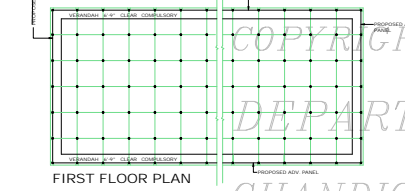


**THIRD FLOOR**  
 USES: OFFICES AND/OR RESIDENTIAL ONLY  
 1. COURTYARDS, IF BUILT WITHIN PORTION MARKED AS



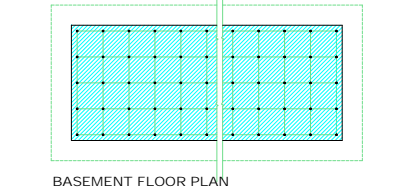
**SECOND FLOOR**  
 USES: SHOPS AND OFFICES ONLY



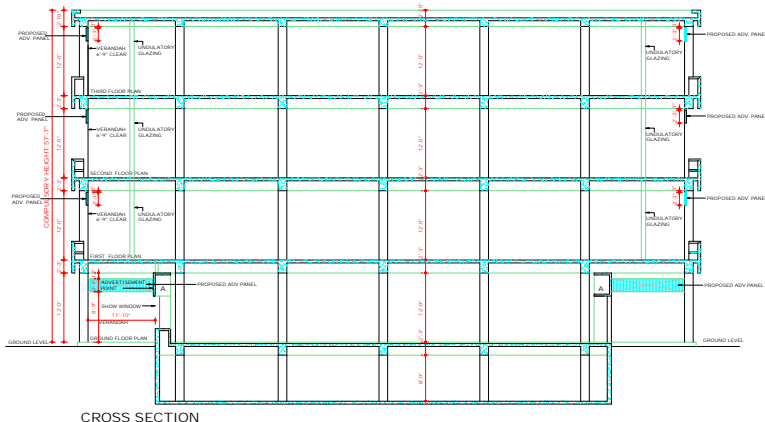
**FIRST FLOOR**  
 USES: SHOPS AND OFFICES ONLY



**GROUND FLOOR**  
 USES: SHOPS AND BANKS

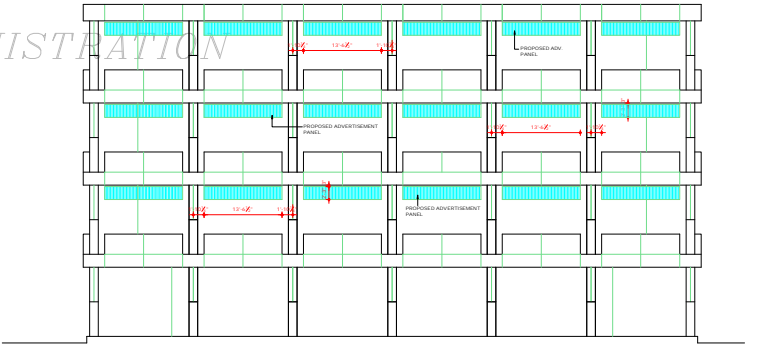


**BASEMENT FLOOR**  
 (SEE NOTE NO. 1, II & III UNDER CROSS SECTION)  
 USES: MACHINE ROOM FOR LIFT, STORES, RECORDS, CYCLE STAND AND STRONG ROOM ETC.  
 BASEMENT WITHIN HATCHED PORTION AS PER CLAUSE



**CROSS SECTION**

- IN CASE WHERE THE GROUND AND FIRST FLOOR ARE COMBINED THE CONSTRUCTION OF VERANDAH AT FIRST FLOOR LEVEL IS OPTIONAL.
- IN CASE WHERE BUILDINGS HAVE NOT YET BEEN CONSTRUCTED ON THE ADJOINING SITES ON EITHER OF THE SIDES, THE BASEMENT MAY BE BUILT UNDERNEATH WHOLE OR ANY PART OF SITE COVERAGE.
- IN CASE WHERE BUILDINGS HAVE ALREADY BEEN CONSTRUCTED WITH OUT BASEMENT ON THE ADJOINING SITE, ON ONE SIDE OR BOTH SIDES, THE BASEMENT SHALL BE CONSTRUCTED AT LEAST THE SIZE OF ONE BAY AWAY FROM SUCH ADJOINING BUILDING OR BUILDINGS.
- THE PERSON CONSTRUCTING A BASEMENT SHALL:
  - BUILD THE BASEMENT ON ALL SIDES UP TO THE EXTENT OF THE ADJOINING BASEMENT.
  - MAKE THE FINISHED FLOOR LEVEL OF HIS BASEMENT CONFORM TO THE FINISHED FLOOR LEVEL OF THE EXISTING ADJOINING BASEMENT AND IN CASE BASEMENT HAVE ALREADY BEEN CONSTRUCTED BOTH SIDES MAKE THE FINISHED FLOOR LEVEL OF HIS BASEMENT CONFORM TO FINISHED FLOOR OF THE HIGHER OF THE TWO BASEMENTS.
  - IN CASE WHERE A BASEMENT HAS NOT BEEN BUILT ON EITHER SIDE, KEEP THE FINISHED FLOOR LEVEL OF HIS BASEMENT 12" BELOW THE FINISHED FLOOR LEVEL SET OUT IN DRG. NO. 13, JOB NO. 23 DATED THE 6 JULY, 1956.



**END ELEVATION ON ALL FACADES**

19 AS PER THE RECOMMENDATIONS OF THE HIGH POWERED COMMITTEE REGARDING BASEMENTS CONSTITUTED BY A.A. AND DIRECTIONS GIVEN BY THE FINANCE SECY. VIDE MEMO NO. 1127(DT/1) (J) 4098 DATED 11.05.1956, BASEMENT IS ALLOWED TO BE EXTENDED UNDER THE PUBLIC CORRIDORS (UP TO THE CEILING) IN FRONT AND REAR PUBLIC CORRIDORS IN ALL THE S.O.'S ONLY. THIS FACILITY MAY ALSO BE EXTENDED TO THE SIDE CORRIDORS OF CORNER FLOORS. THE LIGHTVENTILATION PROVIDERS WILL BE PROPORTIONATELY INCREASED AS ALLOWED IN THE EXISTING ARCHITECTURAL CONTROLS SUBJECT TO THE FIRE SAFETY NORMS. THE STRUCTURAL STABILITY OF THE BUILDING AND THE ADJOINING BUILDING IS TO BE ENSURED BY THE OWNER'S STRUCTURAL ENGINEER AND THE SERVICES RUNNING THROUGH THE CORRIDOR ARE ALSO TO BE REARRANGED SO THAT THE SAME DO NOT OBSTRUCT THE FREE FLOW OF TRAFFIC AND ALSO ARE NOT VISIBLE IN THE BASEMENT.

REVISED APPROVAL OF THE CHIEF ADMINISTRATOR  
 21.11.2014 (P/1) 23.2001/1848 OF 14.12.08 WHICH SUPERSEDES THE APPROVAL ACCORDED BY THE CHIEF ADMINISTRATOR ON 22.03.08 AT 'A'

APPROVED  
 Sd/- SANKAR  
 CHIEF ADMINISTRATOR  
 CHANDIGARH

THIS DRAWING IS ACTUAL TRACING OF JOB NO. 23 DRG NO. 31

6/8/07

Sd/- CHIEF ARCHITECT  
 Sd/- SENIOR ARCHITECT  
 Sd/- ARCHITECT  
 Sd/- ASST. ARCHITECT

**DISCLAIMER**

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROLS ON THIS DIGITAL (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY BETWEEN THE ORIGINAL ARCHITECTURAL CONTROLS AND THIS DIGITAL COPY, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR WHERE VARIATION WILL OVERRULE THE DIGITAL FORMAT.

