


DEPARTMENT OF ARCHITECTURE, Pb.



- BUILDING ON BLOCK No. 1, 2 & 3 WILL BE GOVERNED BY ARCHITECTURAL CONTROL SHEETS REF. DRG. OF JOB No. 451
- MEASUREMENTS OF BLOCKS ON THIS PLAN ARE TENTATIVE AND ARE SUBJECT TO VERIFICATION AT SITE.
- RESERVATION OF SECTOR 29-D WILL BE SUB-DIVIDED IN TO SUITABLE BLOCKS AT A LATER DATE.

NOTE:
THIS DRAWING HAS BEEN COMPUTERISED ON 27.07.09 FROM ORIGINAL DRG. No. 1 JOB No. 451

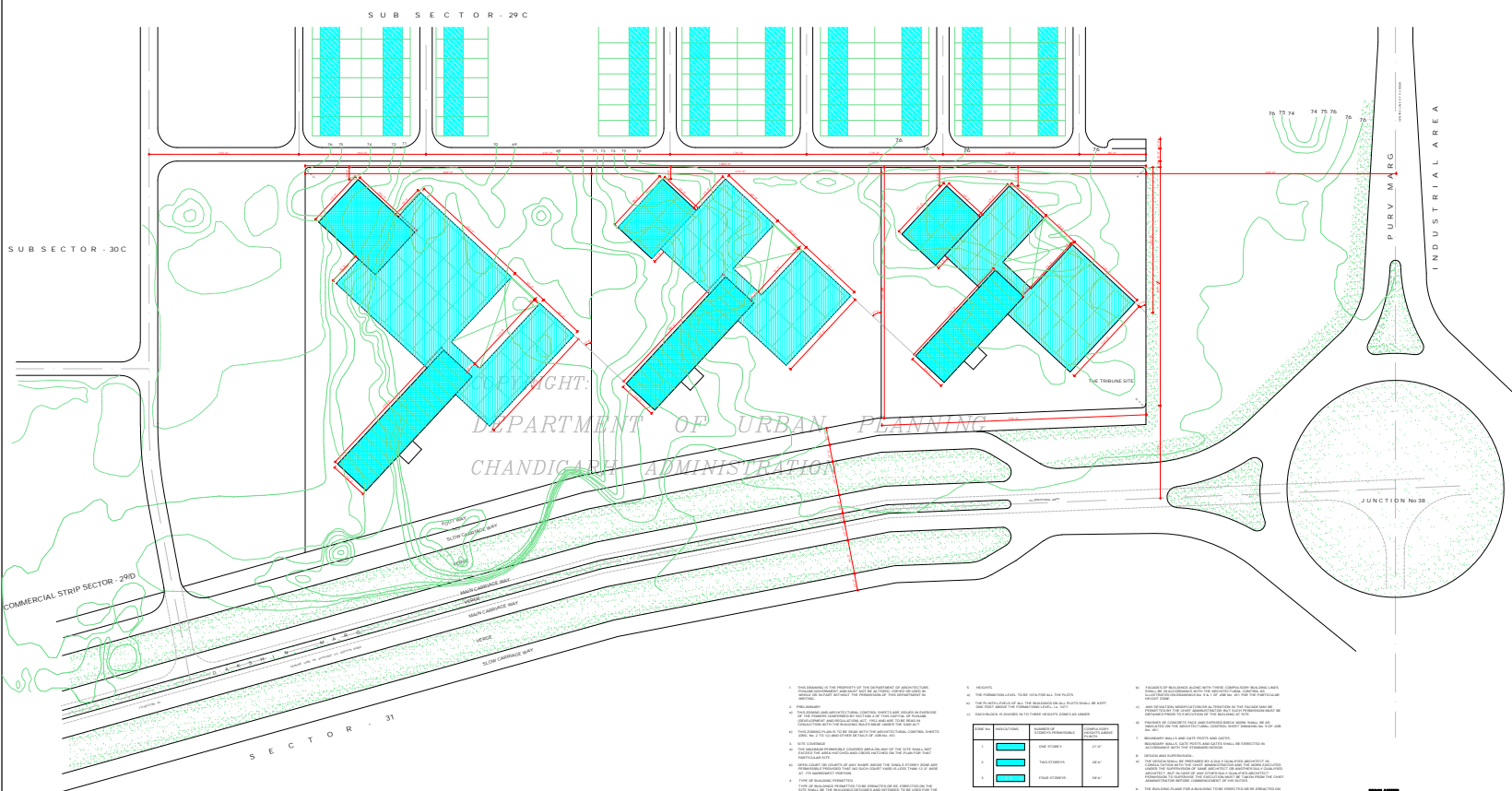
S.No.	DESCRIPTION	DATE	SIGN
REVISIONS			
Sd/- M. N. SHARMA 19.05	Sd/- 19.05		
CHIEF ARCHITECT &	SENIOR TOWN PLANNER		
Sd/- J. S. DETHI 27.8.05	Sd/- 28.8.05		
SENIOR ARCHITECT	ARCHITECT		

OFFICE OF THE CHIEF ARCHITECT AND TOWN PLANNING ADVISER, Pb.

