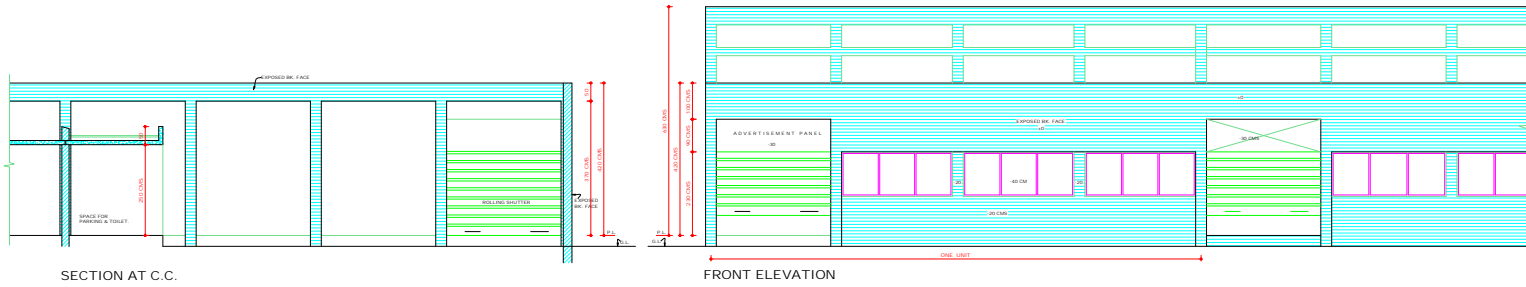


DEPARTMENT OF ARCHITECTURE	
S.No. NOTES	
1.	THIS DRAWING IS THE PROPERTY OF DEPT. OF ARCHITECTURE CHD. FORMERLY OF THE P.B. GOVT. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THE DEPT. OF ARCHITECTURE CHD.
2.	THIS DRAWING SHALL BE AS SUPPLIED BY THE CHIEF ARCHITECT & SECY. DEPT. OF ARCHITECTURE CHD. CHANDIGARH ADMINISTRATION.
3.	EXPOSED BRICK'S WORK MEANS FAIR FACED BRICK WORK WITHOUT ANY PAINT. COLOUR WASH FOR POINTING SURFACES WHERE EVER SHOWN ON THE DRAWING SHALL BE WHITE WASHED BRICKS OTHERWISE SPECIFIED.
4.	INTERNAL CHARGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
5.	NO DRAWINGS ON THE FRONT FACADE AS WELL AS ON THE END ELEVATION OF THE CORNER OBJECTS SHALL BE PERMITTED.
6.	IN ALL THE INTERNAL FACADE THE STRUCTURAL FRAME WORK AS SHOWN IN THE DRAWINGS IS EXPOSED BR. WORK IS COMPULSORY. THE TREATMENT BETWEEN THE STRUCTURAL WORK WILL BE AT THE DISCRETION OF THE OWNER.
7.	THE INTERNAL DOORS, WINDOW SHUTTERS AND JOINTS WORK IN STEEL OR IN WOOD SHALL BE PAINTED IN GREY COLOUR OF I.S.I. SHADE No. 693 FOUR YEARS SMALL BRASS ORNENTS TO BE SHOWN IN THE DRAWING AND NO ENCROACHMENT OF ANY KIND IS PERMITTED.
8.	THIS DRAWING IS TO BE READ ALONG WITH DRG. NO. 13/80.
9.	NO SIGN WATER, SOIL, VENTILATION OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERIOR WALLS OF THE BUILDING.
10.	THE MEAN OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES MUST BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
11.	LIGHTING SYSTEM OF THE ADJUTMENT PANEL SHALL BE ACCORDING TO THE REQUIREMENT.
12.	NO WATER STORAGE OR ANY OTHER TANK SHALL PROJECT BEYOND THE HEIGHT OF THE PARAPET OR GARRY WALL.
13.	NO G.P. SHALL BE ALLOWED IN THE MAIN FACTORY SHED AND OFFICE BLOCK.
14.	ONLY REINFORCED CEMENT CONCRETE ROOFING IS PERMITTED.
15.	NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN THOSE INDICATED ON THE DRAWINGS.
CONTD. ON DRG. No. 2 JOB No. 2084	
PLOT AREA = 3375.07	
COVERED AREA AT LEVEL 1 = 2010.07	
COVERED AREA AT LEVEL 2 = 512.07	
TOTAL AREA = 2522.07	
F.S.I. = 0.74	
NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 23.12.09 FROM DRG. No. 1, JOB No. 2084	
54: SURJIT SINGH CHIEF ARCHITECT	55: CHIEF ADMINISTRATOR
56: V.P. ARORA SENIOR ARCHITECT	58: S.G. NANGIA SENIOR TOWN PLANNER
59: S.C. THUKRAL ARCHITECT	57: K.L. BIKURI ASST. ARCHITECT
OFFICE OF THE CHIEF ARCHITECT AND SECY. CHANDIGARH U.T.	
SCALE = 1:50 DATE: 25-9-1990	
59: M.L. MANIAR DRAWN	JOB No. 2084 DRG. No. 1
CHECKED	
ARCHITECTURAL CONTROL SHEET FOR INDUSTRIAL PLOTS IN INDUSTRIAL AREA PHASE II PLOT SIZE 13.8M x 23M. (45'-0" x 75'-0")	
PLAN, ELEVATION & SECTION	

