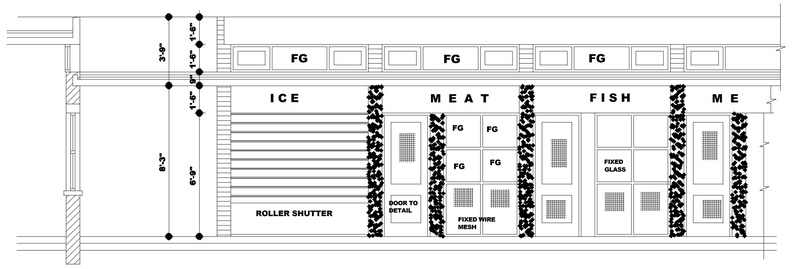
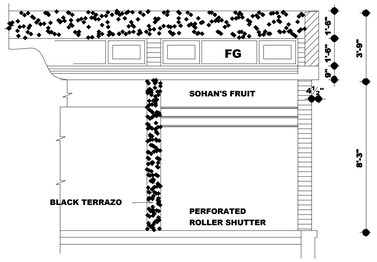


SECTION AT W-W



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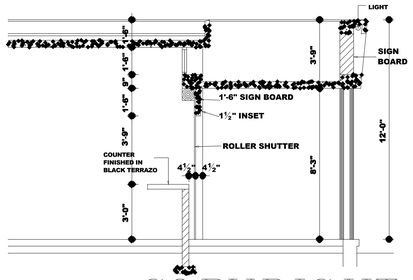

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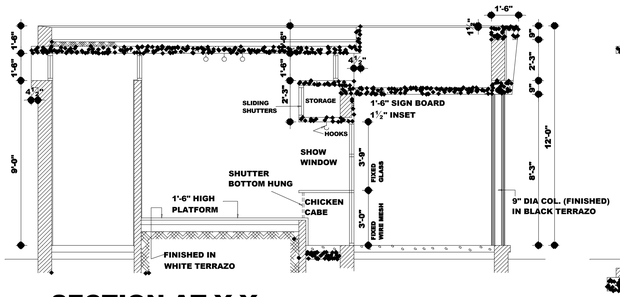
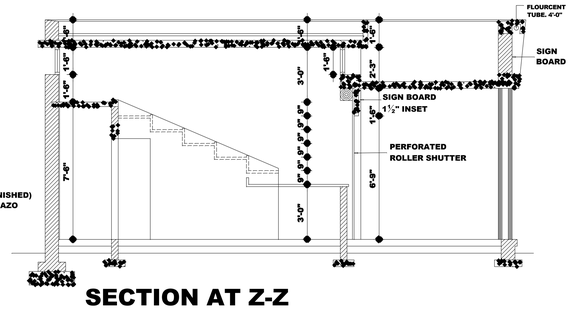


