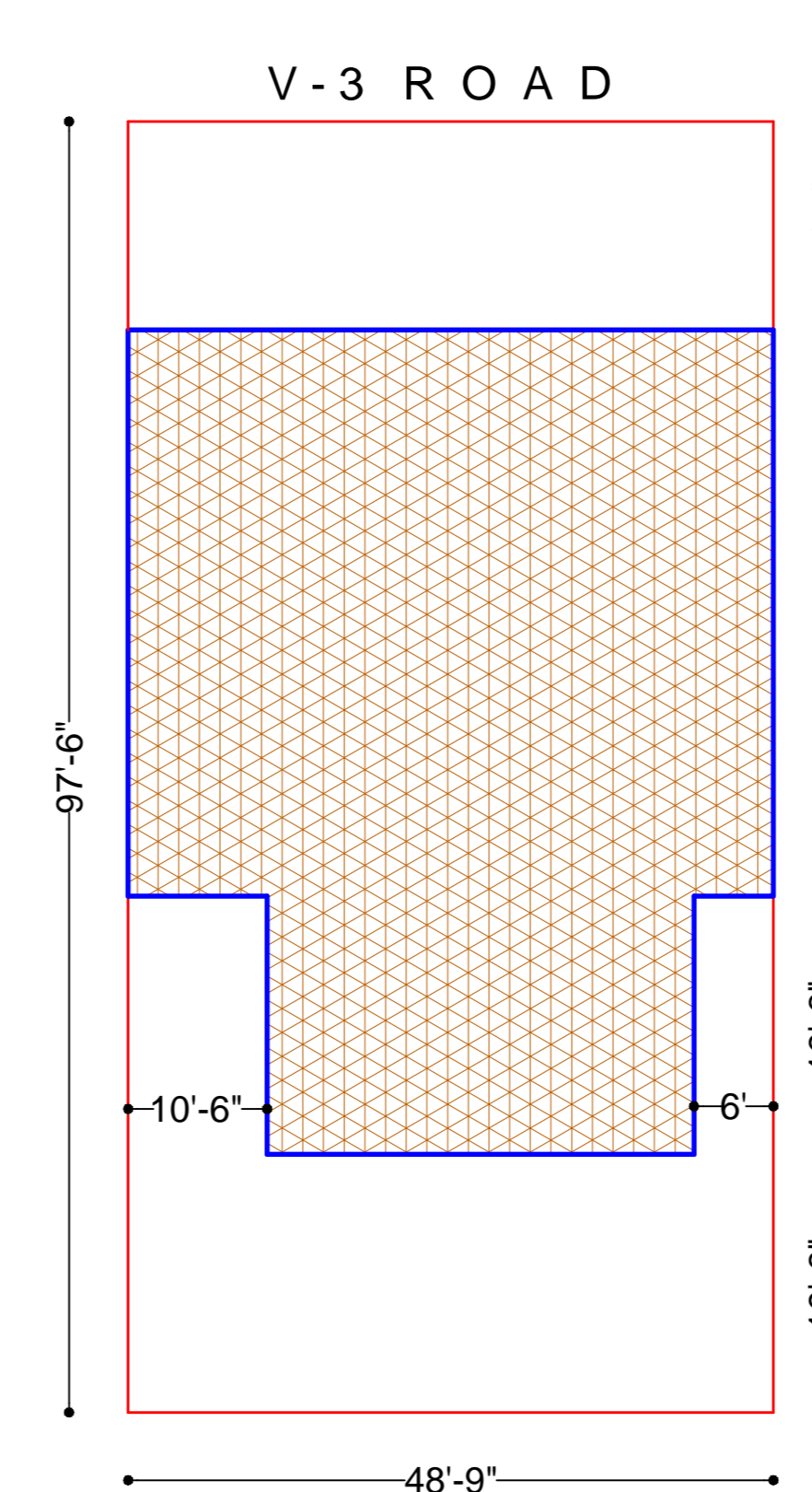
SIZE -30'-0"x75'-0"  
CATEGORY - 10M(iii)  
Maximum 90 sq.ft. of area shall be allowed in the rear court yard if existing coverage of 49'-0" have to be retained with internal cutout.



