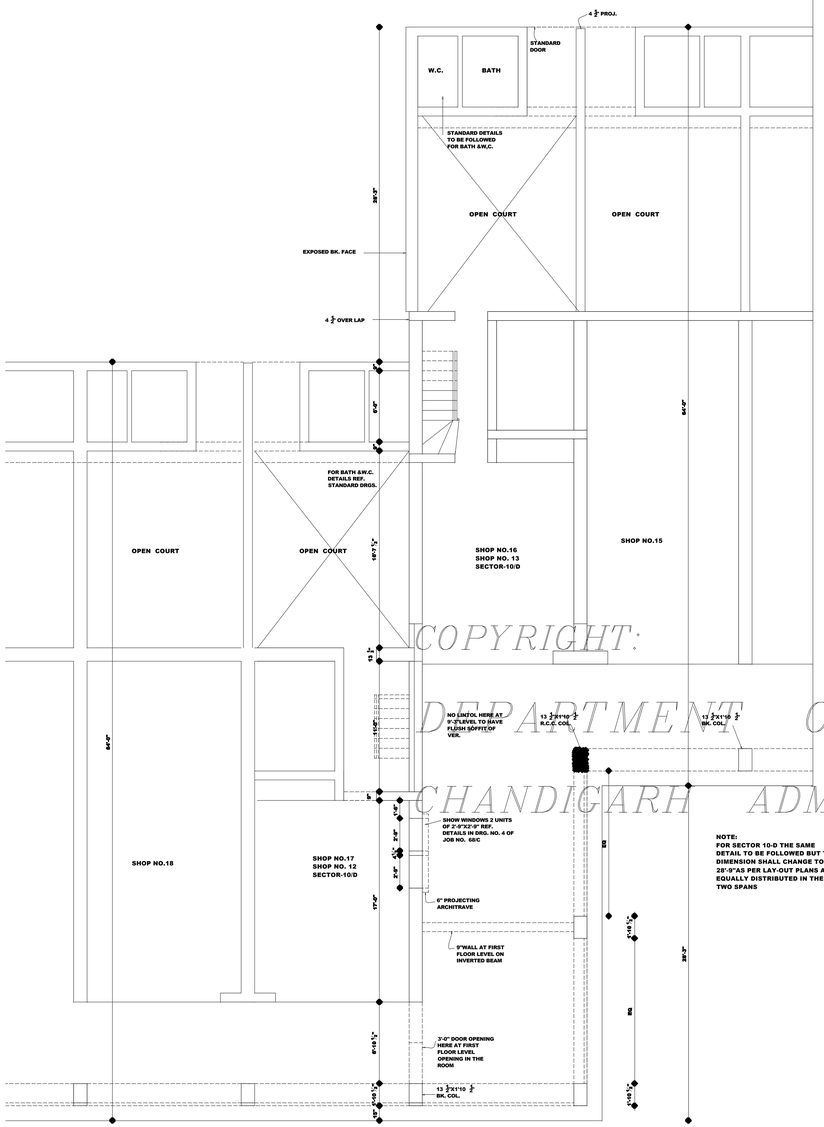
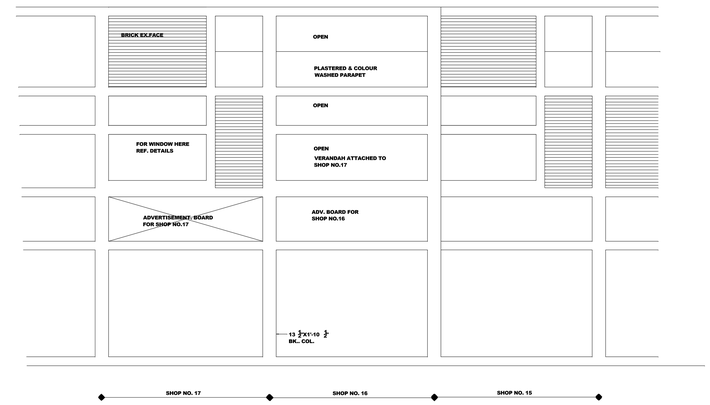
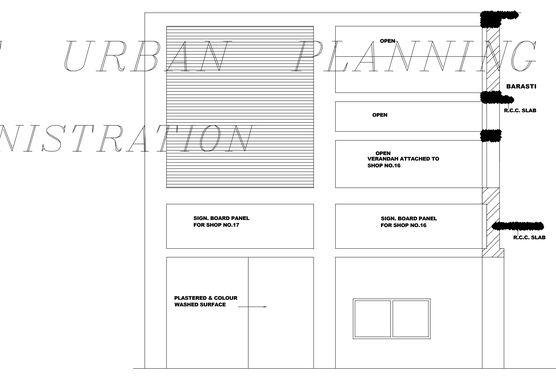