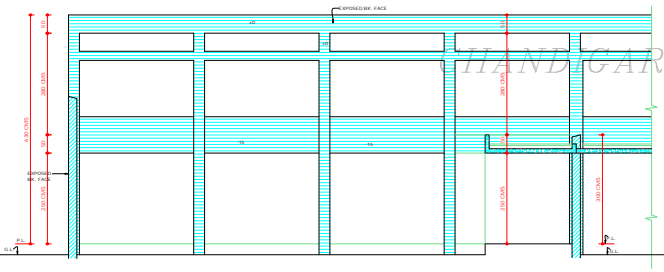
APPROVAL OF CHIEF ADMINISTRATOR RECEIVED AND READ: 25-9-1990
 REVISED APPROVAL OF CHIEF ADMINISTRATOR RECEIVED VIDE HIS MEMO No. 1463 DATED 28-1-1983
DISCLAIMER
 THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT CHD. IS BEING INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.



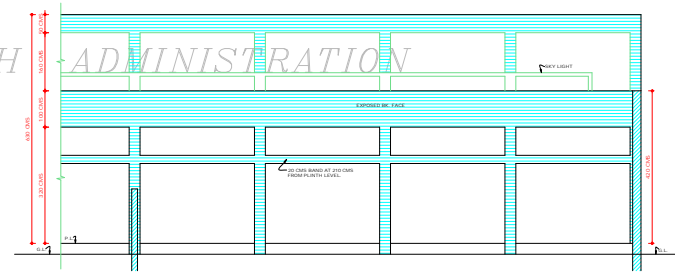
SECTION AT C.C.

FRONT ELEVATION

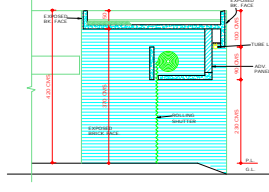
COPYRIGHT:
 DEPARTMENT OF URBAN PLANNING
 HANDEGARH ADMINISTRATION



SECTION AT D.D.



SECTIONAL ELEVATION AT E.E.



SECTION B.B.

APPROVAL OF CHIEF ADMINISTRATOR RECEIVED
 VIDE HIS MEMO No. 4666/1171 (2) 28/10/80
 DATED 27/10/80

REVISED APPROVAL OF CHIEF ADMINISTRATOR
 RECEIVED VIDE HIS MEMO No. 1463
 DATED 28-1-1981

DISCLAIMER
 THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT
 VERSION OF THE ARCHITECTURAL CONTROL SHEET, THE QUALITY
 COPY OF THE ARCHITECTURAL CONTROL SHEET APPLICABLE ON EACH
 SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE
 OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL
 OVERRULE THE DIGITIZED FORMAT.