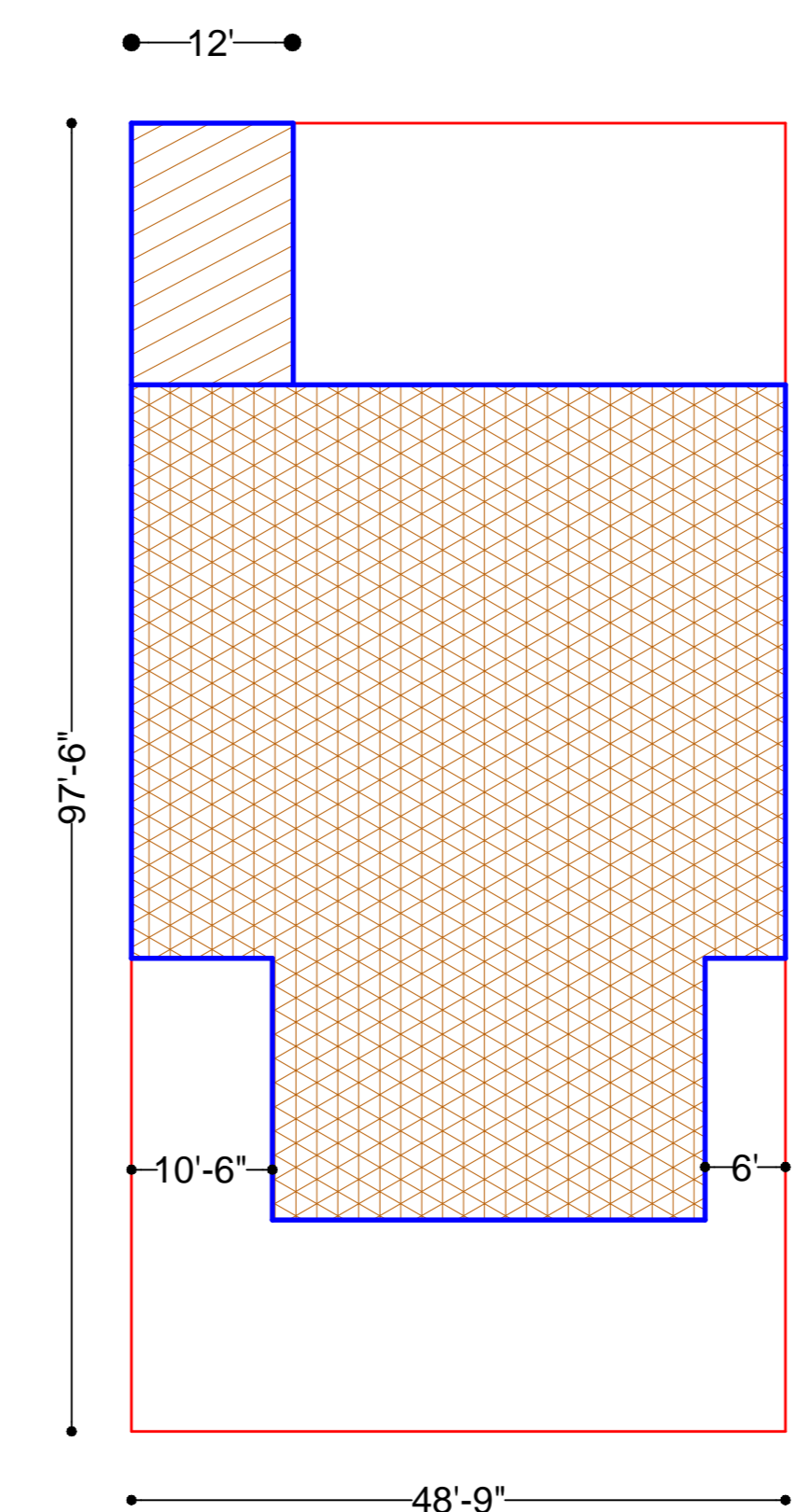
SIZE -39'-0"x78'-0"  
CATEGORY - 15M(i)



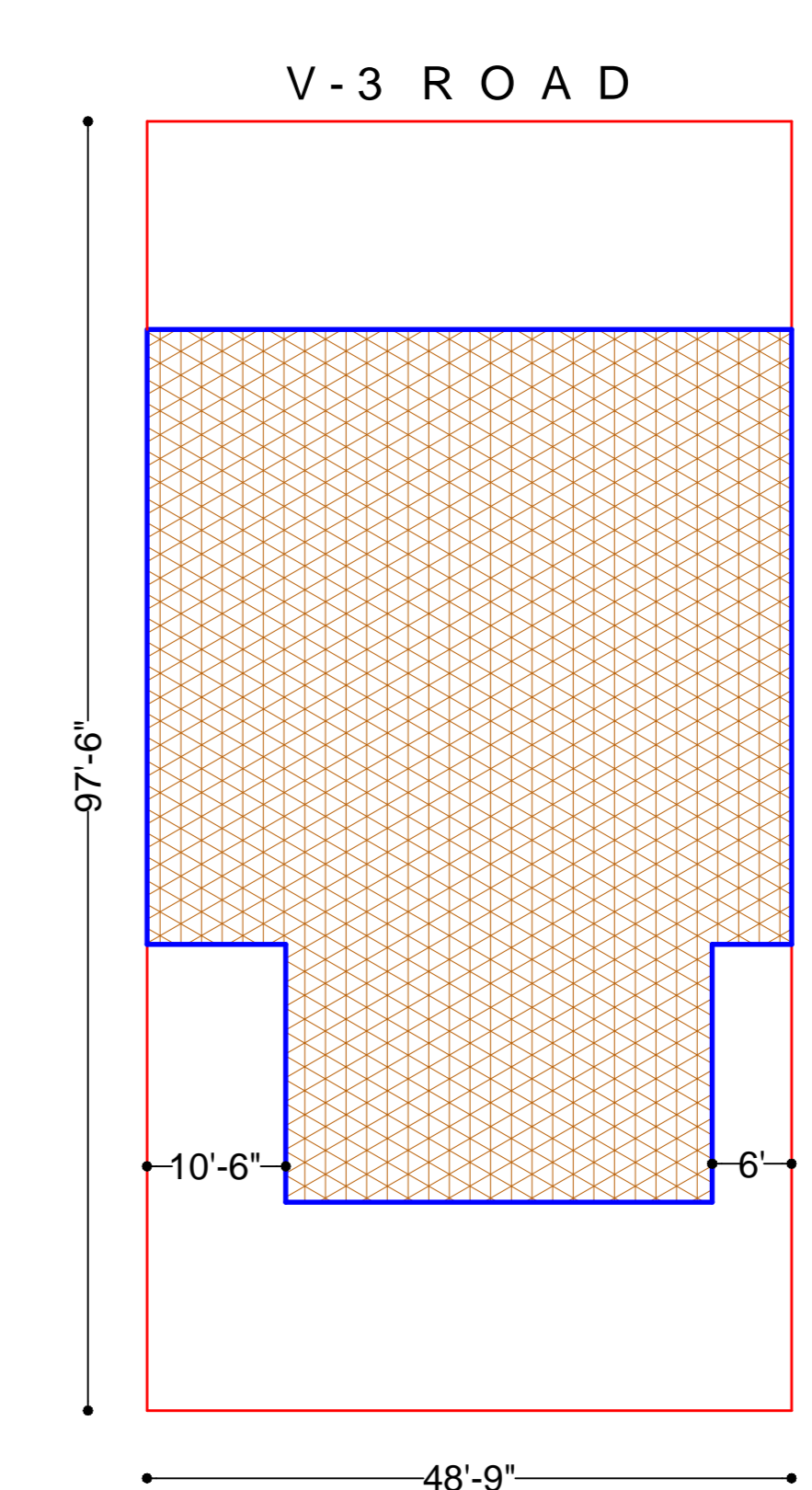