SCALE - 80'-0" TO AN INCH	DATE - 25.8.05
DRAWN BY P. S. SACHDEVIA	DRG. No. 1
CHECKED BY Sd/-	JOB No. 451

LAY OUT PLAN OF COMMERCIAL STRIP IN SEC. 29-C CHANDIGARH

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SUB SECTOR - 29C

SUB SECTOR - 30C

COMMERCIAL STRIP SECTOR - 29D

SECTOR - 31

76 75 74 74 75 76

PURV MARG

INDUSTRIAL AREA

JUNCTION No 38

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CHANDIGARH ADMINISTRATION

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Sl. No.	REVISION	DATE	DESCRIPTION
1	1	15/08/2023	ISSUED FOR PERMIT
2	2	15/08/2023	ISSUED FOR PERMIT
3	3	15/08/2023	ISSUED FOR PERMIT

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CHANDIGARH ADMINISTRATION
DEPARTMENT OF ARCHITECTURE AND URBAN PLANNING
CHANDIGARH

DEPARTMENT OF ARCHITECTURE, Pb.

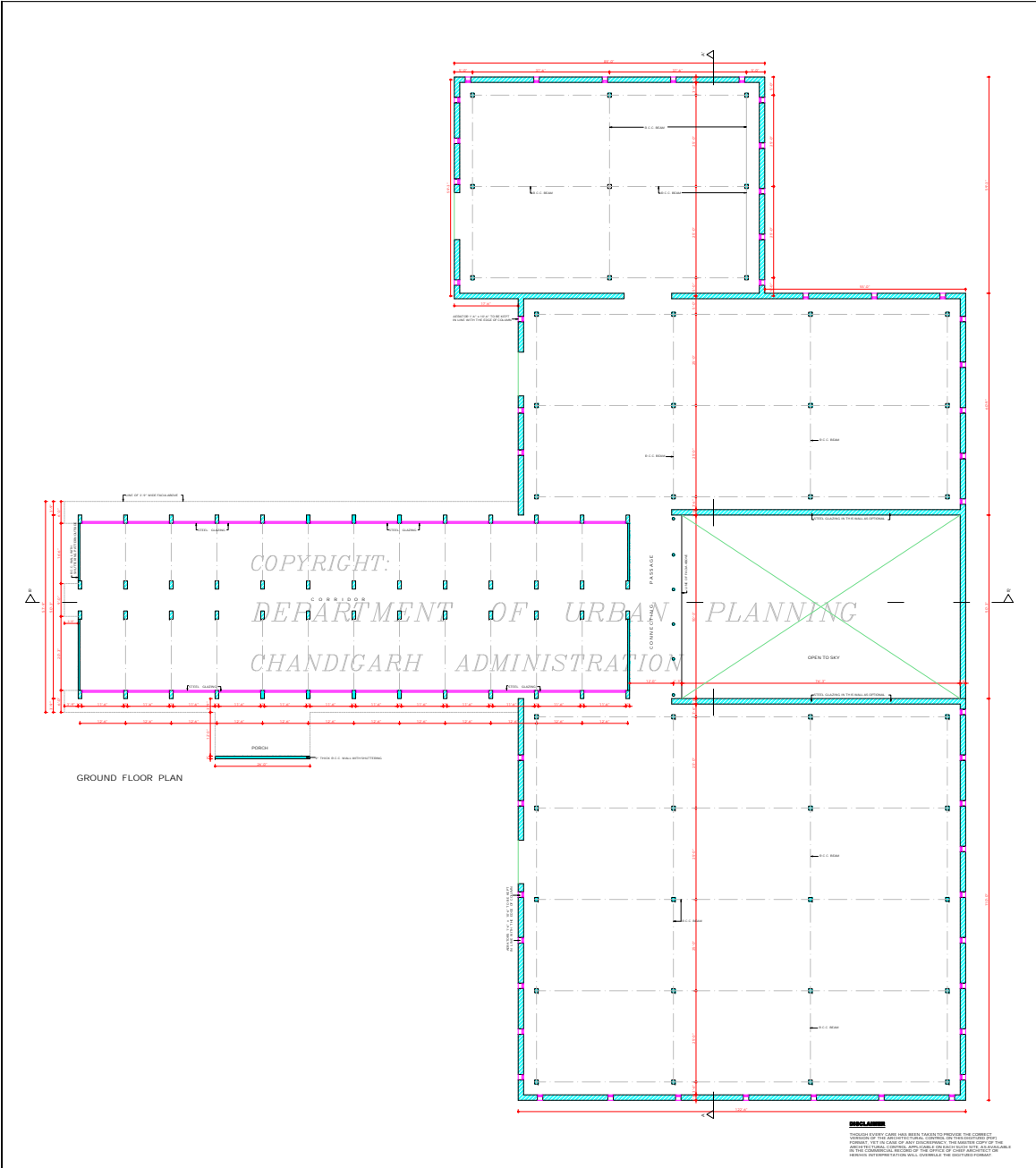


NOTES:

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No.	DESCRIPTION	DATE	BY

CHIEF ARCHITECT: **DR. J. S. DIXIT**
CHIEF ARCHITECT: **GENOPI ARCHITECT**
ARCHITECT: **JUSTI ARCHITECT**
OFFICE OF THE CHIEF ARCHITECT TO GOVT. P.B. CHANDIGARH.
DATE: **15/08/2023**
JOB No: **451**
ZONING PLAN OF COMMERCIAL STRIP IN DAKSHIN MARG SEC-29C CHANDIGARH.