NOTE:
FOR SECTOR 10-D THE SAME DETAIL TO BE FOLLOWED BUT THIS DIMENSION SHALL CHANGE TO 20'-0"AS PER LAY-OUT PLANS AND EQUALLY DISTRIBUTED IN THE TWO SPANS



FRONT ELEVATION



NOTE:-
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CHANDIGARH

PROJECT

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- THIS ALSO APPLY TO SHOPNO. 30,31,34&35 WHERE SHOP NO.16,30&35 SHALL BE SIMILAR POSITION
- THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 11 OF JOB No. 32/C ON DATED 22.2.74.

Sd/-

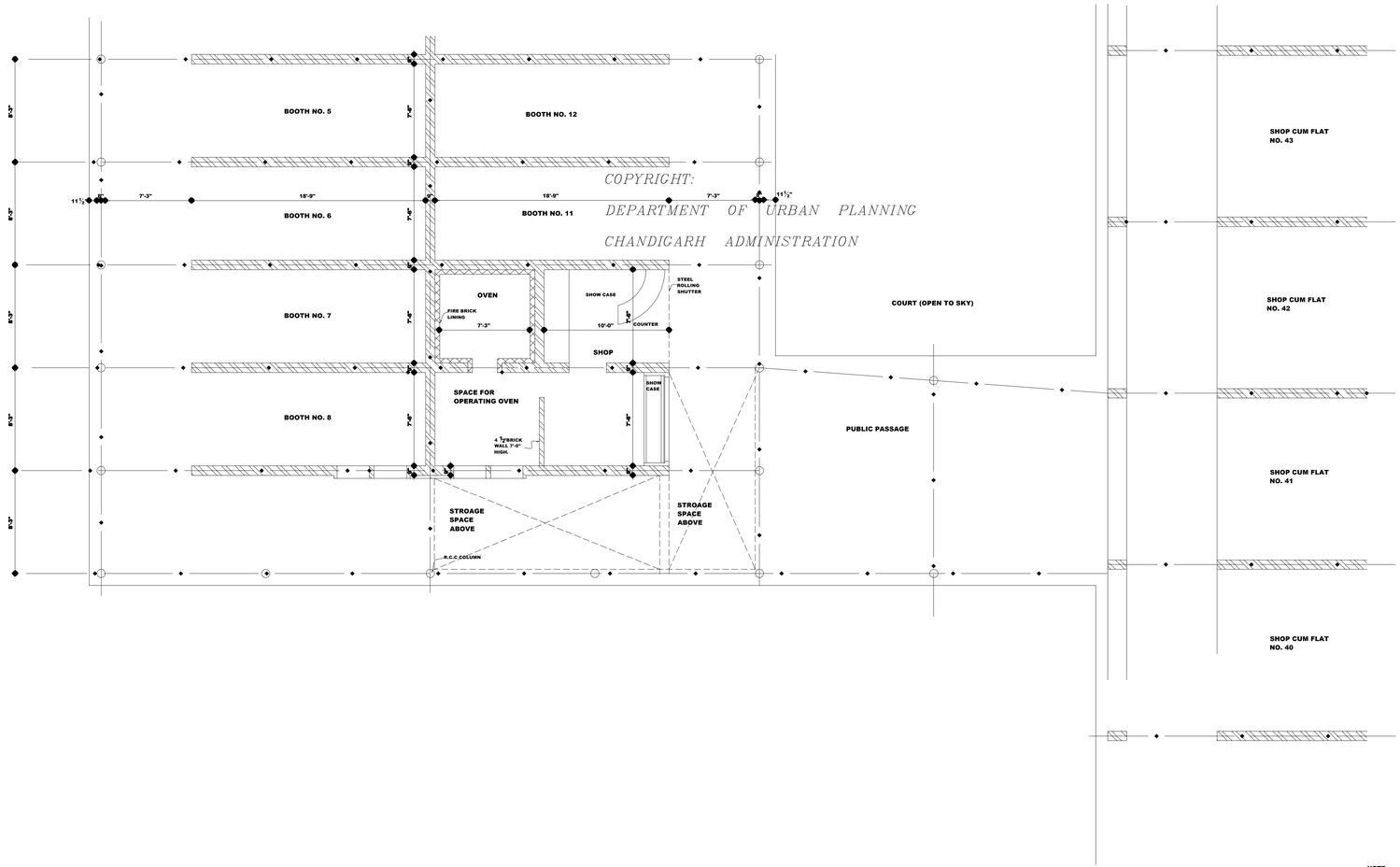
S.NO.	DESCRIPTION	DATE	SIGN
	REVISIONS		

CHIEF ARCHITECT.	SENIOR ARCHITECT.
ARCHITECT.	Sd/- KURDEKAR 18.3.74 ASSTT. ARCHITECT.

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH. U.T.

SCALE = ¼" TO A FOOT		DATE -