DEPARTMENT OF
 ARCHITECTURE

S.No.	NOTES
17.	THIS DRAWING IS TO BE READ ALONG WITH DRG. No. 1/28 No. 2084
18.	THIS STANDARD DESIGN IS APPLICABLE TO INDUSTRIAL PLOTS MEASURING 13.8M x 23M (45'7" x 75'7")
19.	ALL REGISTERED ARCHITECTS SHALL BE ALLOWED TO SUPERVISE THE CONSTRUCTION AND ISSUE THE COMPLETION FOR THESE BUILDINGS.
20.	THE CONSTRUCTION OF THE FRONT BLOCK COMPRISING OFFICE, ENTRANCE AND MAIN FACTORY SHED IS COMPULSORY IN FIRST PHASE AND REST OF THE CONSTRUCTION CAN BE DONE IN SECOND PHASE. BUT IN CASE OF THE BUILDING PORTION ADJOINING TO THE MAIN FACTORY SHED SPACES WITH 240 CMS CLEAR HEIGHT THE CONSTRUCTION WHENEVER TAKEN UP SHALL BE COMPLETED IN ONE OPERATION.
21.	THE SPACE WITH 240 CMS CLEAR HEIGHT ON LEVEL AS WELL AS LEVEL IS SHALL BE USED FOR NON INDUSTRIAL AND NON RESIDENTIAL PURPOSES VIZ. STORES, OFFICES, BOOK BINDING ETC.
22.	NO REBASEMENT IS ALLOWED.

NOTE:
 THIS DRAWING HAS BEEN COMPUTERISED ON 23-12-09 FROM DRG. No. 2 JOB No. 2084.

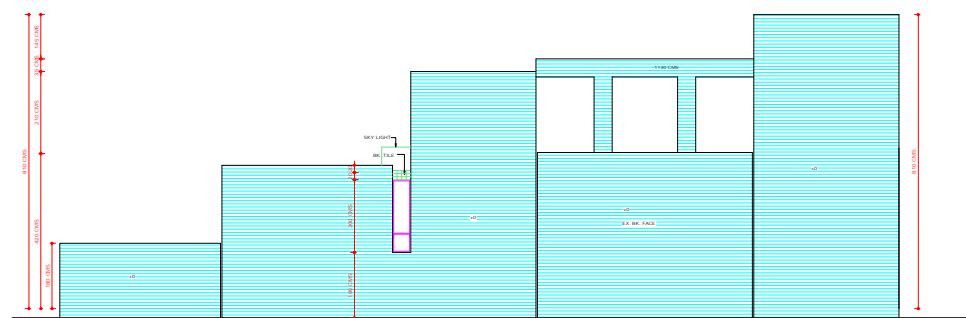
Sd/- SURLIT SINGH 23/10/80 CHIEF ARCHITECT	Sd/- CHIEF ADMINISTRATOR
Sd/- V.P. AROBA 25/9/1980 SENIOR ARCHITECT.	Sd/- SENIOR TOWN PLANNER
Sd/- S.C. THURRAL ARCHITECT.	Sd/- K.L. BHURI ASSTT. ARCHITECT.

OFFICE OF THE
 CHIEF ARCHITECT AND SECY.
 CHANDIGARH U.T.

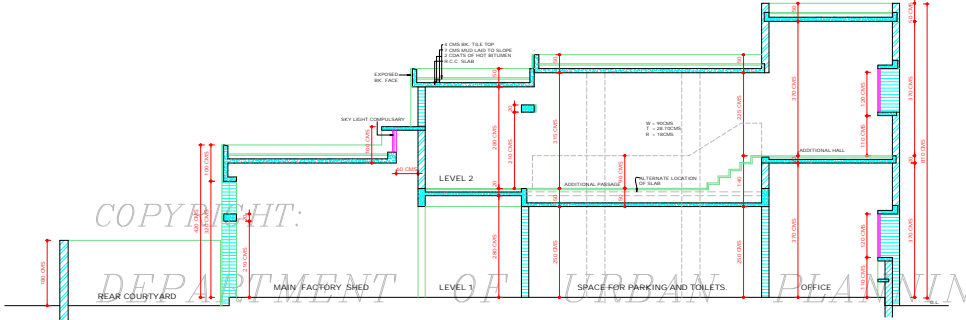
SCALE = 1:50	DATE = 25-11-1980
Sd/- M.L. MADAN DRAWN	JOB No. 2084
CHECKED	DRG. No. 2