GROUND FLOOR PLAN

DEPARTMENT OF ARCHITECTURE, P.B.



NOTES

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NOTE: DRAWING HAS BEEN COMPUTERS/DESIGNED BY P.B. ARCHITECTURE, P.B. No. 1, JOB No. 451

NO.	DESCRIPTION	DATE

REVISIONS

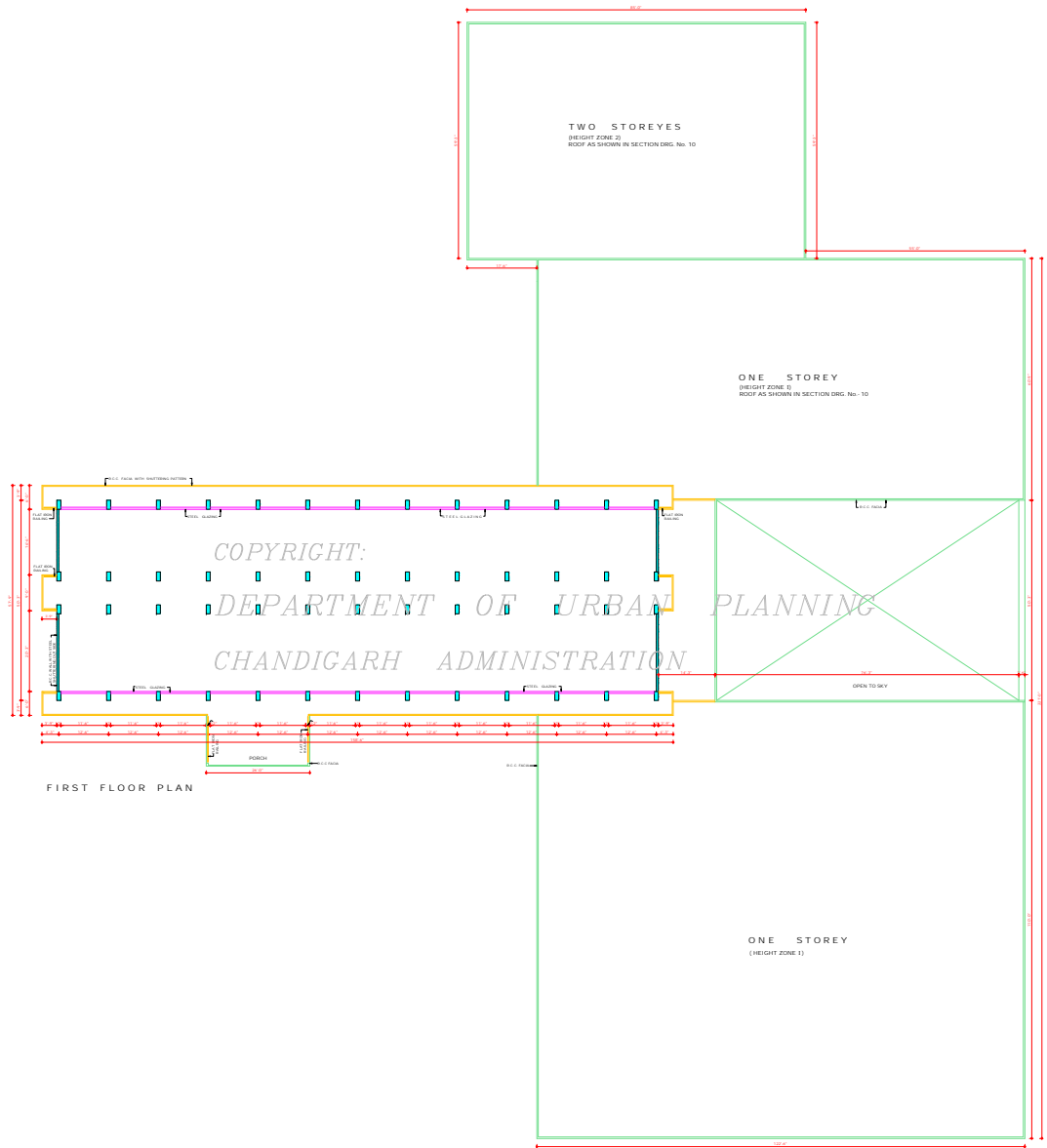
CHIEF ADMINISTRATOR CAPITAL PROJECTS CHANDIGARH, INDIA	
NO. 1: N. SINGH CHIEF ARCHITECT	NO. 2: D. D. SINGH SENIOR ARCHITECT
NO. 3: S. SINGH ARCHITECT	ASST. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT TO GOVT. P.D. CHANDIGARH

SCALE: 1/8" = 1'-0"	DATE:
PROJECT NO.:	DRG. NO.:
4	451

ARCHITECTURAL CONTROL SHEETS FOR COMMERCIAL STRIP ON DAKSHIN MARG, SEC. 29 C CHANDIGARH

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NO.	DESCRIPTION	DATE

REVISIONS

CHIEF ADMINISTRATOR CAPITAL PROJECT CHANDIGARH	
DR. M. M. BISHNOI 27/08/20	DR. J. S. SINGH 27/08/20
CHIEF ARCHITECT	SENIOR ARCHITECT
DR. T. S. BISHNOI 18/11/20	ASSTY. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT TO GOVT. P.D. CHANDIGARH.

