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DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION

DEPARTMENT OF ARCHITECTURE

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2. ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION & ISSUE COMPLETE CHECKS FOR THIS BUILDING. THIS Dwg. IS TO BE READ TOGETHER WITH Dwg. No. 25/47 JOB No. 715 ON SAVED 20.7.11.
3. FINISH LEVEL SHALL BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT & SECRETARY, DEPTT. OF ARCHITECTURE, CHANDIGARH.
4. EXPOSED SURFACES SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
5. INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR FOR PLANTATION FOR EXTERNAL FACES OR FACIES.
6. EXTERNAL DOORS, WINDOWS, SCUTTERS & JOINERY WORK IN STEEL OR WOOD AS SPECIFIED ON THE Dwg. SHALL BE PAINTED IN GREY COLOUR OF 1:5:1.
7. NO ADVERTISING SHALL BE ALLOWED ON THE EXTERNAL FACE OF THE BUILDING.
8. NO WATER STORAGE TANK OR CONCRETE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
9. ELECTRICAL, TELEPHONE, TELEVISION, PLUMBING & ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE BUILDING PLANS & SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
10. ELECTRICAL, TELEPHONE, TELEVISION, PLUMBING & ANY OTHER CONNECTIONS SHALL BE FOLLOWED AS SHOWN ON THE PLANS.
11. NO WATER STORAGE TANK OR CONCRETE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
12. ELECTRICAL, TELEPHONE, TELEVISION, PLUMBING & ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE BUILDING PLANS & SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
13. ELECTRICAL, TELEPHONE, TELEVISION, PLUMBING & ANY OTHER CONNECTIONS SHALL BE FOLLOWED AS SHOWN ON THE PLANS.
14. NO WATER STORAGE TANK OR CONCRETE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
15. ELECTRICAL, TELEPHONE, TELEVISION, PLUMBING & ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE BUILDING PLANS & SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
16. ELECTRICAL, TELEPHONE, TELEVISION, PLUMBING & ANY OTHER CONNECTIONS SHALL BE FOLLOWED AS SHOWN ON THE PLANS.

Sd/- M. SHARMA
15.10
CHIEF ARCHITECT

Sd/- D. HANSA
15.10
SENIOR ARCHITECT

Sd/- D.P. MISHRA
15.10
ARCHITECT

Sd/- IGBAL SINGH
15.10
ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH. U.T.