Sd/- A.P. PRABHAWALKAR JUNIOR TOWN PLANNER  
 Sd/- P.L. VERMA CHIEF ENGINEER  
 Sd/- JANE B. DREW SENIOR ARCHITECT  
 Sd/- P.L. VERMA CHIEF ADMINISTRATOR  
 ATTESTED  
 Sd/- SANKAR SENIOR ARCHITECT

**DEPARTMENT OF ARCHITECTURE**

- NOTES:-
- THIS DRAWING IS THE PROPERTY OF THE DEPARTMENT OF ARCHITECTURE, CHANDIGARH AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSIBLE WRITTEN PERMISSION FROM THE DEPARTMENT.
  - THE ARCHITECTURAL CONTROL IS APPLICABLE TO BUILDING ONLY (BAY GROUPS WITH IN SUB-SECTOR A, B, C, AND OF SECTOR - 17).
  - THE CONTROL SHEETS JOB NO. 23 (INDS. 50.51.52.53 AND 54) ARE TO BE READ IN CONJUNCTION WITH THE URBAN CAPITAL DEVELOPMENT AND REGULATION (BUILDING RULES 1952) FLOOR LEVEL SHALL BE KEPT IN ACCORDANCE WITH THESE INDICATED ON THE LAYOUT PLAN OF SECTOR - 17 (DRAWING NO. 20.02.02.05).
  - NO ENCROACHMENT OF WHATEVER TYPE SHALL BE ALLOWED IN THE COMPULSORY VERANDAH OF 3'0" CLEAR WIDTH ON ALL FACIES WITH PUBLIC RIGHT OF WAY. THE 15'0" CLEAR ARCADE OF PROTECTRONS. THE PATTERN OF PAVING SHALL BE IN THE STRICT ACCORDANCE WITH THE DESIGN AND SPECIFICATIONS SHOWN ON THE DRAWING AND EXECUTED AND MAINTAINED BY THE OWNER TO THE ENTIRE SATISFACTION OF THE CHIEF ADMINISTRATOR.
  - THE TEXTURE AND FINISH OF REINFORCED CEMENT CONCRETE WORK FOR ALL COMPRESSIVE FACIES SHALL BE LEFT AS OBTAINED ON REMOVAL OF STEEL SKELETORING. IMPRINTS AS SHOWN IN THE DRAWINGS AND NO SURFACE IN SUCH FACADE BE PAINTED WHITE WASHED OR COLOUR WASHED.
  - NO SIGN BOARD SHALL BE ALLOWED ON PLACES OTHER THAN STIPULATED.
  - NO SIGN BOARD SHALL BE PERMITTED ON THE EXTERNAL FACADE OF ANY BUILDING.
  - THE METHOD OF TAPPING ELECTRICAL TELEPHONE OR ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
  - WATER STORAGE TANK OR COILING TOWER FOR AIR CONDITONING SHALL BE KEPT ON THE DEPRESSURED SLAB SO THAT IT SHALL NOT BE HIGHER THAN THE TOP FINISH LINE OF THE BUILDING.
  - CHIMNEY STACK OR ANY OTHER PIPE SHALL NOT PROJECT ABOVE THE FINISHED FLOOR LEVEL.
  - MACHINE ROOM FOR LIFT SHALL BE ACCOMMODATED IN THE BASEMENT AND SPECIFICATION OF SCREEN WALL AND INTERNAL GLAZING SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
  - INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
  - THIS DRAWING IS TO BE READ WITH DRAWING NO. 10, 15 AND 16 PREPARED FROM BASED ON 01 AND 02 CONTROL SHEETS PREPARED IN 1954.
  - THE ADDITIONAL ADVERTISEMENT PANELS AS SHOWN IN THE DRAWING ARE TO BE PROVIDED ONLY IN CASE OF S.O.'S ON ADJOINING SITES WHERE S.O.'S ARE CONNECTED WITH S.O.'S IN THIS SITE WITH THE APPROVAL OF THE CHIEF ADMINISTRATOR. (JOB NO. 2322 (HT) (D), 18/02/07-20-08).
  - THE ADDITIONAL ADVERTISEMENT PANELS SHALL BE ALLOWED ONLY SUBJECT TO THE PAYMENT OF CHARGES AS DECIDED BY THE CHIEF ADMINISTRATOR.

NOTE:- THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. 31, JOB NO. 23 DATED 3-10-08  
 REVISED ON 17.8.07

| S. NO.   | DESCRIPTION                     | DATE | SIGN                              |
|----------|---------------------------------|------|-----------------------------------|
| REVISION |                                 |      |                                   |
| Sd/-     | M. N. SHARMA<br>CHIEF ARCHITECT | Sd/- | J. C. DETHA<br>SENIOR ARCHITECT   |
| Sd/-     | R. S. LAL<br>ARCHITECT          | Sd/- | JAGDISH SINGH<br>ASSTT. ARCHITECT |

**OFFICE OF THE CHIEF ARCHITECT CHANDIGARH**

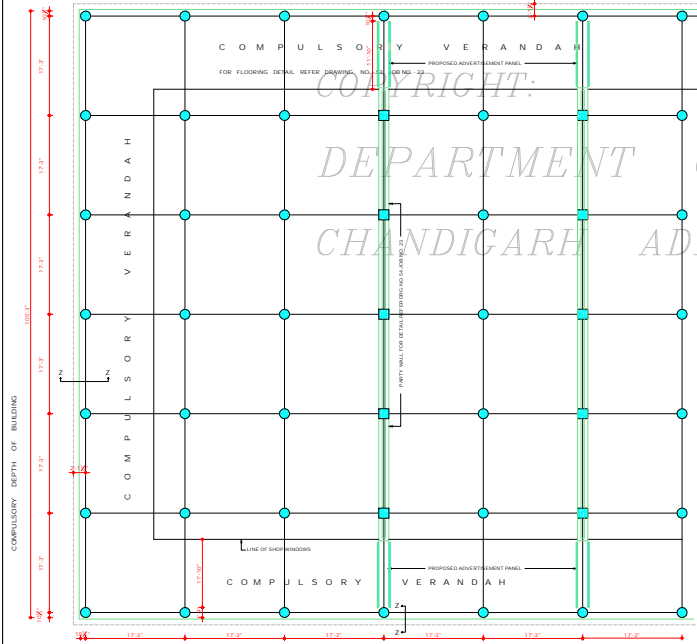
|                                       |               |
|---------------------------------------|---------------|
| SCALE: 3/2" = 1' INCH<br>8" = 1' INCH | DATE: 16-8-07 |
| DRAWN BY: P.P. CHAWALA                | DRG NO: 51    |
| CHECKED BY:                           | JOB NO: 23    |

**CITY CENTRE**

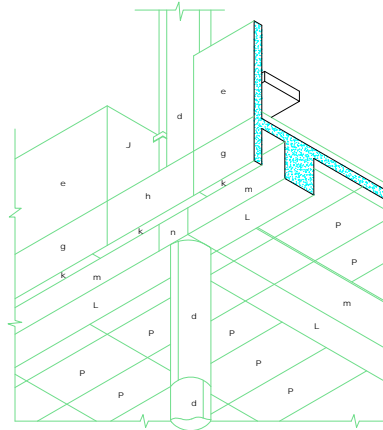
**ARCHITECTURAL CONTROL SHEET**



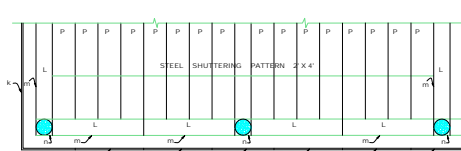
PART ELEVATION (SHOWING SHUTTERING PATTERN)



PART GROUND FLOOR PLAN



ISOMETRIC SHOWING SHUTTERING IMPRINTS



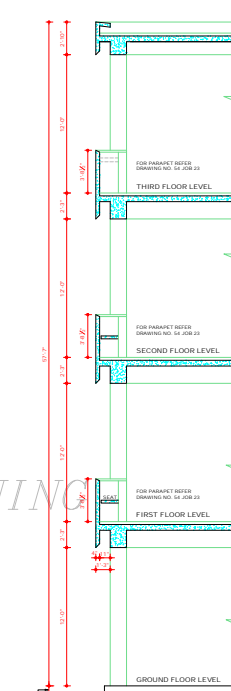
PART PLAN OF SOFFIT



PLAN AT X - X

PLAN AT Y - Y

PLAN SHOWING ALTERNATE ARRANGEMENT OF SHUTTERING TYPE 'G' FOR 17" DIAMETER R.C.C. COLUMNS.