SCALE	1:1000 (SEE PLAN)	DATE
PROJECT CODE	DRG. No.	JOB No.
5	451	

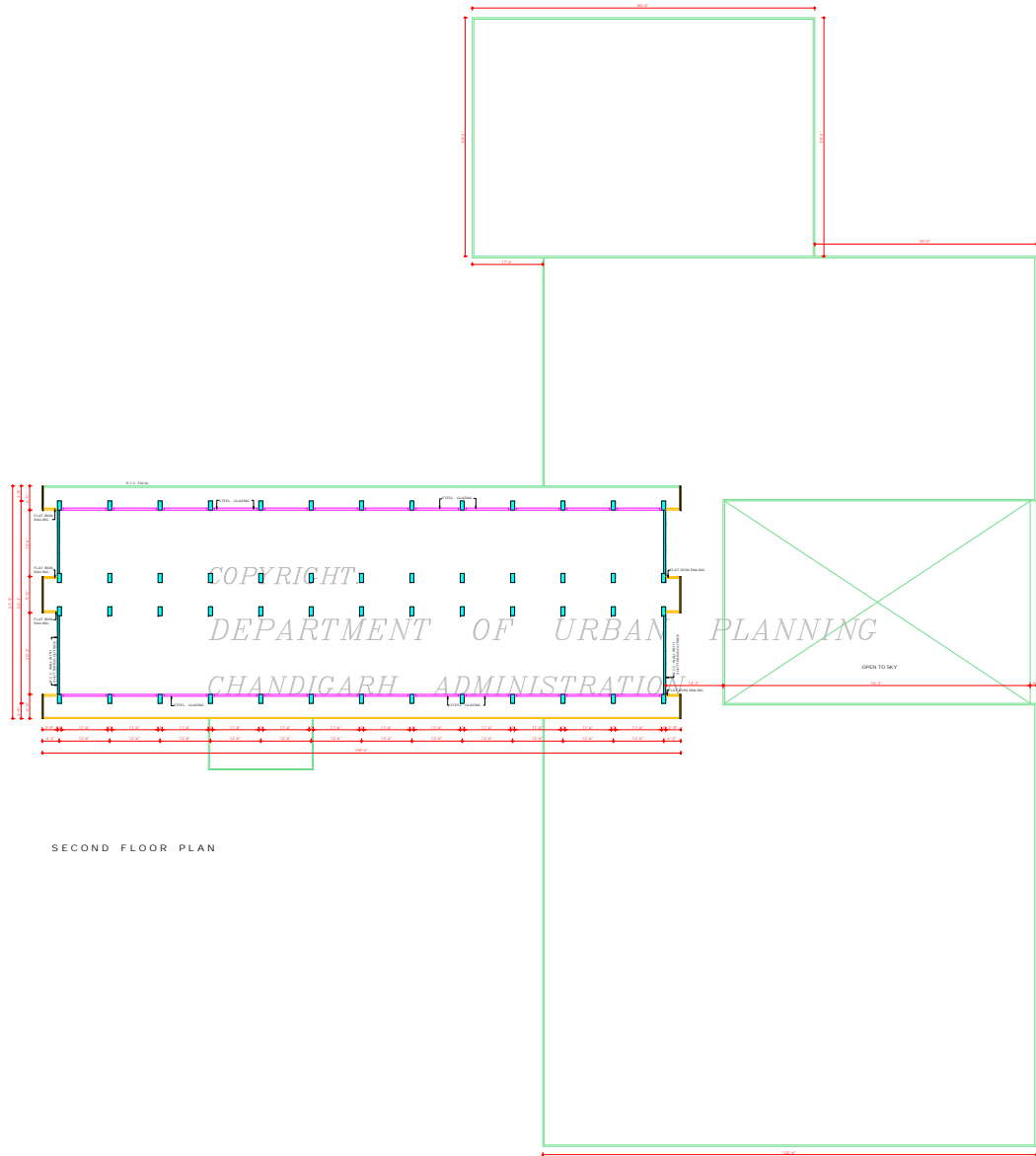
ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL STRIP ON DAKSHIN MARG SEC. 29-C CHANDIGARH.

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NOTE: THIS DRAWING HAS BEEN CORRECTED FOR THE DEPARTMENT OF ARCHITECTURE, P.B. ON 23/07/2024 ORIGINAL DATE: 04.08.2024



SECOND FLOOR PLAN

REV. No.	DESCRIPTION	DATE	SIGN

REVISIONS

NO.