ARCHITECTURAL CONTROL SHEET
 FOR INDUSTRIAL PLOTS IN
 INDUSTRIAL AREA PHASE II PLOT
 SIZE 13.8M x 23M. (45'7" x 75'7")

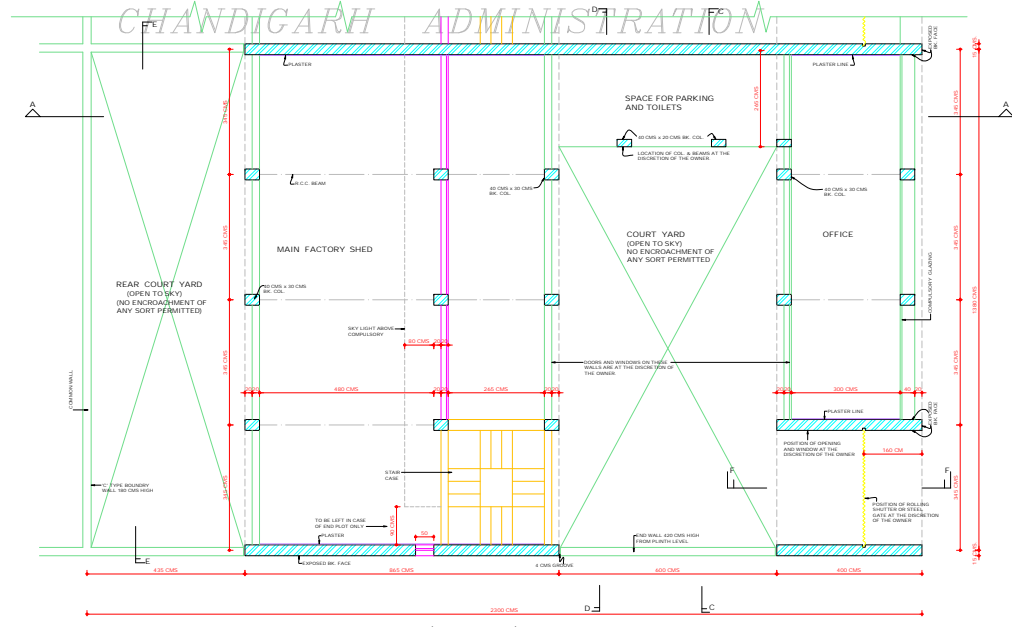
ELEVATIONS AND SECTIONS.



END ELEVATION



SECTION AT A.A.



GROUND FLOOR PLAN (LEVEL-1)

DEPARTMENT OF
URBAN PLANNING
CHANDIGARH ADMN.

S.No. NOTES

1. THIS DRG. IS THE PROPERTY OF THE DEPTT. OF URBAN PLANNING, CHD. U.T. FORMERLY OF THE P.B. GOVT. AND MUST NOT BE ALTERED, COPIED OR REPRODUCED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THE DEPTT. IN WRITING.
2. PLINTH LEVEL SHALL BE SUPPLIED BY THE CHIEF ARCHITECT & SECY. DEPARTMENT OF ARCHITECTURE CHANDIGARH ADMINISTRATION.
3. EXPOSED BK. WORK MEANS FAIR FACED BK. WORK WITHOUT ANY PAINT COLOUR WASH OR POINTING.
4. PLASTERED SURFACES WHERE EVER SHOWN ON THE DRAWING SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
5. INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
6. NO DEVIATIONS ON THE FRONT FACADE AS WELL AS ON THE END ELEVATION OF CORNER PLOT SHALL BE PERMITTED.
7. SHALL THE INTERNAL FACADE THE STRUCTURAL FRAME WORK AS SHOWN ON THE DRG. IN EXPOSED BK. FACE IS COMPULSORY. THE TREATMENT BETWEEN THE STRUCTURAL WORK WILL BE AT THE DISCRETION OF THE CORNER.
8. THE EXTERNAL DOORS, WINDOW SHUTTERS, JOINERY WORK IN STEEL OR IN WOOD SHALL BE PAINTED IN GREY COLOUR OF 'S.I. SHADE'.
9. COURTYARD SHALL REMAIN OPEN TO SKY AS SHOWN IN THE DRG. AND NO ENCROACHMENT OF ANY KIND IS PERMITTED.
10. THIS DRG. IS TO BE READ ALONG WITH DRG. No. 211 OF THE SAME JOB.

