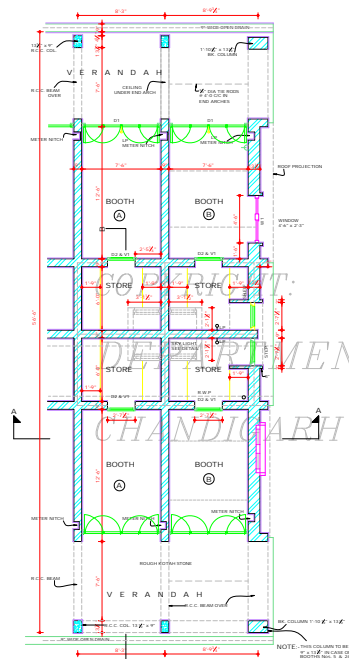


DEPARTMENT OF  
ARCHITECTURE  
CHANDIGARH

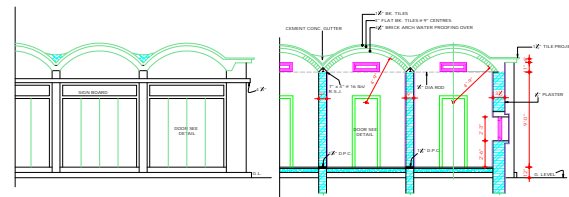
VARIATIONS

NOTES

- 1 THE BOOTH MUST BE PROVIDED IN THE INTERMEDIATE BOOTHS AS SHOWN FOR END BOOTHS IN CASE THE ADJACENT BOOTHS ARE NOT CONSTRUCTED OR REMOVED AFTER THE ADJACENT BOOTHS ARE COMPLETED.
- 2 TYPE 1 TO BE ADOPTED BY HOLDERS OF PLOT Nos. 5 TO 13 & 15 TO 23
- 3 TYPE 2 TO BE ADOPTED BY HOLDERS OF PLOT Nos. 3, 4, 12 & 24
- 4 FOR DETAILS REFER DRG. No. 2 & 3
- 5 FOUNDATIONS TO BE CHECKED UP FROM C.E.S. OFFICE.

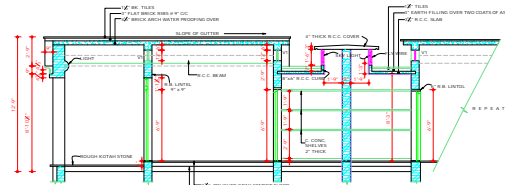


GROUND FLOOR PLAN OF  
INTERMEDIATE & END SHOP



PART ELEVATION

SECTION AT A.A.



SECTION AT B.B.

DEPARTMENT OF URBAN PLANNING  
CHANDIGARH ADMINISTRATION

NOTE:-  
THIS DRAWING IS THE COMPRESSED  
REPRODUCTION OF ORIGINAL DRG. No. 1  
DRG. No. 52 DATED: 25/02/09

SCALE - 1/8" TO A FOOT

CHECKED R. S. BASSE	DRAWN JIDANP	DATE - 16/06/03
DRG. No. 1	JOB No. 52	SET OF 4

BOOTHS TYPE  
'A' & 'B' SECTOR 23  
PLAN ELEVATION  
& SECTIONS

DISCLAIMER

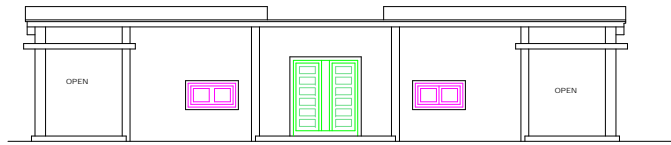
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED PRINT FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL AND DRAWINGS ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/ITS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