CHIEF ADMINISTRATOR
CAPITAL PROJECT
CHANDIGARH

DR. M. M. BHOWM	DR. J. S. SINGH
CHIEF ARCHITECT	SENIOR ARCHITECT

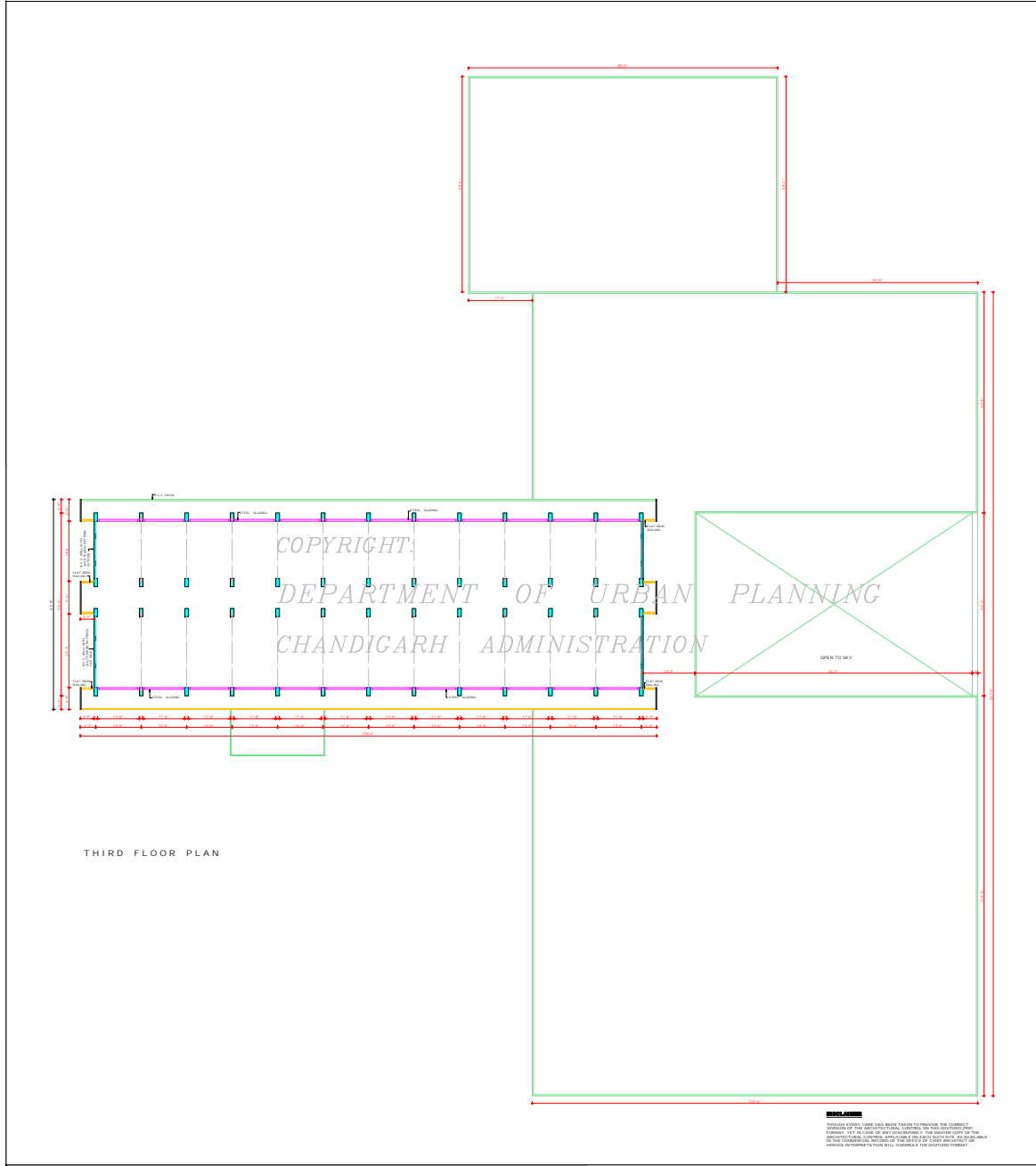
DR. M. M. BHOWM	ASST. ARCHITECT
ARCHITECT	ASST. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT TO GOVT. Pb. CHANDIGARH.

SCALE	80MM = 1M	DATE
PROJECT NO.	DRG. No.	JOB No.
6	451	

ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL STRIP ON DAKSHIN MARG SEC. 29-C CHANDIGARH.

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THIRD FLOOR PLAN

DEPARTMENT OF ARCHITECTURE, Pb.

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NOTE: THIS DRAWING WAS MADE COMPLYING WITH THE PROVISIONS OF THE ARCHITECTURE ACT, 1930 AND THE ARCHITECTURE (AMENDMENT) ACT, 1956.