SECTION Z - Z

DEPARTMENT OF ARCHITECTURE

S.NO. NOTES:-

1. THIS DRAWING IS THE PROPERTY OF THE DEPARTMENT OF ARCHITECTURE. CHANGES AND REVISIONS MUST BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF DEPARTMENT IN WRITING.
2. THE TEXTURE AND FINISH OF REINFORCED CEMENT CONCRETE WORK FOR ALL COMPULSORY FACAGES SHALL BE LEFT AS OBTAINED ON REMOVAL OF STEEL SHUTTERING GIVING IMPRINTS AS SHOWN ABOVE AND NO SURFACE IN SUCH FACAGES SHALL BE PAINTED.
3. PAINTING OF PARTY WALLS IN VERANDAH SHALL BE AS DIRECTED BY CHIEF ADMINISTRATOR.
4. NO DRAIN PIPES SHALL BE PERMITTED ON THE VERANDAH FACAGES.
5. THIS DRAWING IS TO BE READ WITH DRG. NO.50, 51, 53 AND 55 OF JOB NO. 23.
6. TRACED FROM BASED ON DRG. G13 & G12 OF ARCHITECTURAL CONTROL SHEETS PREPARED IN 1954

NOTE:- THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. 52 JOB NO. 23 DATE: 25.7.08

| SCHEDULE OF STEEL SHUTTERING |                        |                         |
|------------------------------|------------------------|-------------------------|
| TYPE OF SHUTTERING           | SIZE                   | REMARKS                 |
| a                            | 3'-11 1/2" x 2'-10"    |                         |
| b                            | 6'-0 1/2" x 2'-10"     | FOR TOP FACIA           |
| c                            | 3'-0 1/2" x 2'-10"     |                         |
| d                            | 6'-0" HIGH             | FOR 17" R.C.C. COL.     |
| e                            | 6'-0 1/2" x 2'-6 1/2"  | FOR PARAPET             |
| f                            | 3'-11 1/2" x 2'-3"     |                         |
| g                            | 6'-0 1/2" x 2'-3"      |                         |
| h                            | 3'-0 1/2" x 2'-3"      |                         |
| j                            | 2'-11 1/2" x 2'-6 1/2" | FOR SIDES OF PARAPET    |
| k                            | 5'-0" x 2'-4"          |                         |
| l                            | 7'-11" x 1'-0"         | FOR SOFFIT OF BEAMS     |
| m                            | 7'-11" x 1'-0"         | FOR SIDES OF BEAMS      |
| n                            | 1'-0" x 1'-0"          |                         |
| p                            | 2'-0" x 4'-0"          | FOR SOFFITS OF ALL VER. |

REVISED ON 16. 8. 57

| S.NO. | DESCRIPTION | DATE |
|-------|-------------|------|
|-------|-------------|------|

REVISION

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| Sd/- M.N. SHARMA<br>CHIEF ARCHITECT | Sd/- J.S. DETHE<br>SENIOR ARCHITECT |
|-------------------------------------|-------------------------------------|

|                             |                                       |
|-----------------------------|---------------------------------------|
| Sd/- R.S. LALL<br>ARCHITECT | Sd/- JAGDISH SINGH<br>ASSTT ARCHITECT |
|-----------------------------|---------------------------------------|

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH

SCALE: 4" = 1" INCH  
8" = 1" INCH

| DATE                | 16.8.67       |
|---------------------|---------------|
| DRAWN<br>P.P.CHAWLA | DRG NO.<br>52 |
| CHECKED BY          | JOB NO.<br>23 |

CITY - CENTRE

ARCHITECTURAL CONTROL SHEET.

THROUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED PDF FORMAT. IN THE CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

REVISED APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HIS OFFICE MEMO NO.11594/TF(J3)-2003/3195, DT-22-5-03

Sd/- SH. KARAN AVTAR SINGH  
CHIEF ADMINISTRATOR

THIS DRAWING IS ACTUALLY TRACED FROM DRG. NO. 52 OF JOB 23 TRACED BY ANITA KAUSHAL

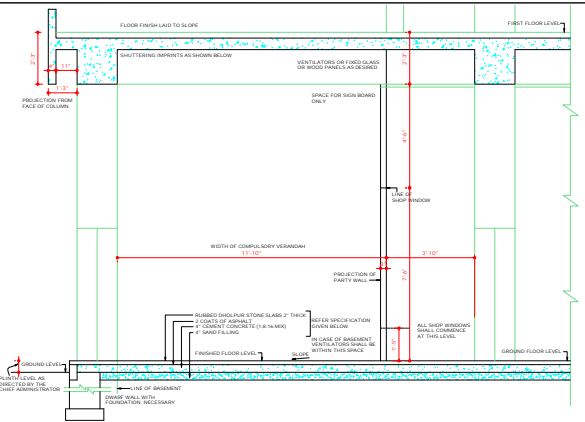
ATTESTED  
SANJEY KUMAR  
31.8.99  
ASSTT ARCHITECT

Sd/- A.R. PRABHAWALKAR  
JUNIOR TOWN PLANNER

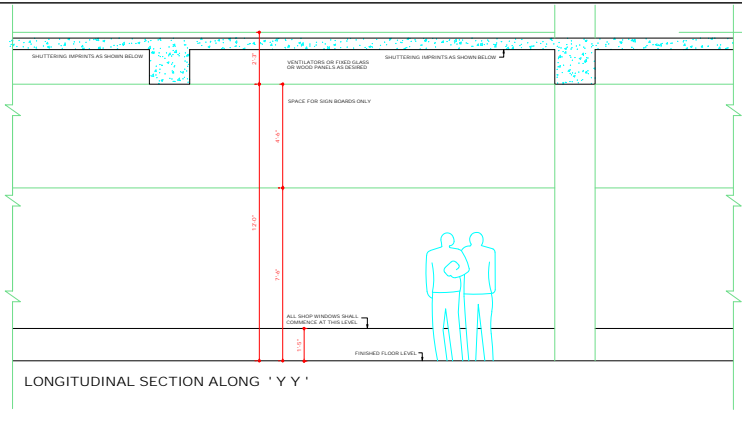
JANE B DREW  
Sd/- P. JEANNERET  
SENIOR ARCHITECT