DETAIL OF AREA-
EXISTING:
PLOT AREA = 3375.00 SQFT.
COV. AREA AT LEVEL - I = 2047.00 SQFT.
COV. AREA AT LEVEL - II = 1132.00
TOTAL EXISTING AREA = 2559.00 D
PROPOSED:
COV. AREA AT LEVEL - I = 764.32 D
TOTAL COV. AREA AT LEVEL - I & II = 3323.32 D
F.S.I. = 0.98
5375

NOTE:-
THIS DRAWING HAS BEEN COMPUTERISED ON 28.12.09 FROM DRG. No. 11, JOB No. 2084

S.No.	DESCRIPTION	SIGN	DATE
REVISIONS			

CHIEF ADMINISTRATOR

56/ SARABJEET SINGH SANDHU
24.4.2002
CHIEF ARCHITECT

56/ ASHWANI SARABWAL
SENIOR ARCHITECT.

56/ RAJ KAPOOR
21.03.2002
ARCHITECT.

56/ RAJINDER SINGH
11.01.02
ASSTT. ARCHITECT.

OFFICE OF THE
CHIEF ARCHITECT & SECY.
U.T. CHANDIGARH .

SCALE = 1:50 DATE: 100/JAN/03

PREM LATA DRAWN BY JOB No. 2084 DRG. No. 1/1

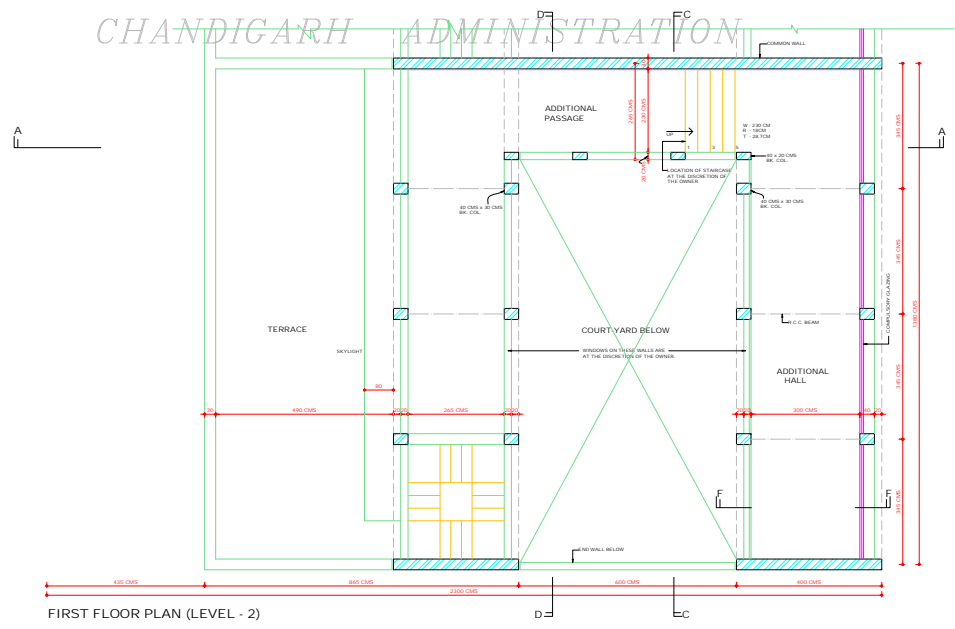
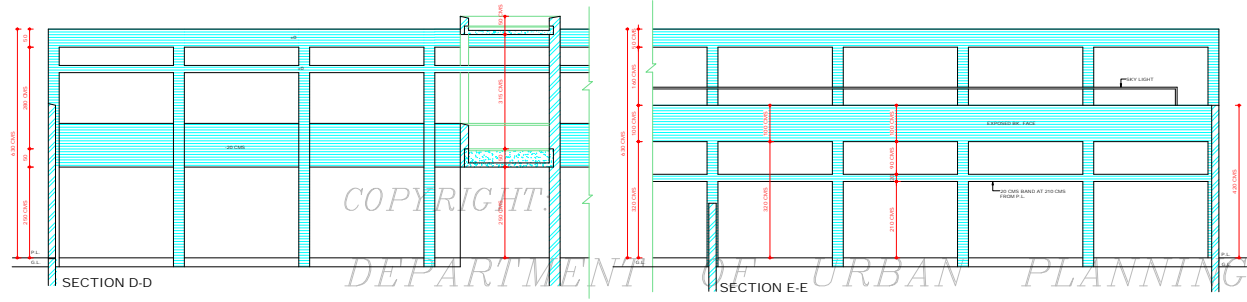
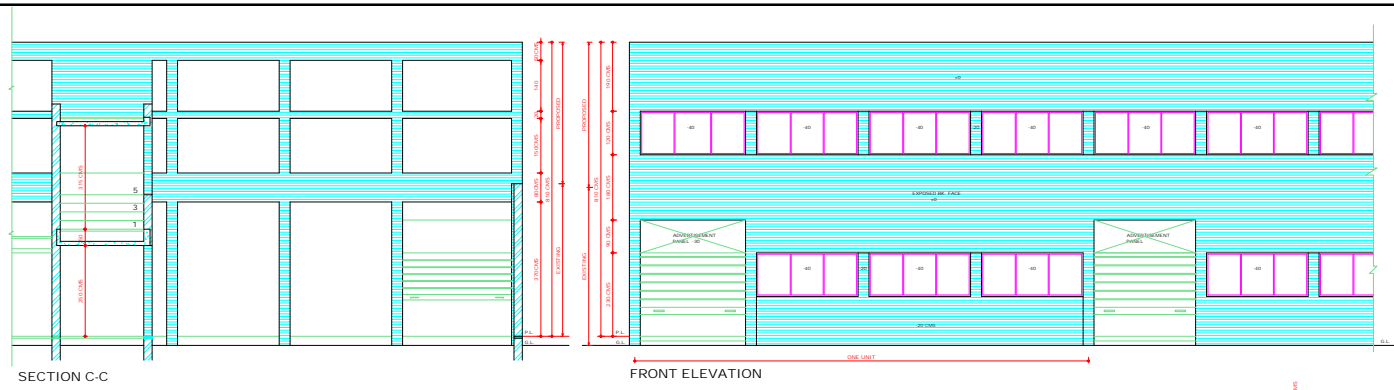
CHECKED BY
REVISED ARCHITECTURAL CONTROL SHEET FOR INDUSTRIAL PLOTS IN INDUSTRIAL AREA PHASE-II, PLOT SIZE 13.8 M x 23 M (45'-0" x 75'-0") TO PROVIDE F.S.I. UPTO 1.00 INSTEAD OF 0.75.