Sl. No.	DESCRIPTION	DATE
REVISIONS		

FOR: CHIEF ADMINISTRATOR CAPITAL PROJECT CHANDIGARH

BY: M. M. SINGH, CHIEF ARCHITECT AND: J. S. SINGH, SENIOR ARCHITECT

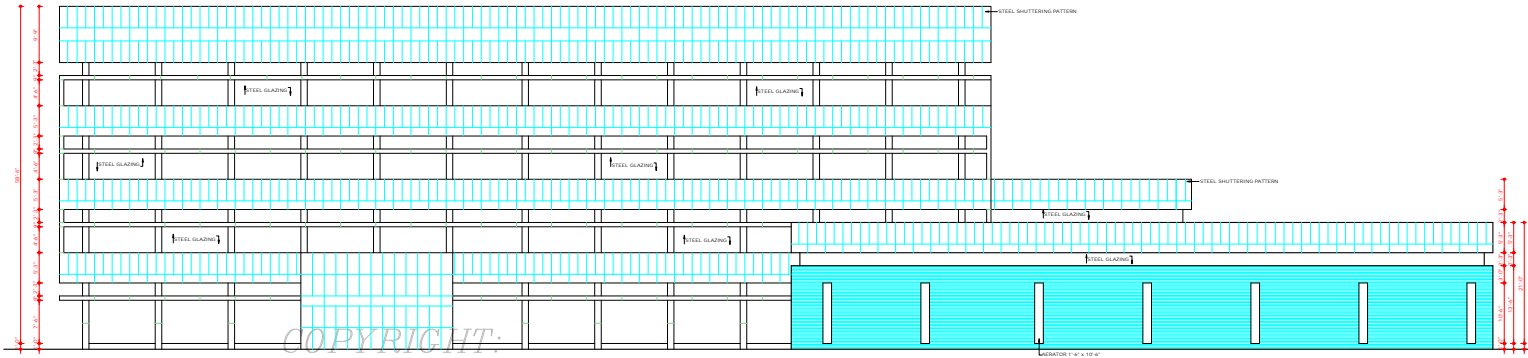
DATE: 15/11/2024

OFFICE OF THE CHIEF ARCHITECT TO GOVT. P.D. CHANDIGARH.

SCALE	DATE
1/8" = 1'-0"	

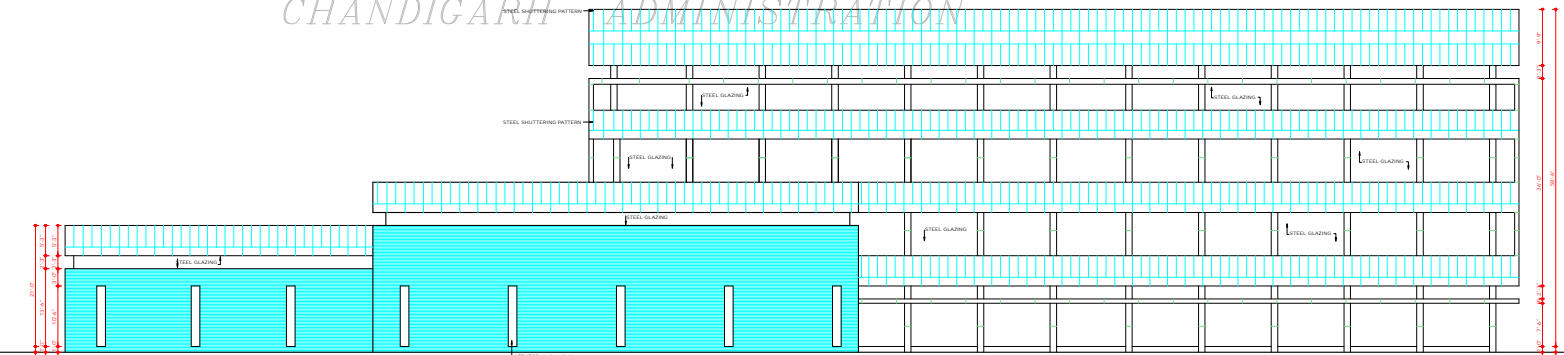
PROJECT NO.	DRG. No.	Job No.
7	7	451

ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL STRIP ON DAKSHIN MARG SEC. 29-C CHANDIGARH.



SOUTH SIDE ELEVATION

DEPARTMENT OF URBAN PLANNING
 CHANDIGARH ADMINISTRATION



NORTH SIDE ELEVATION

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DEPARTMENT OF ARCHITECTURE, Pb

NOTES

1. FAIR FACED BRICK WORK WITH DEEP CUT POINTING IN LINE AND SURKHI MORTAR SHALL BE PROVIDED WHERE EVER SHOWN ON THE ARCHITECTURAL CONTROL SHEETS NO COLOURING MATTER IS TO BE USED.
2. IN CASE OF ANY DISPUTE REGARDING ARCHITECTURAL TREATMENT RULING GIVEN BY THE CHIEF ADMINISTRATOR OR HIS ARCHITECTURAL REPRESENTATIVE SHALL BE FINAL AND BINDING ON THE PARTS CONCERNED.
3. THE STEEL SHUTTERING PATTERN IS TO BE FOLLOWED AS INDICATED ON THE DRG. Nos. 8 & 9 AND FACED WORK SHALL BE FINISHED TO THE ENTIRE SATISFACTION OF THE CHIEF ADMINISTRATOR OR HIS ARCHITECTURAL REPRESENTATIVE.
4. ALL BOUNDARY WALLS, GATE POSTS AND GATES SHALL CONFORM TO THE STANDARD DESIGN AND SHALL IN NO CASE BE GREATER THAN 4' 0" IN HEIGHT AS MEASURED FROM THE FOUNDATION LEVEL + 0.00.