SIZE - 48'-9" X 97'-6"  
CATEGORY - 1K(i)



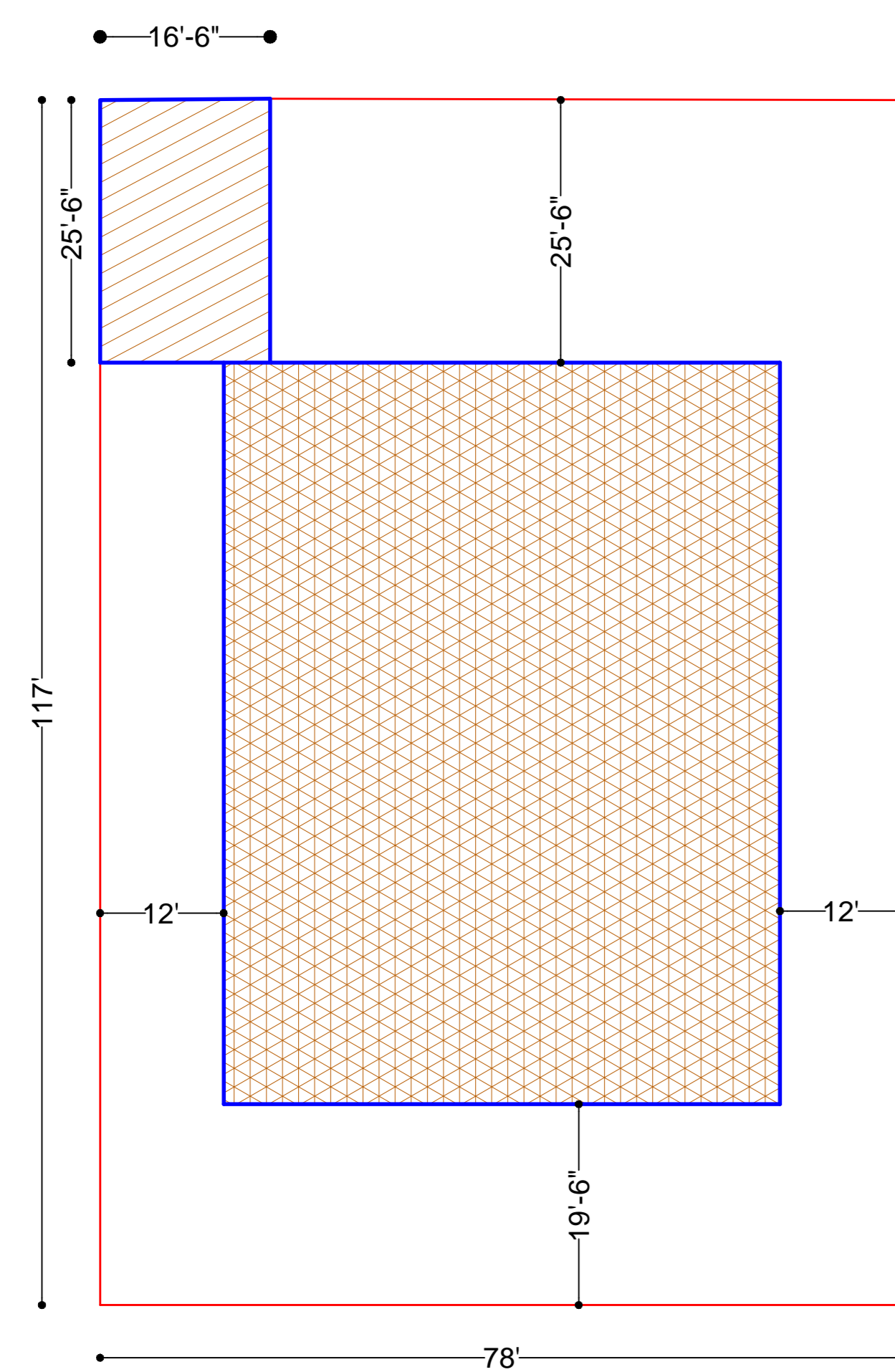
SIZE - 48'-9" X 97'-6"  