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ATTESTED TRUE COPY
Sd/- JOSHNEER SINGH
11.7.13
ASSTT. ARCHITECT

Sd/- JOSHNEER SINGH
15.10
CHIEF ADMINISTRATOR

SCALE - 1/4" TO A FOOT

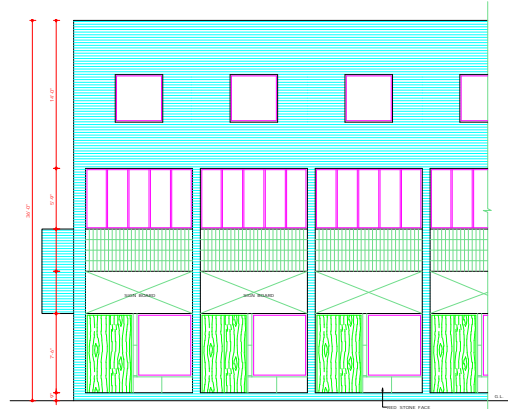
DATE 15.10.13

DRAWN HARBANS SINGH

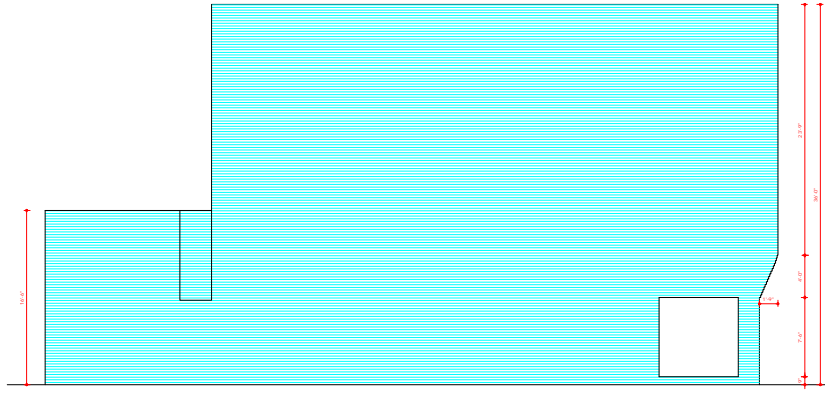
DRG. No. 1

NO. JOB No. 715

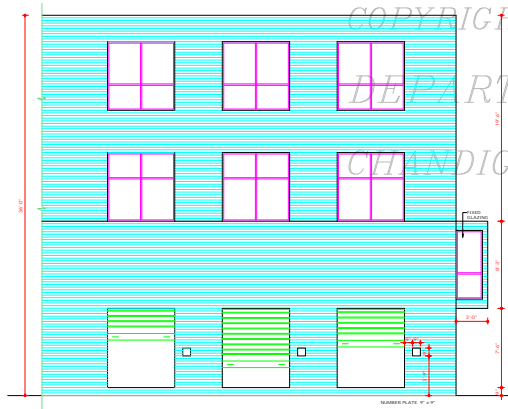
SHOP CUM OFFICE IN SECTOR - 28 (SEMI INDUSTRIAL) GROUND, FIRST, SECOND FLOOR PLANS.



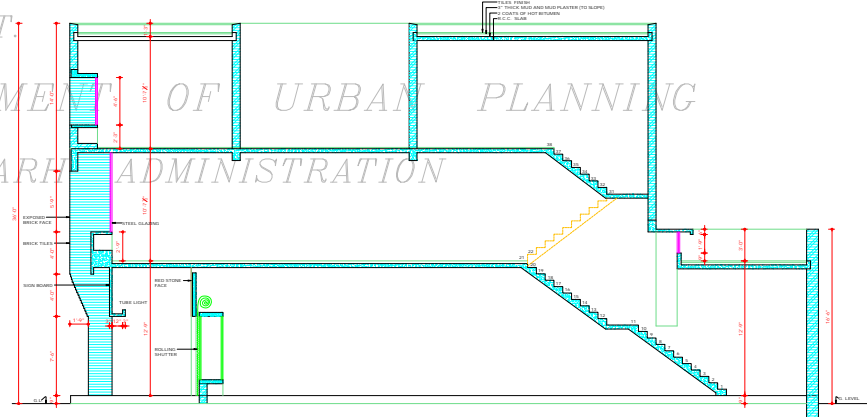
FRONT ELEVATION



SIDE ELEVATION



REAR ELEVATION



SECTION AT BB

DEPARTMENT OF ARCHITECTURE.

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ONLY QUALIFIED ARCHITECT ARE ALLOWED TO SIGN PLANS, SUPERVISE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATES FOR THESE BUILDINGS.

FOR PLANS REF. DRG. No. JOB No.

THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 2 OF JOB No. 114 DATED 22nd JULY 1973. Sd/- 22nd JULY 1973.

NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 2 OF JOB No. 114 DATED 22/07/73.

S.No.	DESCRIPTION	DATE	SIGN.
REVISIONS			
58	M.A. SHARMA 2.8.70 CHIEF ARCHITECT.	58	S.C. HANNA 2.8.70 SENIOR ARCHITECT.
58	O.P. MITTA 11.8.70 ARCHITECT.	58	YOGAL SINGH ASST. ARCHITECT.

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH. U.T.

SCALE - 1/4" TO A FOOT		DATE
1:20		1:20
DRAWN	DRG. No.	JOB No.
Sd/- 2nd JULY 1973	2	715

SHOP CUM OFFICE IN SECTOR 28-D (SEMI - INDUSTRIAL) ELEVATIONS & SECTION.

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ATTESTED TRUE COPY
Sd/- KUREKAR
9.7.73
ASSTT. ARCHITECT

Sd/- JOINDER SINGH
2.8.70
CHIEF ADMINISTRATOR