NOTE:
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S.No.	DESCRIPTION	DATE	SIGN
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REVISIONS

Sd/- CHIEF ADMINISTRATOR, CAPITAL PROJECT, CHANDIGARH.			
Sd/- M. N. SHARMA 21/9/66	Sd/- J. S. DETHI 21/9/66		
CHIEF ARCHITECT	SENIOR ARCHITECT		
Sd/- M. L. SHARMA 17/4/66	ASSTT. ARCHITECT		

OFFICE OF THE CHIEF ARCHITECT TO GOVT. Pb CHANDIGARH.

SCALE : EIGHT FEET TO AN INCH. DATE

DRAWN/GURNAL	DRG. No.	Job No.
P.S. SACHDEVA	8	451

ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL STRIP ON DAKSHIN MARG SEC. 29-C CHANDIGARH.

DEPARTMENT OF ARCHITECTURE. Pb

NOTES

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S.No.	DESCRIPTION	DATE	SIGN
REVISIONS			

REVISIONS

Sd/	
CHIEF ADMINISTRATOR, CAPITAL PROJECT, CHANDIGARH	

Sd/ M. N. SHARMA 25/9/66 CHIEF ARCHITECT	Sd/ J. S. DEYNE 23/9/66 SENIOR ARCHITECT
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Sd/ M. L. SHARMA 17/9/66 ARCHITECT	ASST. ARCHITECT
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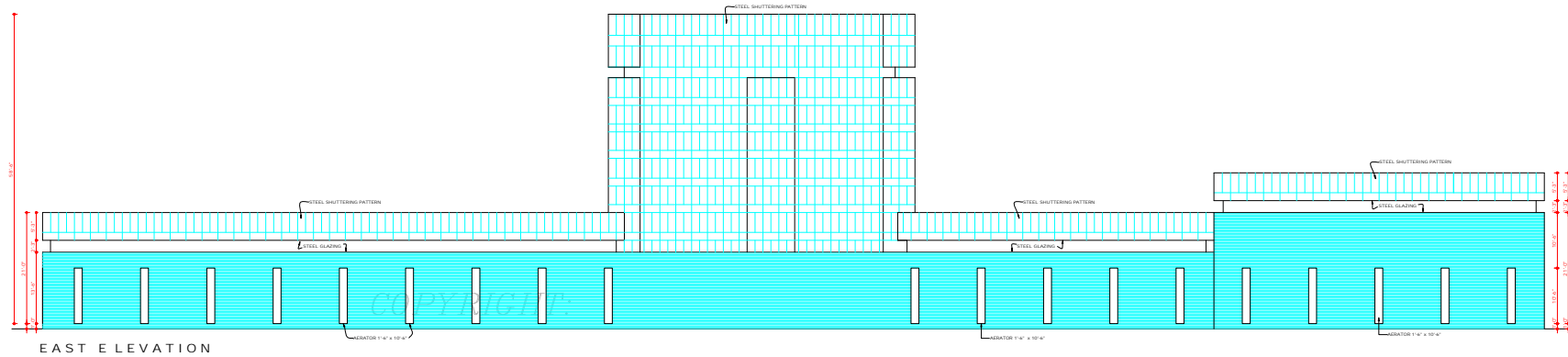
OFFICE OF THE CHIEF ARCHITECT TO GOVT. Pb CHANDIGARH.

SCALE : 8 FEET TO AN INCH		DATE
DRAWN SUBSIAL P. S. SACHEVA	DRG. No. 9	Job No. 451
CHECKED Sd/ SACHEVA		

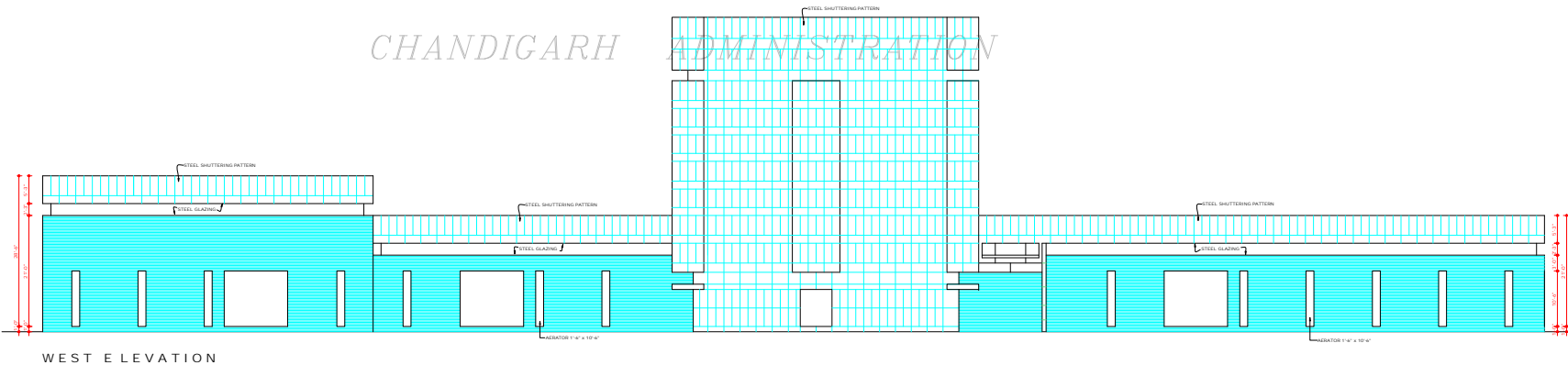
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S.No.	DESCRIPTION	DATE	SIGN
REVISIONS			
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Sd/- M.N. SHARMA 27/9/66	Sd/- J. S. DE THE 27.9.66		
CHIEF ARCHITECT	SENIOR ARCHITECT		
Sd/-			
ARCHITECT	ASSTT. ARCHITECT		