Sd/- P. L. VERMA  
CHIEF ENGINEER

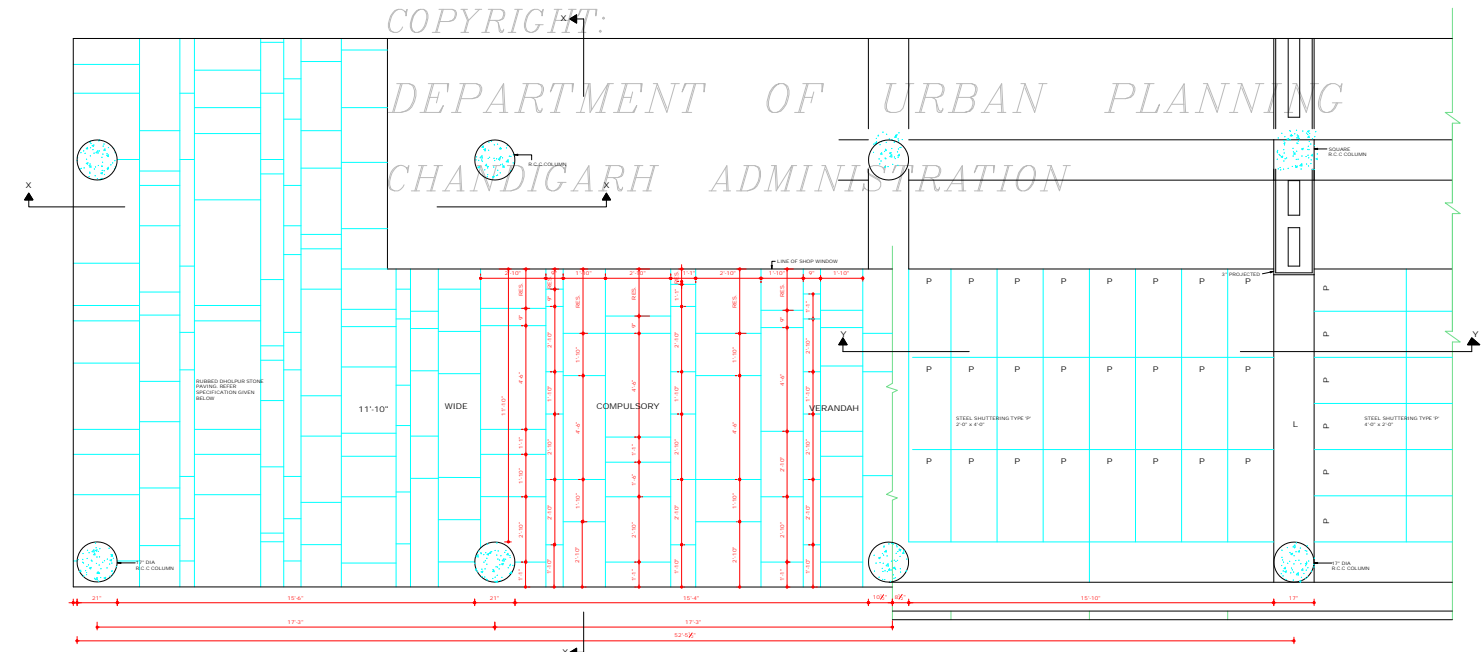
Sd/- P. L. VERMA  
CHIEF ADMINISTRATOR



CROSS SECTION ALONG 'X-X'



LONGITUDINAL SECTION ALONG 'Y-Y'



PART PLAN OF GROUND FLOOR SHOWING DETAILS OF VERANDAH PAVING.

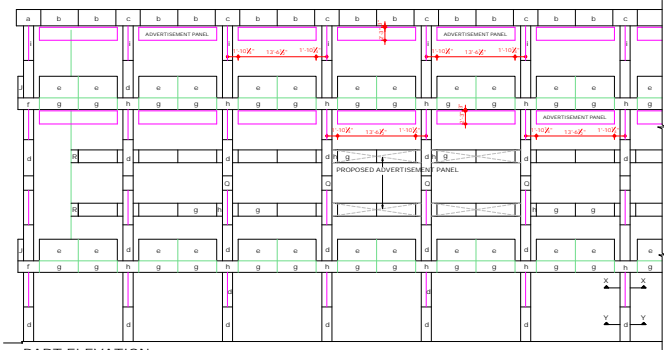
PART PLAN OF SOFFIT SHOWING TWO ALTERNATIVE SYSTEMS OF SHUTTERING IMPRINTS FOR VERANDAHS ON ALL FLOORS.

**SPECIFICATION FOR PAVING IN GROUND FLOOR VERANDAH**  
 RUBBED DOLDRUP STONE FLOORING CONSISTING OF STONE SLABS 2" THICK OF SPECIFIED SHADE AND SIZE UP TO 3'-0" x 6'-0" LAID IN CEMENT SAND 1:4 WITH VERTICAL JOINTS IN 1:4 MORTAR OF COLOURED CEMENT AND CHICK STONE DUST OF THE SAME COLOUR LAID ACCORDING TO PATTERN AS SHOWN ON DRAWING ABOVE OVER COATS OF ASPHALT OVER A BED OF 4" THICK CEMENT CONCRETE 1:3:16 AND 4" SAND FILLING LAID IN POSITION COMPLETE IN ALL RESPECTS.

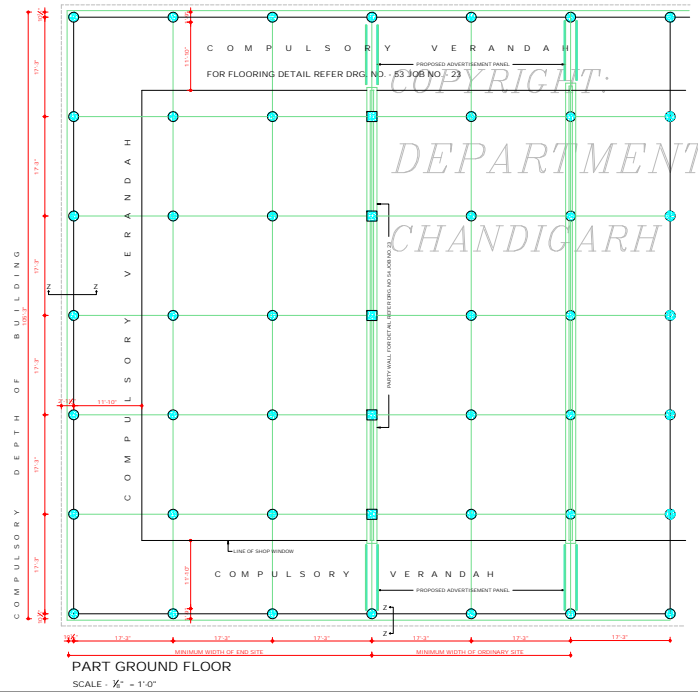
**DISCLAIMER**  
 THROUGHOUT EVERY CASE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED FORMAT. IN THE CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SPECIFIC SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/ITS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

Sd/- A.R. PRASHAWALKAR JUNIOR TOWN PLANNER  
 Sd/- J.M. BHOWMICK SENIOR ARCHITECT  
 Sd/- P.L. VERMA CHIEF ENGINEER  
 Sd/- P.L. VERMA CHIEF ADMINISTRATOR

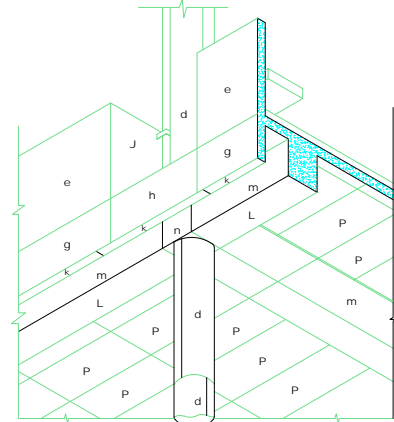
|                                                                                                        |                                                                                                                                                                                            |               |            |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|
| DEPARTMENT OF ARCHITECTURE                                                                             |                                                                                                                                                                                            |               |            |
| S.NO.                                                                                                  | NOTES                                                                                                                                                                                      |               |            |
| 1.                                                                                                     | THIS DRAWING IS THE PROPERTY OF THE DEPARTMENT OF ARCHITECTURE CHANDIGARH AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THE DEPARTMENT IN WRITING. |               |            |
| 2.                                                                                                     | THIS DRAWING IS TO BE READ WITH DRG. NO.50.51.52 AND 54 OF JOB NO.23                                                                                                                       |               |            |
| 3.                                                                                                     | TRACES FROM BASED ON DRAWING COPY OF ARCHITECTURAL CONTROL SHEETS PREPARED IN 1954                                                                                                         |               |            |
| NOTE:<br>THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO.53 JOB NO. 23 DATE: 3-10-08 |                                                                                                                                                                                            |               |            |
| 3. EXTERNAL COL. AT GROUND FLOOR INCREASED TO 21"                                                      |                                                                                                                                                                                            |               |            |
| 2. ADVERTISEMENT PANEL WIDTH INCREASED                                                                 |                                                                                                                                                                                            |               |            |
| REVISED ON 15.8.87                                                                                     |                                                                                                                                                                                            |               |            |
| S.NO.                                                                                                  | DESCRIPTION                                                                                                                                                                                | DATE          | SIGN       |
| REVISION                                                                                               |                                                                                                                                                                                            |               |            |
| Sd/- M.N. SHARMA<br>CHIEF ARCHITECT                                                                    | Sd/- D.D. DETHI<br>SENIOR ARCHITECT                                                                                                                                                        |               |            |
| Sd/- R.S. LALL<br>ARCHITECT                                                                            | Sd/- JAGDISH SINGH<br>ASSTT ARCHITECT                                                                                                                                                      |               |            |
| OFFICE OF THE CHIEF ARCHITECT CHANDIGARH                                                               |                                                                                                                                                                                            |               |            |
| SCALE - X = 1 FOOT                                                                                     |                                                                                                                                                                                            | DATE: 16.8.87 |            |
| DRAWN BY - P.P. CHAWLA                                                                                 |                                                                                                                                                                                            | DRG. NO. 53   | JOB NO. 23 |
| CHECKED BY - P.P. CHAWLA                                                                               |                                                                                                                                                                                            |               |            |
| CITY CENTRE                                                                                            |                                                                                                                                                                                            |               |            |
| ARCHITECTURAL CONTROL SHEET                                                                            |                                                                                                                                                                                            |               |            |