DRAWN Sd/- 23FEB. 1974	DRG. No. 11	JOB No. 32/C

DETAIL OF SHOP NO. 15,16,17& 18



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ASSISSTT. ARCHITECT.

NOTE:-
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FROM DRG. No. 29 JOB No. 32-C

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DEPARTMENT OF ARCHITECTURE U.T.

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NOTE:-
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S.NO.	DESCRIPTION	DATE	SIGN

REVISIONS

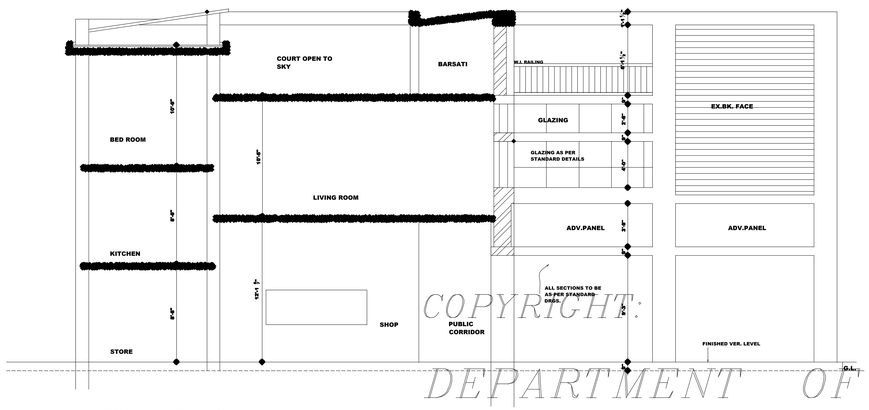
CHIEF ADMINISTRATOR

CHIEF ARCHITECT.	SENIOR ARCHITECT.
ARCHITECT.	ASISTT. ARCHITECT.

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH. U.T.

SCALE = ¼" TO A FOOT		DATE -
DRAWN	JOB No. 32-C	DRG. No. 29

PROPOSED DESIGN FOR BAKERY ON BOOTH.