PLAN, ELEVATION AND SECTION.

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL SHEET IN THIS DIGITIZED SOFT FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURE CONTROL SHEET APPLICABLE FOR SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR WRITTEN INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

CHANDIGARH ADMINISTRATION
APPROVAL OF CHIEF ADMINISTRATOR
RECORDED HIS OFFICE MEMO No. 1340-
UTP(13)-2002/4996, DT. CHANDIGARH THE 29/02/2002

DEPARTMENT OF
URBAN PLANNING
CHANDIGARH, U.T.



Sd/-
CHIEF ADMINISTRATOR
CHANDIGARH ADMINISTRATION

APPROVAL OF THE CHIEF ADMINISTRATOR
RECEIVED VIA THE OFFICE MEMO No.
1549 UTTD/2022/4996, DT. CHANDIGARH
THE 29.03.2022

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT
VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF)
FORMAT, YET IN CASE OF ANY INCONGRUITY, THE MASTER COPY OF THE
ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE AS AVAILABLE
IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR
HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

- | S.No. | NOTES |
|-------|---|
| 11 | NO RAIN WATER SOIL VENTILATING OR OTHER PIPES SHALL BE PERMITTED ON EXTERIOR FACE OF THE BUILDING. |
| 12 | THE MEAN OF FRAMING ELECTRICAL TELEPHONE OR ANY OTHER CONNECTION FROM THE PUBLIC PLANS AND SHALL BE SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR. LIGHTING SYSTEM OF ADVERTISEMENT PANEL SHALL BE ACCORDS TO THE DRAWING. |
| 13 | NO WATER STORAGE OR ANY OTHER TANK SHALL PERMIT TO BE FORMED THE HEIGHT OF THE PARAPET OR PARTY WALL. |
| 14 | NO LOFT SHALL BE ALLOWED IN THE MAIN FACTORY SHED AND OFFICE BLOCK. |
| 15 | ONLY REINFORCED CEMENT CONCRETE ROOFING IS PERMITTED. |
| 16 | NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN THOSE INDICATED ON THE DRAWINGS. |
| 17 | THIS STANDARD DESIGN IS APPLICABLE TO INDUSTRIAL PLOTS MEASURING 13.8 M x 28 M (45 FT x 92 FT). |
| 18 | ALL REGISTERED ARCHITECTS SHALL BE ALLOWED TO SUBMIT PLANS, SUPERSEDE THE CONSTRUCTION AND ISSUE THE COMPLETION FOR THESE BUILDING. |
| 19 | THE CONSTRUCTION OF THE FRONT BLOCK COMPRISING OFFICE ENTRANCE AND MAIN FACTORY SHED IS COMPULSORY IN THE FIRST PHASE AND THE REST OF THE CONSTRUCTION CAN BE DONE IN SECOND PHASE. BUT IN CASE OF THE BUILDING FRONT ADJOINING TO THE MAIN FACE CONSTRUCTION OTHERWISE TAKEN UP SHALL BE COMPLETED IN ONE OPERATION. |
| 20 | THE SPACE WITH 200 CMS CLEAR HT. ON LEVEL 1 AS WELL AS LEVEL 2 SHALL BE USED FOR NON INDUSTRIAL & NON RESIDENTIAL PURPOSES I.E. STORES, OFFICES, BOOK BINDING ETC. |
| 21 | NO BASEMENT ALLOWED. |
| 22 | FOR ADDITIONAL COVERAGE THE CONSTRUCTION OF FIRST FLOOR IS ALLOWED SUBJECT TO THE SUBMISSION OF A CERTIFICATE TO THE CHIEF ADMINISTRATOR FROM A QUALIFIED AND REGISTERED STRUCTURAL ENGINEER CERTIFYING TAKING ADDITIONAL LOADS OF PROPOSED CONSTRUCTION. |
| 23 | THE REVISED CONTROL WITH ADDITIONAL COVERED AREA UP TO P.S. 1.00 SHALL BE ALLOWED ONLY TO THOSE PLOT OWNERS WHO BE FOR THE PRESCRIBED FEE AS DECIDED BY THE CHD. ADMN TO THE ESTATE OFFICE IN ADVANCE. |
| 24 | IN ADDITION 10% OF THE PERMISSIBLE GROUND COVERED AREA UP TO P.S. 1.00 SHALL BE ALLOWED ONLY TO THOSE PLOT OWNERS WHO BE FOR THE PRESCRIBED FEE AS DECIDED BY THE CHD. ADMN TO THE ESTATE OFFICE IN ADVANCE. |

NOTE:
THIS DRAWING HAS BEEN COMPUTERISED ON
23-12-20 FROM DRG. No. 211 JOB No. 2084

S.No.	DESCRIPTION	SIGN	DATE
REVISIONS			

CHIEF ADMINISTRATOR	
Sd/- SABARJEET SINGH SANDHU 27-4-2022 CHIEF ARCHITECT	
Sd/- ASHWANI SABARWAL SENIOR ARCHITECT	
Sd/- RAJ KAPOOR 21-03-2022 ARCHITECT	Sd/- RAJINDER SINGH 11-02-2022 ASSTT. ARCHITECT.

OFFICE OF THE
CHIEF ARCHITECT & SECY.
U.T. CHANDIGARH

SCALE = 1:50	DATE
Sd/- PREM LATA DEALT BY	JOB. No. 2084 DRG. No. 2/1

CHECKED BY
REVISED ARCHITECTURAL CONTROL
SHEET FOR
INDUSTRIAL PLOTS IN
INDUSTRIAL (45'-0" x 75'-0")
AREA, PHASE II PLOT SIZE 13.8M x 28M TO
PROVIDE F.S.I. UP TO 1.00 INSTEAD OF 0.75

FIRST FLOOR PLAN,
ELEVATIONS SECTIONS