PART ELEVATION (SHOWING SHUTTERING PATTERN)  
SCALE: 1/4" = 1'-0"



PART GROUND FLOOR  
SCALE: 1/4" = 1'-0"



ISOMETRIC SHOWING SHUTTERING IMPRINTS

PLAN AT X - X

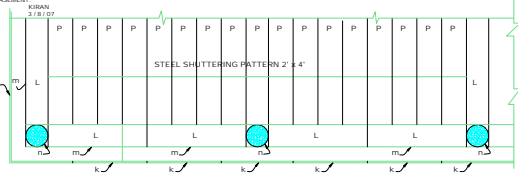
PLAN AT Y - Y

PLAN SHOWING ALTERNATE ARRANGEMENT OF SHUTTERING TYPE 'D' FOR 21" DIAMETER R.C.C. COLUMNS.

DEPARTMENT OF URBAN PLANNING  
CHANDIGARH ADMINISTRATION

AS PER THE RECOMMENDATIONS OF THE HIGH POWERED COMMITTEE REGARDING REVISIONS OF THE EXISTING ARCHITECTURAL CONTROLS, THE LIGHT VENTILATION PROVISIONS WILL BE PROPORTIONATELY INCREASED AS ALLOWED IN THE EXISTING ARCHITECTURAL CONTROLS. SUBJECT TO FIRE SAFETY NORMS, THE STRUCTURAL STABILITY OF THE BUILDING AND THE ADJOINING BUILDING IS TO BE ENSURED BY THE OWNER, STRUCTURAL ENGINEER AND THE SERVICE ENGINEER. THROUGH THE CORRIDOR ARE ALSO TO BE REARRANGED SO THAT THE SAME DO NOT OBSTRUCT THE FREE FLOW OF TRAFFIC AND ALSO ARE NOT VISIBLE IN THE BASEMENT.

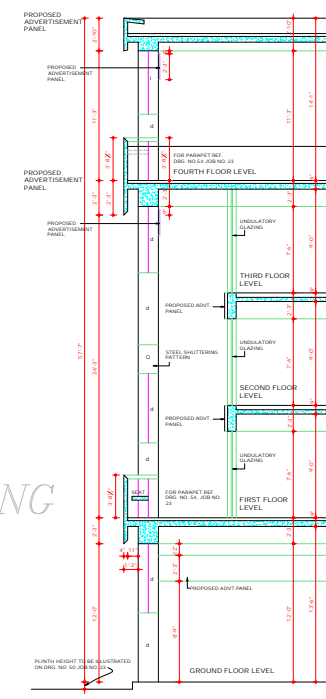
SR: CHIEF ARCHITECT  
SR: SENIOR ARCHITECT  
SR: ARCHITECT  
ASST: ARCHITECT



PART PLAN OF SOFFIT  
SCALE: 1/4" = 1'-0"

REVISOR APPROVAL OF THE CHIEF ADMINISTRATOR HAS BEEN RECEIVED VIDE HO OFFICE MEMO NO. 211/2024 (UT/12) DATED 05.11.24 WHICH SUPERSEDES THE APPROVAL ACCORDED BY CHIEF ADMINISTRATOR ON 22.3.24 AT 'A'

APPROVED  
SR: S. SANDHU  
CHIEF ADMINISTRATOR  
CHANDIGARH



SECTION Z - Z

7. REVISED CONTROL APPROVAL BY CHIEF ADMINISTRATOR VIDE MEMO NO. 8117856 CHD DATED 17.12.23 AT 'A'

8. AS PER FINANCE SECRETARY MEMO NO. 2809 (UT/18) DATED 25.11.18, IT HAS BEEN DECIDED THAT CLAUSE NO. 6 APPEARING IN DRAWING NO. 145 OF JOB NO. 23 AND CLAUSE NO. 17 APPEARING IN DRAWING NO. 145 OF JOB NO. 23 OF ARCHITECTURAL CONTROL SHEET OF CITY CENTRE, SECTION 17, CHANDIGARH SHALL NOT BE APPLICABLE IN THE SECTION HELD ON 257-1096 AND FOR THE OTHER VACANT S.C.D SITES IN SECTION 17, CHANDIGARH TO BE SOLD IN AUCTION IN THE FUTURE.

THIS DRG IS ACTUALLY TRACED FROM JOB NO. 23. DRG NO. 145

DECLARATION

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR BEING INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

REVISOR APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HO OFFICE MEMO NO. 1109 (UT/18) DATED 20.01.18 AT 'A'

APPROVED  
SR: S. SANDHU  
CHIEF ADMINISTRATOR  
CHANDIGARH

DEPARTMENT OF ARCHITECTURE U.T.

S. NO. NOTES

- THIS DRAWING IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE U.T. CHANDIGARH & MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR PART WITHOUT THE PERMISSION OF THIS DEPT. IN WRITING.
- THE TEXTURE AND FINISH OF REINFORCED CEMENT CONCRETE WORK FOR ALL COMPULSORY FACADES SHALL BE LEFT AS OBTAINED ON REMOVAL OF STEEL SHUTTERING GIVING IMPRINTS AS SHOWN ABOVE AND NO SURFACE IN SUCH FACADES SHALL BE PAINTED.
- PAINTING OF PARTY WALL IN VERANDAH SHALL BE AS DIRECTED BY THE CHIEF ADMINISTRATOR.
- NO DRAIN PIPES SHALL BE PERMITTED ON VERANDAH FACADES.
- THIS DRAWING IS TO BE READ WITH DRG. NO. 50, 146, 51, 54 & 55 OF JOB NO. 23.
- ARCHITECTURAL CONTROL SHEETS SHALL APPLY ONLY TO THOSE S.C.D. WHOSE OWNERS MAY ADDITIONAL PREMIUM AT THE RATE OF 2% OF THE PREMIUM CALCULATED AT THE CURRENT MARKET PRICE AND THIS SHALL BE COVER AND ABOVE THE BUILDING PLANS APPROVED BY THE PLAN ADVISORY COMMITTEE (REF. MEMO NO. 1164 (UT/12) DT/26/17) DATED 18. 8. 21.

NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. 145 OF JOB NO. 23 DATED 25.11.18

SCHEDULE OF STEEL SHUTTERING

| TYPE OF SHUTTERING | SIZE                  | REMARKS              |
|--------------------|-----------------------|----------------------|
| a                  | 3'-1 1/2" x 2'-1 1/4" | FOR TOP FACIA        |
| b                  | 6'-0" x 2'-10"        | FOR TOP FACIA        |
| c                  | 3'-0" x 2'-0"         | FOR PARAPET          |
| d                  | 6'-0" HIGL            | FOR 21" R.C.C. COL.  |
| e                  | 6'-0" x 3'-0"         | FOR PARAPET          |
| f                  | 6'-0" x 2'-3"         |                      |
| g                  | 6'-0" x 2'-3"         |                      |
| h                  | 3'-0" x 2'-3"         |                      |
| i                  | 5'-3" HIGL            |                      |
| j                  | 3'-0" x 3'-0"         | FOR SIDES OF PARAPET |
| k                  | 6'-0" x 8'-4"         |                      |
| l                  | 7'-11" x 1'-5"        | FOR SOFFIT OF BEAM   |
| m                  | 6'-11" x 1'-0"        | FOR SIDES OF BEAM    |
| n                  | 1'-5" x 1'-0"         |                      |
| o                  | 2'-0" x 4'-0"         | FOR SOFFITS OF ALL   |
| p                  | 3'-0" HIGL            | FOR 21" R.C.C. COL.  |
| q                  | 1'-0" x 2'-3"         |                      |

S. NO. DESCRIPTIONS

REVISIONS

|                                    |                         |
|------------------------------------|-------------------------|
| SR: IBRAJ SINGH<br>CHIEF ARCHITECT | SR:<br>SENIOR ARCHITECT |
|------------------------------------|-------------------------|

|                             |                                |
|-----------------------------|--------------------------------|
| SR: K.C. GUPTA<br>ARCHITECT | SR: JAI NATH<br>ASST ARCHITECT |
|-----------------------------|--------------------------------|

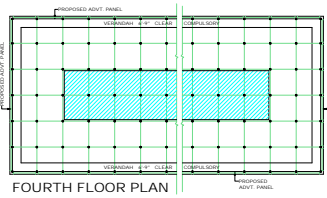
OFFICE OF THE CHIEF ARCHITECT & SECY, CHANDIGARH

|                                       |              |
|---------------------------------------|--------------|
| SCALE: 1/4" = 1' INCH<br>1" = 1' INCH | DATE:        |
| SAVITA<br>DEALT BY                    | DRG. NO. 145 |
| KANTY<br>CHECKED BY                   | JOB NO. 23   |

CITY - CENTRE

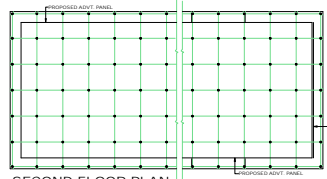
ARCHITECTURAL CONTROL SHEET  
REVISED FOR 5 FLOORS.

DEPARTMENT OF ARCHITECTURE U.T.



FOURTH FLOOR PLAN

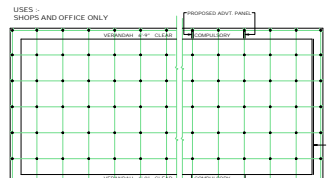
USES - OFFICES AND/OR RESIDENTIAL ONLY. COURT YARDS, IF BUILT WITHIN PORTION MARKED AS PER CLAUSE 20.



SECOND FLOOR PLAN

THIRD FLOOR PLAN

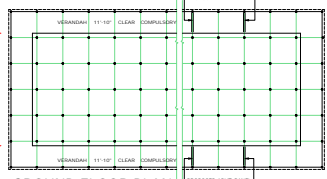
USES - SHOPS AND OFFICE ONLY



FIRST FLOOR PLAN

FIRST FLOOR

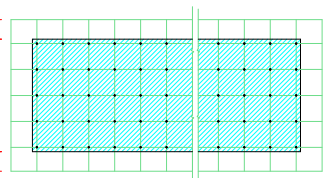
USES - SHOPS AND OFFICE ONLY



GROUND FLOOR PLAN

GROUND FLOOR

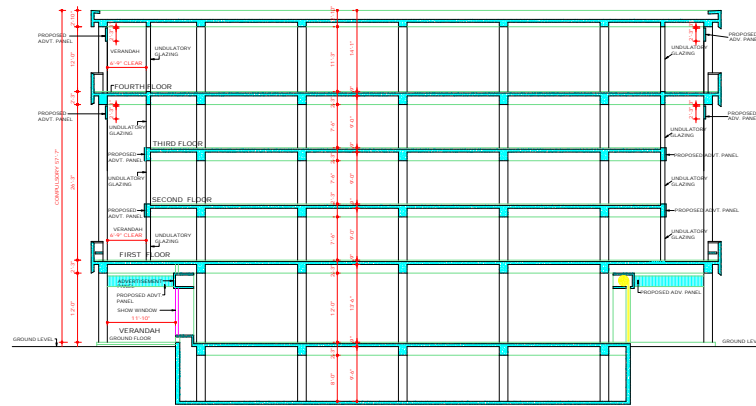
USES - SHOPS AND BANKS ONLY



BASEMENT FLOOR PLAN

BASEMENT FLOOR

1. THE BASEMENT IS COMPULSORY AND IT SHALL NOT BE LESS THAN 8'-0" CLEAR BETWEEN FLOOR & SOFFIT OF BEAM. USES - MACHINE ROOM FOR LIFT, STORES, RECORDS, CYCLE STAND AND STRONG ROOM ETC. BASEMENT WITH HATCHED PORTION AS PER CLAUSE 20.



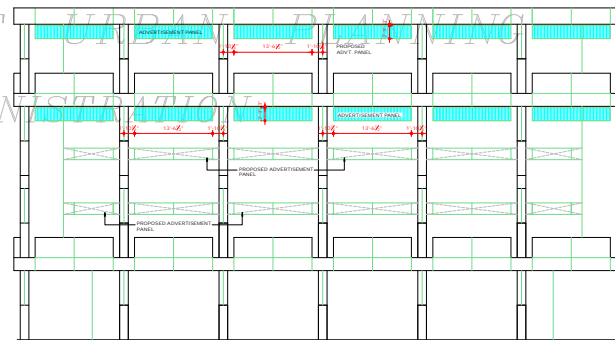
CROSS SECTION

1. IN CASE WHERE THE GROUND AND FIRST FLOOR ARE COMBINED, THE CONSTRUCTION OF VERANDAH AT FIRST FLOOR LEVEL IS OPTIONAL.

BASEMENT: (CLAUSE INCORPORATED VIDE NOTIFICATION NO. U.T. 462/2 DATED 18 AUG 69)

- 1. IN CASE WHERE BUILDINGS HAVE NOT YET BEEN CONSTRUCTED ON EITHER OF THE SIDES, THE BASEMENT MAY BE BUILT UNDERNEATH THE WHOLE OR ANY PART OF SITE COVERAGE.
2. IN CASE WHERE BUILDINGS HAVE ALREADY BEEN CONSTRUCTED WITHOUT BASEMENT ON THE ADJOINING SITE, ON ONE SIDE OR BOTH SIDES, THE BASEMENT SHALL BE CONSTRUCTED AT LEAST THE SIZE OF ONE BAY AWAY FROM SUCH ADJOINING BUILDING OR BUILDINGS.
3. THE PERSON CONSTRUCTING A BASEMENT SHALL:
a. BUILD THE BASEMENT ON ALL SIDES UP TO THE EXTENT OF THE ADJOINING BASEMENT.
b. MAKE THE FINISHED FLOOR LEVEL OF HIS BASEMENT CONFORM TO THE FINISHED FLOOR LEVEL OF THE EXISTING ADJOINING BASEMENT AND IN CASE SAME HAVE ALREADY BEEN CONSTRUCTED ON BOTH SIDES MAKE THE FINISHED FLOOR LEVEL OF HIS BASEMENT CONFORM TO THE FINISHED FLOOR LEVEL OF THE TWO BASEMENTS.
c. IN CASES WHERE A BASEMENT HAS NOT BEEN BUILT ON EITHER SIDE, KEEP THE FINISHED FLOOR LEVEL OF HIS BASEMENT 1'-0" BELOW THE PLINTH LEVEL SET OUT IN DRG. NO. 50, JOB NO.23 DATED THE 6th JULY, 1968.