SECTIONAL -ELEVATION THROUGH SHOP NO 24 (FOR SECTION REF. STANDARD)

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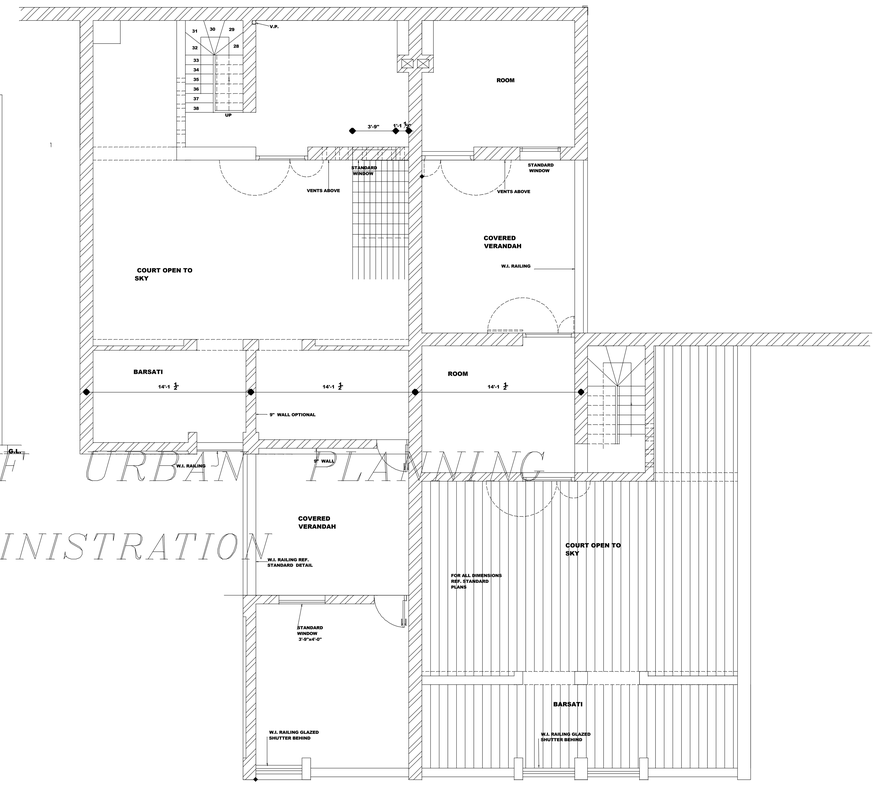

TERRACE FLOOR PLAN

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CHANDIGARH

PROJECT

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Sd/-
P.MAHAJAN

NOTE:
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S.NO.	DESCRIPTION	DATE	SIGN
	REVISIONS		

Sd/-
CHIEF ADMINISTRATOR

Sd/-
CHIEF ARCHITECT.

Sd/-
SENIOR ARCHITECT.

Sd/-
B.P. MATHUR
ARCHITECT.

ATTESTED TRUE COPY
ASSTT. ARCHITECT.

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH. U.T.

SCALE = 1/2" TO A FOOT

DATE .