SP: S.D. SHARMA

3763

ARCHITECT

CHIEF ARCHITECT

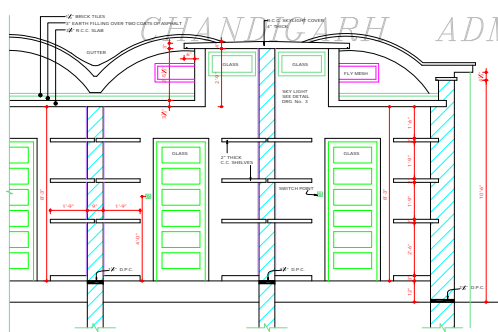


END ELEVATION  
FOR TYPE B

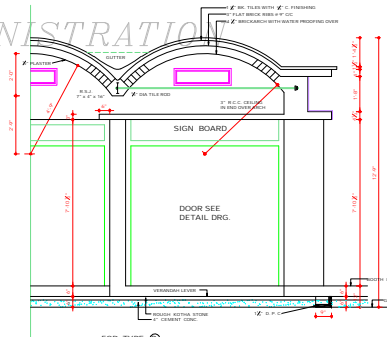
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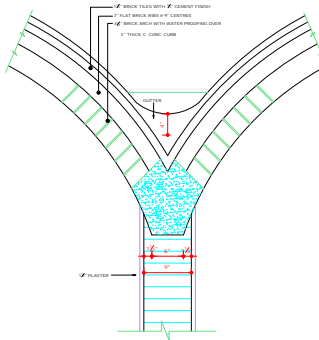
CHANDIGARH ADMINISTRATIO



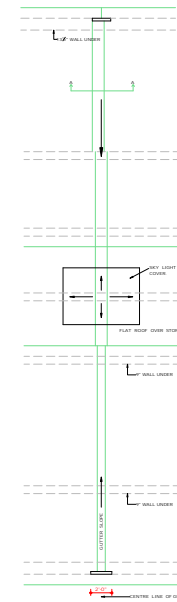
CROSS SECTION THROUGH STORES  
FOR TYPE A FOR TYPE B



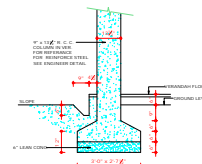
CROSS SECTION THROUGH VERANDAH OF END BOOTH  
FOR TYPE B



1 1/2" DETAIL OF GUTTER AT A-A  
FOR TYPE B



PART ROOF PLAN  
FOR TYPE A & B



**DISCLAIMER**  
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (DIP) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON SUCH ISSUES BE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HERONS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

DEPARTMENT OF ARCHITECT  
P.E.  
CHANDIGARH.

NOTES-

1. THE QUALITY OF PAPER IN THE ARCHITECTURE IS AS PER THE REQUIREMENTS OF THE ARCHITECTURE.
2. THE ARCHITECTURE IS TO BE PRINTED ON A 10" X 14" SIZE OF PAPER.
3. THE ARCHITECTURE IS TO BE PRINTED ON A 10" X 14" SIZE OF PAPER.
4. THE ARCHITECTURE IS TO BE PRINTED ON A 10" X 14" SIZE OF PAPER.
5. THE ARCHITECTURE IS TO BE PRINTED ON A 10" X 14" SIZE OF PAPER.
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7. THE ARCHITECTURE IS TO BE PRINTED ON A 10" X 14" SIZE OF PAPER.
8. THE ARCHITECTURE IS TO BE PRINTED ON A 10" X 14" SIZE OF PAPER.
9. THE ARCHITECTURE IS TO BE PRINTED ON A 10" X 14" SIZE OF PAPER.
10. THE ARCHITECTURE IS TO BE PRINTED ON A 10" X 14" SIZE OF PAPER.

NOTE:  
THIS DRAWING IS THE COMPUTERIZED REPRODUCTION OF ORIGINAL. DRG. No. 2, JOB No. 10, DATED 26/06/63

SCALE - 1/2" TO A FOOT		
CHECKED: R.S. BASSI	DRAWN: DIDAR	DATE: 16-06-63
DRG No. 2	JOB No. 52	SET OF 4

BOOTH'S TYPE  
'A' & 'B' SECTOR 23  
ELEVATION & SECTIONS