SECTION AT Y-Y



SECTION AT Z-Z

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CHANDIGARH ADMINISTRATION

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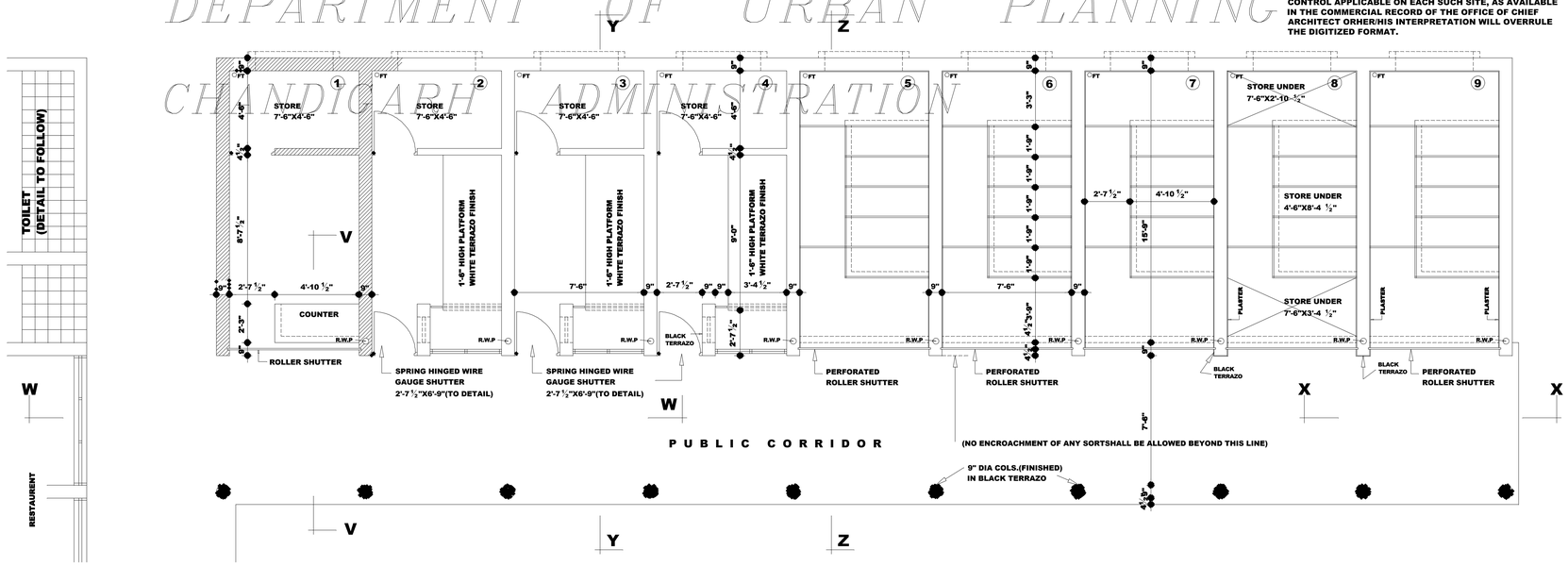

CHANDIGARH PROJECT

NOTES

* THIS DRAWING SHALL BE READ WITH DRG. NO. 117 OF JOB NO. 4.

* ALL MEASUREMENTS SHALL BE EXACT AND SHALL BE STRICTLY VERIFIED AT SITE.

* ALL SHOPS SHALL BE CONSTRUCTED STRICTLY IN ACCORDANCE WITH THE DESIGN & DETAILS FOR EACH TRADE & SHOP SUPPLIED BY THE SENIOR ARCHITECT.

* WATER CONNECTION NEAR THE POSITION OF FLOOR TRAP (FT) MAY BE ALLOWED.

* FOR DETAIL OF ELEVATIONS REFFER DRG. NO. 119 OF JOB NO. 4.

TRADE ALLOCATIONS.
BOOTH NO. 1---------- ICE STALL.
BOOTH NO. 2 TO 4 --- MEAT, FISH & POULTRY.
BOOTH NO. 5 TO 9 ---- FRUIT & VEGETABLES.

N

THIS DRAWING IS COMPUTERIZED FROM DRG.NO. 118 OF JOB NO. 4, ON 08-05-2018.

SCALE:- 4 FEET TO AN INCH		DATE OCT.59
S.N. MADAN DRAWN BY	JOB. No. 4	DRG. No. 118
VIJAY KUMAR REDRAWN BY		

PART PLAN OF SEC.22 SHOWING DETAIL DESIGN FOR FRUIT & VEGITABLE MEAT AND FISH STALLS

ATTESTED TRUE COPY ONLY
-Sd-
M.U. KUREKAR
ASSTT.ARCHITECT

-Sd- S.L. VERMA
28.10.70
CHIEF ADMINISTRATOR

-Sd- M.N. VERMA
26.10.70
CHIEF ARCHITECT

-Sd- P.JENNERATE
SENIOR ARCHITECT

-Sd- J.S.DETHE
JUNIOR TOWN PLANNER