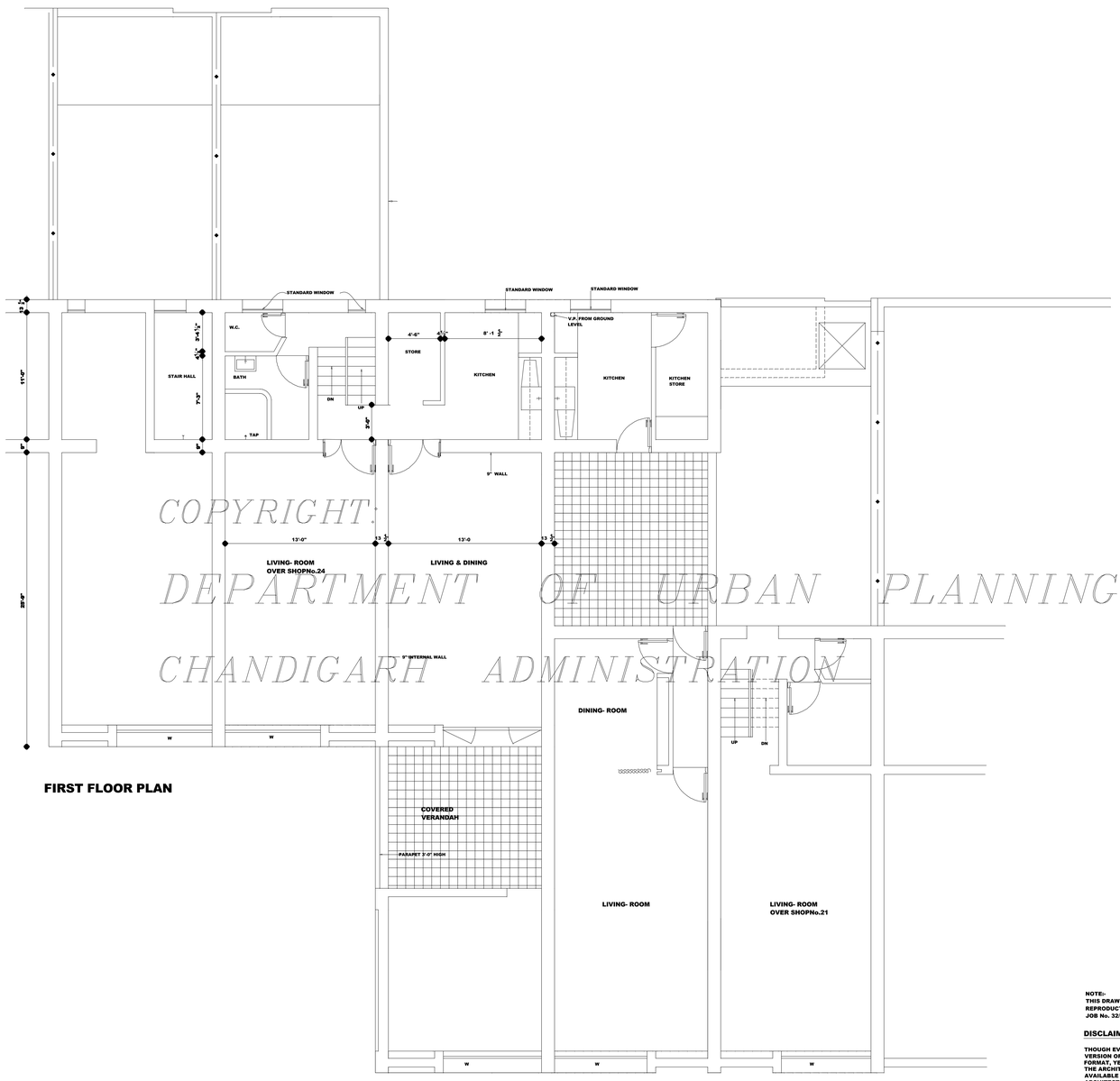
DRAWN
Sd/-
17 AORIL 1974

JOB No. 32/C

DRG. No. 17

JUNCTION BETWEEN SHOP No. 21 & 24 AND LAV BLOCK IN SECTOR - 19-D CHANDIGARH

TERRACE FLOOR PLAN



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FIRST FLOOR PLAN

NOTE:-
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CHANDIGARH PROJECT

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Sd/-
17.4.74

REVISED ON 22.6.59.
REVISED ON 4.2.58.
Sd/-
B.P. MATHUR
JUNIOR ARCHITECT

NOTE:-
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S.NO.	DESCRIPTION	DATE	SIGN

REVISIONS

CHIEF ADMINISTRATOR | CHIEF ARCHITECT.

ATTESTED TRUE COPY

ARCHITECT. | ASSTT. ARCHITECT.

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH. U.T.

SCALE = ½" TO A FOOT | DATE .

DRAWN B.P.M. S.D.S.
Sd/-
17 AORIL. 1974

DRG. No. 16

JOB No. 32/C

JUNCTION BETWEEN SHOP No. 21 & 24 AND LAVATORY DETAIL IN SECTOR - 19/D FIRST FLOOR PLAN.