CATEGORY - 1K(ii)



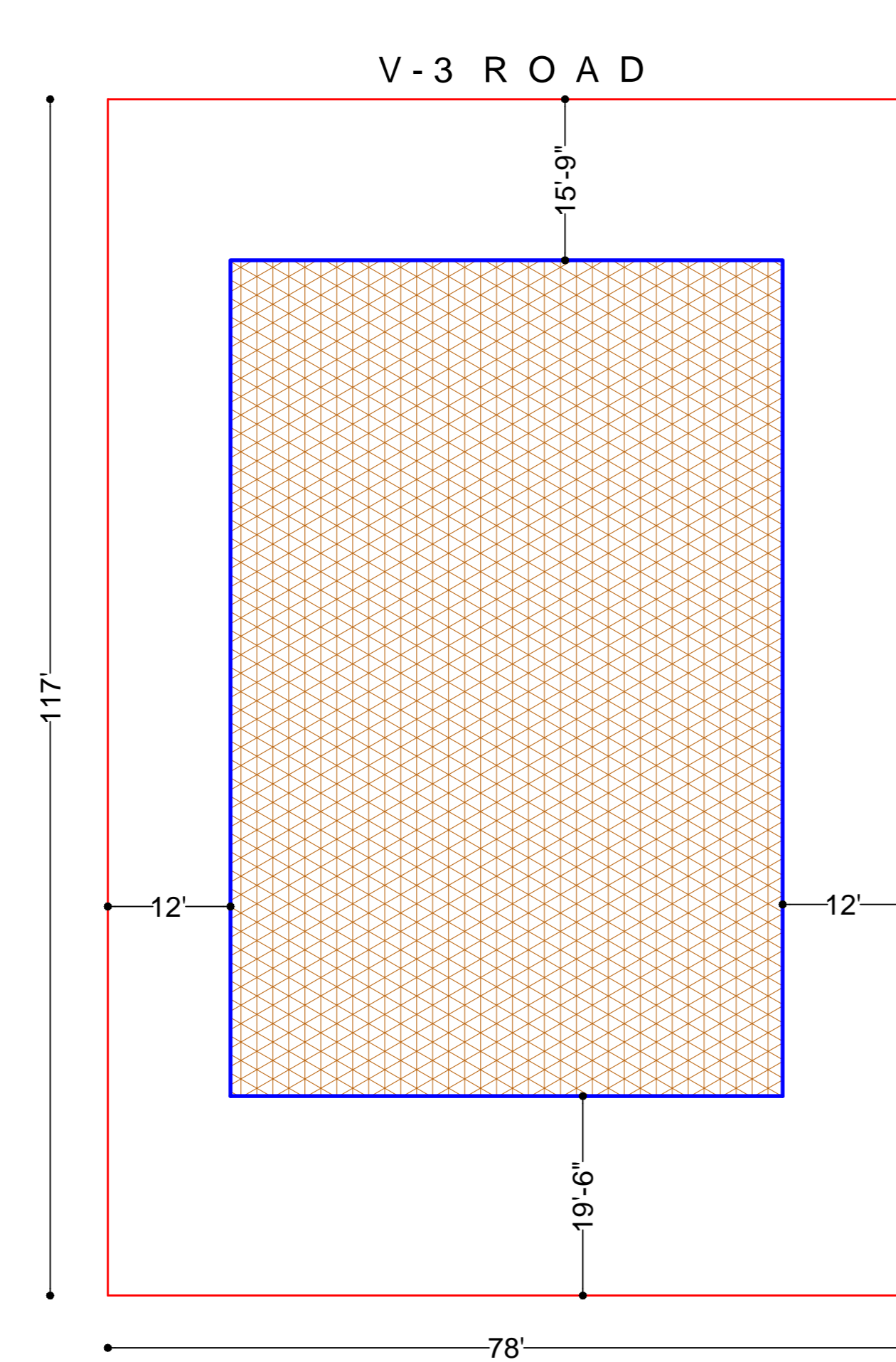
SIZE - 48'-9" X 97'-6"  
CATEGORY - 1K(iii)



SIZE - 48'-9" X 97'-6"  
CATEGORY - 1K(iv)



SIZE - 78'-0" X 117'-0"  
CATEGORY - 2K(i)



SIZE - 78'-0" X 117'-0"  
CATEGORY - 2K(ii)