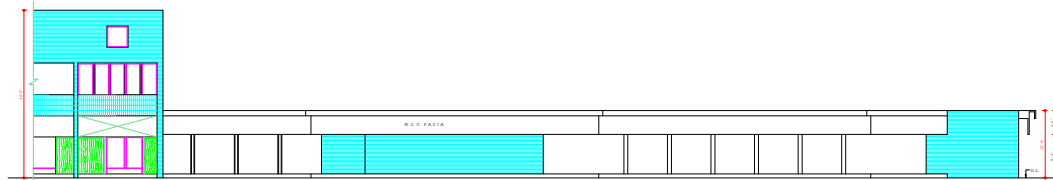


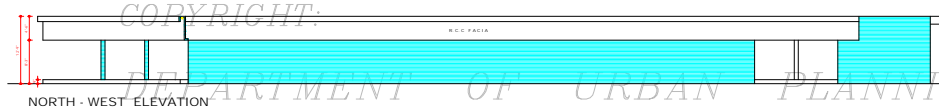
PLAN.

**DISCLAIMER**  
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 ATTESTED AS TRUE COPY  
 Sd/- KUREKAR  
 ASSTT. ARCHITECT

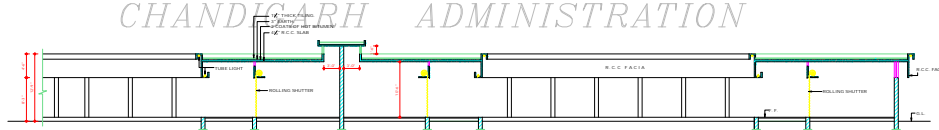
DEPARTMENT OF ARCHITECTURE CHANDIGARH. U.T.	
S.No.	NOTES
1.	THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE CHANDIGARH. U.T. FORMERLY OF THE P.B. DEPT. AND MUST BE KEPT ALTOGETHER AND USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THE DEPTT. IN WRITING.
2.	ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS. SUPERVISOR, CONSTRUCTION & HOME COMPLETION CERTIFICATE FOR THESE BUILDINGS.
3.	THIS DRG. IS TO BE READ TOGETHER WITH THE DRG. No. 23 OF JOB No. OF DRAWING PLAN No. 154 TO PLAN No. 23.
4.	FLOOR LEVEL SHALL BE TAKEN FROM THE OFFICE OF THE CHIEF ARCHITECT & SECY. DEPTT. OF ARCHITECTURE U.T. CHANDIGARH.
5.	EXPOSED BRICK WORK SHALL MEAN FAIR FACED BRICK WORK WITHOUT ANY PAINT, COLOUR GRASS OR PAINTING.
6.	PLASTERED SURFACES UNLESS SPECIFIED ON THE DRGS. SHALL BE WHITE WASHED UNLESS OTHER WASH SPECIFIED.
7.	NO DEVIATION IN THE EXTERNAL FACADE OR FINISHES THROUGH VENTURES SHALL BE ALLOWED.
8.	EXTERNAL DOORS, WINDOWS, SHUTTERS & JOINER WORK IN STEEL OR IN WOOD AS SPECIFIED ON THE DRAWING SHALL BE PAINTED IN GREY COLOUR. FIRST COAT SHALL BE IN PRIMER.
9.	NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN STIPULATED.
10.	NO RAIN WATER SOIL VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
11.	ELECTRICAL INSTALLATIONS AS FAR AS LIGHT FITTINGS ARE CONCERNED SHALL BE FOLLOWED AS SHOWN ON THE PLANS.
12.	FOR CONSTRUCTION REFER DRG. No. 5 OF JOB No. 447.
13.	THIS DRAWING IS TRACED FROM THE ORIGINAL ON TRACING PAPER. Sd/- 2010/72
NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 1 JOB No. 154 DATED 06/06/08	
S.No.	REVISIONS
Sd/- K. L. VERMA 18.10.10	CHIEF ADMINISTRATOR
Sd/- M. N. SHARMA 02.11.10	CHIEF ARCHITECT
Sd/- R. R. NANDA 02.11.10	SENIOR ARCHITECT
Sd/- JIBAL SINGH 02.11.10	ASSTT. ARCHITECT
Sd/- D. P. MEHTA 02.11.10	ARCHITECT
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH.	
SCALE = 1/8" = 1'	DATE = 5.1.70
DRAWN M. K. BANSAI	JOB No. 646
AVTAR SINGH A. S. BATHA	DRG. No. 1
SHOPPING CENTRE IN SECTOR 28 - D	
ENCLOSED MARKET	
PLAN	



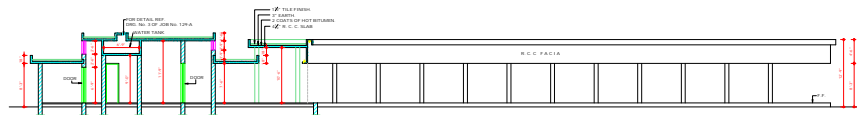
NORTH - EAST ELEVATION



NORTH - WEST ELEVATION



SECTIONAL ELEVATION A-A.



SECTIONAL ELEVATION B-B.

**DISCLAIMER**

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED FILE FORMAT, IN THE CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HERHIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

ATTESTED AS TRUE COPY

Sr. KUREKAR  
ASSTT. ARCHITECT

DEPARTMENT OF  
ARCHITECTURE

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2. ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SIGNIFY PLANS, SUPERSEDE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATE FOR THESE BUILDINGS.
3. FOR PLAN REF. DRG. No. 1 JOB No. 646.

NOTE:  
THIS DRAWING IS THE COMPACTIFIED REPRODUCTION OF ORIGINAL DRG. No. 2 JOB No. 646 DATED: 04-05-09

Sr. S.L. VERMA  
P.B. 80  
CHIEF ADMINISTRATOR

Sr. M.N. SHARMA  
83-70  
CHIEF ARCHITECT

Sr. D.R. HANRA  
73-70  
SENIOR ARCHITECT

Sr. JYOTI SINGH  
42-70  
ASSTT. ARCHITECT

Sr. D.P. MEHTA  
42-70  
ARCHITECT

OFFICE OF  
THE CHIEF ARCHITECT  
CHANDIGARH.

SCALE - EIGHT FEET TO AN INCH.		DATE: 8.1.70
DRAWN Sr. S. BANERJEE JYOTI SINGH A. S. BATEA	JOB No. 646	DRG. No. 2

SHOPPING CENTRE  
IN SECTOR 28 - D

ENCLOSED MARKET  
ELEVATIONS & SECTIONS