OFFICE OF THE CHIEF ARCHITECT TO GOVT. Pb CHANDIGARH.

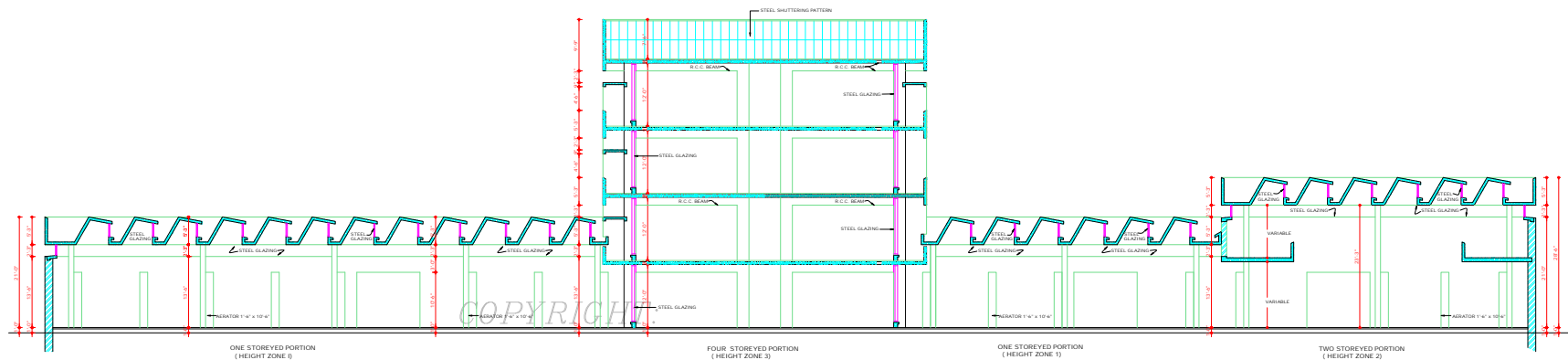
SCALE : - 8 FEET TO AN INCH. DATE

DRAWN P.S. SACHDEVA	DRG. NO. 10	JOB NO. 451
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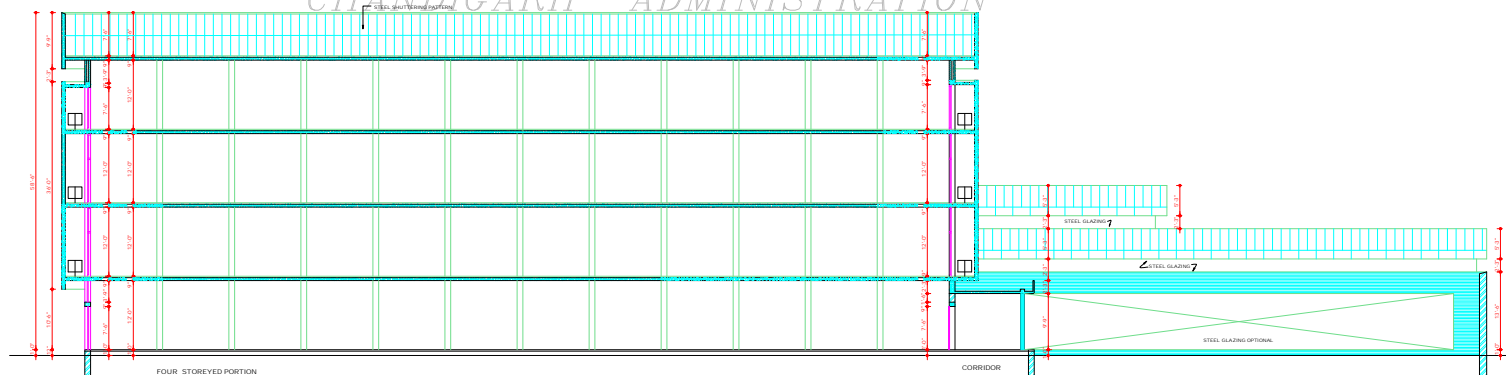
ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL STRIP ON DAKSHIN MARG SEC 29 C. CHANDIGARH.

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DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION



SECTION AT B B'