20. THE ADDITIONAL ADVERTISEMENT PANELS AS SHOWN IN THE DRAWING ARE TO BE PROVIDED ONLY IN CASE OF S.C.C. OR IN CASES WHERE S.C.C. IS CONVERTED INTO S.C.O. AS ACCORDING WITH THE TERMS & CONDITION OF NOTIFICATION NO. 172 DATED 15/10/68.
21. THE ADDITIONAL ADVERTISEMENT PANELS SHALL BE ALLOWED ONLY SUBJECT TO THE PAYMENT OF CHARGES AS DECIDED BY THE CHIEF ADMINISTRATOR.



END ELEVATION ON ALL FACADES

SCALE: 1/4" = 1'-0"

REVISED APPROVAL OF THE CHIEF ADMINISTRATOR HAS BEEN RECEIVED VIDE HIS OFFICE MEMO NO. 281720N UTT (1) 2009 8668: DT. 14.12.05 WHICH SUPERCEDES THE APPROVAL ACCORDED BY CHIEF ADMINISTRATOR ON 22.05.05 AT 'A'

17. THE REVISED ARCHITECTURAL CONTROL SHEETS SHALL APPLY ONLY TO THOSE S.C.C. UNICE OWNERS PAY ADDITIONAL PREMIUM AT THE RATE OF 1/2% OF THE PREMIUM CALCULATED AT THE CURRENT MARKET PRICE AND THIS SHALL BE PAID AND ADVISE THE PLAN ADVISORY COMMITTEE (REF. MEMO NO. 1167- UTT(2)-81/13611 DATED 18.8.81)

18. REVISED CONTROL APPROVED BY CHIEF ADMINISTRATOR VIDE MEMO NO. 9659 UTT(1) (2) 8117956 CHANDIGARH DATED THE 17.12.81

19. AS PER FINANCE SECRETARY MEMO NO. 2809 UTT(1) (4) 90633 DATED 25.7.96, IT HAS BEEN DECIDED THAT CLAUSE NO. 146 OF JOB NO.23 OF AND CLAUSE NO. 17, APPEARING IN DRAWING NO. 146 OF JOB NO.23 OF ARCHITECTURAL CONTROL SHEET OF CITY CENTRE, SECTOR-17, CHANDIGARH SHALL NOT BE APPLICABLE TO S.C.C. SITE NOS. 93/94/121-124 AND 154/155, IN SECTOR-17, CHANDIGARH INCLUDED IN THE AUCTION HELD ON 25.11.96 AND FOR THE OTHER MCMAN S.C.C. SITES, IN SECTOR 17, CHANDIGARH TO BE SOLD IN AUCTION IN THE FUTURE.

APPROVED

Sd/ CHIEF ARCHITECT CHANDIGARH

Sd/ CHIEF ADMINISTRATOR CHANDIGARH

Sd/ CHIEF ARCHITECT CHANDIGARH

Sd/ SENIOR ARCHITECT

Sd/ ARCHITECT

Sd/ ASSTT. ARCHITECT

DISCLAIMER

ALTHOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL SHEET IN THIS DIGITIZED FORM, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL SHEET AS PER THE ORIGINAL SHEET AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF THE CHIEF ARCHITECT SHALL BE REFERRED TO. THE COMMERCIAL RECORDS OF THE CHIEF ARCHITECT OR MANUAL INTERPRETATION WILL PREVAIL OVER THE DIGITIZED VERSION.

NOTES:

- 1. THIS DRAWING IS THE PROPERTY OF THE DEPT OF ARCHITECTURE U.T. CHANDIGARH AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION FROM THIS DEPARTMENT IN WRITING.
2. THE ARCHITECTURAL CONTROL IS APPLICABLE TO BUILDING ONLY (BAY SHOPS) WITHIN SUB SECTOR A,B,C AND D OF SECTOR 17.
3. THE CONTROL SHEETS, JOB NO.23, DRG. NO. 50,51,14,146 & 146 ARE TO BE READ IN CONJUNCTION WITH THE SPMR CAPITAL DEVELOPMENT AND REGULATION BUILDING RULES 1968.
4. PLINTH LEVEL SHALL BE KEPT IN ACCORDANCE WITH THE INDICATED ON THE LAYOUT PLAN OF SECTOR 17 (DRAWING NO. 50, JOB NO.23).
5. NO ENCROACHMENT OF WHATEVER TYPE SHALL BE ALLOWED IN THE COMPULSORY VERANDAH 1'-0" CLEAR BETWEEN ADJ. FACES WITHIN BAY SHOPS WHICH SHOULD SERVE AS AN ARCADE OF PEDESTRIANS. THE PATTERN OF DRAINING SHALL BE IN THE STRICT ACCORDANCE WITH THE DESIGN AND SPECIFICATION SHOWN ON THE DRAWINGS AND MAINTAINED AND MANAGED BY THE OWNER TO THE ENTIRE SATISFACTION OF THE CHIEF ADMINISTRATOR.
6. THE TEXTURE AND FINISH OF REINFORCED CEMENT CONCRETE WORK FOR ALL COMPULSORY FACEDS SHALL BE LEFT AS OBTAINED ON REMOVAL OF STEEL. SPATTERING OR FINISHING SHALL BE AS SHOWN IN THE DRAWINGS AND NO SURFACE FINISH SHALL BE PAINTED WHITE WASHED SURFACE IN BAY SHOPS SHALL BE PAINTED WHITE WASHED SURFACE.
7. NO ADVERTISEMENT SHALL BE ALLOWED ON PLACES OTHER THAN SPECIFIED.
8. NO RAIN WATER, SOIL, VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACEDS OF ANY BUILDING.
9. THE MEANS OF FANING ELECTRICAL TELEPHONE OR ANY OTHER CONNECTION FROM THE PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE DRAWINGS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
10. WATER STORAGE TANK OR COOLING TOWER FOR AIR-CONDITIONING SHALL BE KEPT ON THE SURFACE OR SLAB SO THAT IT SHALL NOT BE HIGHER THAN THE TOP FINISH LEVEL OF THE BUILDING.
11. CHIMNEY STACK OR ANY OTHER PIPE SHALL NOT PROJECD ABOVE THE FINISH LEVEL.
12. MACHINE ROOM FOR LIFT SHALL BE ACCOMMODATED IN THE BASEMENT.
13. DESIGN AND SPECIFICATION OF SCREEN WALL AND UNILATERAL GLAZING SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
14. INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
15. THIS DRAWING IS TO BE READ WITH DRG. NO. 145, 53 AND 54 & 50.

NOTES:

THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL ONLY. No. 14, JOB NO.23 DATED 1968

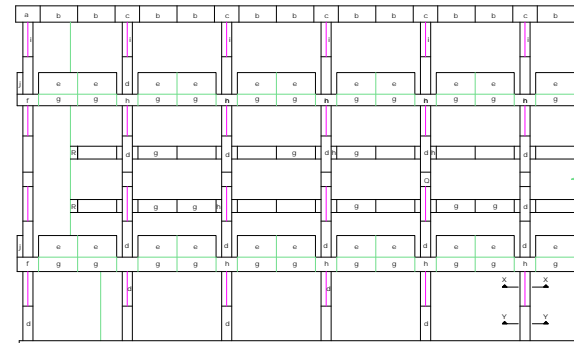
Table with 2 columns for Sd/ and names: CHIEF ARCHITECT, SENIOR ARCHITECT, ARCHITECT, ASSTT. ARCHITECT.

