

DEPARTMENT OF ARCHITECTURE

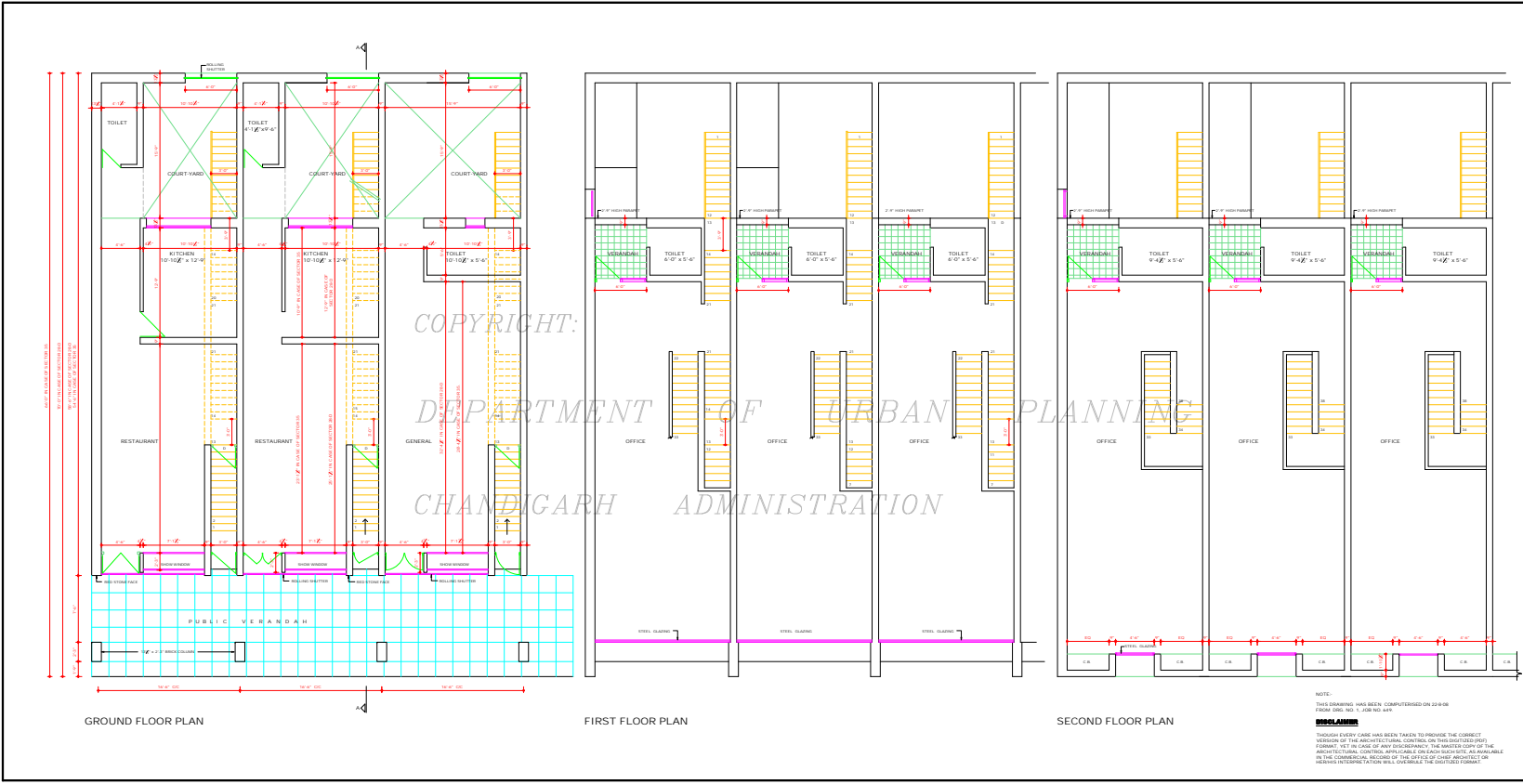
- NOTES
- THIS DRAWING IS THE PROPERTY OF THE DEPTT OF ARCHITECTURE. IT IS TO BE USED ONLY FOR THE PROJECT FOR WHICH IT WAS PREPARED. THE PERMISSION OF THE DEPTT IS REQUIRED FOR ANY OTHER USE.
 - ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SIGN PLANS. SUPERVISOR, CONSTRUCTION & ISSUE COMPLETION IS TO BE MADE BY THE ARCHITECT. NO SIGNATURE IS TO BE MADE BY THE ARCHITECT UNLESS HE IS REGISTERED WITH THE ARCHITECTS ACT, 1957.
 - ALL PLANS AND SPECIFICATIONS SHALL BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT, DEPTT OF ARCHITECTURE.
 - EXPOSED BRICK WORK SHALL BEAN FAIR FACED BRICK WORK WITHOUT PAINT. COLOURS SHALL BE PLASTERED FACE WHERE EVER SHOWN ON THE DRAWINGS. SHALL BE WHITE WASHED BRICKS.
 - INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE APPROVAL OF THE CHIEF ARCHITECT.
 - NO ALTERATION IN EXTERNAL FACADE OR FACADES TO BE MADE WITHOUT THE APPROVAL OF THE CHIEF ARCHITECT.
 - EXTERNAL DOORS AND WINDOWS SHALL BE OF 10' 0" HIGHS. NO. OF DOORS & WINDOWS SHALL BE AS SHOWN ON THE DRAWINGS. NO ALTERATION IS TO BE ALLOWED ON THE EXTERNAL FACADE.
 - NO WATER TANK, SOIL VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACADE OF THE BUILDING.
 - THE WIRING OF EXISTING ELECTRICAL TELEPHONE & CABLES SHALL BE AS SHOWN ON THE DRAWINGS. SURVEYOR'S LINES SHALL BE SHOWN ON THE BUILDING DRAWING. ALL WORK SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ARCHITECT.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS SHOWN ON THE DRAWINGS. ALL WORK SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ARCHITECT.
 - NO WATER STORAGE TANK OR CUMMERY ETC. SHALL BE PERMITTED ON THE EXTERNAL FACADE OF THE BUILDING.
 - THE DRAWING SHALL ALSO APPLY IN THE CASE OF SHOPPING CENTRE IN SECTORS 28, 30, 31 & 32. ALL WORK SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ARCHITECT.
 - AS PER CHIEF COMMISSIONER'S ORDER DATED 18.12.2019.