OFFICE OF THE CHIEF ARCHITECT & SECY CHANDIGARH

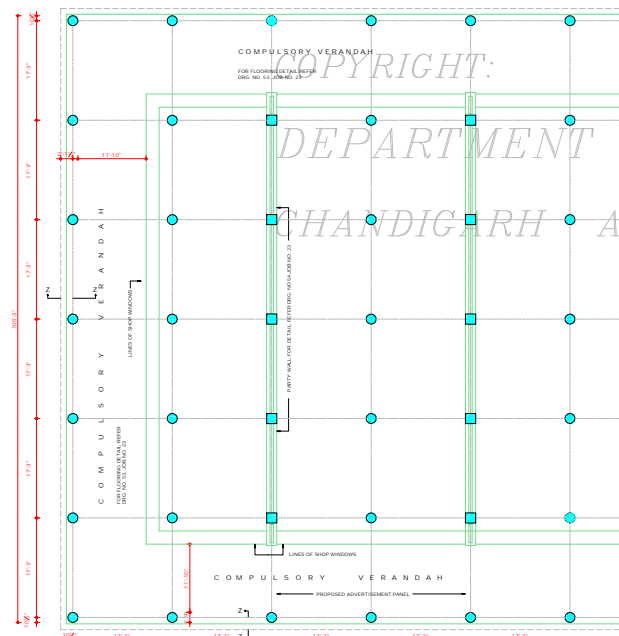
Table with 2 columns for SCALE and DATE, and 2 columns for DRAWN BY and CHECKED BY.

CITY - CENTRE

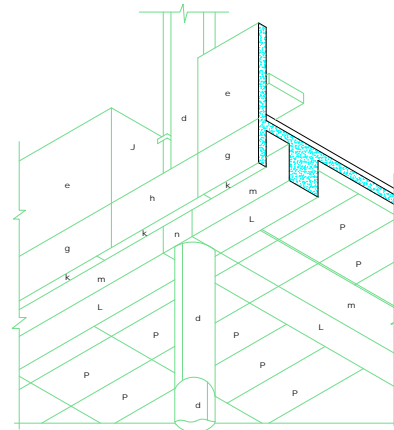
ARCHITECTURAL CONTROL SHEET REVISED FOR 5 FLOORS



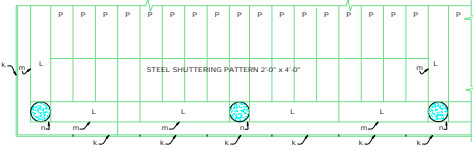
PART ELEVATION (SHOWING SHUTTERING PATTERN)  
SCALE - 1/8" = 1'-0"



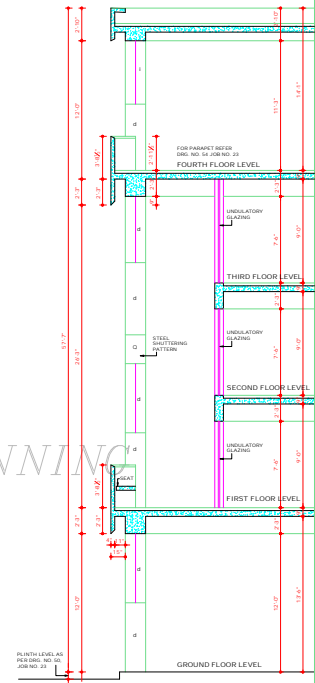
PART GROUND FLOOR PLAN  
SCALE - 1/8" = 1'-0"



ISOMETRIC SHOWING SHUTTERING IMPRINTS



PART PLAN OF SOFFIT  
SCALE - 1/8" = 1'-0"



SECTION 'Z - Z'  
SCALE - 1/4" = 1'-0"

**DISCLAIMER**  
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ADMINISTRATOR /  
FINANCE SECRETARY RECEIVED WIDE  
MEMO NO. UTF(4) 96/9562 DATED 24-7-96

SD/-  
CHIEF ADMINISTRATOR  
CHANDIGARH ADMIN.

DEPARTMENT OF  
URBAN PLANNING U.T.  
CHANDIGARH

- S/NO. NOTES
1. THIS DRAWING IS THE PROPERTY OF THE DEPARTMENT OF URBAN PLANNING U.T. CHANDIGARH AND IT MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPARTMENT IN WRITING.
  2. THE TEXTURE AND FINISH OF REINFORCED CEMENT CONCRETE WORK FOR ALL COMPULSORY FACADES SHALL BE LEFT AS OBTAINED ON REMOVAL OF STEEL SHUTTERING GIVING IMPRINTS AS SHOWN ABOVE AND NO SURFACE IN SUCH FACADES SHALL BE PAINTED.
  3. PAINTING OF PARTY WALL IN VERANDAH SHALL BE AS DIRECTED BY THE CHIEF ADMINISTRATOR.
  4. NO DRAIN PIPES SHALL BE PERMITTED ON VERANDAH FACADES.
  5. THIS DRAWING IS TO BE READ ALONG WITH DRG. NO. 10, 11, 12, 13, 14, 15 AND 16 OF JOB NO. 23, EXCEPT FOR CLAUSE NO. 11 OF DRG. NO. 14B OF JOB NO. 23.

SCHEDULE OF STEEL SHUTTERING

| TYPE OF SHUTTERING | SIZE               | REMARKS                 |
|--------------------|--------------------|-------------------------|
| A                  | 3'-1 1/2" x 2'-10" |                         |
| B                  | 4'-0" x 2'-10"     | TOP OF FACIA            |
| C                  | 3'-0" x 2'-10"     | FOR 21' R.C.C. COL.     |
| D                  | 6'-0" HIGH         | FOR 21' R.C.C. COL.     |
| E                  | 4'-0" x 2'-10"     | FOR PARTYWALL           |
| F                  | 3'-1 1/2" x 2'-2"  |                         |
| G                  | 4'-0" x 2'-2"      |                         |
| H                  | 3'-0" x 2'-2"      |                         |
| I                  | 6'-0" HIGH         | FOR SIDE OF PARTYWALL   |
| J                  | 3'-0" x 2'-10"     |                         |
| K                  | 6'-0" x 2'-4"      | FOR SIDE OF PARTYWALL   |
| L                  | 7'-11" x 1'-0"     | FOR BEAM SOFFIT         |
| M                  | 7'-11" x 1'-0"     | FOR SIDES OF BEAM       |
| N                  | 1'-5" x 1'-4"      |                         |
| O                  | 2'-0" x 4'-0"      | FOR SOFFITS OF ALL WALL |
| P                  | 2'-0" x 4'-0"      | FOR 21' R.C.C. COL.     |
| Q                  | 1'-0" x 2'-2"      |                         |

NOTE:- THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. 103 JOB NO. 23 (DATE: 25-7-96)

S/NO. DESCRIPTION DATE SIGN

REVISIONS

| S/NO. | REVISION | DATE | SIGN |
|-------|----------|------|------|
| 1     |          |      |      |

|                                       |                                        |
|---------------------------------------|----------------------------------------|
| SD/-<br>S.K. MIDHA<br>CHIEF ARCHITECT | SD/-<br>S.K. GOYAL<br>SENIOR ARCHITECT |
|---------------------------------------|----------------------------------------|

OFFICE OF THE  
CHIEF ARCHITECT  
CHANDIGARH

SCALE - 4 FT. TO AN INCH  
8 FT. TO AN INCH

|               |
|---------------|
| DATE: 16-2-96 |
| MEMO. NO. 23  |
| JOB NO. 23    |
| DRG. NO. 193  |

CHECKED BY  
CITY - CENTRE

ARCHITECTURAL CONTROL  
FOR S.C.O. NO. 93-94, SECTOR 17-B  
FOR S.C.O. NO. 154-155, SECTOR 17-C