DATE: 18.12.2019
 REVISION: BRIDGE ON A, 3, 7, 10
 THIS DRAWING IS ACTUALLY TRACED FROM DRG. NO. 110 OF JOB NO. 649/2019.
 ARCHITECT: S. L. VERMA, 18.12.2019
 ATTACHED TRUE COPY AS PER REQUIREMENT.
 S. L. VERMA, 18.12.2019
 CHIEF ARCHITECT

SEP 18 2019	SEP 18 2019
CHIEF ARCHITECT	SENIOR ARCHITECT
SEP 18 2019	SEP 18 2019
ARCHITECT	ASSTT ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH
 SCALE: 1/8" = 1'-0"
 DRAWING NO. 649/2019
 SHEET NO. 1

SHOP - CUM - OFFICES IN SECTORS 28 & 35, 31-C
 GROUND, FIRST & SECOND FLOOR PLANS



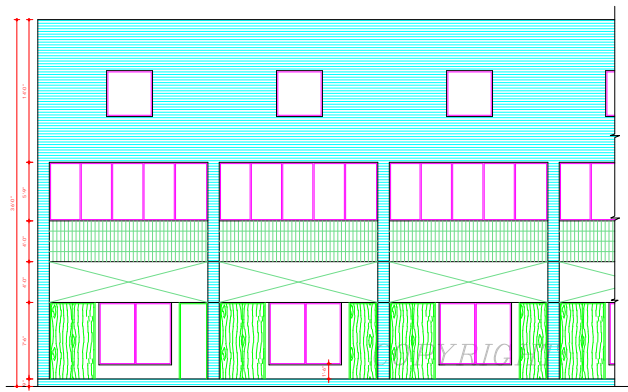
GROUND FLOOR PLAN

FIRST FLOOR PLAN

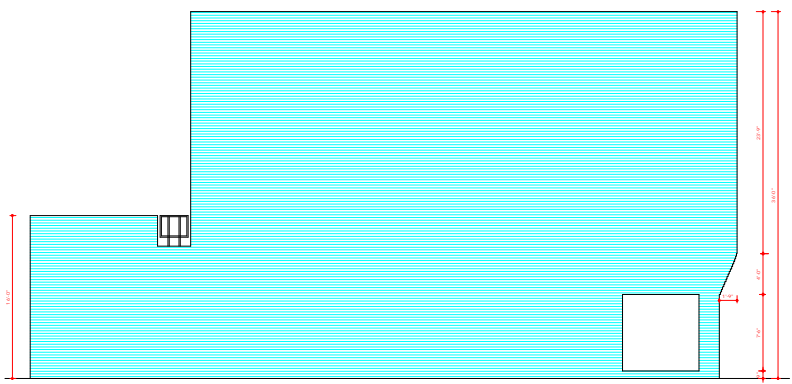
SECOND FLOOR PLAN

NOTE:
 THIS DRAWING HAS BEEN COMPUTERISED ON 20/08/20
 SCALE: 1/8" = 1'-0"

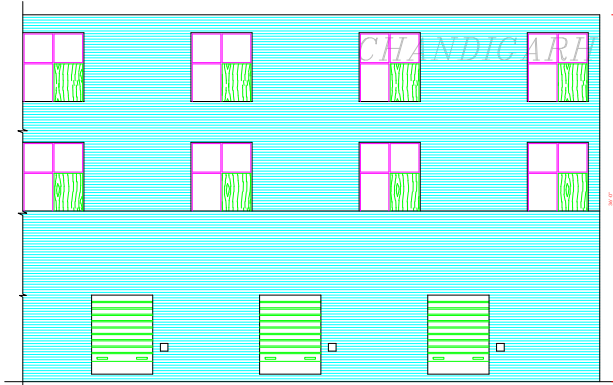
DISCLAIMER
 THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL DRAWING ON THIS ELECTRONIC FORMAT, IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL DRAWING, AVAILABLE ON EACH ARCHITECT'S AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HIS/HERS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.



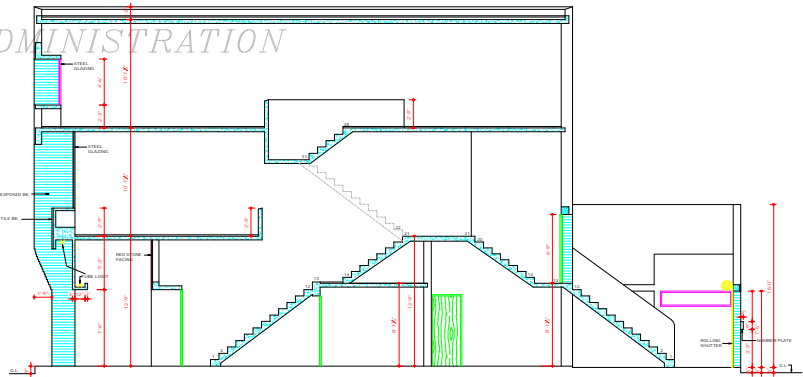
FRONT ELEVATION



SIDE ELEVATION



REAR ELEVATION



DISCLAIMER
 THE GREATEST CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL. ON THIS DIGITIZED (PDF) FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/HS INTERPRETATION WILL OVSURSE THE DIGITIZED FORMAT.

DEPARTMENT OF URBAN PLANNING
 ADMINISTRATION

DEPARTMENT OF ARCHITECTURE

1. THIS DOC. IS THE PROPERTY OF THE DEPTT OF ARCHITECTURE & MUST NOT BE ALTERED, COPIED OR USED IN PART OR IN WHOLE WITHOUT THE PERMISSION OF THE DEPTT IN WRITING.
2. ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION & ISSUE COMPLETION CERTIFICATES FOR THESE BUILDINGS.
3. FOR PLAN REF. DRG. NO. 1, JOB NO. 649.

ATTESTED TRUE COPY
 Sd/- SURESH
 ASSTT ARCHITECT
 Sd/- S. L. VERMA
 I/A S. P. D.
 CHIEF ADMINISTRATOR

NOTE:
 THIS DRAWING HAS BEEN COMPUTERISED ON 13-8-09 FROM DRG. NO. 2, JOB NO. 649.

Sd/- M.M. SHARMA 6.2.70 CHIEF ARCHITECT	Sd/- R.R. HANNA 6.2.70 SENIOR ARCHITECT
Sd/- D.P. MEHTA 6.2.70 ARCHITECT	Sd/- VIMAL CHAGSI 6.2.70 ASSTT ARCHITECT

CHIEF - ARCHITECT'S OFFICE CHANDIGARH

SCALE - 1/4" = 1'-0"	DATE - 20.8.72
DESIGNER - Sd/-	DRG NO. 2
CHECKED - Sd/-	JOB NO. 649

SHOP CUM OFFICES IN SECTORS 28-D & 35, 31-C

ELEVATIONS & SECTION